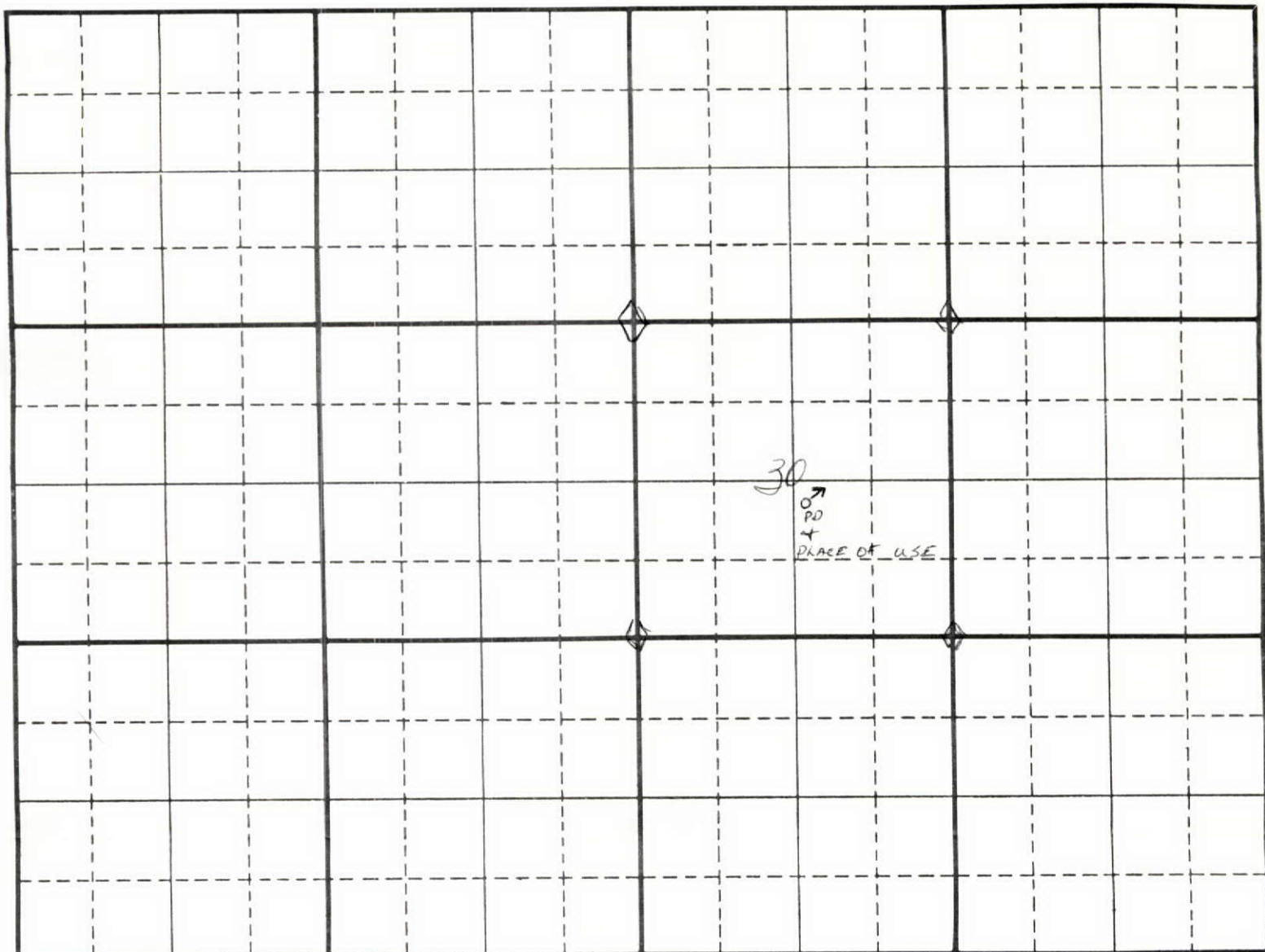


(8) Remarks Completed 6/69 although no water rights were
filed for at the time; lost \$227.00 JDR: 1237



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewisi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Harry R. Fulbright
(Claimant)

Sworn to before me this 10th day of September, 1979.

