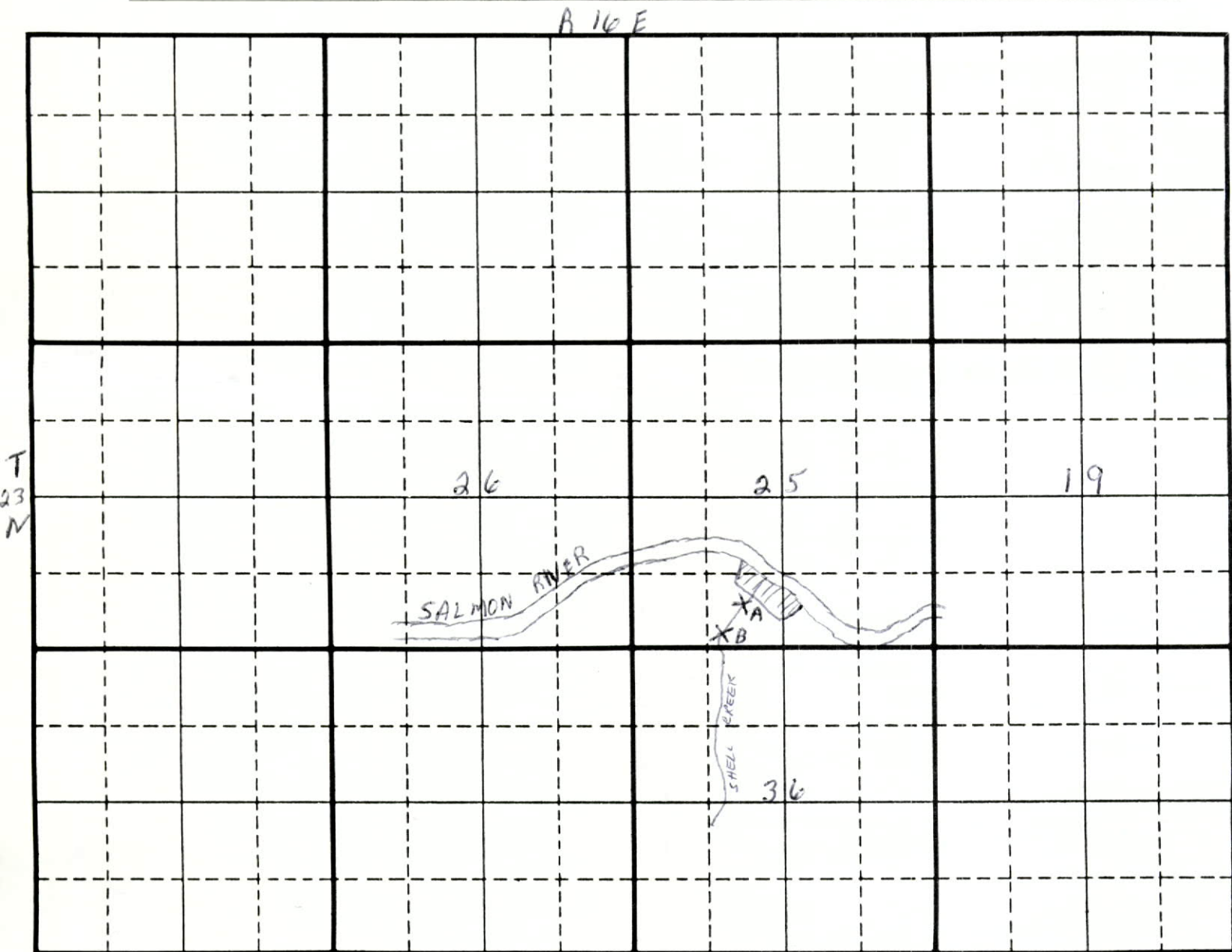


(8) Remarks _____



Scale: 2 inches equal 1 mile.

III - Place of use, XA - p.d. for 8 Acre piece
XB - p.d. for house + 1/2 acre

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

XA - is also location of small reservoir (dam)

State of Idaho)
County of LEMHI) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of August

, 19 79.

