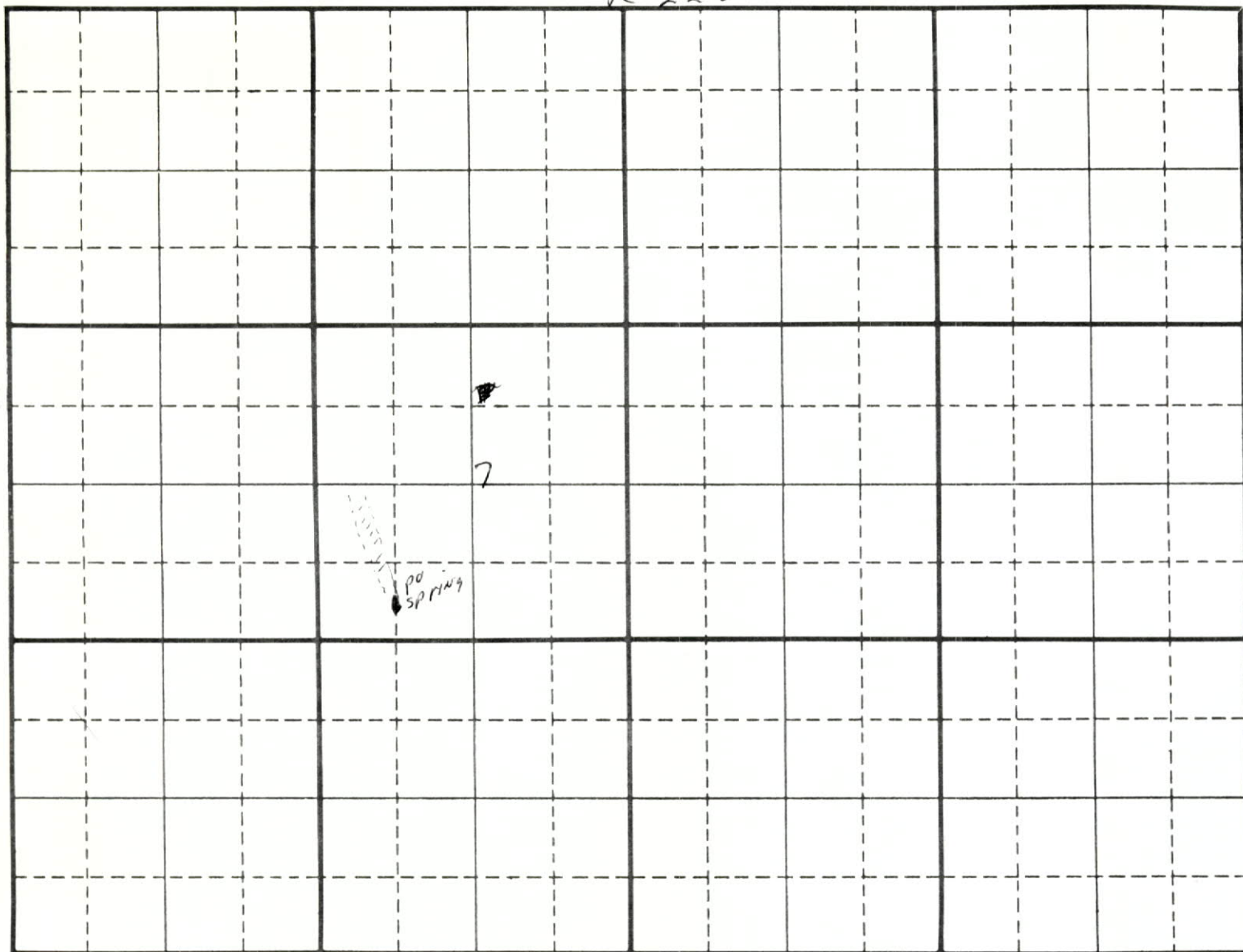


(8) Remarks _____

R 22 E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of LEMHI) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Richard J. Swanson
(Claimant)

Sworn to before me this 18th day of JANUARY, 19 80.