Ronald Dean Thom
Notary Public
Residing at Salmon, Idaho

My commission expires 12-7-81

FOR DEPARTMENT USE ONLY

Received by _____ dh	Date <u>9-12-79</u>	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by <u>RP</u>	Date <u>9/12/79</u>		claimant by: _____	
\$20.00 fee received by <u>RP</u>	Date <u>12/17/79</u>	<u>#15454</u>		
Published in <u>Recorder Herald</u>				
Dates <u>9/20 & 9/27/79</u>				

NOTICE OF CLAIM TO A
WATER RIGHT
No. 75-4137

Notice is hereby given that U.S. Bureau of Land Management has filed a claim to a water right established by diversion and application to beneficial use of 0.0046 cubic feet per second of water from unnamed springs tributary to West Hat Creek with point of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 17N, R. 21E, B. M., Lemhi County.

The water is claimed to be used from 4/1 to 11/1 for stockwatering of 50 head of cattle, sheep & horses and from 1/1 to 12/31 for wildlife purposes with a priority of 6-01-1969; the place of use is within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 17N, R. 21E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director

Published in The Recorder Herald, Salmon, Idaho on 9/20 and 9/27/79.

9-20-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

, being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Claim to Water Right No. 75-4137

..... a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for² consecutive issues, commencing with the issue dated Sept. 20, 1979 and ending with the issue dated Sept. 27, 1979

Jerry G. Rosin
Subscribed and sworn to before me, this twenty seventh
day of September, 1979

Uel Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 13.86

SEP 28 1979

Department of Water Resources
Eastern District Office

MICROFILMED

NOTICE OF CLAIM TO A
WATER RIGHT

No. 75-4137

Notice is hereby given that U.S. Bureau of Land Management has filed a claim to a water right established by diversion and application to beneficial use of 0.0046 cubic feet per second of water from unnamed springs tributary to West Hat Creek with point of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 17N, R. 21E, B. M., Lemhi County.

The water is claimed to be used from 4/1 to 11/1 for stockwatering of 50 head of cattle, sheep & horses and from 1/1 to 12/31 for wildlife purposes with a priority of 6-01-1969; the place of use is within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 17N, R. 21E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1513 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED

Director

Published in The Recorder Herald, Salmon, Idaho on 9/20 and 9/27/79.

9-20-2tc

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S. D.I. B.L.M.
Box 430 Salmon, IDAHO 83467 (Mailing Address) (Name of Claimant)
Telephone No. 756-2201 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/69

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
SPRINGS (UNNAMED) tributary to W. HAT CREEK

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>0.0036</u>	Use <u>livestock</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity <u>0.0010</u>	Use <u>wildlife</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.0046 TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SE 1/4, Sec. 30 Twp. 17N Rge. 21E B.M., County of Lemhi
Additional points of diversion: NONE

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
100 feet of 1 1/4" plastic pipe to 2 troughs, start high; earthfill dam; 0.11 acre-foot capacity (active); 0.22 acre-foot total capacity. Water diverted to storage 4/1 to 12/1