Nelda Vayn
(Claimant)
Elaine Birch
Notary Public
Residing at Salmon, Idaho

My commission expires 12-21-82

FOR DEPARTMENT USE ONLY

Received by <u>dh</u>	Date <u>8-22-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SK</u>	Date <u>8-9-79</u>		claimant by:	
\$20.00 fee received by <u>dh</u>	Date <u>8-22-79</u>	#13675		
Published in <u>Recorder Herald</u>				
Dates <u>August 30 & Sept 6, 1979</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Naldo Albin Vazza

(Name of Claimant)

Star Route, Shoup, Idaho 83469

(Mailing Address)

Telephone No. none

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) MARCH 2, 1912

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Shell Creek tributary to Salmon River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity	<u>0.16 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/1</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 0.20 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE ¼ SW ¼, Sec. 25 Twp. 23N Rge. 16E B.M., County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Earth-fill dam and pipeline for irrigation diversion, concrete diversion structure (2") with pipeline (600", 1½") for domestic diversion.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23N	16E	25									½			4			4		8½

No. of acres 8½

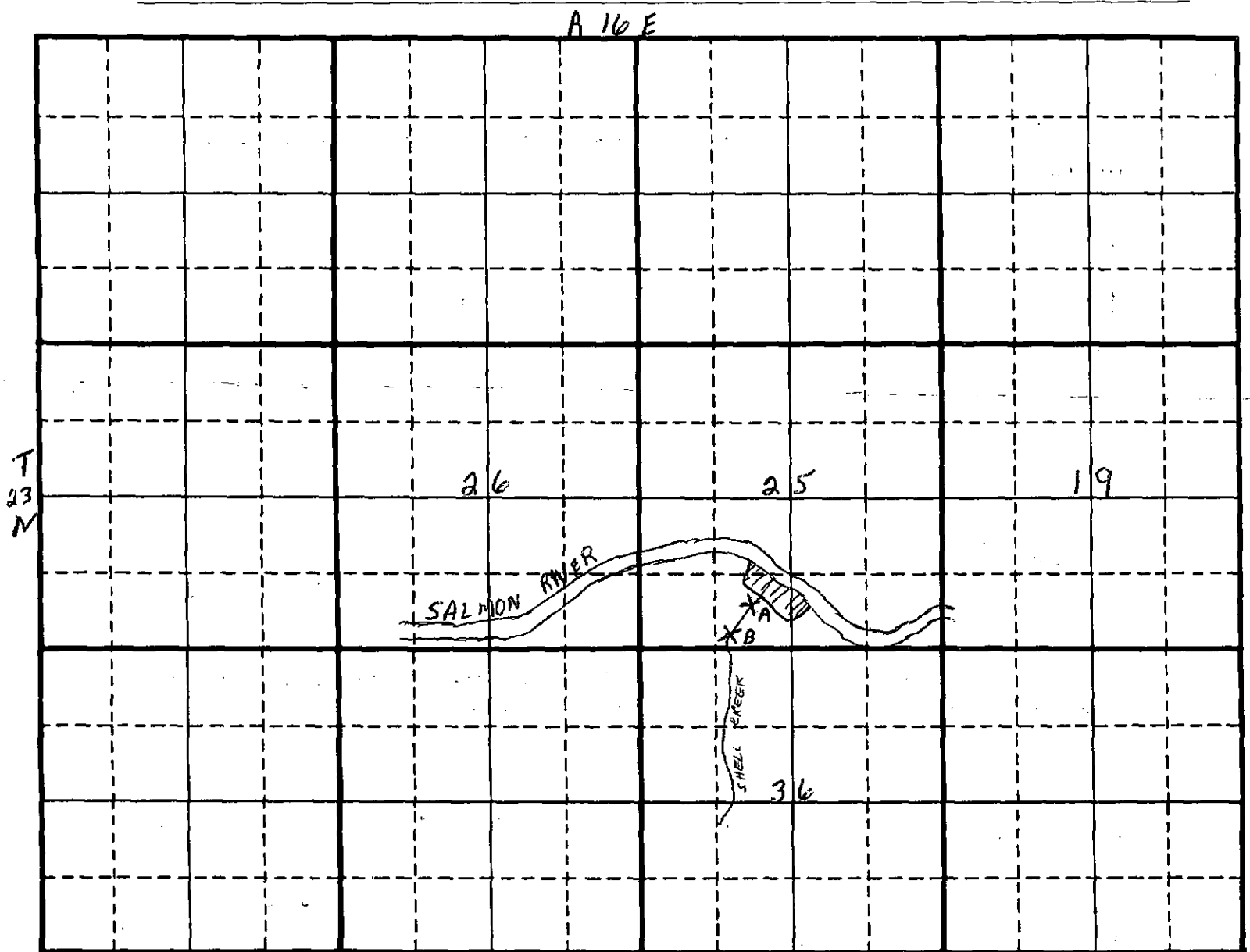
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic use for single-family residence, stockwatering of three head of horses.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile:

