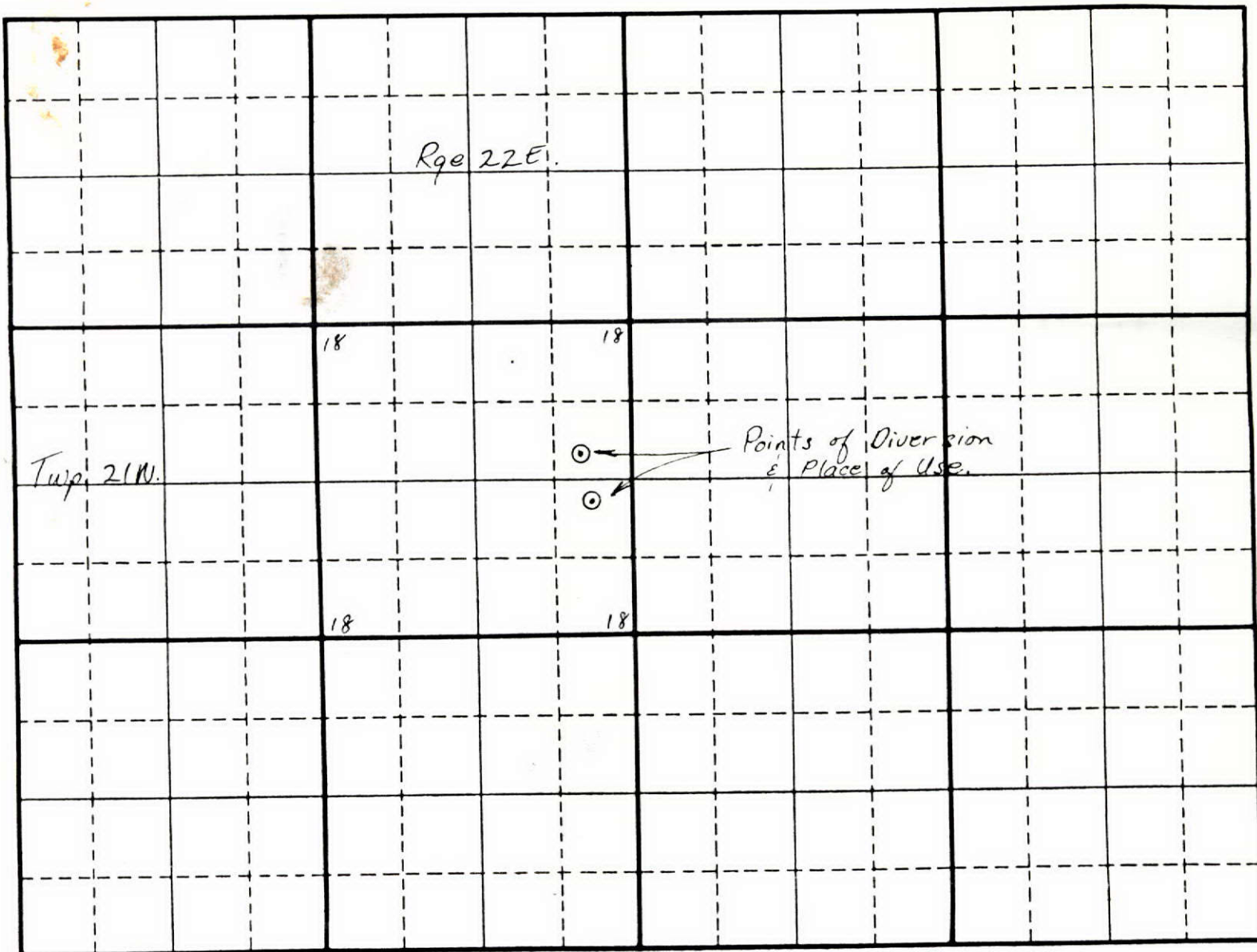


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 19th day of June

Gray Hoffman
(Claimant)
1979

Fred Snow
Notary Public
Residing at Salmon, Idaho

My commission expires 7/21/79

FOR DEPARTMENT USE ONLY

Received by _____ dh	Date <u>6-21-79</u>	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>EME</u>	Date <u>6/21/79</u>		claimant by: _____	
\$20.00 fee received by _____ dh	Date <u>6-21-79</u>	#11959		
Published in <u>Recorder-Herald</u>				
Dates <u>June 28 & July 5, 1979 & July 12, 1979</u>				

**NOTICE OF CLAIMS TO
WATER RIGHTS**

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

75-4127

HOFFMAN, ROY
BOX 417, SALMON, ID
83467

Source: GROUNDWATER
Priority Date: 06/10/1925
Amount: 0.10 CFS
Diversion Point: SENE
NESE Sec 18 T 21N R 22E,
LEMHI Co.

