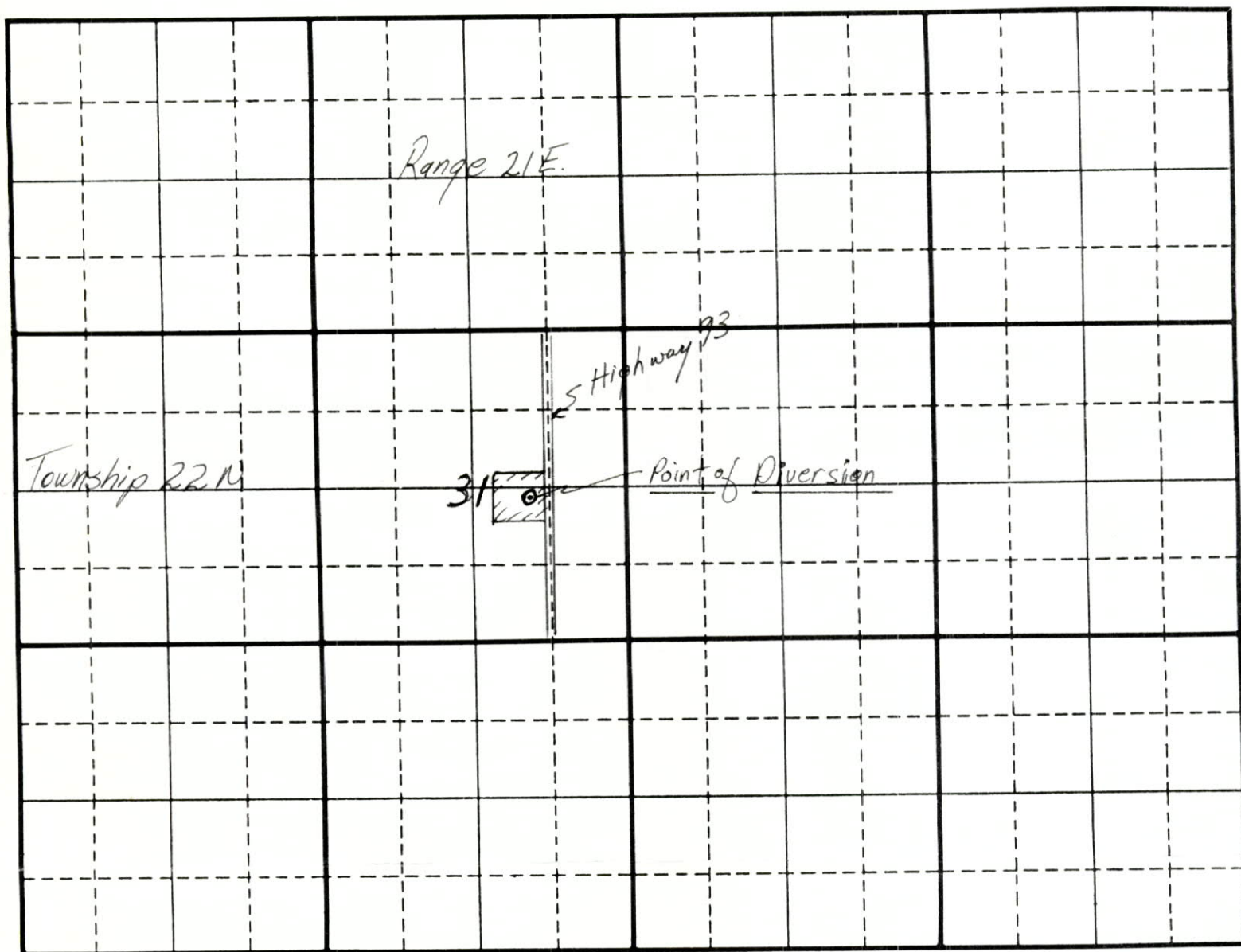


(8) Remarks Well was drilled in 1961. by Charles Dalah



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~XXXX~~ Montana)
) ss.
County of Missoula)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

XXXXXXXXXXXXXXXXXXXX
Jeffrey Madson
(Claimant)

Sworn to before me this 4th day of April, 19 79.

Patricia S Palmer
Notary Public for the state of Montana
Residing at Missoula, Montana

My commission expires July 1, 1980

FOR DEPARTMENT USE ONLY

Received by <u>ew</u>	Date <u>4-06-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>EMC</u>	Date <u>2/22/79</u>		claimant by:	
\$20.00 fee received by <u>ew</u>	Date <u>4-06-79 #11805</u>			
Published in <u>Recorder-Herald</u>				
Dates <u>April 19 & 26, 1979</u>				

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by di-
version and application to
beneficial use:

75-4111

MADSEN-PHILLIPS
TRAILER COURT
SALMON, ID 83467
Source: GROUND-
WATER

Priority Date: 06/01/1961
Amount: 0.34 CFS

Diversion Point: NWSE
Sec 31 T 22N R 21E,
LEMHI Co.

