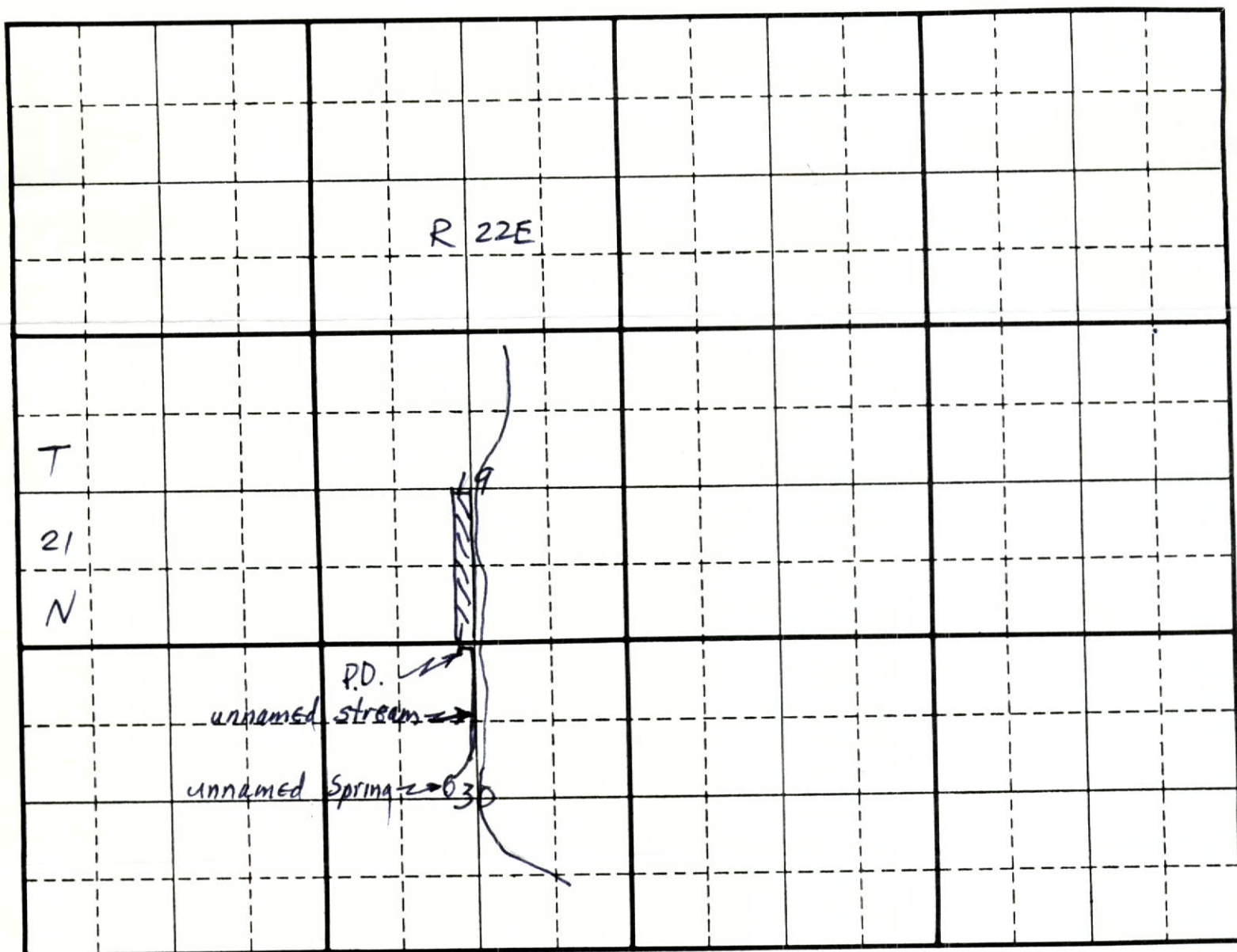


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Indiana)
~~Idaho~~) ss.
County of Hancock)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18 day of August, 19 79.

Robert G Mueller
(Claimant)

Francis J. Cridder
Notary Public
Residing at Box of Hancock Co.
GREENFIELD BANKING COMPANY

My commission expires June 11, 1983

FOR DEPARTMENT USE ONLY

Received by _____ dh _____	Date <u>8-23-79</u>	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by _____	Date _____		claimant by: _____	
\$20.00 fee received by _____ dh _____	Date <u>8-23-79</u>	#13679		
Published in <u>Recorder Herald</u>				
Dates <u>August 30 & Sept 6, 1979</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Robert G. and/or Lilly F. Mueller
(Name of Claimant)

P.O. Box 13 Maxwell, IN 46154
(Mailing Address)

Telephone No. (317) 326-3224

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1920

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Unnamed springs and streams tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	0.46	Use	Irrigation	Period of Use From	April 1 To Nov. 1
Quantity	0.02	Use	Stockwater	Period of Use From	Jan 1 To Dec. 31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.48 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NW 1/4, Sec. 30 Twp. 21N Rge. 22E B.M., County of Lemhi
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Open ditches.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
21N	22E	19									12X			12X					24