Use: STOCKWATER (0.10
CFS) from 11/01 to 05/01
Place of Use: SENE NESE
Sec 18 T 21N R 22E
Diversion Means: WELL &
PUMP

75-4128

HOFFMAN, ROY &/or
ILETA
BOX 417, SALMON, ID
83467

Source: WILLIAMS
CREEK, SOUTH FORK
tributary to SALMON
RIVER

Priority Date: 05/01/1913
Amount: 3.20 CFS
Diversion Point: NWSW
Sec 24 T 20N R 20E,
LEMHI Co.

Use: IRRIGATION (3.20
CFS) from 04/01 to 11/01
STOCKWATER (0.08 CFS)
from 01/01 to 12/31

Place of Use: SWNE
SENEW NESW SESW
NWSE SWSE Sec 13 T 20N
R 20E FOR 160 ACRES

Diversion Means: DITCHES
& TROUGHS

Any exception to any
claim of water right may be
filed with the Director of
the Idaho Department of
Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED

Director

Published 7/5 &
7/12/79. 7-5-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUL 16 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claims to Water Rights Nos. 75-4127

and 75-4128

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated July 5, 1979
and ending with the issue dated July 12, 1979.

Jerry G. Rosin

Subscribed and sworn to before me, this twelfth

day of July, 1979

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 21.12

87-A MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Roy Hoffman
(Name of Claimant)
Box 417 Salmon, Idaho 83467 Telephone No. 756-2573
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/10/1925

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.10</u>		Use <u>Stockwater</u>		Period of Use From <u>Nov. 1</u>	To <u>May 1</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NE 1/4, Sec. 18 Twp. 21N Rge. 22E B.M., County of Lemhi
Additional points of diversion: NE 1/4 SE 1/4, Sec. 18, T. 21N, R. 22E.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 40 ft. wells, 6 " in diameter 3/4 motor drives small pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
21N	22E	18				X									X				

No. of acres _____

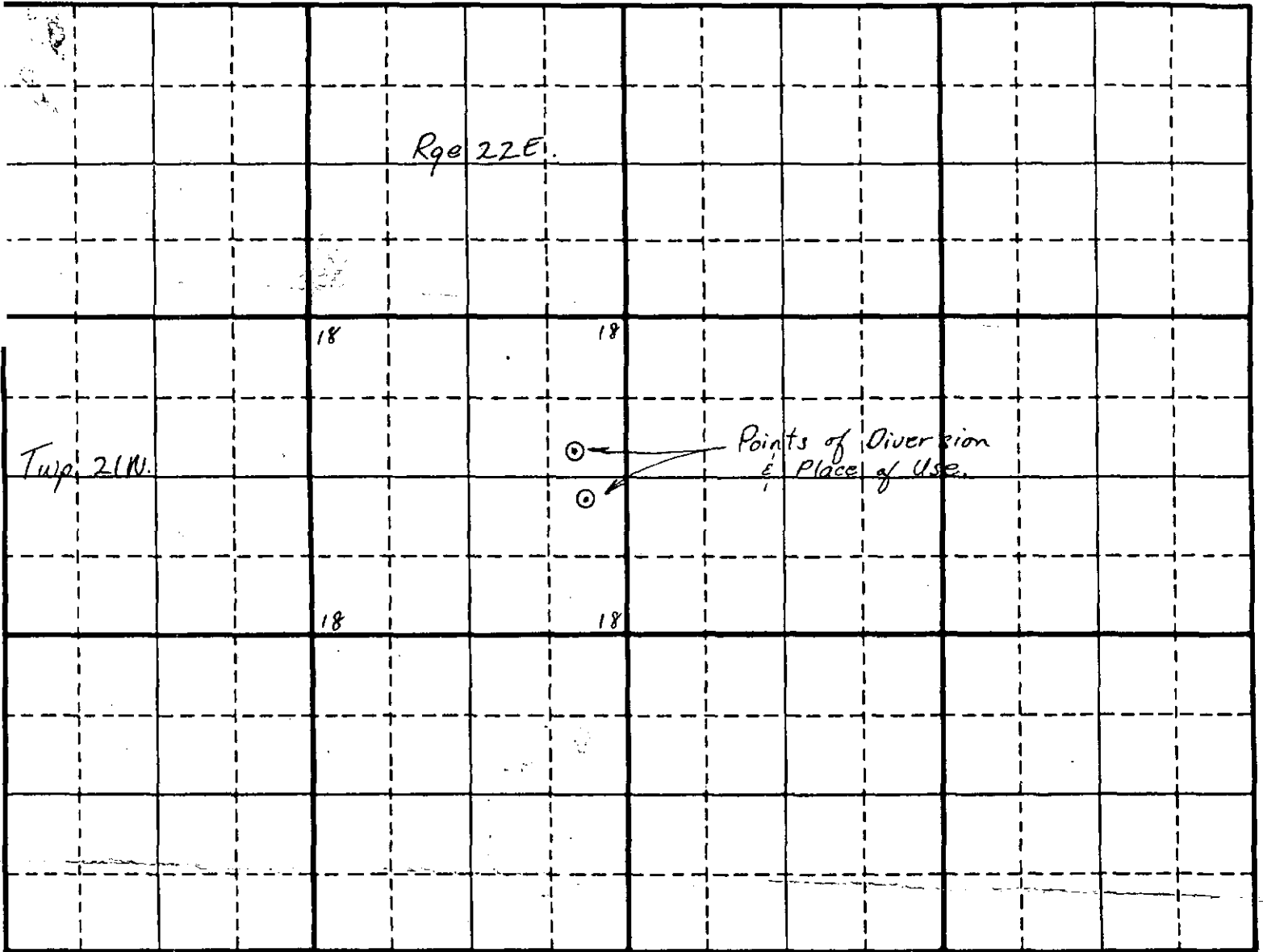
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Drinking water for cattle