Ken Allen
Notary Public
Residing at SALMON

My commission expires 1-16-81

FOR DEPARTMENT USE ONLY

Received by CU Date 2-15-80 Exception filed by: _____ Date _____
Prelim. check by gc Date _____
\$20.00 fee received by CU Date 2/20/80 #13802
Published in The Recorder-Herald
Dates 2/28 & 3/6/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 12 1980

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Richard J. Swanson

(Name of Claimant)

Rt. 1 Box 138 Salmon, Idaho 83467

(Mailing Address)

(Zip Code)

Telephone No. 756-3546

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) October 25 1893

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Unnamed Spring tributary to Salmon

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>2 CFS</u>	Use <u>irrigation</u>	Period of Use From <u>May 1</u>	To <u>Nov 1</u>
Quantity	<u>.03</u>	Use <u>Stockater</u>	Period of Use From <u>Jan 1</u>	To <u>Dec 31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 2.03 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SW 1/4, Sec. 7 Twp. 21N Rge. 22 E B.M., County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 500 yd Ditch 3 hrp pump 3" pipe to garden

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
21W	22E	7										1	1						2

No. of acres 2

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

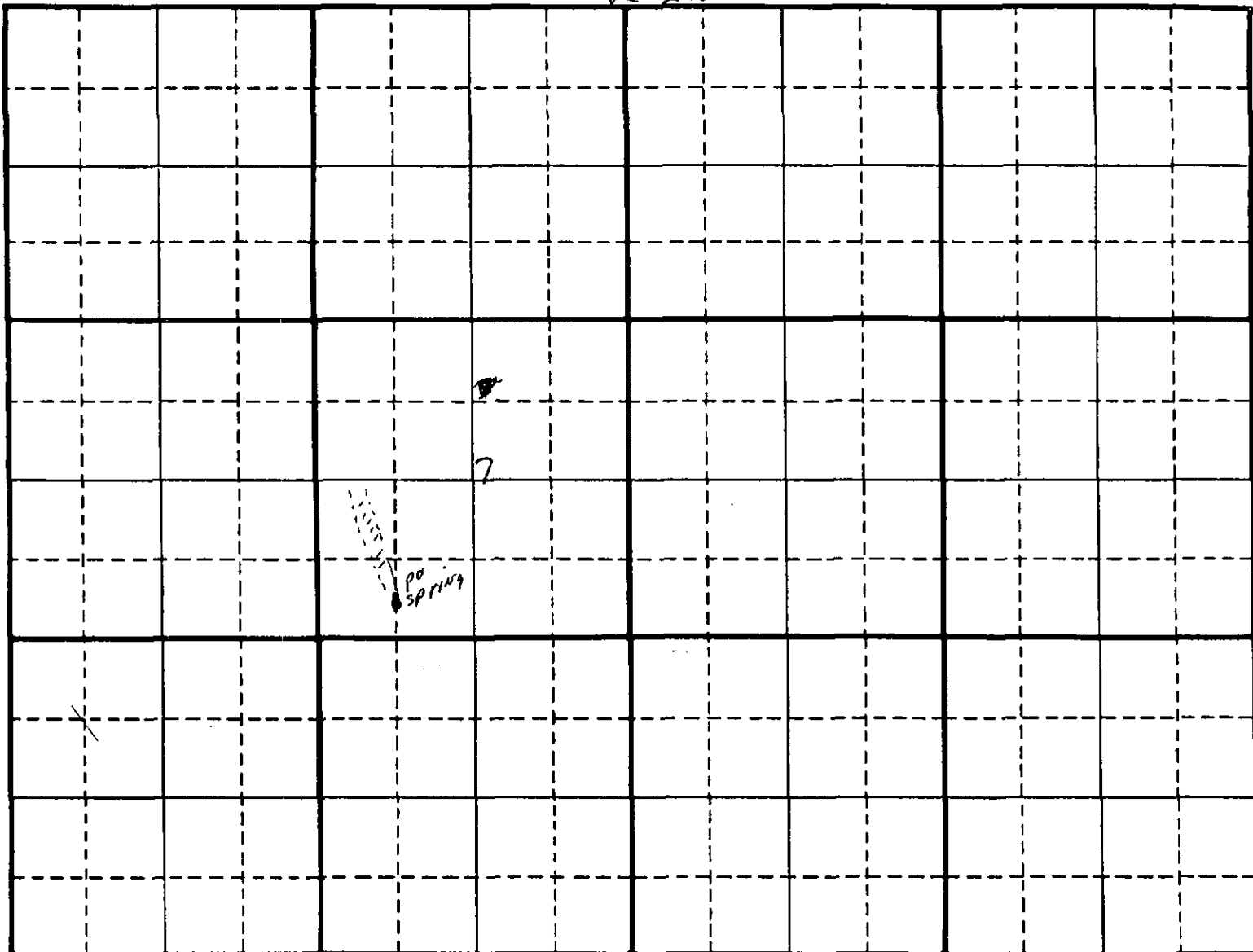
NOTE: Include here the type and number of stock watered: 100 Head Livestock

