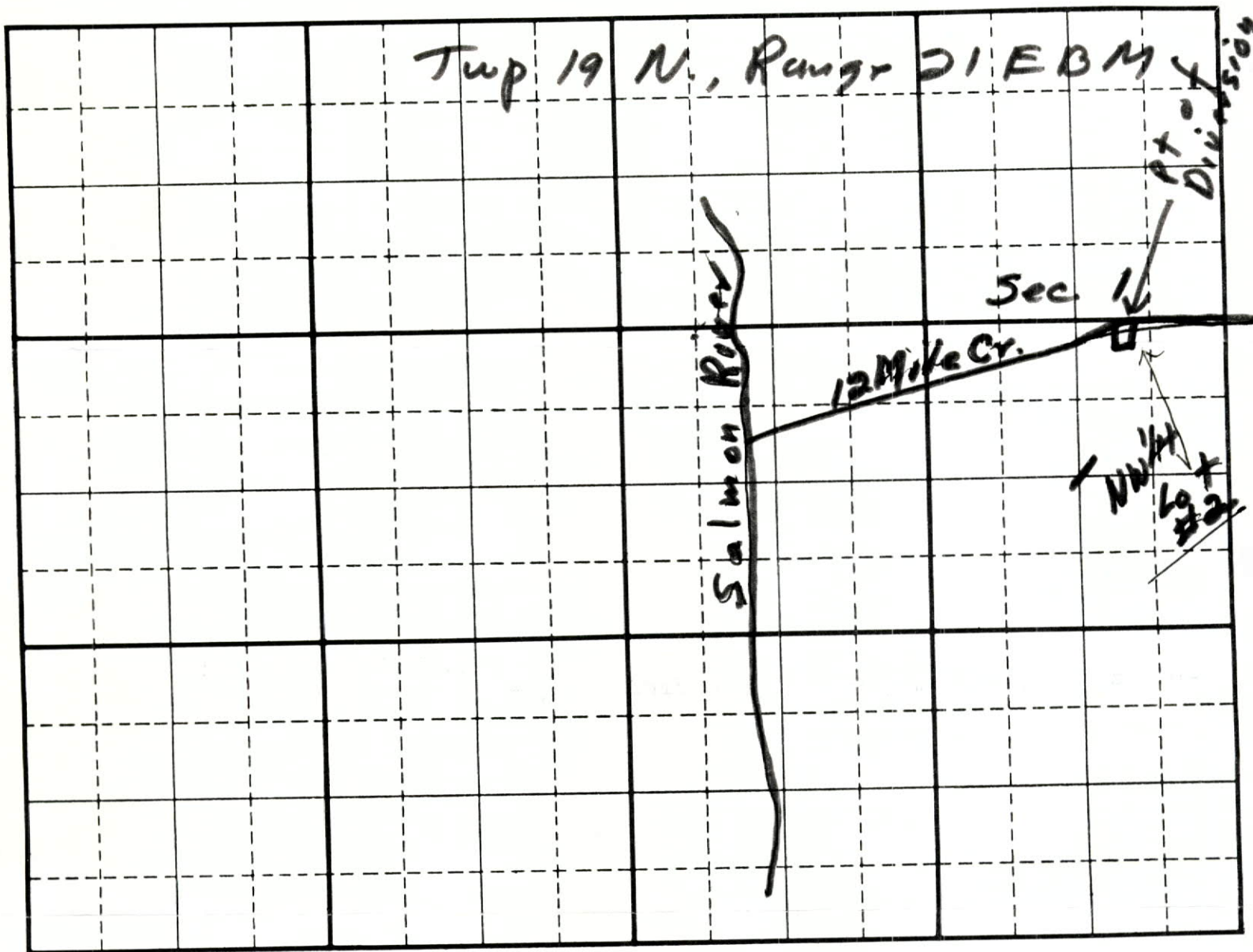


(8) Remarks Priority date is based on date of patent of this land
by Thomas J. Stroud



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of California)
State) ss.
County of Los Angeles)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Frederick V. Donaldson
(Claimant)

Sworn to before me this 9th day of April, 19 79.



Helen E. Snyder
Notary Public
Residing at 710 Hollywood, CA

My commission expires June 27, 1981

FOR DEPARTMENT USE ONLY

Received by CW Date 4-16-79 Exception filed by: _____ Date _____
Prelim. check by S.M. Date _____
\$20.00 fee received by dh Date 4-16-79 #11816
Published in Recorder-Herald
Dates April 26 & May 3, 1979

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by di-
version and application to
beneficial use:

75-4112

DONALDSON, PRENT-
ISS V.

