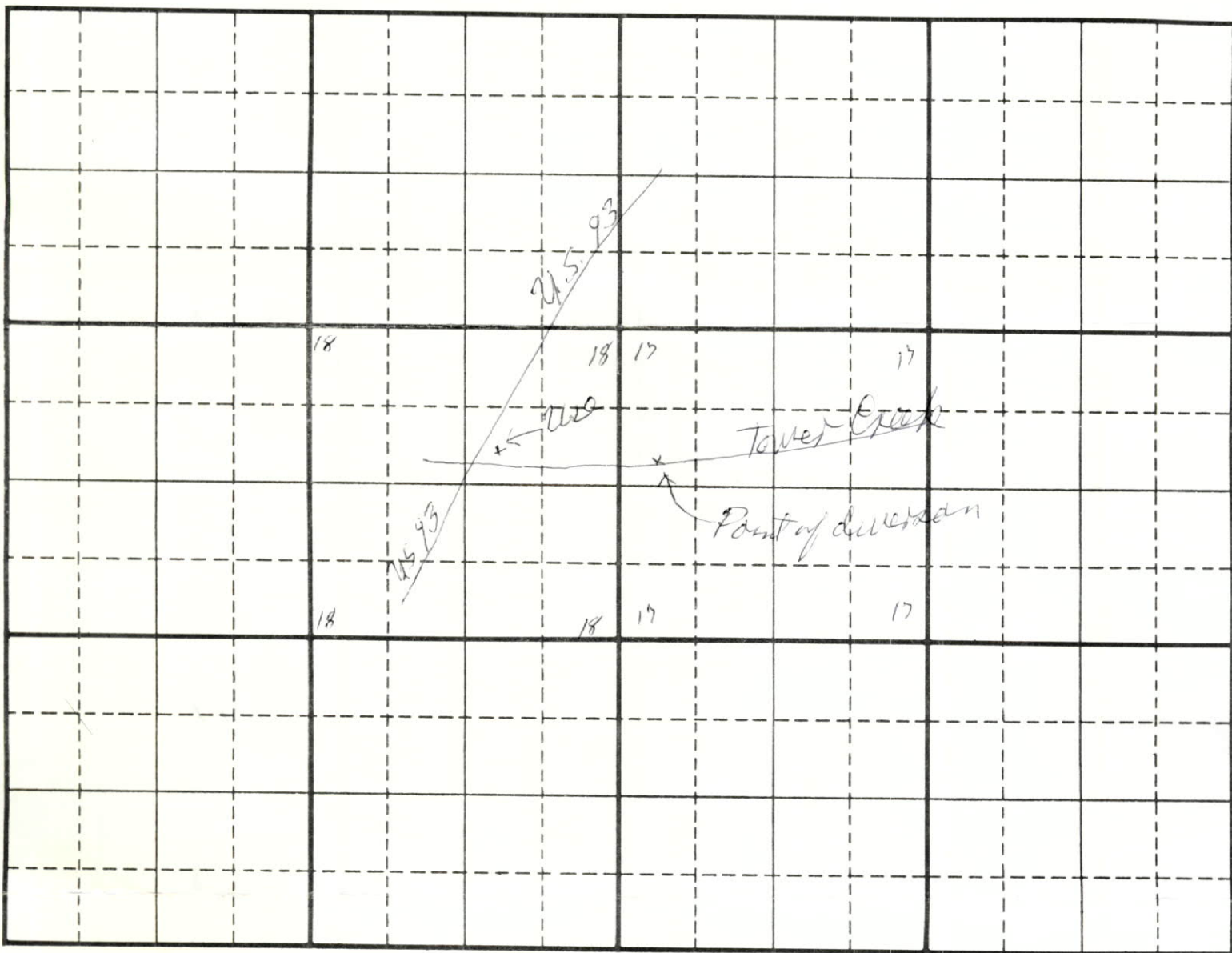


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15th day of October, 19 79.

