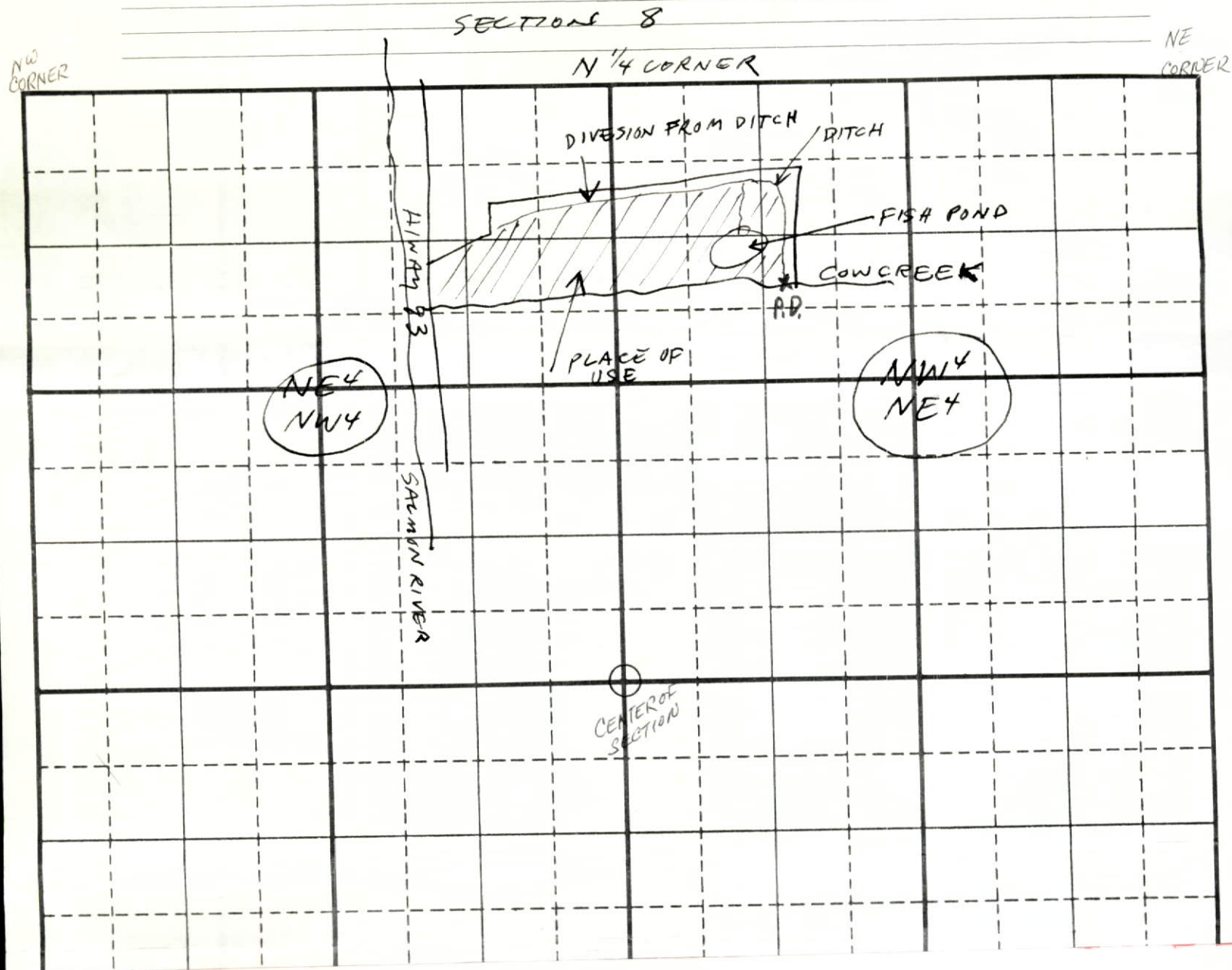


(8) Remarks



200—ACKNOWLEDGMENT—SINGLE

Printed and for sale by Syms-York Company, Boise, Idaho

STATE OF IDAHO }
COUNTY OF Custer } ss.
On this 8 day of OCTOBER, in the year 1979, before me
TED C. SPRINGER, a Notary Public
in and for said State, personally appeared FRANCES W. CHRISTOPHERSON
known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me
that she initialled executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
year in this certificate first above written.

