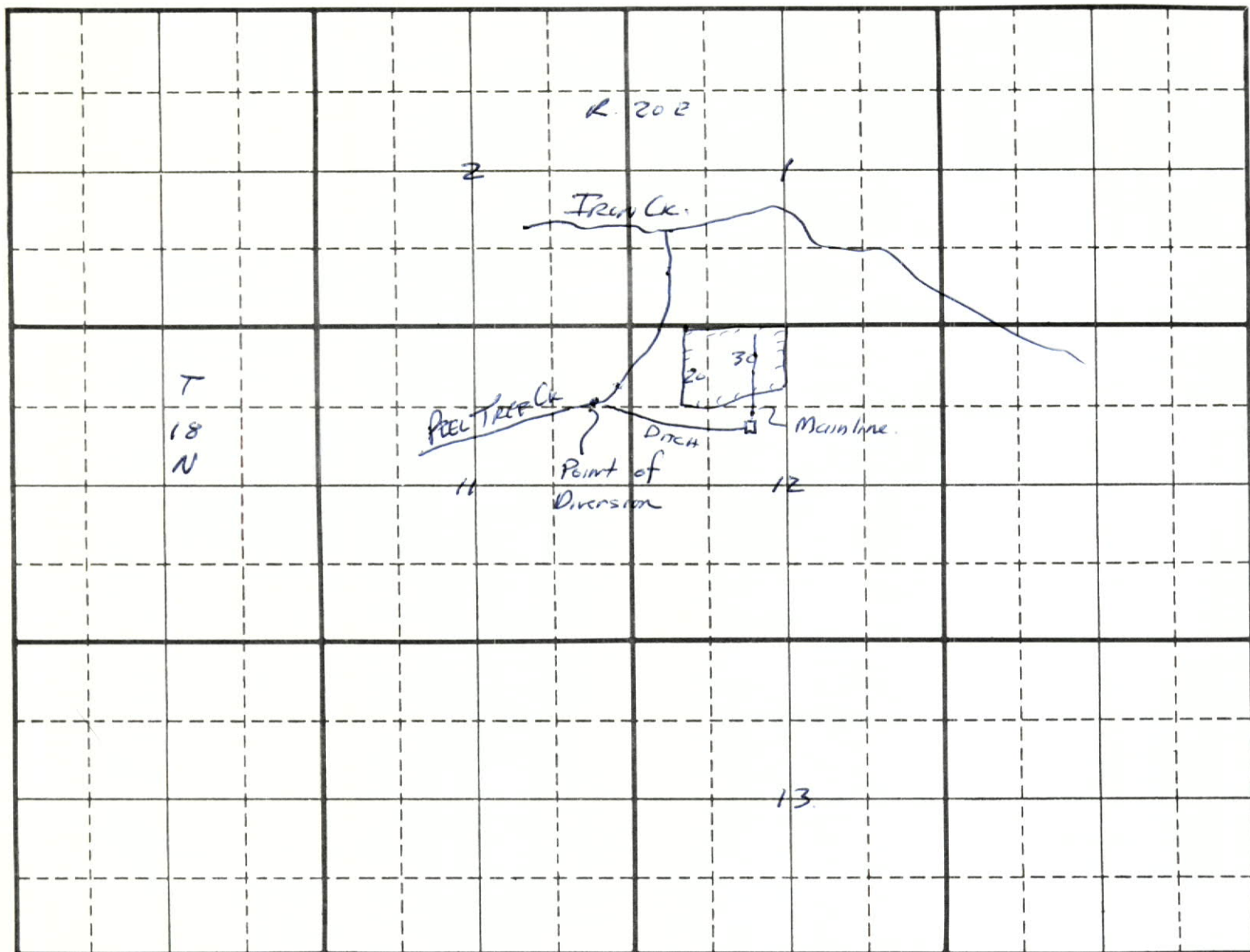


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Richard L. Aune
(Claimant)

Sworn to before me this 30th day of August

19 79.

Calvin Wright

Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6/15/81

FOR DEPARTMENT USE ONLY

Received by _____ dh	Date 8-30-79	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>S.M.</u>	Date 8-30-79		claimant by: _____	
\$20.00 fee received by _____ dh	Date 8-30-79	#13687		
Published in Recorder Herald				
Dates <u>9/6 & 9/13/79</u>	<u>9/13 & 9/20/79</u>			

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4135

HUSSEY, RICHARD L.
STAR ROUTE, SALMON,
ID 83467

Source: BADGER BASIN
CREEK tributary to IRON
CREEK

Priority Date: 04/13/1928

Amount: 0.20 CFS

Diversion Point: SWSE
Sec 01 T 18N R 20E. LEM-
HI Co.

Use: IRRIGATION (0.20
CFS) from 04/01 to 11/01
Place of Use: SWSE SESE

Sec 01 T 18N R 20E FOR 6
ACRES

Diversion Means: HEAD-
GATE & DITCHES

75-4136

HUSSEY, RICHARD L.
STAR ROUTE, SALMON,
ID 83467

Source: PEEL TREE
CREEK tributary to IRON
CREEK

Priority Date: 09/17/1925

Amount: 1.00 CFS

Diversion Point: NENE
Sec 11 T 18N R 20E, LEM-
HI Co.