- (7) If you are claiming water as a member of an organization, list name of organization:

RECEIVED

(8) Remarks _____

R 22 E



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of LEMHI) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Richard J. Swanson
(Claimant)

Sworn to before me this 18th day of JANUARY, 19 80.

Ken Allen
Notary Public
Residing at Salmon

My commission expires 1-16-81

FOR DEPARTMENT USE ONLY

Received by CU Date 2-15-80 Exception filed by: _____ Date _____
Prelim. check by gc Date _____
\$20.00 fee received by CU Date 2/20/80 # 13802
Published in The Recorder-Herald
Dates 2/28 & 3/6/80

**NOTICE OF CLAIM TO
WATER RIGHTS**

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use.

75-4151 *ok*

SWANSON, RICHARD J.
RT. 1, BOX 138, SAL-
MON, ID 83467

Source: SALMON DIVER-
SION DITCH tributary to
SALMON

Priority Date: 06/28/1928
Amount: 4.03 CFS

Diversion Point: SWNW
Sec 18 T 21N R 22E, LEM-
HI Co.

Use: IRRIGATION (4.00

CFS) from 05/01 to 11/01

STOCKWATER (0.03

CFS) from 05/01 to 11/01

Place of Use: NESW

NWSW SWSW SESW Sec

07 T 21N R 22E FOR 60

ACRES

Diversion Means: DITCH
& HEADGATES.

75-4152 *ok*

SWANSON, RICHARD J.
RT. 1, BOX 138, SAL-
MON, ID 83467

Source: SPRING tributary
to SALMON

Priority Date: 10/25/1893

Amount: 2.03 CFS

Diversion Point: SWSW

Sec 07 T 21N R 22E, LEM-
HI Co.

Use: IRRIGATION (2.00

CFS) from 05/01 to 11/01

STOCKWATER (0.03

CFS) from 01/01 to 12/31

Place of Use: NWSW

SWSW Sec 07 T 21N R

22E FOR 2 ACRES

Diversion Means: DITCH

& PUMP

75-4153 *ok*

SWANSON, RICHARD J.
RT. 1, BOX 138, SAL-
MON, ID 83467

Source: SLOUGH tribu-
tary to SALMON R.

Priority Date: 06/18/1928

Amount: 2.03 CFS

Diversion Point: SWSE

Sec 18 T 21N R 22E, LEM-
HI Co.

Use: IRRIGATION (2.00

CFS) from 05/01 to 11/01

STOCKWATER (0.03

CFS) from 05/01 to 11/01

Place of Use: NESW

SESW Sec 07 T 21N R 22E

FOR 32 ACRES

Diversion Means: DIVER-
SION DAMS & DITCHES.