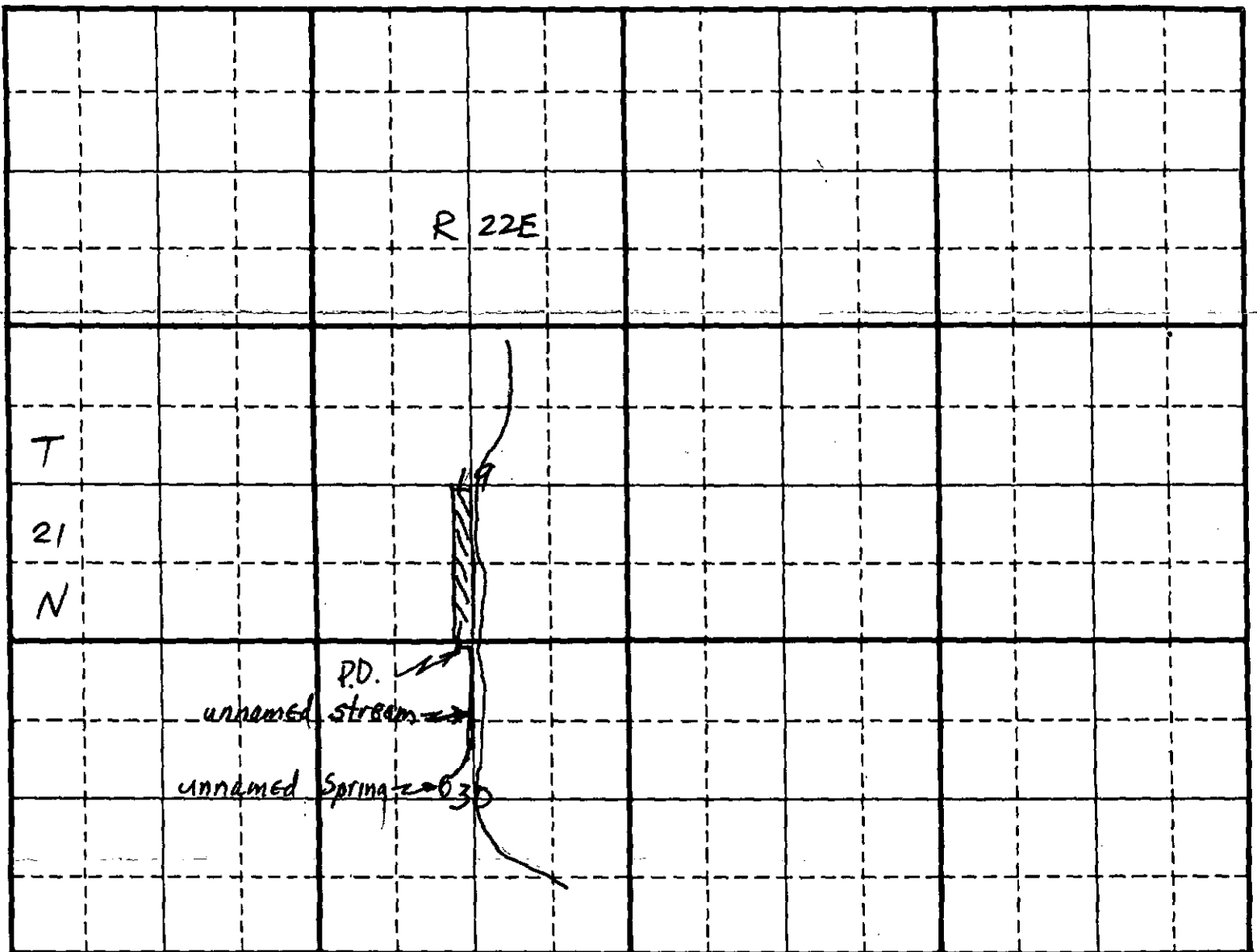
No. of acres 24

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 20 Cows

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Indiana)
~~Idaho~~) ss.
County of Hancock)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 18 day of August, 1979.

Robert G. Mueller
(Claimant)

Francis J. Corder
Notary Public
Residing at Box 1 of Hancock Co.
GREENFIELD BANKING COMPANY

My commission expires June 14, 1983

FOR DEPARTMENT USE ONLY

Received by _____ dh	Date <u>8-23-79</u>	Exception filed by: _____	Forwarded to _____
Prelim. check by _____	Date _____		claimant by: _____
\$20.00 fee received by _____ dh	Date <u>8-23-79</u>	#13679	
Published in <u>Recorder Herald</u>			
Dates <u>August 30 & Sept 6, 1979</u>			

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4132

WALCHY, PETE
BOX 12, CARMEN, ID
83462

Source: DAVIS CANYON
CREEK tributary to
FREEMAN CREEK

Priority Date: 04/01/1936

Amount: 3.20 CFS

Diversion Point: NESE
Sec 25 T 23N R 22E
NWNE Sec 36 T 23N R
22E, LEMHI Co.