Use: IRRIGATION (1.00
CFS) from 04/01 to 11/01
Place of Use: NENW
NWNW Sec 12 T 18N R
20E FOR 50 ACRES

Diversion Means: DITCH
& SPRINKLER SYSTEM

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director

Published 9/13 & 9/20/

79.

9-13-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claims to Water Rights Nos. 75-4135 and
75-4136

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Sept. 13, 1979
and ending with the issue dated Sept. 20, 1979

RECEIVED

Subscribed and sworn to before me, this

twentieth

SEP 21 1979

day of September, 1979

Department of Water Resources
Eastern District Office

Vere Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 19.80

80 - A
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Richard L. Hussey
(Name of Claimant)
Star Route, Salmon, Idaho 83467 Telephone No: _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) September 17, 1925

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Peel Tree Creek tributary to Iron Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>1.00 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 1.00 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NE ¼, Sec. 11 Twp. 18N Rge. 20E B.M., County of Lemhi
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ditch to headbox to mainline to sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	20E	12					30	20											50

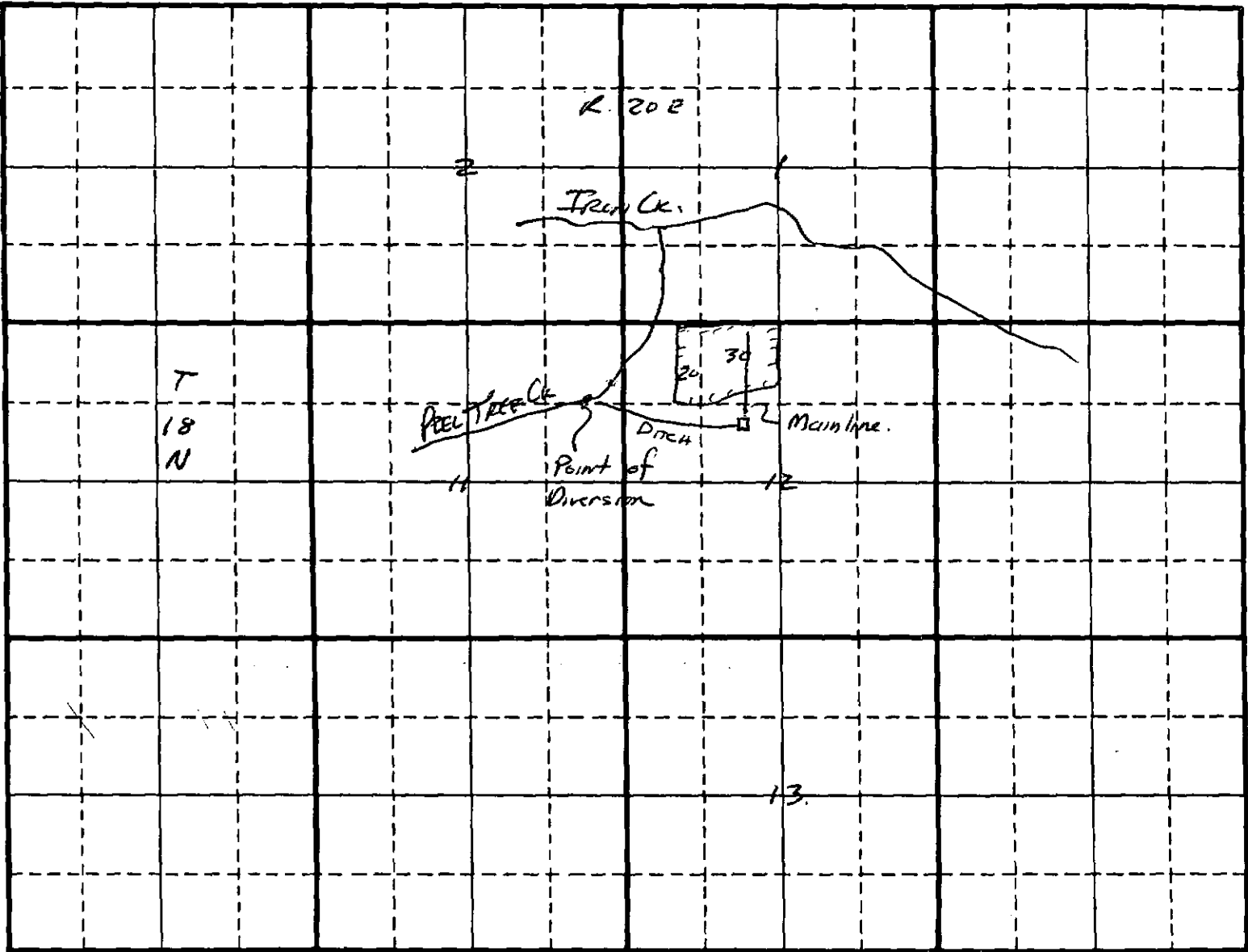
No. of acres 50

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Richard L. Arney
(Claimant)

Sworn to before me this 30th day of August, 1979.