/// - Place of use, XA - p.d. for 5 Acre piece

XB - p.d. for house + 1/2 acre

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

XA - is also location of small reservoir (dam)

State of Idaho)
County of LEMHI) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21 day of August

, 19 79

(Claimant)

Notary Public
Residing at

Salmon, Idaho

My commission expires 12-21-82

FOR DEPARTMENT USE ONLY

Received by <u>dh</u>	Date <u>8-22-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>SC</u>	Date <u>8-9-79</u>		claimant by:	
\$20.00 fee received by <u>dh</u>	Date <u>8-22-79</u>	#13675		
Published in <u>Recorder Herald</u>				
Dates <u>August 30 & Sept 6, 1979</u>				

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4132

WALCHY, PETE
BOX 12, CARMEN, ID
83462

Source: DAVIS CANYON
CREEK tributary to
FREEMAN CREEK

Priority Date: 04/01/1936

Amount: 3.20 CFS

Diversion Point: NESE

Sec 25 T 23N R 22E

NWNE Sec 36 T 23N R

22E, LEMHI Co.

Use: IRRIGATION (3.20

CFS) from 04/01 to 11/01

Place of Use: NENW

NWNW SWNW SENW

Sec 26 T 23N R 22E FOR

160 ACRES

Diversion Means: DITCH-

ES

75-4133

VAZZA, NALDO ALBIN
STAR ROUTE, SHOUP,
ID 83469

Source: SHELL CREEK
tributary to SALMON
RIVER

Priority Date: 03/02/1912

Amount: 0.20 CFS

Diversion Point: SESW

Sec 25 T 23N R 16E, LEM-

HI Co.

Use: DOMESTIC (0.04

CFS) from 01/01 to 12/31

IRRIGATION (0.16 CFS)

from 03/15 to 11/01

Place of Use: NESW

SESW SWSE Sec 25 T

23N R 16E FOR 9 ACRES

Diversion Means: DAM &

PIPELINE

75-4134

MUELLER, ROBERT G.
&/or LILLY F.

P. O. BOX 13, MAX-
WELL, IN 46154

Source: UNNAMED
SPRINGS & STREAMS
tributary to SALMON
RIVER

Priority Date: 05/01/1920

Amount: 0.48 CFS

Diversion Point: NENW

Sec 30 T 21N R 22E, LEM-

HI Co.

Use: IRRIGATION (0.46

CFS) from 04/01 to 11/01

STOCKWATER (0.02

CFS) from 01/01 to 12/31

Place of Use: NESW

SESW Sec 19 T 21N R 22E

FOR 24 ACRES

Diversion Means: DITCH-

ES

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director

Published 8/30 & 9/6/
79.

8-30-2tc

Affidavit of Publication

SEP 10 1979

STATE OF IDAHO

County of Lemhi

ss.