7005 RADFORD AVEN-
UE, APT. 1, NORTH
HOLLYWOOD, CA 91605

Source: TWELVE MILE
CREEK tributary to SAL-
MON RIVER

Priority Date: 11/23/1922

Amount: 0.26 CFS

Diversion Point: NWNW

Sec 01 T 19N R 21E,
LEMHI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31
IRRIGATION (0.20 CFS)
from 03/15 to 11/15

STOCKWATER (0.02
CFS) from 01/01 to 12/31

Place of Use: NWNW Sec
01 T 19N R 21E FOR 8
ACRES

Diversion Means: PUMP
& PIPELINE

75-4113

PANTHER CREEK RE-
CREATION ASSOCIA-
TION

BOX F, SALMON, ID
83467

Source: GINGER
SPRINGS tributary to
SINKS

Priority Date: 10/12/1923

Amount: 0.0010 CFS

Diversion Point: NWNW

Sec 34 T 19N R 18E,
LEMHI Co.

Use: DOMESTIC (0.0010
CFS) from 01/01 to 12/31

Place of Use: NWNW Sec
34 T 19N R 18E

Diversion Means: PIPE-
LINE

75-4114

PANTHER CREEK RE-
CREATION ASSOCIA-
TION

BOX F, SALMON, ID
83467

Source: PANTHER
CREEK tributary to SAL-
MON RIVER

Priority Date: 10/12/1923

Amount: 0.30 CFS

Diversion Point: NENE

Sec 33 T 19N R 18E,
LEMHI Co.

Use: IRRIGATION (0.30
CFS) from 04/01 to 11/01

Place of Use: NENE Sec
33 T 19N R 18E FOR 5
ACRES

Diversion Means: HEAD-
GATE & DITCH

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director

Published 4/26 & 5/3/

79.

4-26-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 7 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Rights #75-4112, 75-4113,
75-4114

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for ²
consecutive issues, commencing with the issue dated April 26, 1979
and ending with the issue dated May 3, 1979

Subscribed and sworn to before me, this

third

day of May

1979

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$30.03

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Prentiss V. Donaldson
(Name of Claimant) 91605
7005 Radford Ave., Apt. 1, North Hollywood, CA Telephone No. (213) 765-0764
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) November 23, 1922

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Twelve Mile Creek tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>.20 cfs</u>	Use	<u>irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>
Quantity	<u>.02 cfs</u>	Use	<u>stock water</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .26 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NE ¼, Sec. 1 Twp. 19 Rge. 21 E. B.M., County of Lemhi
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Pump and pipeline -- 10 HP pump w/50 feet of 4" mainline w/appro-
priate 3" lateral line

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19	21	1		7.5															7.5

No. of acres 7.5

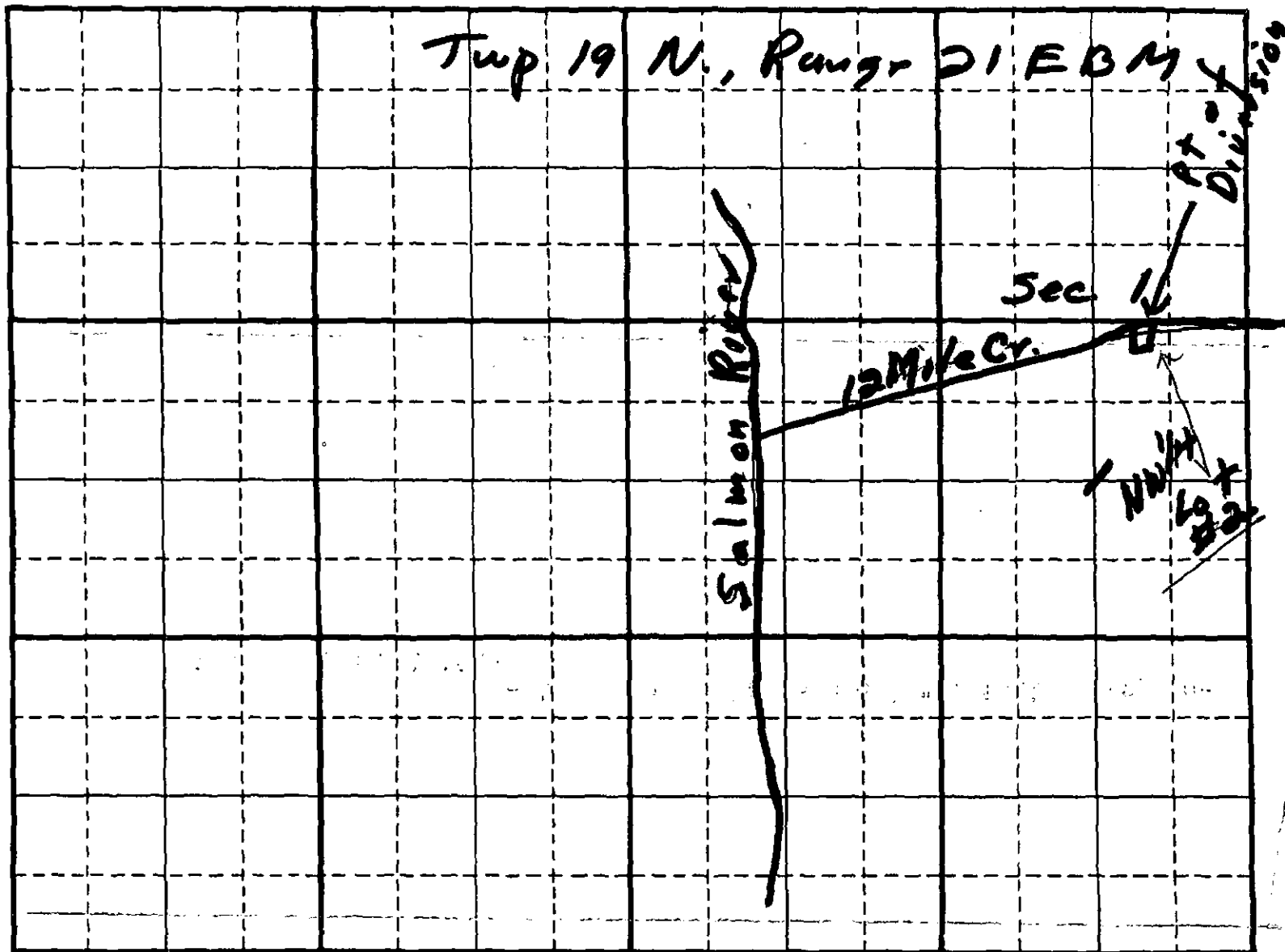
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use and stock water