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
17N	21E	30														X			

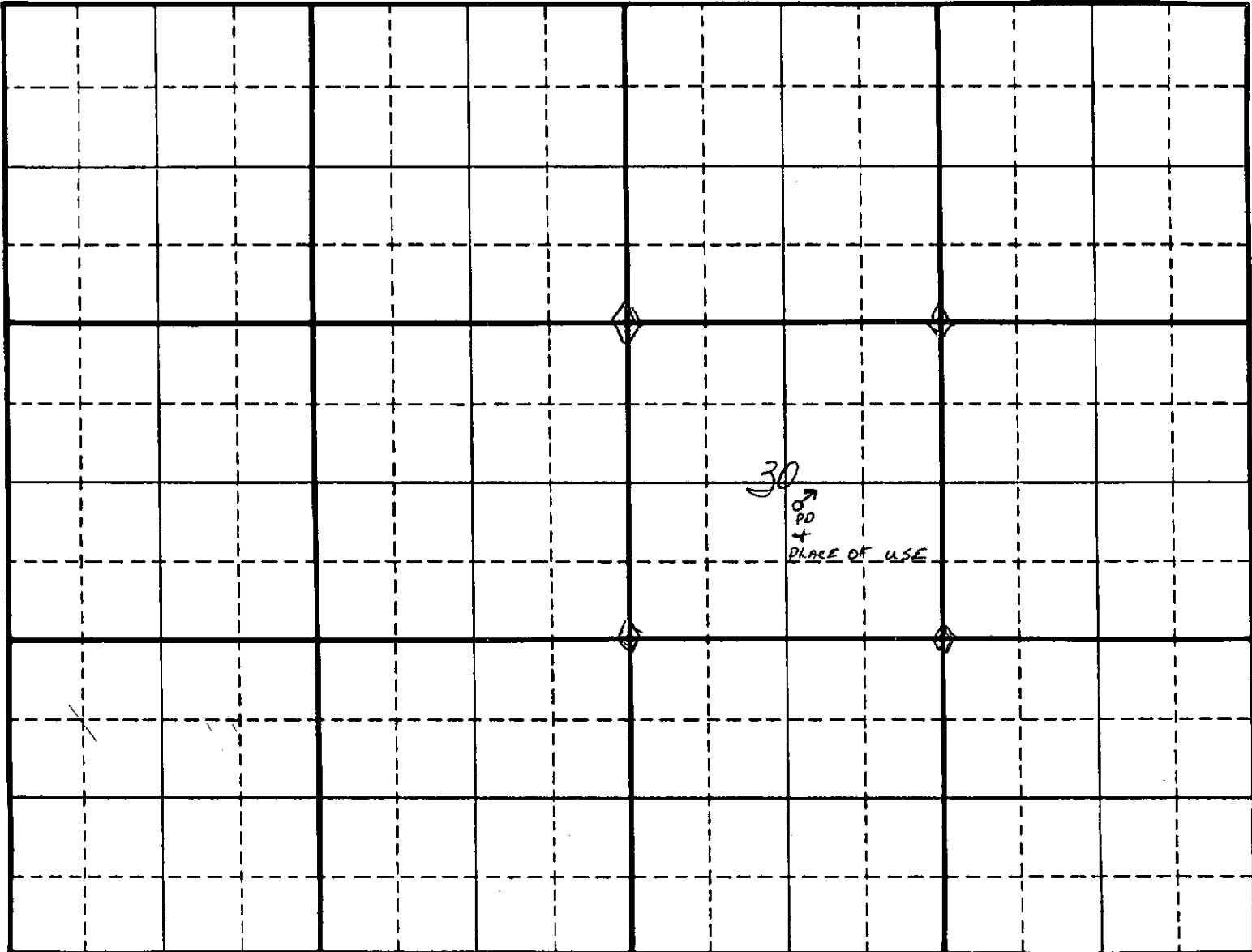
No. of acres NONE

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Livestock & grazing water supply

NOTE: Include here the type and number of stock watered: cattle, sheep and horses, wildlife, (50)

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Completed 6/69 although no water rights were
filed for at the time; lost \$227.00 JDR: 1237



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lewisi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Harry R. Furleyson
(Claimant)

Sworn to before me this 10th day of September, 1979.

Ronald Dean Thorne
Notary Public
Residing at Salmon, Idaho

My commission expires 12-7-81

FOR DEPARTMENT USE ONLY

Received by <u>dh</u>	Date <u>9-12-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>RP</u>	Date <u>9/12/79</u>		claimant by:	
\$20.00 fee received by <u>kw</u>	Date <u>12/17/79</u>	<u>#15454</u>		
Published in <u>Recorder Herald</u>				
Dates <u>9/20 & 9/27/79</u>				

NOTICE OF CLAIM TO A
WATER RIGHT

No. 75-4137

Notice is hereby given that U.S. Bureau of Land Management has filed a claim to a water right established by diversion and application to beneficial use of 0.0046 cubic feet per second of water from unnamed springs tributary to West Hat Creek with point of diversion in the NW¼SE¼, Sec. 30, T. 17N, R. 21E, B M., Lemhi County.

The water is claimed to be used from 4/1 to 11/1 for stockwatering of 50 head of cattle, sheep & horses and from 1/1 to 12/31 for wildlife purposes with a priority of 6-01-1969; the place of use is within the NW¼SE¼, Sec. 30, T. 17N, R. 21E, B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED
Director

Published in The Recorder Herald, Salmon, Idaho on 9/20 and 9/27/79.

9-20-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Claim to Water Right No. 75-4137

..... a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Sept. 20, 19 79 and ending with the issue dated Sept. 27, 19 79.