Use: DOMESTIC (0.30
CFS) from 01/01 to 12/31
IRRIGATION (0.04 CFS)
from 04/01 to 11/01

Place of Use: NWSE Sec
31 T 22N R 21E FOR 2

ACRES

Diversion Means: WELL,
PUMP & DELIVERY
SYSTEM

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director
Published 4/19 & 4/26/

79.

4-19-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 30 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Right No. 75-4111

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated April 19, 1979
and ending with the issue dated April 26, 1979

Jerry G. Rosin

Subscribed and sworn to before me, this twenty sixth

day of April, 1979

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.86

Ja-D

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Madsen-Phillips Trailer Court (Clifford Madsen, Partner)
Salmon, Idaho 83467 (Name of Claimant)
 (Mailing Address) (Zip Code) Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
ground water tributary to —

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.30 cfs</u>	Use	<u>Domestic</u>	Period of Use From	<u>1/1</u> To <u>12/31</u>
Quantity	<u>0.04 cfs</u>	Use	<u>Irrigation</u>	Period of Use From	<u>4/1</u> To <u>11/1</u>
Quantity	<u>enc</u>	Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.34 cfs TOTAL QUANTITY USED.
 (cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SE 1/4, Sec. 31 Twp. 22N Rge. 21E B.M., County of Lemhi
 Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well is 45 feet deep & 6" in diameter, pump & delivery system to 15 trailers.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	21E	31			X											2 ^{1/2}			2

No. of acres 2

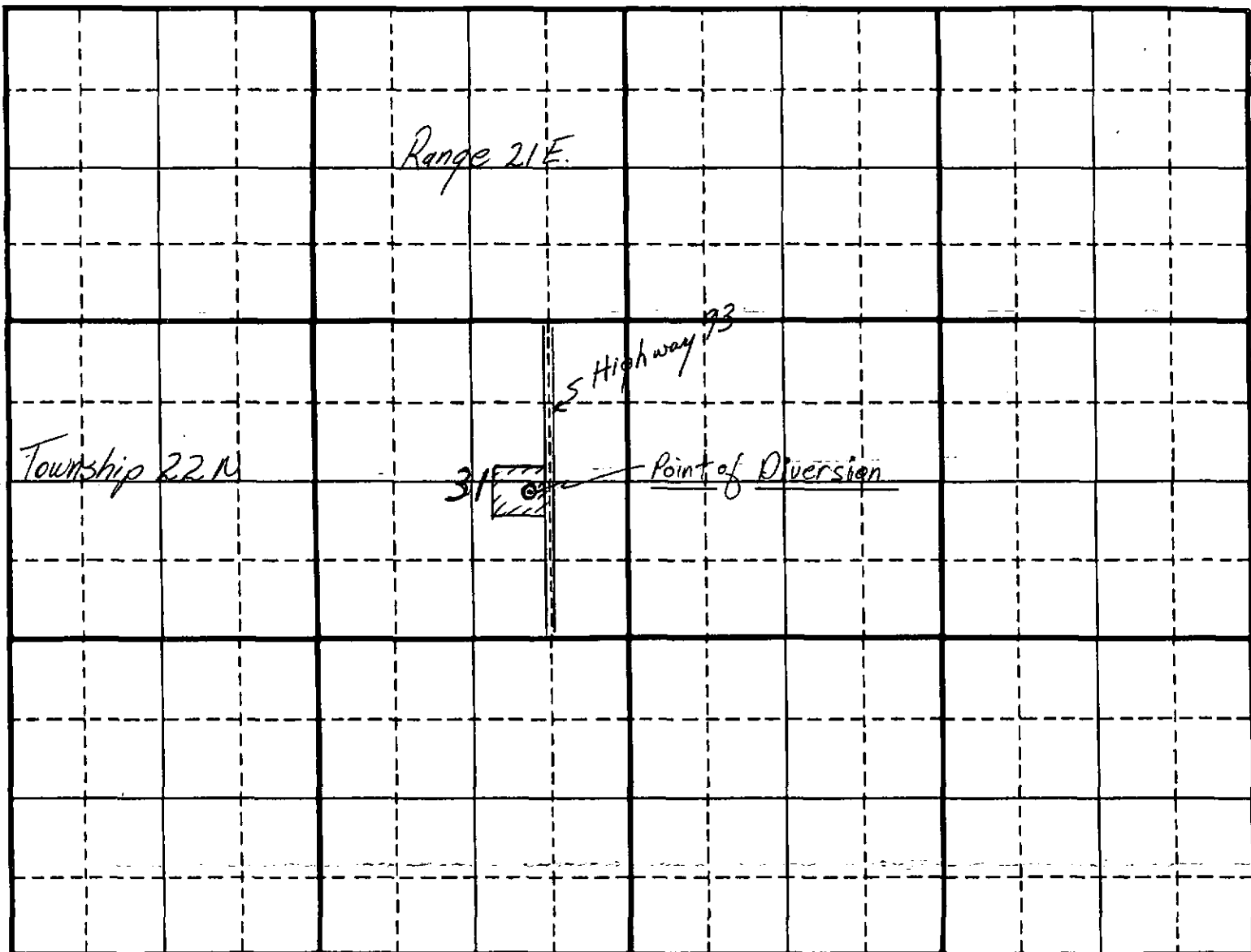
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: well supplies culinary water to 15 trailer houses & is also used for irrigation.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