NOTE: Include here the type and number of stock watered: 400 head of beef cattle

(7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 19th day of June

Roy Hoffman
(Claimant)

Fred L. L. L.
Notary Public
Residing at Salmon, Idaho

My commission expires 7/21/79

FOR DEPARTMENT USE ONLY

Received by _____ dh Date 6-21-79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by dh Date 6/21/79
\$20.00 fee received by _____ dh Date 6-21-79 #11959
Published in Recorder-Herald
Dates - June 28 & July 5, 1979 & July 12, 1979

**NOTICE OF CLAIMS TO
WATER RIGHTS.**

Notice is hereby given
that the following claim(s)
to water right(s) have been
established by diversion
and application to
beneficial use:

75-4127

HOFFMAN, ROY
BOX 417, SALMON, ID.
83467.
Source: GROUNDWATER
Priority Date: 06/10/1925
Amount: 0.10 CFS
Diversion Point: SENE
NESE Sec 18 T 21N R 22E,
LEMHI Co.
Use: STOCKWATER (0.10
CFS) from 11/01 to 05/01
Place of Use: SENE NESE
Sec 18 T 21N R 22E
Diversion Means: WELL &
PUMP

75-4128

**HOFFMAN, ROY &/or
LETA**
BOX 417, SALMON, ID
83467.
Source: WILLIAMS
CREEK, SOUTH FORK
tributary to SALMON
RIVER
Priority Date: 05/01/1913
Amount: 3.20 CFS
Diversion Point: NWSW
Sec 24 T 20N R 20E,
LEMHI Co.
Use: IRRIGATION (3.20
CFS) from 04/01 to 11/01
STOCKWATER (0.08 CFS)
from 01/01 to 12/31
Place of Use: SWNE
SESW NESW SESW
NWSE SWSE Sec 13 T 20N
R 20E FOR 160 ACRES
Diversion Means: DITCHES
& TROUGHS

Any exception to any
claim of water right may be
filed with the Director of
the Idaho Department of
Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED

Director

Published 7/5 &
7/12/79. 7-5-2tc

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

JUL 16 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claims to Water Rights Nos. 75-4127

and 75-4128

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated July 5, 1979
and ending with the issue dated July 12, 1979.

Subscribed and sworn to before me, this twelfth
day of July, 1979.

*Notary Public for the State of Idaho,
Residing at Salmon, Idaho*

Publication Fee \$ 21.12

87-A MICROFILMED

STATE OF IDAHO

SUGGESTED RETURN TO USER

WATER RIGHT NUMBER 75-4127

OWNER LAST NAME - HOFFMAN

FIRST NAME - ROY

ORIG OWNER -

ADDRESS LINE 1 - BOX 417

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SALMON

STATE - ID ZIP CODE - 83467

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - STATRY CLM

STATUS -

PRIORITY - 06-10-1925 COUNTY - LEMHI

TOTAL DIV. RATE -

.1000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENE 18 21N 22E LOT

REDIV -

NESE 18 21N 22E LOT

REDIV -

FROM - 11-01 TO - 05-01 USE - STOCKWATER

USE DIV. RATE -

.1000 CFS

USE DIV. VOLUME -

.00 AFA

USE - STOCKWATER

PLACE OF USE - TWN 21N RNG 22E SEC 18 TRACT SENE LOT

AC

TRACT NESE LOT

AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - STOCKWATER USE FOR 400 HEAD OF BEEF CATTLE.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP

3

62

7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JULY 23, 1979

ROY HOFFMAN
BOX 417
SALMON

ID 83467

RE: Claim No. 75-4127

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JUNE 29, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 23, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

REPRODUCTION

**NOTICE OF
APPLICATION FOR
WATER RIGHT**

Notice is hereby given
that the following
application(s) have been
submitted for permit, to
appropriate the public
waters of the State of
Idaho:

75-4127

HOFFMAN, ROY
BOX 417, SALMON, ID
83467

Source: GROUNDWATER

Priority Date: 06/10/1925

Amount: 0.10 CFS

Diversion Point: SENE
NESE Sec 18 T 21N R 22E,
LEMHI Co.

Use: STOCKWATER (0.10
CFS) from 11/01 to 05/01

Place of Use: SENE NESE
Sec 18 T 21N R 22E

Diversion Means: WELL &
PUMP

DO
7-1

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Z5-412Z

HOFFMAN, ROY

BOX 417, SALMON, ID 83467

Source: GROUNDWATER

Priority Date: 06/10/1925

Amount: 0.10 CFS

Diversion Point: SENE NESE Sec 18 T 21N R 22E, LEMHI Co.

Use: STOCKWATER (0.10 CFS) from 11/01 to 05/01

Place of Use: SENE NESE Sec 18 T 21N R 22E

Diversion Means: WELL & PUMP

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 7/5 & 7/12/79.

MICROFILMED

MEMO TO FILE

DATE: June 25, 1979

RE: Advertising

This application (claim) was scheduled to be advertised on June 28 and July 5. However, because of a power outage on June 22, this advertising could not be entered into the regional computer, causing it to be delayed one week.

NOTED
JUN 27 1979

June 22, 1979

Ileta A. Hoffman
P. O. Box 417
Salmon, Idaho 83467

Dear Ms. Hoffman:

Re: Two Claims to Water Rights

Attached herewith is Departmental receipt No. 11959 in the amount of \$40.00 for the above referenced claims.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

cc: Snook & Snook

MICROFILMED



John V. Evans
Governor

C. Stephen Allred
Director

ILETA A. HOFFMAN
P. O. BOX 417
SALMON, IDAHO 83467

April 30 1979

92-289
1241

Pay to the order of State of Idaho Dept. Water Resources \$ 20.00

Twenty and no/100

IDAHO FIRST NATIONAL BANK
SALMON OFFICE
SALMON, IDAHO 83467

ILETA A. HOFFMAN

124102897 26 06831 21 3270

May 7, 1979

Roy Hoffman
Box 417
Salmon, ID 834

Dear Mr. Hoffma

In reviewing yo
some additional
You will, there
your personal cl
taken the liberty of partially completing from information provided
on the originals.

ILETA A. HOFFMAN
P. O. BOX 417
SALMON, IDAHO 83467

April 30 1979

92-289
1241

Pay to the order of State of Idaho Dept. Water Resources \$ 40.00

forty and no/100

IDAHO FIRST NATIONAL BANK
SALMON OFFICE
SALMON, IDAHO 83467

ILETA A. HOFFMAN

124102897 26 06831 21 3180

Starting with the claim for water from the South Fork of Williams Creek, the point of diversion was stated as being in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 24; while in fact water diverted from the above location would have to cross the creek in Sec. 13, prior to reaching the irrigation lands. I suggest you varify the location of your point of diversion and then indicate it in Item 5, also label it in the corresponding 40 acre subdivision on the plat map. We have also typed in the period of use for irrigation as April 1 to November 1; which is recognized as the normal irrigation season for your area.

Concerning the claim for ground water, you need to specify in Item 1, the date when the water was first used; include both the month and the year.

Following completion of the above items, sign each claim in the presence of a notary public and return them to this office with your check for \$40.00 (\$20.00 for each claim).

Your assistance in this matter is appreciated and should you have questions, please feel free to contact me.

Very truly yours,

ERNEST M. CARLSEN
Water Resource Analyst

EMC:jf

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: ARK

Right Number _____ Applicant Roy Hoffman

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 8/25/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 7/31/79

MICROFILMED