Subscribed and sworn to before me, this twenty seventh day of September, 19 79

Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 13.86

SEP 28 1979

Department of Water Resources
Eastern District Office

MICROFILMED

ACTION

N OWNER LAST NAME - U. S. BUREAU OF LAND MANAGEMENT

N ADDRESS LINE 1 - BOX 430

N

CITY - SALMON

STATE - ID ZIP CODE - 83467

N SOURCE - UNNAMED SPRINGS

TRIBUTARY OF - WEST HAT CREEK

N STAGE - STATRY CLM

PRIORITY - 05-01-1969 COUNTY - LEMHI

TOTAL DIV. RATE - .0046CFS

N DIVERSION POINT - NWSE 30 17N 21E

N FROM - 04-01 TO - 11-01 USE - STOCKWATER

USE DIV. RATE - .0036CFS

N FROM - 01-01 TO - 12-31 USE - WILDLIFE

USE DIV. RATE - .0010CFS

N USE - STOCKWATER

PLACE OF USE - TWN 17N RNG 21E SEC 30 TRACT NWSE

N REMARKS - STOCKWATER FOR 50 CATTLE, HORSES & SHEEP

N DIVERSION MEANS - PIPE & TROUGHS

S
A B
MO

9/78

IDENT. NO.

75 4137

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 8, 1979

U. S. BUREAU OF LAND MANAGEMENT
BOX 430
SALMON ID 83467

RE: Claim No. 75-4137

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.*

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED
*Attached herewith is Departmental Receipt No. 15454 in the amount of \$40.00 for Claims Nos. 73-4016 & 74-4137.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

November 13, 1979

IN ACCOUNT WITH:

U.S.D.I. BLM- Salmon District Office

Claim to a water right No. 73-4016	\$20.00
Claim to a water right No. 74-4137	20.00
	\$40.00 total due

The above referenced amount covers the advertising and processing fee for said claims.

Please remit the fees to: Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

RONALD D. CARLSON, Supervisor
Eastern Region

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

November 2, 1979

RE: Claim to a Water Right No. 75-4137 and 73-4016

Mr. Lee Monk
Supply Clerk
Salmon District Office
Bureau of Land Management
Box 430
Salmon, Idaho 83467

Dear Mr. Monk:

The Eastern Regional Office has completed the advertising of two claims submitted by the Bureau of Land Management on August 20, 1979. However, we can not forward these to our state office until we receive payment of \$40.00 as itemized in purchase order No. ID-040-PH9-000239.

To expedite this matter, please send the money directly to this office.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:cw

MICROFILMED

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SHORT NOTE TRANSMITTAL

October 25, 1979

(Date)

TO Idaho Dept. of Water Resources.
FROM Bruce Watson, Supply Clerk; Salmon District Office,
Bureau of Land Management; Box 430; Salmon, ID 83467.
SUBJECT Request for invoice for permit processing as per
purchase order ID-040-PH9-000239.

Gentlemen:

In purchase order ID-040-PH9-000239 (attached) of 8-20-79, we requested the processing of permits for Public Water Appropriation for two parcels of land. Presumably, this has been effected. We have not, however, received the \$40.00 invoice for this service. We cannot make payment until we do receive an original invoice referencing our purchase order.

Yours,

Bruce Watson
Bruce Watson

*Lee Mark
Sasser*

RECEIVED

Note: Return this form when action is completed or attach it to data requested

MARK ALL PACKAGES AND PAPERS WITH CONTRACT AND/OR ORDER NUMBERS

1. DATE OF ORDER August 20, 1979	2. CONTRACT NO. (if any)	3. ORDER NO. ID-040-PH9-000239	PAGE 1 OF 1
--	--------------------------	--	-------------

ISSUING OFFICE
Salmon, District Office, BLM

4340-5235 (ID-040-PP9-1-7)

6. SHIP TO (Consignee and Address, ZIP Code)

Not applicable.

VIA

Not applicable.

7. TO: CONTRACTOR (Name, Address, ZIP Code)

**Idaho Department of Water Resources
State House
Boise, ID 83700**

8. TYPE OF ORDER

☒ (a) Purchase Reference your _____

Please furnish the following on the terms specified on both sides of this order and on the attached sheets, if any, including delivery as indicated. This purchase is negotiated under authority of **41 USC 252(G)(3)**

☐ (b) Delivery Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.