W. H. Enady
(Claimant)

Arthur S. Mason
Notary Public
Residing at Salmon, Idaho

My commission expires 4-11-81

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>10-17-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JC</u>	Date <u>10-17-79</u>		claimant by:	
\$20.00 fee received by <u>CW</u>	Date <u>10-17-79</u>			
Published in <u>Recorder Herald</u>				
Dates <u>10/25 + 11/01/79</u>				

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following appli-
cation(s) have been sub-
mitted for permit to ap-
propriate the public
waters of the State of Ida-
ho:

75-4141

ENOCH, O. A. &/OR
NELDA
P.O. BOX 2225, SAL-
MON, ID 83467

Source: TOWER CREEK
tributary to SALMON
RIVER

Priority Date: 06/07/1897
Amount: 0.20 CFS

Diversion Point: SWNW
Sec 17 T 23N R 22E,
LEMHI Co.

Use: IRRIGATION (0.20
CFS (FROM 4/01 to
11/01

Place of Use: SWNE Sec
18 T 23N R 22E FOR 3
ACRES

Diversion Means: PRI-
VATE DITCH

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of
any permit must be filed
with the Director of the
Idaho Department of
Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401 on or before
NOVEMBER 12, 1979.

C. STEPHEN ALLRED
Director
Published 10/25 &
11/01/79.

10-15-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

NOV 5 1979
Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Application for Water Right No. 75-4141

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Oct. 25, 1979
and ending with the issue dated Nov. 1, 1979

Jerry G. Rosin
Subscribed and sworn to before me, this first
day of November, 1979

Carl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$15.84

MICROFILMED

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Idaho 83401 on or before
NOVEMBER 12, 1979.

C. STEPHEN ALLRED
Director

Published 10/25 &
11/01/79.

10-15-2tc

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

(Name of Claimant)

(Mailing Address)

(Zip Code)

Telephone No. 756-3038

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) June 7 1897

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Tower Creek tributary to Salmon R.

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	(Mo., Day)	To	(Mo., Day)
Quantity	<u>1.2 C.F.S.</u>	Use	<u>Irrigation</u>	Period of Use From	<u>April 1</u>	To	<u>Nov. 1</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

- (4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 NW 1/4, Sec. 17 Twp. 23 N Rge. 22 E B.M., County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Private ditch 3' Wide & 2' deep Surface irrigation

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23N	22E	18			3														3

