

(8) Remarks _____

A hand-drawn map on a grid. The grid is composed of solid lines forming a 10x10 grid of squares, with dashed lines forming a 20x20 grid of smaller squares. The text "Rge. 18E." is written in the top row, centered. The text "Twp. 19N." is written in the left column, centered. The text "Spring & place of use." is written in the middle row, centered. A small drawing of a spring, consisting of a circle with a vertical line and a horizontal line, is located in the middle row, centered. A line with an arrow points from the text "Spring & place of use." to the spring drawing.

Rge. 18E.

Twp. 19N.

Spring & place of use.

34

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewiski) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

that the matters and facts therein are true to the best
 knowledge of the undersigned.

 X Margaret H. Board VP.
 (Claimant)

Sworn to before me this 26th day of April, 19 79.

Notary Public

Residing at

~~12-21-82~~ Salmon, Id.

My commission expires 12-21-82

FOR DEPARTMENT USE ONLY

Received by dh Date 4-16-79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by EMC Date 4-25-79 claimant by: _____
\$20.00 fee received by dh Date 4-16-79 #11821
Published in Recorder-Herald
Dates April 26 & May 3, 1979

(8) Remarks _____

R. 18 E.

PD $\rightarrow$ x
x $\rightarrow$ use

フ

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

)

) ss.

County of

Lembi

)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12th day of April

Panther Creek Recreation Association

~~Panther Creek Red~~ (Claimant) Association

1979

Notary Public

Residing at

Residing at Salmon

My commission expires

12-21-82

FOR DEPARTMENT USE ONLY

Received by dh

Date _____

4-16-79

Exception filed by:

Forwarded to

Date _____

Prelim. check by _____

RP

Date _____

4-16-79

#11821

claimant by:

\$20.00 fee received by _____

५६

Date _____

Published in Recorder-Herald

Published in April 26 & May 3, 1979
 Dates

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also, exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Panther Creek Recreation Association
Box F, Salmon, Idaho 83467 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. 756-3011

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 10/12/23 by S. B. Roocker

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ginger Springs tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.001 cfs</u>		Use <u>Domestic</u>		Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .001 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 34 Twp. 19N Rge. 18E B.M., County of Lemhi
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pipeline from spring to dwelling

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	18E	34						X											

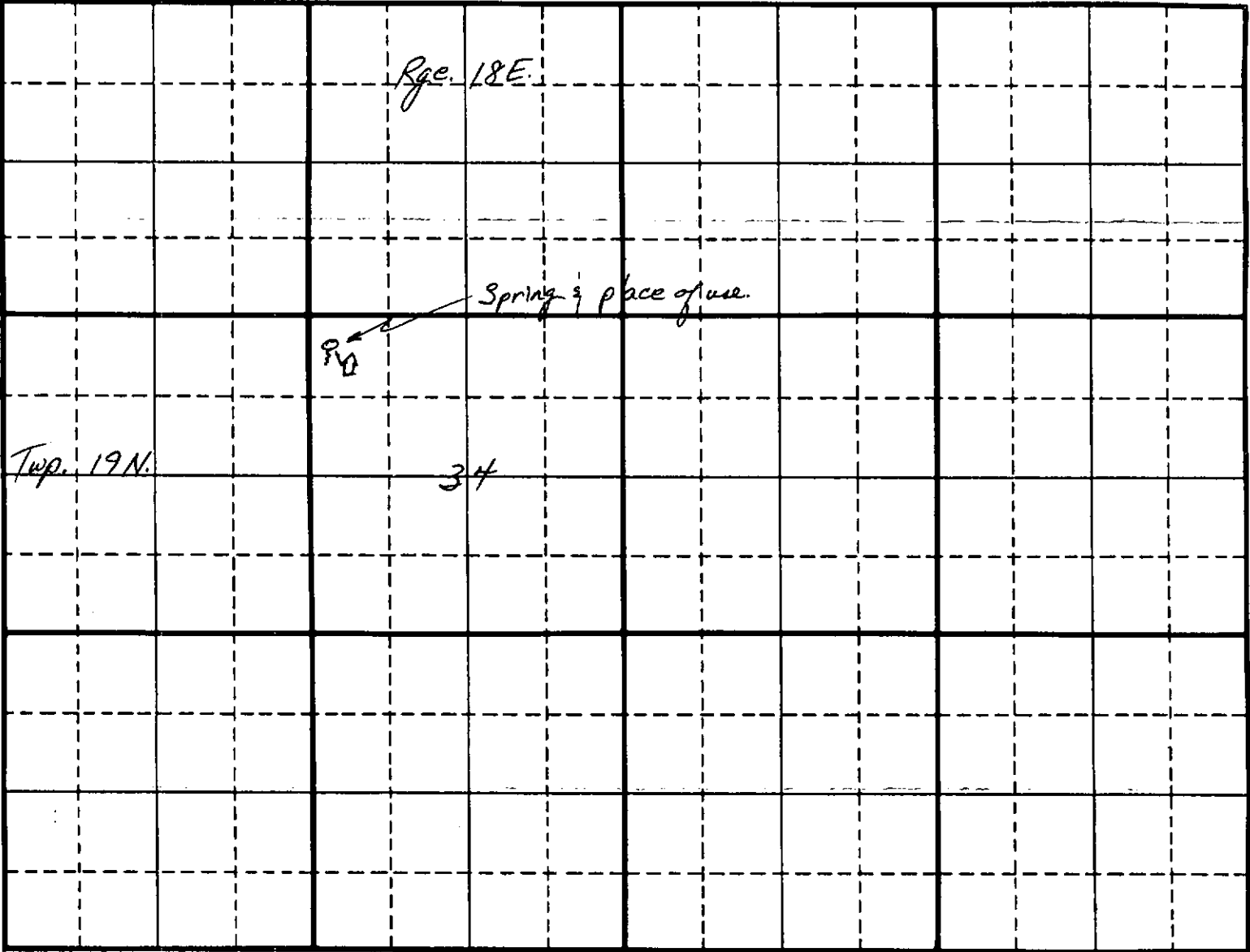
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: drinking and household uses