9. REQUISITION OFFICE **► Resources (Krupia)**

10. REQUISITION NO./PURCHASE AUTHORITY

ROFP #233

11. F.O.B. POINT

Origin

12. GOVERNMENT B/L NO.

N/A

13. DELIVERY TO F.O.B. POINT ON OR BEFORE
**** 8-20-79.**

14. DISCOUNT TERMS

Net

15. SCHEDULE

*See reverse for rejections

Item No. (a)	Supplies or Services (b)	Quantity Ordered (c)	Unit (d)	Unit Price (e)	Amount (f)	Quantity Accepted (g)
1.)	Fees for processing of permits for Public Water Appropriation in the state of Idaho at the following locations: SE ¼ of NE ¼ of Section 17, Township 14N., Range 21E. B.M., in Custer County; &	1	EA	\$20.00	\$20.00	
2.)	NW ¼ of SE ¼ of Section 30, Township 17N., Range 21 E. B.M., in Custer County.	1	EA	\$20.00	\$20.00	

Reference Copy

16. CLASSIFICATION: ☐ SMALL BUSINESS ☒ OTHER THAN SMALL BUSINESS ☐ MINORITY BUSINESS ENTERPRISE

15. (h) Total from continuation pages

SEE BILLING INSTRUCTIONS ON REVERSE

17. SHIPPING POINT

18. GROSS SHIPPING WEIGHT

19. INVOICE NO.

20. MAIL INVOICE TO (Include ZIP Code)

Salmon District Office, BLM; P.O. Box 430; Salmon, ID 83467

\$40.00

15. (i) **GRAND TOTAL**

UNITED STATES OF AMERICA
BY: (Signature)

22. NAME (Typed)

Harry R. Finlayson, District Manager

ORDER FOR SUPPLIES OR SERVICES

147-107

STANDARD FORM 147 (REV. 2-77)
Prescribed by GSA, FPR (41 CFR) 1-3.605

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SHORT NOTE TRANSMITTAL

9-20-79

(Date)

TO : Ronald Carlson, Supervisor; Idaho Water Resources,
Eastern Region.
FROM : Bruce Watson, Supply Clerk; Salmon Dist. Office, BLM.
SUBJECT: Return of purchase order, and lack of receipt by
BLM of invoice.

Dear Mr. Carlson:

We cannot pay the fees for processing permits for public water appropriation until we receive an invoice for same. Also, you should keep for your records the purchase order with which we procured these services, and you are not required to return the "disputes" addendum unless you feel yourself to be an aggrieved party in a business transaction with the BLM.

We will process your invoice for payment immediately upon its receipt.

Yours,

Bruce Watson
Bruce Watson

RECEIVED

SEP 25 1979

Department of the Interior
Bureau of Land Management
Eastern Region

Note: Return this form when action is completed or attach it to data requested.

MARK ALL PACKAGES AND PAPERS WITH CONTRACT AND ORDER NUMBERS

1. DATE OF ORDER August 20, 1979	2. CONTRACT NO. (if any)	3. ORDER NO. ID-040-PH9-000239	PAGE 1 OF 1
--	--------------------------	--	-------------

4. ISSUING OFFICE
Salmon District Office, BLM.

5. ACCOUNTING AND APPROPRIATION DATA
4340-5235 (ID-040-PP9-1-7)

6. SHIP TO (Consignee and Address, ZIP Code) Not applicable.	VIA Not applicable.
--	-------------------------------

7. TO: CONTRACTOR (Name, Address, ZIP Code) Idaho Department of Water Resources State House Boise, ID 83720	8. TYPE OF ORDER ☒ (a) Purchase Reference your _____ Please furnish the following on the terms specified on both sides of this order and on the attached sheets, if any, including delivery as indicated. This purchase is negotiated under authority of 41 USC 252(C)(3) ☐ (b) Delivery Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.
---	---

9. REQUISITION OFFICE Resources (Krupin)	10. REQUISITION NO./PURCHASE AUTHORITY ROFP #233
11. F.O.B. POINT Origin	12. GOVERNMENT B/L NO. N/A
13. DELIVERY TO F.O.B. POINT ON OR BEFORE 8-20-79	14. DISCOUNT TERMS Net

