

(8) Remarks _____

[illegible]

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Lemhi)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12th day of April

Margaret Hubbard
Panther Creek Recreation Association
_____, 19 *79*.

Notary Public
Residing at Salmon

My commission expires 12-21-82

FOR DEPARTMENT USE ONLY

Received by dh Date 4-16-79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by SM Date _____ claimant by: _____
\$20.00 fee received by dh Date 4-16-79 #11819
Published in Recorder-Herald _____
Dates April 26 & May 3, 1979 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Panther Creek Recreation Association
(Name of Claimant)

Box F, Salmon, Idaho 83467 83467
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 10/12/23 by S. B. Roocker

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Panther Creek tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.30 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>11/1</u>	To <u>11/1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .30 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 33 Twp. 19 Rge. 18 B.M., County of Lemhi
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
ditch with wooden headgate 5 acres

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
19	18	33	X																5

No. of acres 5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____

A hand-drawn map on a grid. The map shows a coastline with a dashed line indicating the 'PLACE OF USE'. The coastline is marked with 'X' and 'POINT OF APPROPRIATION'. The map includes labels 'R 18 E', 'T 19 N', and '33'. A dashed line indicates the 'PLACE OF USE'.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Lemhi)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12th day of April

Margaret DeBenedictis
Panther Creek Recreation Association

, 19 75

Notary Public
Residing at Salmon

My commission expires 12-21-82

FOR DEPARTMENT USE ONLY

Received by dh Date 4-16-79 Exception filed by: _____ Forwarded to _____ Date _____
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Published in Recorder-Herald _____
Dates April 26 & May 3, 1979 _____

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by di-
version and application to
beneficial use:

75-4112

DONALDSON, PRENT-
ISS V.

7005 RADFORD AVEN-
UE, APT. 1, NORTH
HOLLYWOOD, CA 91605

Source: TWELVE MILE
CREEK tributary to SAL-
MON RIVER

Priority Date: 11/23/1922

Amount: 0.26 CFS

Diversion Point: NWNW
Sec 01 T 19N R 21E,
LEMHI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31
IRRIGATION (0.20 CFS)
from 03/15 to 11/15

STOCKWATER (0.02
CFS) from 01/01 to 12/31

Place of Use: NWNW Sec
01 T 19N R 21E FOR 8
ACRES

Diversion Means: PUMP
& PIPELINE

75-4113

PANTHER CREEK RE-
CREATION ASSOCIA-
TION

BOX F, SALMON, ID
83467

Source: GINGER
SPRINGS tributary to
SINKS

Priority Date: 10/12/1923

Amount: 0.0010 CFS

Diversion Point: NWNW
Sec 34 T 19N R 18E,
LEMHI Co.

Use: DOMESTIC (0.0010
CFS) from 01/01 to 12/31

Place of Use: NWNW Sec
34 T 19N R 18E

Diversion Means: PIPE-
LINE

75-4114

PANTHER CREEK RE-
CREATION ASSOCIA-
TION

BOX F, SALMON, ID
83467

Source: PANTHER
CREEK tributary to SAL-
MON RIVER

Priority Date: 10/12/1923

Amount: 0.30 CFS

Diversion Point: NENE
Sec 33 T 19N R 18E,
LEMHI Co.

Use: IRRIGATION (0.30
CFS) from 04/01 to 11/01

Place of Use: NENE Sec
33 T 19N R 18E FOR 5
ACRES

Diversion Means: HEAD-
GATE & DITCH

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director

Published 4/26 & 5/3/
79.

4-26-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 7 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Rights #75-4112, 75-4113,
75-4114

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated April 26, 1979
and ending with the issue dated May 3, 1979

Subscribed and sworn to before me, this third
day of May, 1979

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$30.03

MAILED

S 24✓

WATER RIGHT NUMBER 75-4114

WATER RIGHTS EDIT REPORT

04/27/79

PAGE 22

ACT

ION

N OWNER LAST NAME - PANTHER CREEK RECREATION ASSOCIATION

N ADDRESS LINE 1 - BOX F

N CITY - SALMON

STATE - ID ZIP CODE - 83467

N SOURCE - PANTHER CREEK

TRIBUTARY OF - SALMON RIVER

N STAGE - STATUTORY CLAIM

PRIORITY - 10-12-1923 COUNTY - LEMHI TOTAL DIV. RATE - .3000CFS

N DIVERSION POINT - NENE 33-19N 18E /

N FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .3000CFS

N USE - IRRIGATION PLACE OF USE - TWN 19N RMG 18E SEC 33 TRACT NENE AC 05

N DIVERSION MEANS - HEADGATE & DITCH

Handwritten initials and marks at the bottom right corner.

IDENT. NO. 75-4114

WATER RIGHT
DATA ENTRY LOG[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

MAY 14, 1979

PANTHER CREEK RECREATION ASSOCIATION
BOX F
SALMON ID 83467

RE: Claim No. 75-4114

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECORDED
INDEXED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

APRIL 20, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for ten consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 14, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

RECEIVED
MAY 14 1979

75-4114

PANTHER CREEK RE-
CREATION ASSOCIA-
TION
BOX F, SALMON, ID

83467
Source: PANTHER
CREEK tributary to SAL-
MON RIVER

Priority Date: 10/12/1923
Amount: 0.30 CFS
Diversion Point: NENE
Sec 33 T 19N R 18E,

LEMHI Co.
Use: IRRIGATION (0.30
CFS) from 04/01 to 11/01
Place of Use: NENE Sec
33 T 19N R 18E FOR 5
ACRES

Diversion Means: HEAD-
GATE & DITCH

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director
Published 4/26 & 5/31

79

4-26-2tc

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

25-4114-

PANTHER CREEK RECREATION ASSOCIATION

BOX F, SALMON, ID 83467

Source: PANTHER CREEK tributary to SALMON RIVER

Priority Date: 10/12/1923

Amount: 0.30 CFS

Diversion Point: NENE Sec 33 T 19N R 18E, LEMHI Co.

Use: IRRIGATION (0.30 CFS) from 04/01 to 11/01

Place of Use: NENE Sec 33 T 19N R 18E FOR 5 ACRES

Diversion Means: HEADGATE & DITCH

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 4/26 & 5/3/79.

April 16, 1979

Panther Creek Recreation Association
Box F
Salmon, Idaho 83467

Dear Sirs:

Re: Claim to Water Right

Attached herewith is Departmental receipt No. 11819 in the amount of \$20.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

107-11819-1

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: STEVE

Right Number 75- Applicant PANTIER CR

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use. Basin 75
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. N/A

By _____ Date _____

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jma Date 6/1/79

RECEIVED
JUN 11 1979
IDAHO DEPT. OF WATER RESOURCES