Calvin Wray
Notary Public
Residing at Idaho Falls, Idaho

My commission expires 6/15/81

FOR DEPARTMENT USE ONLY

Received by _____ dh Date 8-30-79 Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by S.M. Date 8-30-79 claimant by: _____
\$20.00 fee received by _____ dh Date 8-30-79 #13687
Published in Recorder Herald
Dates 9/6 & 9/13/79 9/13 & 9/20/79

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use.

HUSSEY, RICHARD L.
STAR ROUTE, SALMON,
ID 83467

Source: BADGER BASIN
CREEK tributary to IRON
CREEK

Priority Date: 04/13/1928

Amount: 0.20 CFS

Diversion Point: SWSE
Sec 01 T 18N R 20E, LEM-
HI Co.

Use: IRRIGATION (0.20
CFS) from 04/01 to 11/01
Place of Use: SWSE SESE
Sec 01 T 18N R 20E FOR 6
ACRES

Diversion Means: HEAD-
GATE & DITCHES

75-4136

HUSSEY, RICHARD L.
STAR ROUTE, SALMON,
ID 83467

Source: PEEL TREE
CREEK tributary to IRON
CREEK

Priority Date: 09/17/1925

Amount: 1.00 CFS

Diversion Point: NENE
Sec 11 T 18N R 20E, LEM-
HI Co.

Use: IRRIGATION (1.00
CFS) from 04/01 to 11/01
Place of Use: NENW
NWNW Sec 12 T 18N R
20E FOR 50 ACRES

Diversion Means: DITCH
& SPRINKLER SYSTEM

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director

Published 9/13 & 9/20/
79.

9-13-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
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That the Notice of Claims to Water Rights Nos. 75-4135 and

75-4136

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Sept. 13, 1979
and ending with the issue dated Sept. 20, 1979

RECEIVED

Subscribed and sworn to before me, this

twentieth

SEP 21 1979

day of September, 1979

Department of Water Resources.
Eastern District Office

Verle Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 19.80

80 MICROFILMED

WATER RIGHT NUMBER 7 4136

WATER RIGHTS EDIT REPORT

08/30/79

PAGE 6

ACT
ION

N OWNER LAST NAME - HUSSEY
N ADDRESS LINE 1 - STAR ROUTE

FIRST NAME - RICHARD L.

N SOURCE - PEEL TREE CREEK

CITY - SALMON
TRIBUTARY OF - IRON CREEK

STATE - ID ZIP CODE - 83467

N STAGE - STATRY CLM

PRIORITY - 09-17-1925 COUNTY - LEMHI

TOTAL DIV. RATE - 1.0000CFS

N DIVERSION POINT - NENE 11 18N 20E

N FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - 1.0000CFS

N USE - IRRIGATION

PLACE OF USE - TWN 18N RNG 20E SEC 12 TRACT NENW

AC 30 TRACT NWNW

AC 20

N DIVERSION MEANS - DITCH & SPRINKLER SYSTEM

B/S
A/B

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

SEPTEMBER 24, 1979

RICHARD L. HUSSEY
STAR ROUTE
SALMON

ID 83467

RE: Claim No. 75-4136

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

CONVERSATION MEMORANDUM

DATE Sept. 4, 1979

FILE 75-4135 & 75-4136

NAME OF PARTY Standard Journal

EMPLOYEE Donna

RE: The Standard Journal received the legal notices for claims No.'s 75-4135 and
75-4136 too late to publish on the dates they requested. They will be published
September 13 and 20, 1979.

RECEIVED

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

AUGUST 30, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before SEPTEMBER 24, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MAILED 1000 10/1/79

75-4136

HUSSEY, RICHARD L.
STAR ROUTE, SALMON,
ID 83467

Source: PEEL TREE
CREEK tributary to IRON
CREEK

Priority Date: 09/17/1925
Amount: 1.00 CFS

Diversion Point: NENE
Sec 11 T 18N R 20E, LEM-
HI Co.

Use: IRRIGATION (1.00
CFS) from 04/01 to 11/01

Place of Use: NENW
NWNW Sec 12 T 18N R
20E FOR 50 ACRES

Diversion Means: DITCH
& SPRINKLER SYSTEM

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director

Published 9/13 & 9/20/
79.

9-13-2tc

80-2

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

25-4136-

HUSSEY, RICHARD L.

STAR ROUTE, SALMON, ID 83467

Source: PEEL TREE CREEK tributary to IRON CREEK

Priority Date: 09/17/1925

Amount: 1.00 CFS

Diversion Point: NENE Sec 11 T 18N R 20E, LEMHI Co.

Use: IRRIGATION (1.00 CFS) from 04/01 to 11/01

Place of Use: NENW NWNW Sec 12 T 18N R 20E FOR 50 ACRES

Diversion Means: DITCH & SPRINKLER SYSTEM

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published ~~376~~ & 9/13/79. + 9/20/79

MICROFILM

346-6289

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

RP

Right Number

75 4136

Applicant

HUSSEY

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

10/03/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

Jm

Date

10/15/79

RECEIVED