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

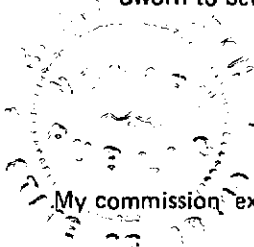
State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Panther Creek Recreation area,
Margaret DeBoer (Claimant)

Sworn to before me this 26th day of April, 19 79.

Elaine Burch
Notary Public
Residing at 12-21-82 Salmon, Id.



My commission expires 12-21-82

Received by dh Date 4-16-79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by EMC Date 4-25-79 claimant by: _____
\$20.00 fee received by dh Date 4-16-79 #11821
Published in Recorder-Herald
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

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Notice is hereby given that Panther Creek Recreation Association
(Name of Claimant)

Box F, Salmon, Idaho
(Mailing Address)

83467
(Zip Code)

Telephone No. 756-3011

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 10/12/23 by S. B. Roocker

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) spring
Ginger Springs tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>500 gpd</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity	<u>1001 cfs</u>	Use	Period of Use From	To

- (4) 500 gpd TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NW 1/4, Sec. 34 Twp. 19 Rge. 18 B.M., County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. pipeline from spring to dwelling

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19	18	34					X												

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: drinking and household

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

- VOID -

(8) **Remarks** _____

R. 18 E.

A grid of graph paper with handwritten notes. The grid consists of solid horizontal and vertical lines forming large squares, and dashed horizontal and vertical lines forming smaller squares within each large square. Handwritten notes include:

- "67" in the top-left area.
- "PD x used" in the second row from the top, first column from the left.
- "X" below "PD x used".
- "3" in the third row from the top, fourth column from the left.

PD	x	x^{used}
----	-----	------------

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12 day of April

Margaret DeBeauvoir
Panther Creek Redoubt Association
_____, 1979.
Elaine Burch
Notary Public
Residing at *Salmon*

My commission expires 12-21-82

FOR DEPARTMENT USE ONLY

Received by dh Date 4-16-79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by RP Date _____
\$20.00 fee received by dh Date 4-16-79 #11821
Published in Recorder-Herald
Dates April 26 & May 3, 1979

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

75-4112

DONALDSON, PRENTISS V.

7005 RADFORD AVENUE, APT. 1, NORTH HOLLYWOOD, CA 91605

Source: TWELVE MILE CREEK tributary to SALMON RIVER

Priority Date: 11/23/1922

Amount: 0.26 CFS

Diversion Point: NWNE Sec 01 T 19N R 21E, LEMHI Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31 IRRIGATION (0.20 CFS) from 03/15 to 11/15

STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 01 T 19N R 21E FOR 8 ACRES

Diversion Means: PUMP & PIPELINE

75-4113

PANTHER CREEK RECREATION ASSOCIATION

BOX F, SALMON, ID 83467

Source: GINGER SPRINGS tributary to SINKS

Priority Date: 10/12/1923

Amount: 0.0010 CFS

Diversion Point: NWNW Sec 34 T 19N R 18E, LEMHI Co.