NOTE: Include here the type and number of stock watered: 5

(7) If you are claiming water as a member of an organization, list name of organization:
N/A

MICROFILMED

(8) Remarks Priority date is based on date of patent of this land
by Thomas J. Stroud



Scale: 2 Inches equal 1 mile.

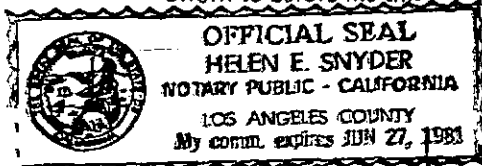
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of California)
County of Los Angeles) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Thomas J. Stroud
(Claimant)

Sworn to before me this 9th day of April, 19 79.



Helen E. Snyder
Notary Public
Residing at 710 Hollywood, CA

My commission expires June 27, 1981

FOR DEPARTMENT USE ONLY

Received by <u>ew</u>	Date <u>4-16-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>S.M.</u>	Date		claimant by:	
\$20.00 fee received by <u>dh</u>	Date <u>4-16-79</u>	#11816		
Published in <u>Recorder-Herald</u>				
Dates <u>April 26 & May 3, 1979</u>				

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by di-
version and application to
beneficial use:

75-4112

DONALDSON, PRENT-
ISS V.

7005 RADFORD AVEN-
UE, APT. 1, NORTH
HOLLYWOOD, CA 91605

Source: TWELVE MILE
CREEK tributary to SAL-
MON RIVER

Priority Date: 11/23/1922

Amount: 0.26 CFS

Diversion Point: NWNE
Sec 01 T 19N R 21E,
LEMHI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31
IRRIGATION (0.20 CFS)
from 03/15 to 11/15

STOCKWATER (0.02
CFS) from 01/01 to 12/31
Place of Use: NWNE Sec
01 T 19N R 21E FOR 8
ACRES

Diversion Means: PUMP
& PIPELINE

75-4113

PANTHER CREEK RE-
CREATION ASSOCIA-
TION

BOX F, SALMON, ID
83467

Source: GINGER
SPRINGS tributary to
SINKS

Priority Date: 10/12/1923

Amount: 0.0010 CFS

Diversion Point: NWNW
Sec 34 T 19N R 18E,
LEMHI Co.

Use: DOMESTIC (0.0010
CFS) from 01/01 to 12/31
Place of Use: NWNW Sec
34 T 19N R 18E

Diversion Means: PIPE-
LINE

75-4114

PANTHER CREEK RE-
CREATION ASSOCIA-
TION

BOX F, SALMON, ID
83467

Source: PANTHER
CREEK tributary to SAL-
MON RIVER

Priority Date: 10/12/1923

Amount: 0.30 CFS

Diversion Point: NENE
Sec 33 T 19N R 18E,
LEMHI Co.

Use: IRRIGATION (0.30
CFS) from 04/01 to 11/01
Place of Use: NENE Sec
33 T 19N R 18E FOR 5

ACRES

Diversion Means: HEAD-
GATE & DITCH

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director

Published 4/26 & 5/3/
79.