No. of acres 3

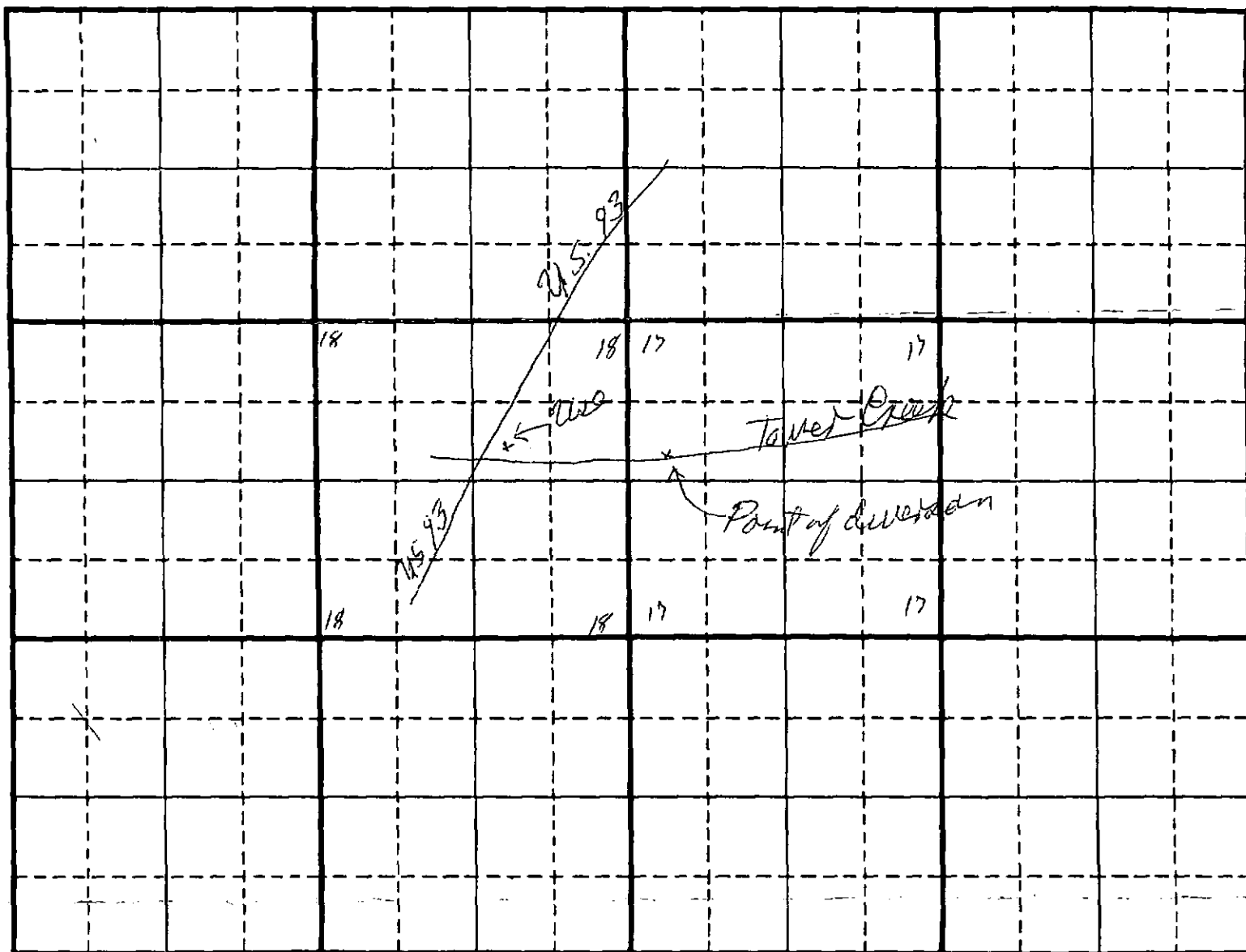
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Jerome) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

O. H. Enock
(Claimant)

Sworn to before me this 15th day of October, 19 79.

Robert E. Mason
Notary Public
Residing at Salmon, Idaho 83467



My commission expires 4-11-81

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>10-17-79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JC</u>	Date <u>10-17-79</u>		claimant by:	
\$20.00 fee received by <u>CW</u>	Date <u>10-17-79</u>			
Published in <u>Recorder Herald</u>				
Dates <u>10/25 + 11/01/79</u>				

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75-4141

ENOCH, O. A. &/OR
NELDA
P.O. BOX 2225, SAL-
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Source: TOWER CREEK
tributary to SALMON
RIVER
Priority Date: 06/07/1897
Amount: 0.20 CFS
Diversion Point: SWNW
Sec 17 T. 23N, R 22E,
LEMHI Co.
Use: IRRIGATION (0.20
CFS, FROM 4/01 to
11/01
Place of Use: SWNE Sec
18 T 23N R 22E FOR 3
ACRES
Diversion Means: PRI-
VATE DITCH

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Idaho Department of
Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401 on or before
NOVEMBER 12, 1979.

C. STEPHEN ALLRED
Director
Published 10/25 &
11/01/79.

10-15-2tc

RECEIVED
Affidavit of Publication

NOV 5 1979

STATE OF IDAHO

County of Lemhi

ss.