RECEIVED

(8) Remarks Well was drilled in 1961. by Charles Dala h



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~XXXX~~ Montana)
) ss.
County of Missoula)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

~~XXXXXXXXXX~~
Clifford Madson
(Claimant)

Sworn to before me this 4th day of April, 1979

Patricia S Palmer
Notary Public for the state of Montana
Residing at Missoula, Montana

My commission expires July 1, 1980

FOR DEPARTMENT USE ONLY

Received by <u>ea</u>	Date <u>4-06-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>EMC</u>	Date <u>7/22/79</u>		claimant by:	
\$20.00 fee received by <u>ea</u>	Date <u>4-06-79 #11805</u>			
Published in <u>Recorder-Herald</u>				
Dates <u>April 19 & 26, 1979</u>				

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by di-
version and application to
beneficial use:

75-4111

MADSEN-PHILLIPS
TRAILER COURT
SALMON, ID 83467

Source: GROUND-
WATER

Priority Date: 06/01/1961

Amount: 0.34 CFS

Diversion Point: NWSE
Sec 31 T 22N R 21E,
LEMHI Co.

Use: DOMESTIC (0.30
CFS) from 01/01 to 12/31
IRRIGATION (0.04 CFS)
from 04/01 to 11/01

Place of Use: NWSE Sec
31 T 22N R 21E FOR 2

ACRES

Diversion Means: WELL,
PUMP & DELIVERY
SYSTEM

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director
Published 4/19 & 4/26/
79.

4-19-2tc

Affidavit of Publication

STATE OF IDAHO

ss.

County of Lemhi

APR 30 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claim to Water Right No. 75-4111

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated April 19, 1979
and ending with the issue dated April 26, 1979

Subscribed and sworn to before me, this twenty sixth

day of April, 1979

Carl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.86

JG

ACT
ION

N OWNER LAST NAME - MADSEN-PHILLIPS TRAILER COURT

CITY - SALMON

STATE - ID ZIP CODE - 83467

N SOURCE - GROUNDWATER

N STAGE - STATUTORY CLAIM

PRIORITY - 06-01-1961

COUNTY - LEMHI

TOTAL DIV. RATE -

.3400CFS

N DIVERSION POINT - NWSE 31 22N 21E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .3000CFS

N FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .0400CFS

N USE - IRRIGATION

PLACE OF USE - TWN 22N RNG 21E SEC 31 TRACT NWSE

AC 02

N REMARKS - DOMESTIC USE FOR 15 TRAILER HOUSES

N DIVERSION MEANS - WELL, PUMP & DELIVERY SYSTEM

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MAY 7, 1979

MADSEN-PHILLIPS TRAILER COURT
SALMON ID 83467

RE: Claim No. 75-4111

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
MAY 10 1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

APRIL 13, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 7, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

RECEIVED

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by di-
version and application to
beneficial use:

75-4111

MADSEN-PHILLIPS

TRAILER COURT

SALMON, ID 83467

Source: GROUND-
WATER

Priority Date: 06/01/1961

Amount: 0.34 CFS

Diversion Point: NWSE

Sec 31 T 22N R 21E,

LEMHI Co.

Use: DOMESTIC (0.30

CFS) from 01/01 to 12/31

IRRIGATION (0.04 CFS)

from 04/01 to 11/01

Place of Use: NWSE Sec

31 T 22N R 21E FOR 2

ACRES

Diversion Means: WELL,

PUMP & DELIVERY

SYSTEM

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED

Director

Published 4/19 & 4/26/

79.

4-19-2tc

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Z5-4111-

MADSEN-PHILLIPS TRAILER COURT

SALMON, ID 83467

Source: GROUNDWATER

Priority Date: 06/01/1961

Amount: 0.34 CFS

Diversion Point: NWSE Sec 31 T 22N R 21E, LEMHI Co.

Use: DOMESTIC	(0.30 CFS)	from 01/01 to 12/31
IRRIGATION	(0.04 CFS)	from 04/01 to 11/01

Place of Use: NWSE Sec 31 T 22N R 21E FOR 2 ACRES

Diversion Means: WELL, PUMP & DELIVERY SYSTEM

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 4/19 & 4/26/79.

RECEIVED
APR 26 1979
IDAHO DEPT OF WATER RESOURCES

April 9, 1979

Mr. Clifford Madsen
Madsen-Phillips Trailer Court
Salmon, Idaho 83467

Dear Mr. Madsen:

Re: Claim to Water Right

Attached herewith is Departmental receipt No. 11805 in the amount of \$20.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

11805

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

John C.

Right Number

Applicant

Madsen-Phillips

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By

Ernest Carlson

Date

5/15/79.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

Jmi

Date

6/1/79

