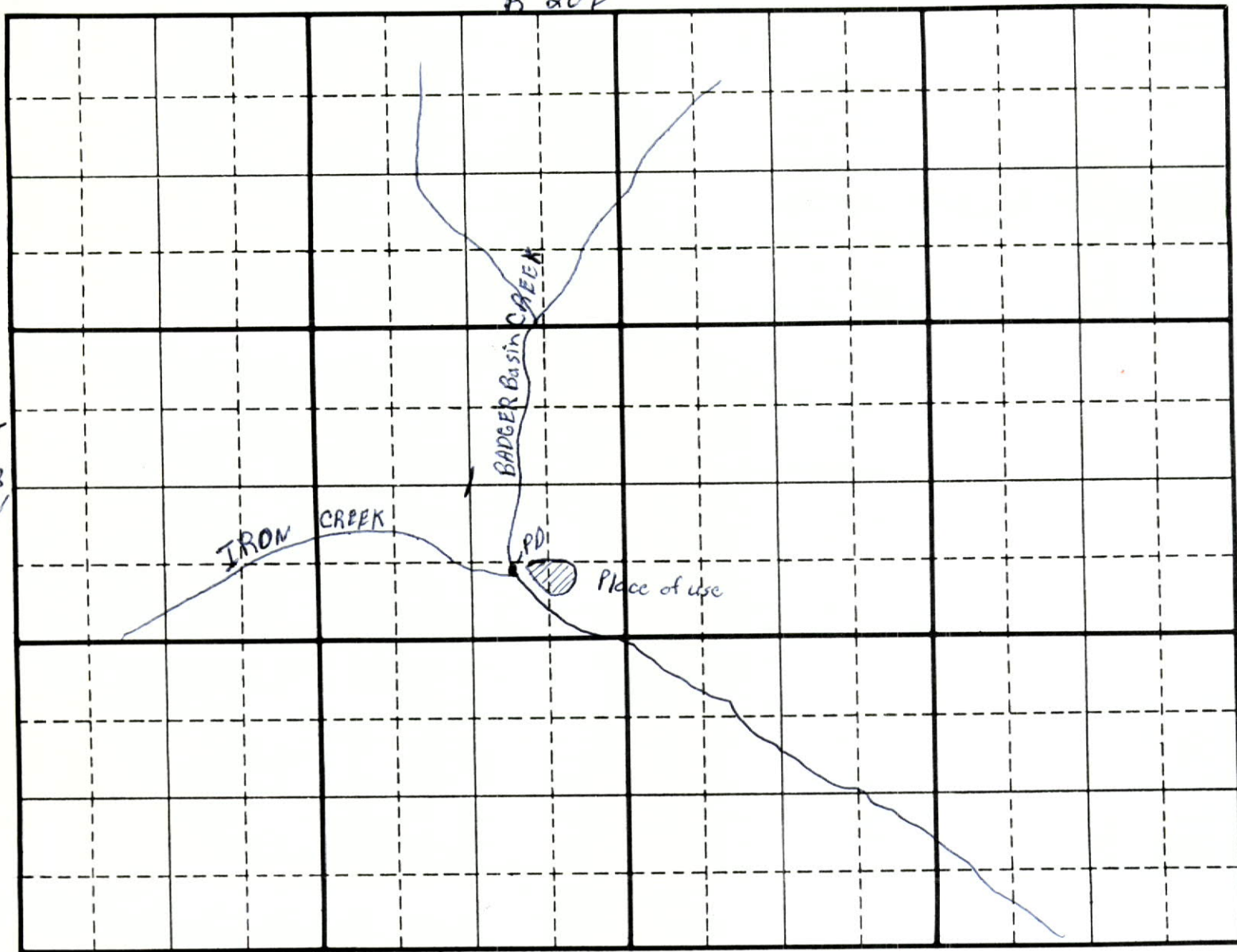


(8) Remarks _____

B 20E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Richard L. Hurrey
(Claimant)

Sworn to before me this 30th day of August, 1979.