Use: IRRIGATION (3.20
CFS) from 04/01 to 11/01
Place of Use: NENW
NWNW SWNW SENW
Sec 26 T 23N R 22E FOR
160 ACRES

Diversion Means: DITCH-
ES

75-4133

VAZZA, NALDO ALBIN
STAR ROUTE, SHOUP,
ID 83469

Source: SHELL CREEK
tributary to SALMON
RIVER

Priority Date: 03/02/1912

Amount: 0.20 CFS

Diversion Point: SESW
Sec 25 T 23N R 16E, LEM-
HI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31
IRRIGATION (0.16 CFS)
from 03/15 to 11/01

Place of Use: NESW
SESW SWSE Sec 25 T
23N R 16E FOR 9 ACRES

Diversion Means: DAM &
PIPELINE

75-4134

MUELLER, ROBERT G.
&/or LILLY F.

P. O. BOX 13, MAX-
WELL, IN 46154

Source: UNNAMED
SPRINGS & STREAMS
tributary to SALMON
RIVER

Priority Date: 05/01/1920

Amount: 0.48 CFS

Diversion Point: NENW
Sec 30 T 21N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.46
CFS) from 04/01 to 11/01
STOCKWATER (0.02
CFS) from 01/01 to 12/31

Place of Use: NESW
SESW Sec 19 T 21N R 22E
FOR 24 ACRES

Diversion Means: DITCH-
ES

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director

Published 8/30 & 9/6/
79.

8-30-2tc

Affidavit of Publication

SEP 10 1979

STATE OF IDAHO

County of Lemhi

ss.

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claim to Water Rights Nos. 75-4132, 75-4133,
75-4134

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 30, 1979
and ending with the issue dated Sept. 6, 1979

Subscribed and sworn to before me, this sixth

day of September, 1979

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 28.38

MICROFILMED

ACT
ION

N OWNER LAST NAME - MUELLER

FIRST NAME - ROBERT G.

N OWNER LAST NAME - MUELLER

FIRST NAME - LILLY F.

N ADDRESS LINE 1 - P. O. BOX 13

N

CITY - MAXWELL

STATE - IN ZIP CODE - 46154

N SOURCE - UNNAMED SPRINGS & STREAMS

TRIBUTARY OF - SALMON RIVER

N STAGE - STATRY CLM

PRIORITY - 05-01-1920 COUNTY - LEMHI

TOTAL DIV. RATE - .4800CFS

N DIVERSION POINT - NENW 30 21N 22E

N FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .4600CFS

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200CFS

N USE - IRRIGATION

PLACE OF USE - TWN 21N RNG 22E SEC 19 TRACT NESW

AC 12 TRACT SESW

AC 12

N REMARKS - STOCKWATER USE FOR 20 HEAD OF COWS

N DIVERSION MEANS - DITCHES

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I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

SEPTEMBER 17, 1979

ROBERT G. MUELLER
LILLY F. MUELLER
P. O. BOX 13
MAXWELL

IN 46154

RE: Claim No. 75-4134

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

AUGUST 24, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 17, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

75-4134

MUELLER, ROBERT G.
&/or LILLY F.

P. O. BOX 13, MAX-
WELL, IN 46154

Source: UNNAMED
SPRINGS & STREAMS
tributary to SALMON
RIVER

Priority Date: 05/01/1920

Amount: 0.48 CFS

Diversion Point: NENW

Sec 30 T 21N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.46
CFS) from 04/01 to 11/01

STOCK WATER (0.02
CFS) from 01/01 to 12/31

Place of Use: NESW

SESW Sec 19 T 21N R 22E
FOR 24 ACRES

Diversion Means: DITCH-
ES

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401

C. STEPHEN ALLRED

Director

Published 8/30 & 9/6/

79

8-30-2tc

80-1

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

75-4134-

MUELLER, ROBERT G. &/or LILLY F.

P. O. BOX 13, MAXWELL, IN 46154

Source: UNNAMED SPRINGS & STREAMS tributary to SALMON RIVER

Priority Date: 05/01/1920

Amount: 0.48 CFS

Diversion Point: NENW Sec 30 T 21N R 22E, LEMHI Co.

Use: IRRIGATION	(0.46 CFS)	from 04/01 to 11/01
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NESW SESW Sec 19 T 21N R 22E FOR 24 ACRES

Diversion Means: DITCHES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 8/30 & 9/6.

MICROFILMED

August 23, 1979

Robert G. Mueller
Lilly P. Mueller
P. O. Box 13
Maxwell, Indiana 46154

Dear Mr. and Mrs. Mueller:

Re: Claim to Water Right

Attached herewith is Departmental receipt No. 13679 in the amount of \$20.00 for the above referenced claim.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDCldh

Attachment

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RP

Right Number

75 4134

Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use. PLATTED MAP No R-27
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By RPC

Date 9/17/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By gmi

Date 9/24/79

MICROFILMED