4-26-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 7 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Rights #75-4112, 75-4113,
75-4114

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto, for 2
consecutive issues, commencing with the issue dated April 26, 1979
and ending with the issue dated May 3, 1979.

Subscribed and sworn to before me, this third
day of May, 1979.

Publication Fee \$30.03

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

R-27B

WATER RIGHT NUMBER 75-4112

WATER RIGHTS EDIT REPORT

04/27/79

PAGE 20

ACT

ION

N OWNER LAST NAME - DONALDSON

FIRST NAME - PRENTISS V.

N ADDRESS LINE 1 - 7005 RADFORD AVENUE, APT. 1

N

CITY - NORTH HOLLYWOOD

STATE - CA ZIP CODE - 91605

N SOURCE - ~~TWELVE MILE CREEK~~

TRIBUTARY OF - SALMON RIVER

N STAGE - STATUTORY CLAIM

PRIORITY - 11-23-1922 COUNTY - LEMHI TOTAL DIV. RATE - .2600CFS

N DIVERSION POINT - ~~RUNE 01 19N 21E~~

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .2000CFS

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200CFS

N USE - IRRIGATION

PLACE OF USE - TWN 19N RNG 21E SEC 01 TRACT NWNE

AC 08

N DIVERSION MEANS - PUMP & PIPELINE

IDENT. NO. 75-4112

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MAY 14, 1979

PRENTISS V. DONALDSON
7005 RADFORD AVENUE, APT. 1
NORTH HOLLYWOOD CA 91605

RE: Claim No. 75-4112

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
MAY 14 1979

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

APRIL 20, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 14, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

RECEIVED
MAY 14 1979

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use.

25-4112-

DONALDSON, PRENTISS V.

7005 RADFORD AVENUE, APT. 1, NORTH HOLLYWOOD, CA 91605

Source: TWELVE MILE CREEK tributary to SALMON RIVER

Priority Date: 11/23/1922

Amount: 0.26 CFS

Diversion Point: NWNE Sec 01 T 19N R 21E, LEMHI Co.

Use: DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
IRRIGATION	(0.20 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NWNE Sec 01 T 19N R 21E FOR 8 ACRES

Diversion Means: PUMP & PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 4/26 & 5/3/79.

Recorder-Herald

RECORDED
INDEXED
MAY 10 1979
IDAHO DEPT. OF WATER RESOURCES

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
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been established by di-
version and application to
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75-4112

DONALDSON, PRENT-
ISS V.

7005 RADFORD AVEN-
UE, APT. 1, NORTH
HOLLYWOOD, CA 91605

Source: TWELVE MILE
CREEK tributary to SAL-
MON RIVER

Priority Date: 11/23/1922

Amount: 0.26 CFS

Diversion Point: NWNE

Sec 01 T 19N R 21E,
LEMHI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31
IRRIGATION (0.20 CFS)
from 03/15 to 11/15

STOCKWATER (0.02
CFS) from 01/01 to 12/31

Place of Use: NWNE Sec
01 T 19N R 21E FOR 8
ACRES

Diversion Means: PUMP
& PIPELINE

April 16, 1979

Sherman F. Furey, Jr.
Attorney at Law
New Thrasher Building
Salmon, Idaho 83467

Dear Mr. Furey:

Re: Claim to Water Right - Prentiss V. Donaldson

Attached herewith is Departmental receipt No. 11816 in the amount of \$20.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

SHERMAN F. FUREY, JR.

ATTORNEY AT LAW

NEW THRASHER BUILDING

SALMON, IDAHO 83467

P. O. BOX 1127

TELEPHONE
(208) 756-2577

April 13, 1979

RECEIVED

APR 16 1979

Department of Water Resources
Eastern District Office

Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Prentiss V. Donaldson
Claim to a Water Right

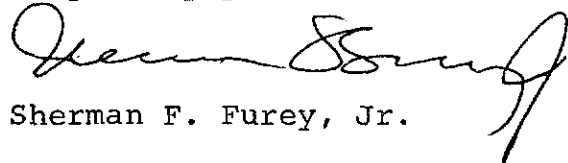
Gentlemen:

Enclosed is Water Right Claim of Prentiss V. Donaldson, together with my check in the amount of \$20.00 to cover your fee.

Please address any questions or information about this claim to me.

Thank you.

Very truly yours,



Sherman F. Furey, Jr.

SFF:kw

Enclosure

cc: Prentiss V. Donaldson

UNRECORDED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: STEVE

Right Number _____ Applicant Downmason

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. N/A

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 6/1/79

CLERK OF DISTRICT COURT
IDAHO
JUL 1 1979