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Rights Nos. 75-4132, 75-4133,
75-4134

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 30, 1979
and ending with the issue dated Sept. 6, 1979

Subscribed and sworn to before me, this sixth

day of September, 1979

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 28.38

MICROFILMED

ACT
ION

N OWNER LAST NAME - VAZZA

FIRST NAME - NALDO ALBIN

N ADDRESS LINE 1 - STAR ROUTE

N SOURCE - SHELL CREEK

CITY - SHOUP

STATE - ID ZIP CODE - 83469

N STAGE - STATRY CLM

TRIBUTARY OF - SALMON RIVER

N DIVERSION POINT - SESW 25 23N 16E

PRIORITY - 03-02-1912 COUNTY - LEMHI

TOTAL DIV. RATE - .2000CFS

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400CFS

N FROM - 03-15 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .1600CFS

N USE - IRRIGATION

PLACE OF USE - TWN 23N RNG 16E SEC 25 TRACT NESW

AC 01 TRACT SESW

AC 04

TRACT SWSE

AC 04

N REMARKS - DOMESTIC USE FOR 1 HOMES; STOCKWATER FOR 3 HORSES.

N DIVERSION MEANS - DAM & PIPELINE

L S
AB

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

SEPTEMBER 17, 1979

NALDO ALBIN VAZZA
STAR ROUTE
SHOUP

ID 83463

RE: Claim No. 75-4133

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

AUGUST 24, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 17, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

75-4133

VAZZA, NALDO ALBIN
STAR ROUTE, SHOUP,
ID 83469

Source: SHELL CREEK
tributary to SALMON
RIVER

Priority Date: 03/02/1912

Amount: 0.20 CFS

Diversion Point: SESW
Sec 25 T 23N R 16E, LEM-
HI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31
IRRIGATION (0.16 CFS)
from 03/15 to 11/01

Place of Use: NESW
SESW SWSE Sec. 25 T
23N R 16E FOR 9 ACRES

Diversion Means: DAM &
PIPELINE

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

25-4133-

YAZZA, NALDO ALBIN

STAR ROUTE, SHOU, ID 83469

Source: SHELL CREEK tributary to SALMON RIVER

Priority Date: 03/02/1912

Amount: 0.20 CFS

Diversion Point: SESW Sec 25 T 23N R 16E, LEMHI Co.

Use: DOMESTIC	(0.04 CFS)	from 01/01 to 12/31
IRRIGATION	(0.16 CFS)	from 03/15 to 11/01

Place of Use: NESW SESW SWSE Sec 25 T 23N R 16E FOR 9 ACRES

Diversion Means: DAM & PIPELINE

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 8/30 & 9/6.

MICROFILMED

August 22, 1979

Naldo Vazza
Star Route
Shoup, Idaho 83469

Dear Sir:

Re: Claim to Water Right.

Attached herewith is Departmental receipt No. 13675 in the amount of \$20.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:Dh

Attachment

ENCLOSURE



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 9, 1979

Naldo Albin Vazza
Star Route
Shoup, Idaho 83469

Dear Sir:

Enclosed you will find the claim to a water right you recently submitted to our office, along with your personal check No. 234 in the amount of \$20.00. Before the Department can receipt your claim, it will be necessary for you to indicate a month and day, along with the year stated as the priority in Item 1.

In order to provide a neater document for our records, we have taken the liberty of typing your claim, using information obtained from your original. Please review this typed claim, initialing any changes you may make, and complete Item 1. Once you feel it is in correct form, sign it in the presence of a notary public and return it to this office, accompanied by the \$20.00 claim fee.

Sincerely,

JOHN CARLSON
Water Resource Agent

JC:dh

Enclosures
Attachment: check 92-289/\$20.00

MAILED 10 10 1979

Naldo Varga
Star Route
Shoup, Idaho 83469
August 2, 1979

Anthony R. Kozlowski
Water Resources
1515 Lincoln Rd.
Idaho Falls, Ida. 83401

Dear Mr. Kozlowski,

Could you please send me a Xerox copy
of this claim to water right. Enclosed is a
\$20.00 check.

Thank you.

Sincerely,

Naldo Varga

RECEIVED
AUG 9 1979
Department of Water Resources
Eastern District Office

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

APK

Naklo Varza

Right Number

75 4133

Applicant

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use. *Advertise as 8 acres*
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

APC

Date

9/17/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

Jmi

Date

9/24/79

MS