15. SCHEDULE						
Item No. (a)	Supplies or Services (b)	Quantity Ordered (c)	Unit (d)	Unit Price (e)	Amount (f)	Quantity Accepted (g)
1.)	Fees for processing of permits for Public Water Appropriation in the state of Idaho at the following locations: SE ¼ of NE ¼ of Section 17, Township 14N., Range 21E. B.M., in Custer County; &	1	EA	\$20.00	\$20.00	
2.)	NW ¼ of SE ¼ of Section 30, Toenship 17N., Range 21 E. B.M., in Custer County.	1	EA	\$20.00	\$20.00	
	73-4016 75-4137					

16. CLASSIFICATION: ☐ SMALL BUSINESS ☒ OTHER THAN SMALL BUSINESS ☐ MINORITY BUSINESS ENTERPRISE	15. (h) Total from continuation pages
17. SHIPPING POINT	15. (i) GRAND TOTAL
18. GROSS SHIPPING WEIGHT	
19. INVOICE NO.	
20. MAIL INVOICE TO (Include ZIP Code) Salmon District Office, BLM; P.O. Box 430; Salmon, ID 83467	\$40.00

21. UNITED STATES OF AMERICA BY (Signature) Gerry W. Doebman	22. NAME (Typed) Harry R. Finlayson, District Manager TITLE: CONTRACTING/ORDERING OFFICER
---	--

September 14, 1979

Recorder Herald
P. O. Box 310
Salmon, Idaho 83467

Re: Notice of Correction 75-4132
Claim to Water Right 73-4016
Claim to Water Right 75-4137

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted _____ by _____

RDC:dh

Enclosures

UNFILMED

**NOTICE OF CLAIM TO A
WATER RIGHT**

No. 75-4137

Notice is hereby given that U.S. Bureau of Land Management has filed a claim to a water right established by diversion and application to beneficial use of 0.0046 cubic feet per second of water from unnamed springs tributary to West Hat Creek with point of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 30, T. 17N., R. 21E., B. M., Lemhi County.

The water is claimed to be used from 4/1 to 11/1 for stockwatering of 50 head of cattle, sheep & horses and from 1/1 to 12/31 for wildlife purposes with a priority of 6-01-1969; the place of use is within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 30 T. 17N., R. 21E., B. M.

Any exception to this claim of water right may be filed with the Idaho Department of Water Resources, 1543 Lincoln Road, Idaho Falls, Idaho, 83401.

C. STEPHEN ALLRED

Director

Published in The Recorder Herald, Salmon, Idaho on 9/20 and 9/27/79.

9-20-2tc

NOTICE OF CLAIM TO A WATER RIGHT

NO. 75-4137

Notice is hereby given that U. S. Bureau of Land Management

has filed a claim to a water right established by diversion and application
to beneficial use of 0.0046 cubic feet per second ~~acre feet per annum~~
of water from unnamed springs tributary to West Hat Creek
with point of diversion in the NW¹/4 Sec. 30, T. 17N, R. ²¹21E, B.M.,
Lewia County

The water is claimed to be used from 4/1 to 11/1 for stockwatering of 50
head of cattle, sheep & horses and from 1/1 to 12/31 for wildlife purposes.
with a priority of 6-01-1969;
the place of use is within the NW¹/4 Sec. 30, T. 17N, R. 21E, B.M.

Any exception to this claim of water right may be filed with the Idaho
Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401.

~~By KEITH HIGGINSON~~
C. STEPHEN ALLRED
Director

Published in the Recorder Herald, Salmon, Idaho
on 9/20 and 9/27/79

and MICROFILMED

DISPUTES

"(a) This contract is subject to the Contract Disputes Act of 1978 (41 USC 601, et seq.). If a dispute arises relating to the contract, the contractor may submit a claim to the Contracting Officer who shall issue a written decision on the dispute in the manner specified in DAR 1-314 (FPR 1-1.318).

"(b) "Claim" means:

- (1) A written request submitted to the Contracting Officer;
- (2) For payment of money, adjustment of contract terms, or other relief;
- (3) Which is in dispute or remains unresolved after a reasonable time for its review and disposition by the Government; and
- (4) For which a Contracting Officer's decision is demanded.