Use: DOMESTIC (0.0010 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 34 T 19N R 18E

Diversion Means: PIPELINE

75-4114

PANTHER CREEK RECREATION ASSOCIATION

BOX F, SALMON, ID 83467

Source: PANTHER CREEK tributary to SALMON RIVER

Priority Date: 10/12/1923

Amount: 0.30 CFS

Diversion Point: NENE Sec 33 T 19N R 18E, LEMHI Co.

Use: IRRIGATION (0.30 CFS) from 04/01 to 11/01

Place of Use: NENE Sec 33 T 19N R 18E FOR 5

ACRES

Diversion Means: HEADGATE & DITCH

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED
Director

Published 4/26 & 5/3/79.

4-26-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 7 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Claim to Water Rights #75-4112, 75-4113, 75-4114

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated April 26, 1979 and ending with the issue dated May 3, 1979.

Subscribed and sworn to before me, this third

day of May, 1979

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$30.03

g-a

RECORDED

S 24 ✓

WATER RIGHT NUMBER 75-4113

WATER RIGHTS EDIT REPORT

04/27/79

PAGE 21

ACT

ION

N OWNER LAST NAME - PANTHER CREEK RECREATION ASSOCIATION

N ADDRESS LINE 1 - BOX F

N

CITY - SALMON

STATE - ID ZIP CODE - 83467

N SOURCE - GINGER SPRINGS

TRIBUTARY OF - SINKS

N STAGE - STATUTORY CLAIM

PRIORITY - 10-12-1923 COUNTY - LEMHI TOTAL DIV. RATE - .0010CFS

N DIVERSION POINT - ~~LNW 34 19N 18E~~ X

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0010CFS

N USE - DOMESTIC

PLACE OF USE - TWN 19N R1G 18E SEC 34 TRACT WNW

N DIVERSION MEANS - PIPELINE

BB
n S

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MAY 14, 1979

PANTHER CREEK RECREATION ASSOCIATION
BOX F
SALMON ID 83467

RE: Claim No. 75-4113

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
MAY 14 1979

April 25, 1979

Morgan DeBoard
Panther Creek Recreation
Association
Box "P"
Salmon, Idaho 83467

Dear Sir:

Enclosed you will find the claim to a water right for water from Ginger Springs which you recently submitted to this office. For your convenience, this claim has been retyped to reflect the change in amount of water claimed from 500 gpd to .001 cfs, as per our telephone conversation with you Friday, April 20, 1979.

Please review the claim carefully to insure its accuracy, initialing any changes you may make. Once you feel it is in proper form, sign where indicated in the presence of a notary public. Since we have begun processing of this claim, we would appreciate your returning it to our office as soon as possible.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

APRIL 20, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 14, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

APR 23 1979

75-4113

PANTHER CREEK RE-
CREATION ASSOCIA-
TION

BOX F, SALMON, ID
83467

Source: GINGER
SPRINGS tributary to
SINKS

Priority Date: 10/12/1923

Amount: 0.0010 CFS

Diversion Point: NWNW
Sec 34 T 19N R 18E,
LEMHI Co.

Use: DOMESTIC (0.0010
CFS) from 01/01 to 12/31

Place of Use: NWNW Sec
34 T 19N R 18E

Diversion Means: PIPE-
LINE

42
JAL

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

25-4113-

PANTHER CREEK RECREATION ASSOCIATION

BOX F, SALMON, ID 83467

Source: GINGER SPRINGS tributary to SINKS

Priority Date: 10/12/1923

Amount: 0.0010 CFS

Diversion Point: NWNW Sec 34 T 19N R 18E, LEMHI Co.

Use: DOMESTIC (0.0010 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 34 T 19N R 18E

Diversion Means: PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 4/26 & 5/3/79.

RECEIVED
APR 27 1979
IDAHO DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO

April 16, 1979

Panther Creek Recreation Association
Box F
Salmon, Idaho 83467

Dear Sirs:

Re: Claim to Water Right

Attached herewith is Departmental receipt No. 11821 in the amount of \$20.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

RECEIVED
MAY 15 1979

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: R.F.

Right Number _____ Applicant Panther Creek Assn.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion. BASIN 75
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. N/A

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jain Date 6/1/79

RECEIVED
JUN 11 1979
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES