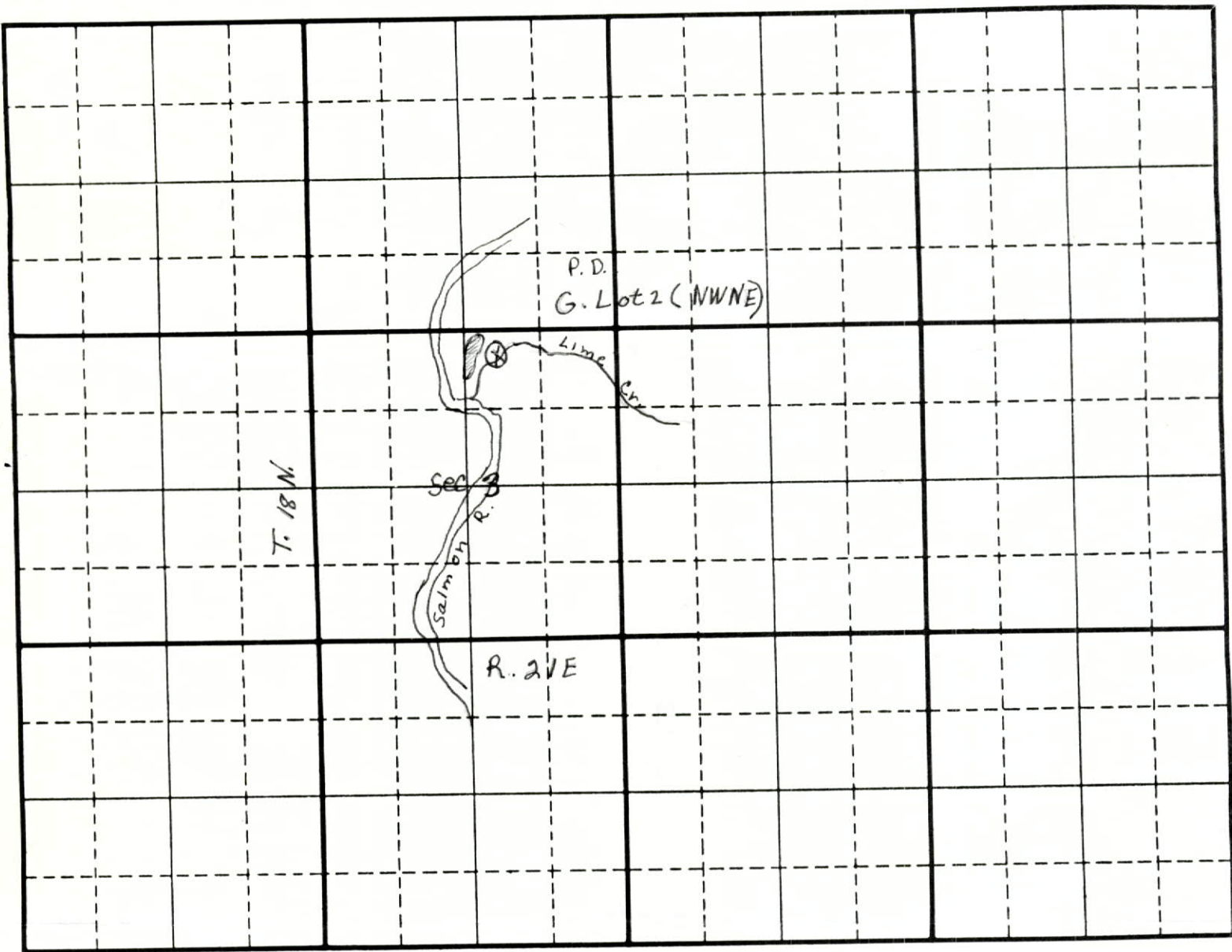


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Idaho) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26th day of July, 1979.

Roger F. Silts
(Claimant)

Rita Bunde
Notary Public
Residing at Boise, Id

My commission expires 3/8/80

rec'd 20⁰⁰ 75-148 dh
8-13-79
7-31-79
Received by dh
Prelim. check by dh
\$20.00 fee received by dh
Published in Recorder-Herald
Dates August 23 & 30, 1979

FOR DEPARTMENT USE ONLY

Date 7/26/1979 Exception filed by:
Date 7/26/1979
Date 8-13-79 #13655

Forwarded to
claimant by:

Date

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4131

GIBBS, ROBERT J. &/or
LEONA E.

935 NORTH 11 EAST,
MOUNTAIN HOME, ID
83647

Source: LIME CREEK
tributary to SALMON
RIVER

Priority Date: 01/31/1926

Amount: 0.04 CFS

Diversion Point: LOT 02
(NWNE) Sec 03 T 18N R
21E, LEMHI Co.

Use: IRRIGATION (0.04
CFS) from 04/01 to 10/31

Place of Use: LOT 02
(NWNE) Sec 03 T 18N R
21E FOR 2 ACRES

Diversion Means: DITCH

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director

Published 8/23 & 8/30/
79.

8-23-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 31 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Right No. 75-4131

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 23, 1979
and ending with the issue dated Aug. 30, 1979

Subscribed and sworn to before me, this

thirtieth

August

day of 1979

Carl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.53

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Robert J. &/or Leona E. Gibbs
(Name of Claimant)
935 N. 11 E. Mountain Home, ID 83647 Telephone No. 587-5226
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1926 JAN 31

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Lime Creek tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	.04	Use Irrigation	Period of Use From 4-1	To 10-31
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NE 2 1/4, Sec. 3 Twp. 18N Rge. 21E B.M., County of Lemhi
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ditch approximately 1/4 mile from creek to irrigated ground - depth 1 foot of ditch.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
18N	21E	3		2 (lot 2)															2
																			2

No. of acres 2

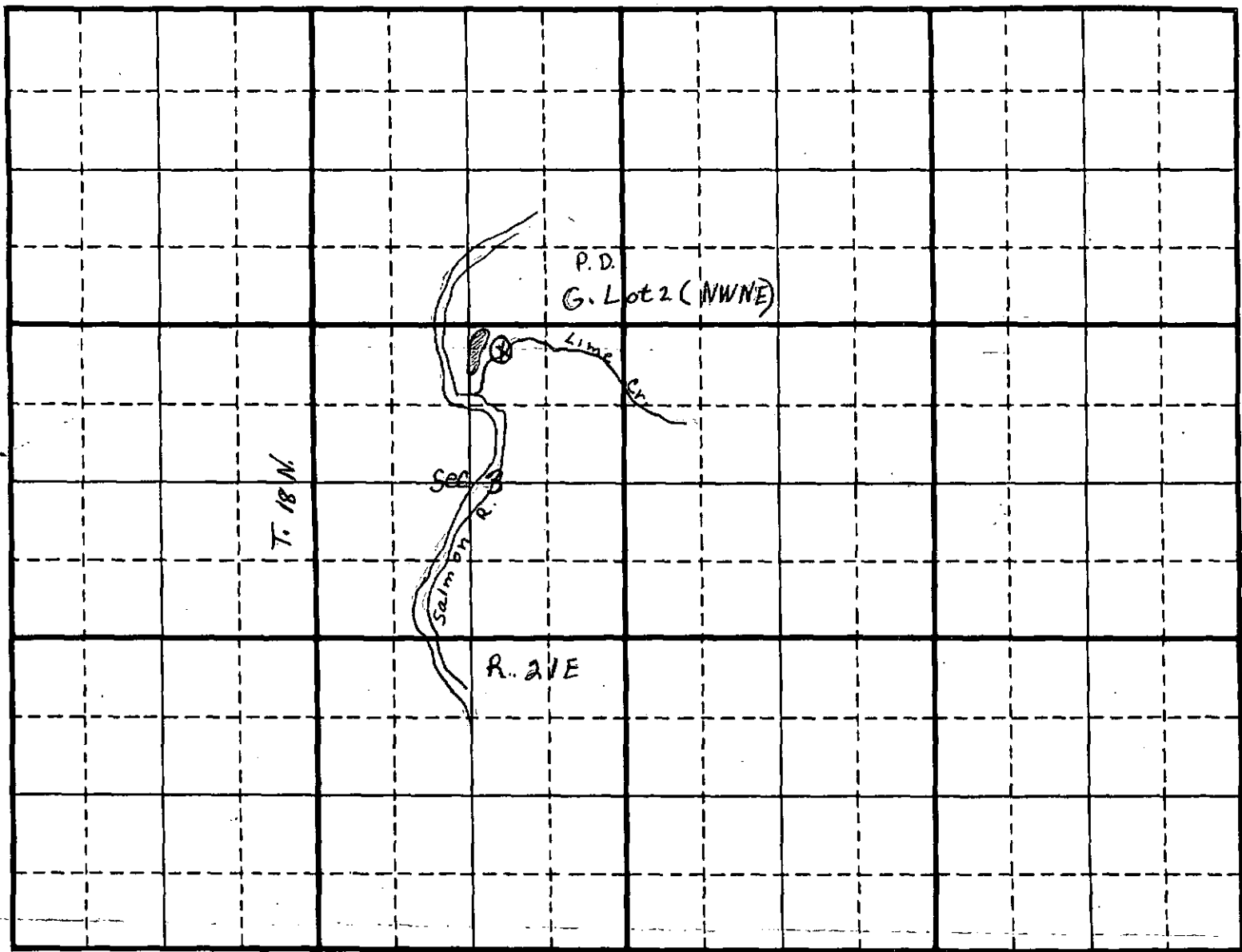
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ida) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 26th day of July, 19 79
Roger P. Sells (Claimant)
Rita Bendish
Notary Public
Residing at Boise, Id
My commission expires 3/8/80

2000 20⁰⁰ 75-148 dh 8-13-79
7-31-79
Received by dh Date 7/26/1979 FOR DEPARTMENT USE ONLY
Prelim. check by yg Date 7/26/1979 Exception filed by: _____ Forwarded to _____ Date _____
\$20.00 fee received by dh Date 8-13-79 #13655
Published in Recorder-Herald
Dates August 23 & 30, 1979

NOTICE OF CLAIMS TO
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Notice is hereby given
that the following claim(s)
to water right(s) have
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sion and application to
beneficial use:

75-4131

GIBBS, ROBERT J. &/or
LEONA E.

935 NORTH 11 EAST,
MOUNTAIN HOME, ID
83647

Source: LIME CREEK
tributary to SALMON
RIVER

Priority Date: 01/31/1926
Amount: 0.04 CFS

Diversion Point: LOT 02
(NWNE) Sec 03 T 18N R
21E, LEMHI Co.

Use: IRRIGATION (0.04
CFS) from 04/01 to 10/31
Place of Use: LOT 02
(NWNE) Sec 03 T 18N R
21E FOR 2 ACRES

Diversion Means: DITCH

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED

Director

Published 8/23 & 8/30/

79.

8-23-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 31 1979

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
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That the Notice of Claim to Water Right No. 75-4131

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 23, 19 79
and ending with the issue dated Aug. 30, 19 79

Subscribed and sworn to before me, this

thirtieth

day of August, 19 79

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.53

MICROFILMED

WATER RIGHT NUMBER 75-4131

OWNER LAST NAME - GIBBS

FIRST NAME - ROBERT J.

ORIG OWNER -

OWNER LAST NAME - GIBBS

FIRST NAME - LEONA E.

ORIG OWNER -

ADDRESS LINE 1 - 935 NORTH 11 EAST

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MOUNTAIN HOME

STATE - ID ZIP CODE - 83647

SOURCE - LIME CREEK

TRIBUTARY OF - SALMON RIVER

STAGE - STATRY CLM

STATUS -

PRICRITY - 01-31-1926 COUNTY - LEMHI

TOTAL DIV. RATE -

.0400 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRER/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWN 03 18N 21E LOT 02 REDIV -

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE -

.0400 CFS USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - T4N 18N R4G 21E SEC 03 TRACT NWN LOT 02 AC 02

DECREE NAME -

DATE -

TOTAL ACRES

2

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS - DITCH

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

SEPTEMBER 10, 1979

ROBERT J. GIBBS
LEONA E. GIBBS
935 NORTH 11 EAST
MOUNTAIN HOME ID 83647

RE: Claim No. 75-4131

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

AUGUST 16, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 10, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECORDED

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use.

75-4131

GIBBS, ROBERT J. &/or
LEONA E.

935 NORTH 1st EAST,
MOUNTAIN HOME, ID
83647

Source: LIME CREEK
tributary to SALMON
RIVER

Priority Date: 01/31/1926

Amount: 0.04 CFS

Diversion Point: LOT 02
(NWNE) Sec 03 T 18N R
21E, LEMHI Co.

Use: IRRIGATION (0.04
CFS) from 04/01 to 10/31

Place of Use: LOT 02
(NWNE) Sec 03 T 18N R
21E FOR 2 ACRES

Diversion Means: DITCH

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED

Director

Published 8/23 & 8/30/

79.

8-23-2tc

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Z5-4131-

GIBBS, ROBERT J. &/or LEONA E.

935 NORTH 11 EAST, MOUNTAIN HOME, ID 83647

Source: LIME CREEK tributary to SALMON RIVER

Priority Date: 01/31/1926

Amount: 0.04 CFS

Diversion Point: LOT 02 (NWNE) Sec 03 T 18N R 21E, LEMHI Co.

Use: IRRIGATION (0.04 CFS) from 04/01 to 10/31

Place of Use: LOT 02 (NWNE) Sec 03 T 18N R 21E FOR 2 ACRES

Diversion Means: DITCH

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 8/23 & 8/30/79.

MICROFILMED

August 13, 1979

Robert J. Gibbs
Leona E. Gibbs
935 North 11 East
Mountain Home, Idaho 83647

Dear Mr & Mrs Gibbs:

Re: Claim to Water Right

Attached herewith is Departmental receipt No. 13655 in the amount of \$20.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:dh

Attachment

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 2, 1979

Robert J. Gibbs
935 North 11th East
Mountain Home, Idaho 83647

Dear Mr. Gibbs:

Enclosed you will find your claim to a water right and your check No. 669 in the amount of \$20.00. We cannot accept a claim for processing that does not have a month and day specified along with the year for the date of priority in Item 1. When this item has been corrected, please return your claim and check for \$20.00. We will then be glad to begin processing of your claim.

Respectfully,

ROD PARKER
Sr. Water Resource Agent

RP:dh

Enclosure
Attachment: check 75-148/\$20.00

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RP

Right Number 75 4131 Applicant GIBBS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion. PLATTED ON S-27
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 9/13/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jin Date 9/24/79

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