Any exception to any

claim of water right may

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

MAR 7 1980

JERRY G. KOSIN

being first duly sworn

and says that he is one of the printers (publisher) of the ~~Idaho Statesman~~,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claim to Water Rights Nos. 75-4151,
75-4152, 75-4153

a true

printed copy of which is attached to the margin hereof, has been and was correct-

ly printed and published in the regular and entire issue of every number of said

newspaper and not in any supplement thereof or thereto for 2

consecutive issues, commencing with the issue dated Feb. 28 1980

and ending with the issue dated March 6 1980

Jerry G. KOSIN

Subscribed and sworn to before me, this sixth

day of March 1980

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 28.38

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 3, 1981

Richard J. Swanson
Route 1, Box 138
Salmon, ID 83467

Dear Mr. Swanson:

Re: Claim to Water Rights Nos. 75-4151, 75-4152, 75-4153
Permit No. 75-7168

This office acknowledges receipt of the statement of beneficial use post-card which was submitted on Claims to Water Right Nos. 75-4151, 75-4152, 75-4153. Please be advised that by the nature of a claim to a water right, it is not necessary to submit a statement of beneficial use. However, you were notified that Permit No. 75-7168 required the statement of beneficial use submitted by April 1, 1981. I'm assuming this statement was submitted for that permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning this permit, or if you have any question concerning your claims, please feel free to contact this office or our Eastern Regional office at 525-7161.

Sincerely,

RITA FLECK
Sr. Secretary

WATER RIGHT NUMBER 75-4152

WATER RIGHTS EDIT REPORT

02/22/80

PAGE 12

ACT
ION

N OWNER LAST NAME - SWANSON
N ADDRESS LINE 1 - RT. 1, BOX 138
N

FIRST NAME - RICHARD J.

CITY - SALMON

STATE - ID ZIP CODE - 83467

N SOURCE - SPRING

TRIBUTARY OF - SALMON

N STAGE - STATRY CLM

PRIORITY - 10-25-1893

COUNTY - LEMHI

TOTAL DIV. RATE -

2.0300CFS

N DIVERSION POINT - SWSW 07 21N 22E

N FROM - 05-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - 2.0000CFS

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0300CFS

N USE - IRRIGATION

PLACE OF USE - TWN 21N RNG 22E SEC 07 TRACT NWSW

AC 01 TRACT SWSW

AC 01

N NON IRRIG USE - S/100 HEAD.

N DIVERSION MEANS - DITCH & PUMP.

my 7 BB

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: JC

Right Number 75-415275 4152 Applicant Swanson

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- Kay
Advertise as 21N 22E

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 3/17/80.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jmi Date 3/21/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

MARCH 20, 1980

RICHARD J. SWANSON
RT. 1, BOX 138
SALMON

ID 83467

RE: Claim No. 75-4152

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

ENCLOSURE

75-4152

SWANSON, RICHARD J.
RT. 1, BOX 138, SAL

MON ID 83467

Source: SPRING tributary
to SALMON

Priority Date: 10/25/1893

Amount: 2.03 CFS

Diversion Point: SWSW
Sec 07 T 21N R 22E, LEM-
HI Co.

Use: IRRIGATION (2.00
CFS) from 05/01 to 11/01
STOCKWATER (0.03
CFS) from 01/01 to 12/31

Place of Use: NWSW
SWSW Sec 07 T 21N R
22E FOR 2 ACRES

Diversion Means: DITCH
& PUMP.

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 .

C. STEPHEN ALLRED

Director

Published 2/28 & 3/06/80.

NOT FOR ALIEN

SWANSON, RICHARD J.

RT. 1. BOX 138. SALMON. ID 83467

Source: SPRING tributary to SALMON

Priority Date: 10/25/1893

Amount: 2.03 CFS

Diversion Point: SWSW Sec 07 T 21N R 22E, LEMHI Co.

Use: IRRIGATION	(2.00 CFS)	from 05/01 to 11/01
STOCKWATER	(0.03 CFS)	from 01/01 to 12/31

Place of Use: NWSW SWSW Sec 07 T 21N R 22E FOR 2 ACRES

Diversion Means: DITCH & PUMP.

MICROFILMED