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
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That the Notice of Application for Water Right No. 75-4141

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Oct. 25, 1979
and ending with the issue dated Nov. 1, 1979

Jerry G. Rosin
first
Subscribed and sworn to before me, this November, 1979
day of November, 1979

Terle Armstrong
Notary Public for the State of Idaho
Residing at Salmon, Idaho

Publication Fee \$ 15.84

MICROFILMED

WATER RIGHTS NUMBER 75-4141

WATER RIGHTS EDIT REPORT

10/19/79

PAGE

3

ACT
ION

FIRST NAME - O.A. & OR NELDA

N OWNER LAST NAME - ENOCH
N ADDRESS LINE 1 - P.O. BOX 2225
N

CITY - SALMON

STATE - ID ZIP CODE - 83467

N SOURCE - TOWER CREEK

TRIBUTARY OF - SALMON RIVER

PRIORITY - 06-07-1897 COUNTY - LEMHI

TOTAL DIV. RATE - .2000CFS

N STAGE - STATRY CLM

N DIVERSION POINT - SWNW 17 23N 22E

USE DIV. RATE - .2000CFS

N FROM - 04-01 TO - 11-01 USE - IRRIGATION

N USE - IRRIGATION

PLACE OF USE - TWN 23N RNG 22E SEC 18 TRACT SWNE

AC 03

N DIVERSION MEANS - PRIVATE DITCH

7 RB
S

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

NOVEMBER 12, 1979

O.A. &/OR NELDA ENOCH
P.O. BOX 2225
SALMON

ID 83467

RE: Claim No. 75-4141

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

October 23, 1979

RE: Claim to a Water Right No. 75-4141

Mr. O. A. Enoch
P.O. Box 2225
Salmon, Idaho 83467

Dear Mr. Enoch:

Attached herewith is departmental receipt No. 13751 in the amount of \$20.00 for the above referenced claim.

Very truly yours,

COLLEEN WRAY
Sr. Secretary

Attachment

MICROFILMED

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 18, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before NOVEMBER 12, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following appli-
cation(s) have been sub-
mitted for permit to ap-
propriate the public
waters of the State of Ida-
ho.

75-4141

ENOCH, O. A. &/OR
NELDA

P.O. BOX 2025, SAL-
MON, ID 83467

Source: TOWER CREEK
tributary to SALMON
RIVER

Priority Date: 06/07/1897

Amount: 0.20 CFS

Diversion Point: SWNW

Sec 17 T 23N R 22E

LEMMING Co.

Use: IRRIGATION (0.20

CFS FROM 4/01 to
11/01

Place of Use: SWNE Sec

18 T 23N R 22E FOR 3

ACRES

Diversion Means: PRI-
VATE DITCH

If issued, the permit(s)
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any permit must be filed
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Idaho Department of
Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401 on or before
NOVEMBER 12, 1979.

C. STEPHEN ALLRED
Director

Published 10/25 &

11/01/79

10-15-2tc

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

75-4141-

ENOCH, O.A. &/OR NELDA

P.O. BOX 2225, SALMON, ID 83467

Source: TOWER CREEK tributary to SALMON RIVER

Priority Date: 06/07/1897

Amount: 0.20 CFS

Diversion Point: SWNW Sec 17 T 23N R 22E, LEMHI Co.

Use: IRRIGATION (0.20 CFS) from 04/01 to 11/01

Place of Use: SWNE Sec 18 T 23N R 22E FOR 3 ACRES

Diversion Means: PRIVATE DITCH

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before NOVEMBER 12, 1979.

C. STEPHEN ALLRED

Director

Published 10/25 & 11/01/79.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

September 27, 1979

O. A. Enoch
P. O. Box 2225
Salmon, Idaho 83467

Dear Mr. Enoch:

The Department's review of your claim to a water right revealed an inconsistency between the place of use in Item 6 and the plat map in Item 8. We are, therefore, returning your claim and check No. 449 for \$20.00, along with another claim form.

Please note that Item 6 indicates the three acres which you irrigate are in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 18, while the plat map shows it in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 18. Provided the plat map is correct, I have penciled in the three acres in the correct 40-acre subdivision under Item 6.

Once you have completed a new claim with the necessary correction, sign it in the presence of a notary public and return it to this office for processing.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Analyst

EMC:dh

Enclosures
Attachment: check 92-164/\$20.00

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: John C

Right Number 75-4141 Applicant Enoch

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK/

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 11/14/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jim Date 11/19/79

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