1-24-79
Notary Public for Idaho, residing at Challis, Idaho 83226

Notary Public
Residing at Challis, Idaho 83226

My commission expires Continuous

Received by marya Date 10/24/79 Exception filed by: _____ Date _____
Prelim. check by EMC Date 10/24/79 Forwarded to claimant by: _____ Date _____
\$20.00 fee received by EMC Date 10/24/79 # 13264
Published in Recreation Herald
Dates Nov 14 8-1979

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4142

CHRISTOPHERSON,
ARTHUR W. AND FRAN-
CES W.
STAR ROUTE, SALMON,
ID 83467

Source: COW CREEK tri-
butary to SALMON RIV-
ER

Priority Date: 03/03/1961

Amount: 0.27 CFS

Diversion Point: NWN
Sec 08 T 16N R 21E, LEM-
HI Co.

Use: IRRIGATION (0.07
CFS) from 04/01 to 10/01
FISH PROP. (0.20 CFS)
from 01/01 to 12/31

Place of Use: NWN
NENW Sec 08 T 16N R
21E FOR 3 ACRES
Diversion Means: DITCH,
PIPELINE, POND

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Boise, Ida-
ho 83709.

C. STEPHEN ALLRED
Director

Published 11/01 & 11/
08/79.

11-1-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Right No. 75-4142

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Nov. 1, 1979
and ending with the issue dated Nov. 8, 1979

Subscribed and sworn to before me, this eight
day of November, 1979

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 14.19

MICROFILMED

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
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75-4142

CHRISTOPHERSON,
FRANCES W.
STAR ROUTE, SALMON,
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FISH PROP. (0.20 CFS)
from 01/01 to 12/31

Place of Use: NWNE
NENW Sec 08 T 16N R
21E FOR 3 ACRES

Diversion Means: DITCH,
PIPELINE, POND

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Boise, Ida-
ho 83709.

C. STEPHEN ALLRED
Director

Published 11/01 & 11/
08/79.

11-1-2tc

*Called
& inserted
Arthur W.*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
OCT 15 1979

RECEIVED
SEP 25 1979

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Arthur W. and Frances W. Christopherson
(Name of Claimant)

Star Route, Salmon, Idaho 83467
(Mailing Address)

Telephone No. _____
(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) March 3, 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Cow Creek tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From		To	
				(Mo., Day)	(Mo., Day)		
Quantity <u>0.07 cfs</u>		Use <u>irrigation</u>		Period of Use From <u>4-1</u>		To <u>10-1</u>	
Quantity _____		Use <u>(garden and lawn)</u>		Period of Use From _____		To _____	
Quantity <u>0.20 cfs</u>		Use <u>fish pond</u>		Period of Use From <u>1-1</u>		To <u>12-31</u>	
Quantity _____		Use _____		Period of Use From _____		To _____	
Quantity _____		Use _____		Period of Use From _____		To _____	

(4) 0.27 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NE 1/4, Sec. 8 Twp. 16 N Rge. 21 E B.M., County of Lemhi

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1hp and 1/2hp pumps in approx. .5cfs ditch across premises from Cow Creek, connected to 2" aluminum pipe and garden hose for irrigation.