Colleen Wray

Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6/15/81

FOR DEPARTMENT USE ONLY

Received by dh	Date 8-30-79	Exception filed by:	Forwarded to	Date
Prelim. check by jc	Date		claimant by:	
\$20.00 fee received by dh	Date 8-30-79	#13686		
Published in Recorder Herald				
Dates -9/6 & 9/13/79 9/13 & 9/20/79				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Richard L. Hussey
Star Route, Salmon, Idaho 83467 (Name of Claimant)
(Mailing Address) (Zip Code) Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 13, 1928

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Badger Basin Creek tributary to Iron Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.20 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____
Quantity	_____	Use _____	Period of Use From _____	To _____

(4) 0.20 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SE ¼, Sec. 1 Twp. 18N Rge. 20E B.M., County of Lemhi
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headgate and ditches

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	20E	1															3	3	6

No. of acres 6

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

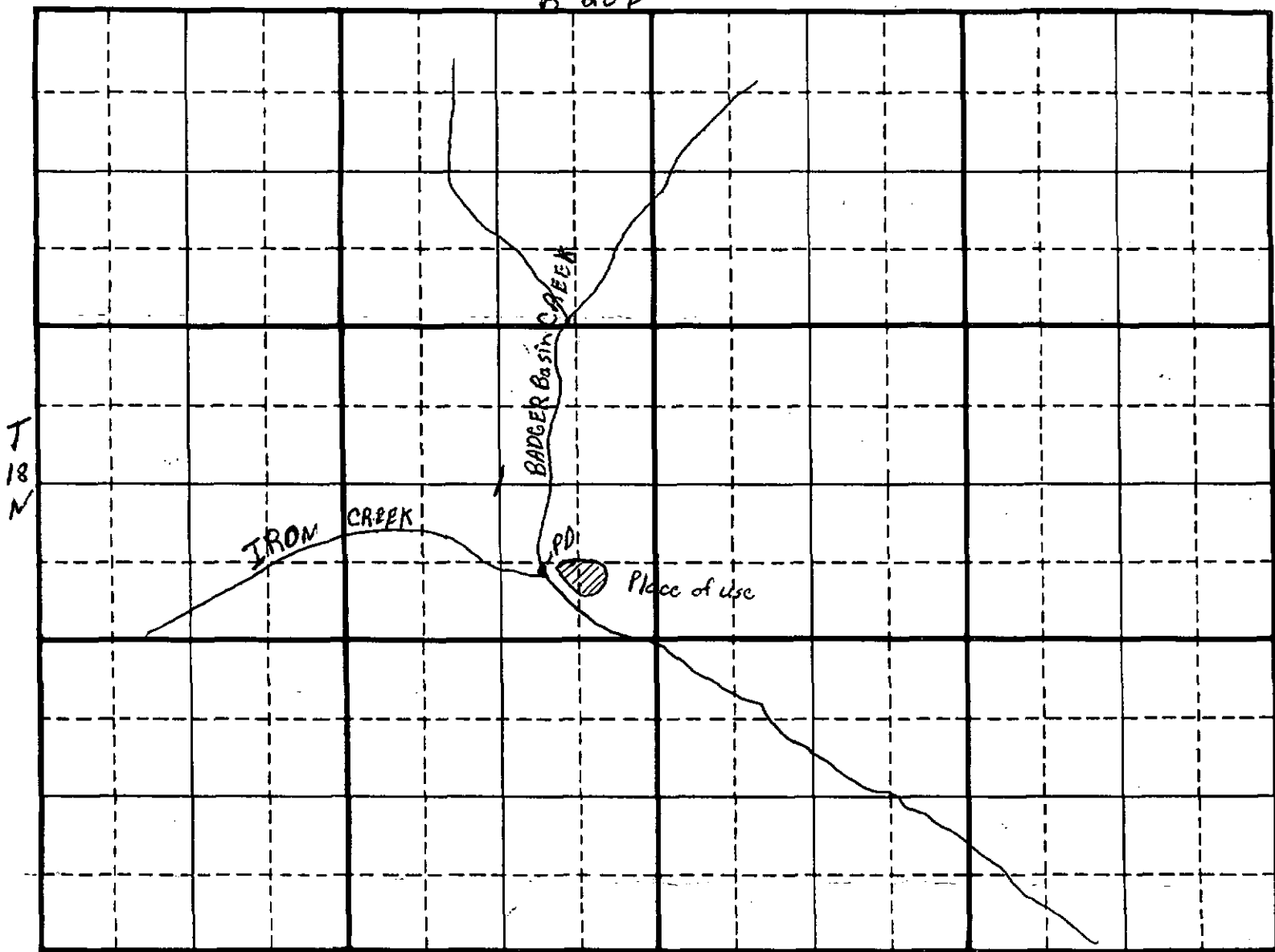
NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

MAILED
JUL 10 1983
IDAHO DEPT. OF WATER RESOURCES

(8) Remarks _____

B 20E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Richard L. Murray
(Claimant)

Sworn to before me this 30th day of August, 1979.