"(c) In the case of disputed requests or amendments to such requests for payment exceeding \$50,000, or with any amendment causing the total request in dispute to exceed \$50,000, the Contractor shall certify, at the time of submission as a claim, as follows:

I certify that the claim is made in good faith, that the supporting data are accurate and complete to the best of my knowledge and belief; and that the amount requested accurately reflects the contract adjustment for which the contractor believes the Government is liable.

(Contractor's Name) RONALD D. CARLSON (9-14-79)

(Title) Ronald D. Carlson, Supervisor, Id. State Water Resources, Eastern Region

"(d) The Government shall pay the contractor interest:

- (1) On the amount found due on claims submitted under this clause;
- (2) At the rates fixed by the Secretary of the Treasury, under the Renegotiation Act, Public Law 92-41;
- (3) From the date the Contracting Officer receives the claim, until the Government makes payment.

"(e) The decision of the Contracting Officer shall be final and conclusive and not subject to review by any forum, tribunal, or Government agency unless an appeal or action is timely commenced within the times specified by the Contract Disputes Act of 1978.

"(f) The Contractor shall proceed diligently with performance of this contract, pending final resolution of any request for relief, claim, appeal or action related to the contract, and comply with any decision of the Contracting Officer."

MICROFILMED

MARK ALL PACKAGES AND PAPERS WITH CONTRACT AND ORDER NUMBERS

1. DATE OF ORDER August 20, 1979	2. CONTRACT NO. (if any)	3. ORDER NO. ID-040-PH9-000239	PAGE 1 OF 1
--	--------------------------	--	-------------

4. ISSUING OFFICE
Salmon District Office, BLM.

5. ACCOUNTING AND APPROPRIATION DATA

4340-5235 (ID-040-PP9-1-7)

6 SHIP TO (Consignee and Address, ZIP Code)

Not applicable.

VIA

Not applicable.

7. TO: CONTRACTOR (Name, Address, ZIP Code)

**Idaho Department of Water Resources
State House
Boise, ID 83720**

8. TYPE OF ORDER

☒ (a) Purchase Reference your _____

Please furnish the following on the terms specified on both sides of this order and on the attached sheets, if any, including delivery as indicated. This purchase is negotiated under authority of **41 USC 252(C)(3)**

☐ (b) Delivery Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.

9. REQUISITION OFFICE **Resources(Krupin)**

10. REQUISITION NO./PURCHASE AUTHORITY

RQFP #233

11. F.O.B. POINT

Origin

12. GOVERNMENT B/L NO.

N/A

13. DELIVERY TO F.O.B. POINT ON OR BEFORE
8-20-79

14. DISCOUNT TERMS

Net

15. SCHEDULE

*See reverse for rejections

Item No. (a)	Supplies or Services (b)	Quantity Ordered (c)	Unit (d)	Unit Price (e)	Amount (f)	Quantity Accepted (g)
1.)	Fees for processing of permits for Public Water Appropriation in the state of Idaho at the following locations: SE ¼ of NE¼ of Section 17, Township 14N., Range 21E. B.M., in Custer County; &	1	EA	\$20.00	\$20.00	
2.)	NW ¼ of SE ¼ of Section 30, Toenship 17N., Range 21 E. B.M., in Custer County.	1	EA	\$20.00	\$20.00	

16. CLASSIFICATION: ☐ SMALL BUSINESS ☒ OTHER THAN SMALL BUSINESS ☐ MINORITY BUSINESS ENTERPRISE

17. SHIPPING POINT

18. GROSS SHIPPING WEIGHT

19. INVOICE NO.

SEE BILLING INSTRUCTIONS ON REVERSE

20. MAIL INVOICE TO (Include ZIP Code)

Salmon District Office, BLM; P.O. Box 430; Salmon, ID 83467

\$40.00

15. (h) Total from continuation pages

15. (i) **GRAND TOTAL**

21. UNITED STATES OF AMERICA
BY (Signature)

Harry R. Finlayson

22. NAME (Typed)

Harry R. Finlayson, District Manager
TITLE: CONTRACTING/ORDERING OFFICER

ORDER FOR SUPPLIES OR SERVICES

147-107

STANDARD FORM 147 (REV. 2-77)
Prescribed by GSA, FPR (41 CFR) 1-3.605

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: RP

Right Number

75 4137

Applicant

U.S.D.I. BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

12/18/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

Jmi

Date

12/20/79

MIORCFILMED