Fish pond supplied by approx. .20 cfs ditch from Cow Creek

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	21E	8		1.5			1.5												3.0
				X															*

No. of acres 3.0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

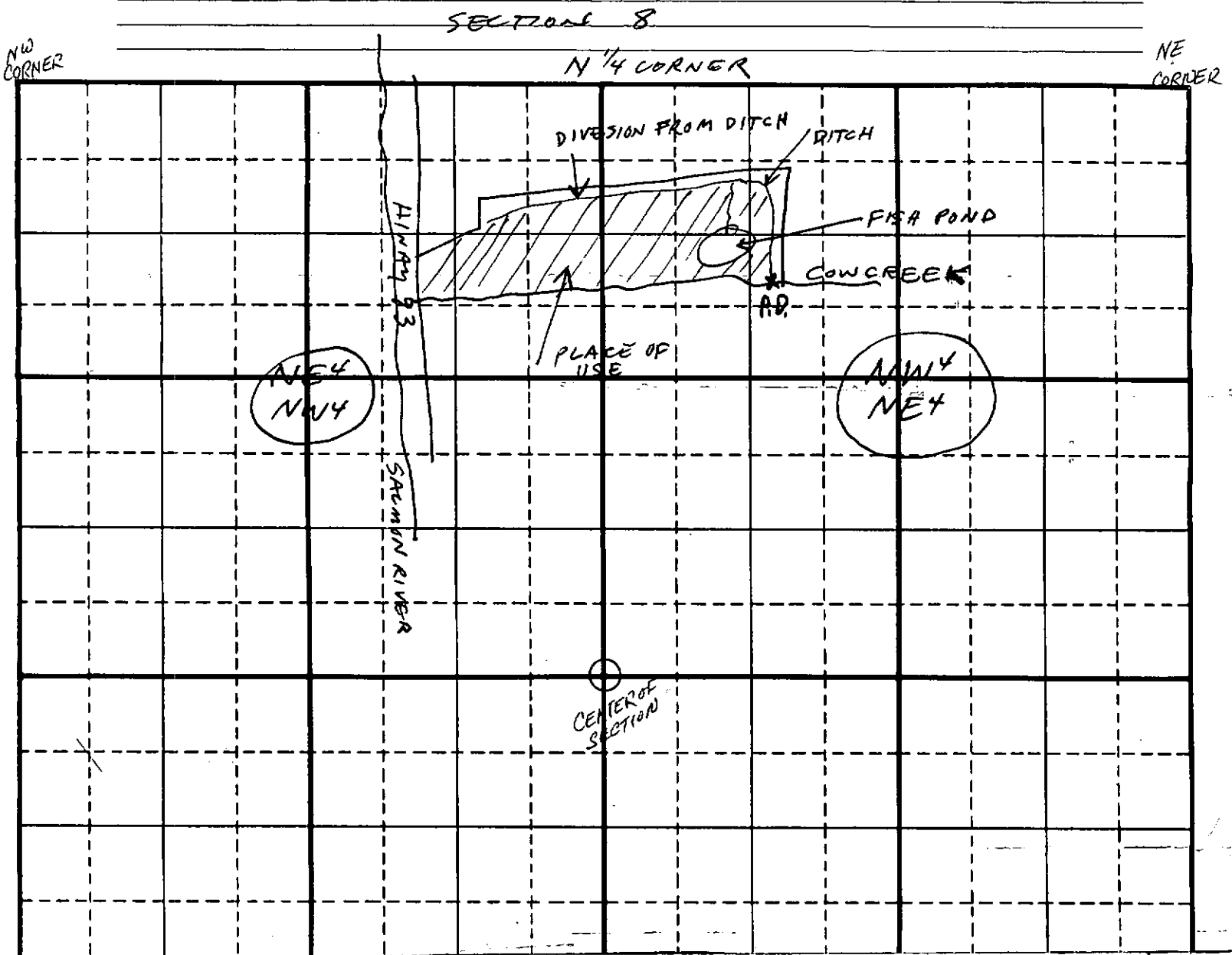
* private fish pond on premises through which ditch runs

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

WATER RIGHTS

(8) Remarks _____



200—ACKNOWLEDGMENT—SINGLE

Printed and for sale by Syms-York Company, Boise, Idaho

STATE OF IDAHO }
COUNTY OF Custer } ss.