Colleen Weir

Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6/15/81

FOR DEPARTMENT USE ONLY

Received by <u>dh</u>	Date <u>8-30-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>jc</u>	Date		claimant by:	
\$20.00 fee received by <u>dh</u>	Date <u>8-30-79</u>	#13686		
Published in <u>Recorder Herald</u>				
Dates <u>-9/6 & 9/13/79</u>	<u>9/13 & 9/20/79</u>			

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4135

HUSSEY, RICHARD L.
STAR ROUTE, SALMON,
ID 83467

Source: BADGER BASIN
CREEK tributary to IRON
CREEK

Priority Date: 04/13/1928

Amount: 0.20 CFS

Diversion Point: SWSE
Sec 01 T 18N R 20E. LEM-
HI Co.

Use: IRRIGATION (0.20
CFS) from 04/01 to 11/01
Place of Use: SWSE SESE

Sec 01 T 18N R 20E FOR 6
ACRES

Diversion Means: HEAD-
GATE & DITCHES

75-4136

HUSSEY, RICHARD L.
STAR ROUTE, SALMON,
ID 83467

Source: PEEL TREE
CREEK tributary to IRON
CREEK

Priority Date: 09/17/1925

Amount: 1.00 CFS

Diversion Point: NENE
Sec 11 T 18N R 20E, LEM-
HI Co.

Use: IRRIGATION (1.00
CFS) from 04/01 to 11/01
Place of Use: NENW
NWNW Sec 12 T 18N R
20E FOR 50 ACRES

Diversion Means: DITCH
& SPRINKLER SYSTEM

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director

Published 9/13 & 9/20/
79.

9-13-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claims to Water Rights Nos. 75-4135 and
75-4136

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Sept. 13, 1979
and ending with the issue dated Sept. 20, 1979

Subscribed and sworn to before me, this

twentieth

SEP 21 1979

day of September, 1979

Department of Land Resources
Eastern District Office

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 19.80

RECORDED

ACT
ION

FIRST NAME - RICHARD L.

N OWNER LAST NAME - HUSSEY
N ADDRESS LINE 1 - STAR ROUTE
N

CITY - SALMON

STATE - ID ZIP CODE - 83467

N SOURCE - BADGER BASIN CREEK

N TRIBUTARY OF - IRON CREEK

N STAGE - STATRY CLM

PRIORITY - 04-13-1928 COUNTY - LEMHI

TOTAL DIV. RATE - .2000CFS

N DIVERSION POINT - SWSE 01 18N 20E

N FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .2000CFS

N USE - IRRIGATION

PLACE OF USE - TWN 18N RNG 20E SEC 01 TRACT SWSE

AC 03 TRACT SESE

AC 03

N DIVERSION MEANS - HEADGATE & DITCHES

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

SEPTEMBER 24, 1979

RICHARD L. HUSSEY
STAR ROUTE
SALMON

ID 83467

RE: Claim No. 75-4135

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

CONVERSATION MEMORANDUM

DATE Sept. 4, 1979

FILE 75-4135 & 75-4136

NAME OF PARTY Standard Journal

EMPLOYEE Donna

RE: The Standard Journal received the legal notices for claims No.'s 75-4135 and
75-4136 too late to publish on the dates they requested. They will be published
September 13 and 20, 1979.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7185

AUGUST 30, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 24, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4135

HUSSEY, RICHARD L.
STAR ROUTE, SALMON,
ID 83467

Source: BADGER BASIN
CREEK tributary to IRON
CREEK

Priority Date: 04/13/1928

Amount: 0.20 CFS

Diversion Point: SWSE
Sec 01 T 18N R 20E LEM-
HI Co.

Use: IRRIGATION (0.20
CFS) from 04/01 to 11/01

Place of Use: SWSE SESE
Sec 01 T 18N R 20E FOR 6
ACRES

Diversion Means: HEAD-
GATE & DITCHES

NOTICE OF CLAIM TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Z5-4135-

HUSSEY, RICHARD L.

STAR ROUTE, SALMON, ID 83467

Source: BADGER BASIN CREEK tributary to IRON CREEK

Priority Date: 04/13/1928

Amount: 0.20 CFS

Diversion Point: SWSE Sec 01 T 18N R 20E, LEMHI Co.

Use: IRRIGATION (0.20 CFS) from 04/01 to 11/01

Place of Use: SWSE SESE Sec 01 T 18N R 20E FOR 6 ACRES

Diversion Means: HEADGATE & DITCHES

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published ~~276~~ & 9/13/79. + 9/20/79

RECEIVED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: jc

Right Number 75 4135 Applicant Haussey

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature notarization fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 10/03/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jim Date 10/15/79

RECEIVED
OCT 17 1979
WATER RESOURCES
DIVISION