On this 8 day of OCTOBER, in the year 1979, before me

TED C. SPRINGER

, a Notary Public
in and for said State, personally appeared FRANCES W. CHRISTOPHERSON

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me
that she initialled executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
year in this certificate first above written:

Challin
Notary Public for Idaho, residing at Challin, Idaho 83226

Notary Public
Residing at Challin, Idaho 83226

My commission expires Continuous

Received by marya Date 10/24/79 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by EMC Date 10/24/79
\$20.00 fee received by marya Date 20.00
Published in Reynolds Herald # 13764
Dates Nov 14 8-1979

FOR DEPARTMENT USE ONLY

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4142

CHRISTOPHERSON,
ARTHUR W. AND FRAN-
CES W.

STAR ROUTE, SALMON,
ID 83467

Source: COW CREEK tri-
butary to SALMON RIV-
ER.

Priority Date: 03/03/1961

Amount: 0.27 CFS

Diversion Point: NWNE
Sec 08 T 16N R 21E, LEM-
HI Co.

Use: IRRIGATION (0.07
CFS) from 04/01 to 10/01
FISH PROP. (0.20 CFS)
from 01/01 to 12/31

Place of Use: NWNE
NENW, Sec 08 T 16N R
21E FOR 3 ACRES

Diversion Means: DITCH,
PIPELINE, POND

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Boise, Ida-
ho 83709.

C. STEPHEN ALLRED
Director

Published 11/01 & 11/
08/79.

11-1-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED
NOV 9 1979
Department of Water Resources
Boise, Idaho District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Right No. 75-4142

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Nov. 1, 1979
and ending with the issue dated Nov. 8, 1979

Subscribed and sworn to before me, this eighth
day of November, 1979

Verle Annunzio
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 14.19

MICROFILMED

80

ACTION

N OWNER LAST NAME - CHRISTOPHERSON
N ADDRESS LINE 1 - STAR ROUTE
N

FIRST NAME - FRANCES W. & *Arthur W.*

CITY - SALMON

STATE - ID ZIP CODE - 83467

N SOURCE - COW CREEK

TRIBUTARY OF - SALMON RIVER

N STAGE - STATRY CLM

PRIORITY - 03-03-1961 CCUNTY - LEMHI

TOTAL DIV. RATE -

.2700CFS

N DIVERSION POINT - NWNE C8 16N 21E

N FROM - 04-01 TO - 10-01 USE - IRRIGATION

USE DIV. RATE - .0700CFS

N FROM - 01-01 TO - 12-31 USE - FISH PROP.

USE DIV. RATE - .2000CFS

N USE - IRRIGATION

PLACE OF USE - TWN 16N RNG 21E SEC 08 TRACT NWNE

AC 01 TRACT NENW

AC 02

N NON IRRIG USE - PRIVATE FISH POND

N DIVERSION MEANS - DITCH, PIPELINE, POND

*10**5**1783*

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

NOVEMBER 19, 1979

FRANCES W. CHRISTOPHERSON
STAR ROUTE
SALMON ID 83467

RE: Claim No. 75-4142

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

October 29, 1979

RE: Claim to a Water Right No. 75-4142

Mr. Arthur W. Christopherson
Star Route
Salmon, Idaho 83467

Dear Mr. Christopherson:

Attached herewith is departmental receipt No. 13764 in the amount of \$20.00 for the above referenced claim.

Very truly yours,

COLLEEN WRAY
Sr. Secretary

Attachment

17/10/1979

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

OCTOBER 25, 1979

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 19, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECEIVED
OCT 26 1979

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use.

(75-4142)

CHRISTOPHERSON
FRANCES W
STAR ROUTE, SALMON,
ID 83467

Source: COW CREEK tri-
butary to SALMON RIV-
ER

Priority Date: 03/03/1961

Amount: 0.27 CFS

Diversion Point: NWNE

Sec 08 T.16N R.21E, LEM

HI Co.

Use: IRRIGATION (0.07

CFS) from 04/01 to 10/01

FISH PROP. (0.20 CFS)

from 01/01 to 12/31

Place of Use: NWNE

NENW Sec 08 T.16N R.

21E FOR 3 ACRES

Diversion Means: DITCH,

PIPELINE, POND

Any exception to any

claim of water right may

be filed with the Director

of the Idaho Department

of Water Resources, 1515

Lincoln Road, Boise, Ida-

ho 83709

C. STEPHEN ALLRED

Director

Published 11/01 & 11/

08/79

11-1-2tc

*Called
& inserted
Arthur W.*

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

75-4142

CHRISTOPHERSON, FRANCES W. *(see map on file)*

STAR ROUTE, SALMON, ID 83467

Source: COW CREEK tributary to SALMON RIVER

Priority Date: 03/03/1961

Amount: 0.27 CFS

Diversion Point: NWNE Sec 08 T 16N R 21E, LEMHI Co.

Use: IRRIGATION (0.07 CFS) from 04/01 to 10/01
FISH PROP. (0.20 CFS) from 01/01 to 12/31

Place of Use: NWNE NENW Sec 08 T 16N R 21E FOR 3 ACRES

Diversion Means: DITCH, PIPELINE, POND

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 11/01 & 11/08/79.

RECORDED
11/10/79

TED C. SPRINGER
ATTORNEY AT LAW
P. O. Box 645
CHALLIS, IDAHO 83226
208-879-2312

October 23, 1979

Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Arthur W. and Frances W. Christopherson
Claim to Water Right

Returned herewith is the claim to a water right completed
by Mr. & Mrs. Christopherson according to instructions
of October 19, 1979. Thank you.

Very truly yours,


TED C. SPRINGER

TCS/js
Enclosure
cc: Art Christopherson

RECEIVED



CUSTER COUNTY BANK

92-297
41

75-

CHALLIS, IDAHO Sept. 18 1979 No. 85

PAY TO THE
ORDER OF Idaho Dept. of Water Resources \$20.00

Twenty + ^{no}/₁₀₀ DOLLARS

(claim
FOR water right)

Fran Christopherson

0:1241002971:

RESOURCES

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

October 19, 1979

RE: Claim to a Water Right

Arthur W. & Frances W. Christopherson
Star Route
Salmon, Idaho 83467

Dear Mr. Christopherson:

Thank you for your claim to a water right on Cow Creek. Before we can begin processing your claim, Item #1 (the date of priority) must include a month and day as well as the year. Therefore, it is necessary to return your check No. 92-297 in the amount of \$20.00. Please make the necessary corrections and return with your check for further processing.

If you have any questions, please feel free to contact this office.

Very truly yours,

John Carlsen

JOHN CARLSEN
Resource Agent

JC:cw

Enclosure

Attachment: Ck No. 92-297

MICROFILMED

September 20, 1979

O. A. Enoch
P. O. Box 2225
Salmon, Idaho 83467

Dear Mr. Enoch:

Enclosed please find your claim to a water right which is being returned for two corrections:

Item 1 should state the month, day and year of priority.

Item 5 shows the point of diversion as SW¹/₄ NW¹/₄, Sec. 17, which does not agree with the point of diversion shown on the map. Item 8, which shows NE¹/₄ SE¹/₄, Sec. 17 as point of diversion.

When these inconsistencies are corrected, your claim can be accepted and recorded.

Respectfully submitted,

RODNEY PARKER
Sr. Water Resource Agent

RP:dh

Enclosure
Attachment: check 92-164/\$20.00

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

Right Number 75 4142 Applicant Christopherson.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 11/19/79.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jani Date 11/26/79

MICROFILMED