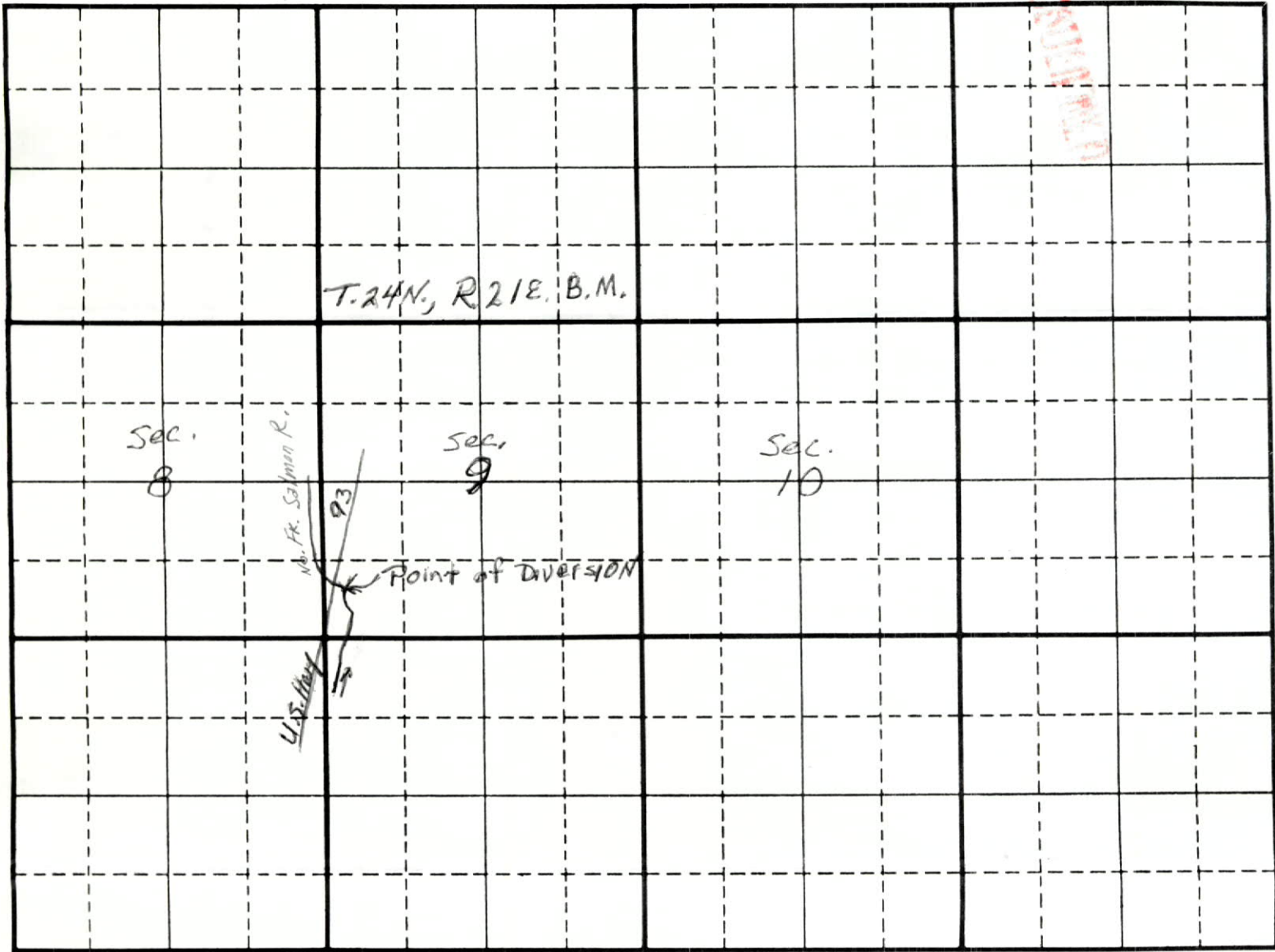


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of ADA ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15<sup>th</sup> day of February, 19 80.

Ronald S. Salter  
(Claimant)  
Robert M. Stout  
Notary Public  
Residing at Boise, ID

My commission expires 9-24-80

FOR DEPARTMENT USE ONLY

Received by kw Date 3/12/80 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by ARK Date 3/24/80 claimant by: \_\_\_\_\_  
\$20.00 fee received by kw Date 3/25/80 # 13882  
Published in The Recorder-Herald  
Dates 4/03 & 4/10/80

NOTICE OF CLAIMS TO  
WATER RIGHTS

Notice is hereby given  
that the following claim(s)  
to water right(s) have  
been established by diver-  
sion and application to  
beneficial use:

75-4154

STATE OF IDAHO  
DEPT. OF FISH &  
GAME, BOX 25, BOISE,  
ID 83720

Source: SALMON RIVER,  
NORTH FORK tributary  
to SALMON RIVER

Priority Date: 09/01/1925

Amount: 2.00 CFS

Diversion Point: SWSW

Sec 09 T 24N R 21E, LEM-  
HI Co.

Use: IRRIGATION (2.00  
CFS) from 04/01 to 11/01

Place of Use: SWSW Sec

09 T 24N R 21E FOR 4  
ACRES

Diversion Means: PUMP,  
PIPELINE & SPRINKLER  
HEADS.

Any exception to any  
claim of water right may  
be filed with the Director  
of the Idaho Department  
of Water Resources, 1515  
Lincoln Road, Idaho Falls,  
Idaho 83401.

C. STEPHEN ALLRED

Director

Published 4/03 & 4/10/

80:

4-3-2tc

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 21 1980

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Idaho Department of Fish and Game  
P. O. Box 25 Boise, ID 83707 (Mailing Address) (Name of Claimant)  
Telephone No. 334-3730 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) September 1925

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
North Fork Salmon River tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| Quantity | (cfs, gpd, AFA) | Use        | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive) |            |
|----------|-----------------|------------|-------------------------------------|------------------------|------------|
|          |                 |            |                                     | (Mo., Day)             | (Mo., Day) |
| 2.0 cfs  |                 | irrigation |                                     | 4-1                    | 11-1       |
| Quantity |                 | Use        |                                     | Period of Use From     | To         |
| Quantity |                 | Use        |                                     | Period of Use From     | To         |
| Quantity |                 | Use        |                                     | Period of Use From     | To         |
| Quantity |                 | Use        |                                     | Period of Use From     | To         |

(4) 2.0 cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SW 1/4 SW 1/4, Sec. 9 Twp. 24 N. Rge. 21 E. B.M., County of Lemhi  
Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump and three inch pipeline with sprinkler heads. Originally was ditch with headgate. Headgate washed out at an unknown date and was then converted to sprinkler irrigation of site.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R   | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTAL |
|-----|-----|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|     |     |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |       |
| 24N | 21E | 9    |       |       |       |       |       |       |       |       |       |       | X     |       |       |       |       |       | 3.8   |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|     |     |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |

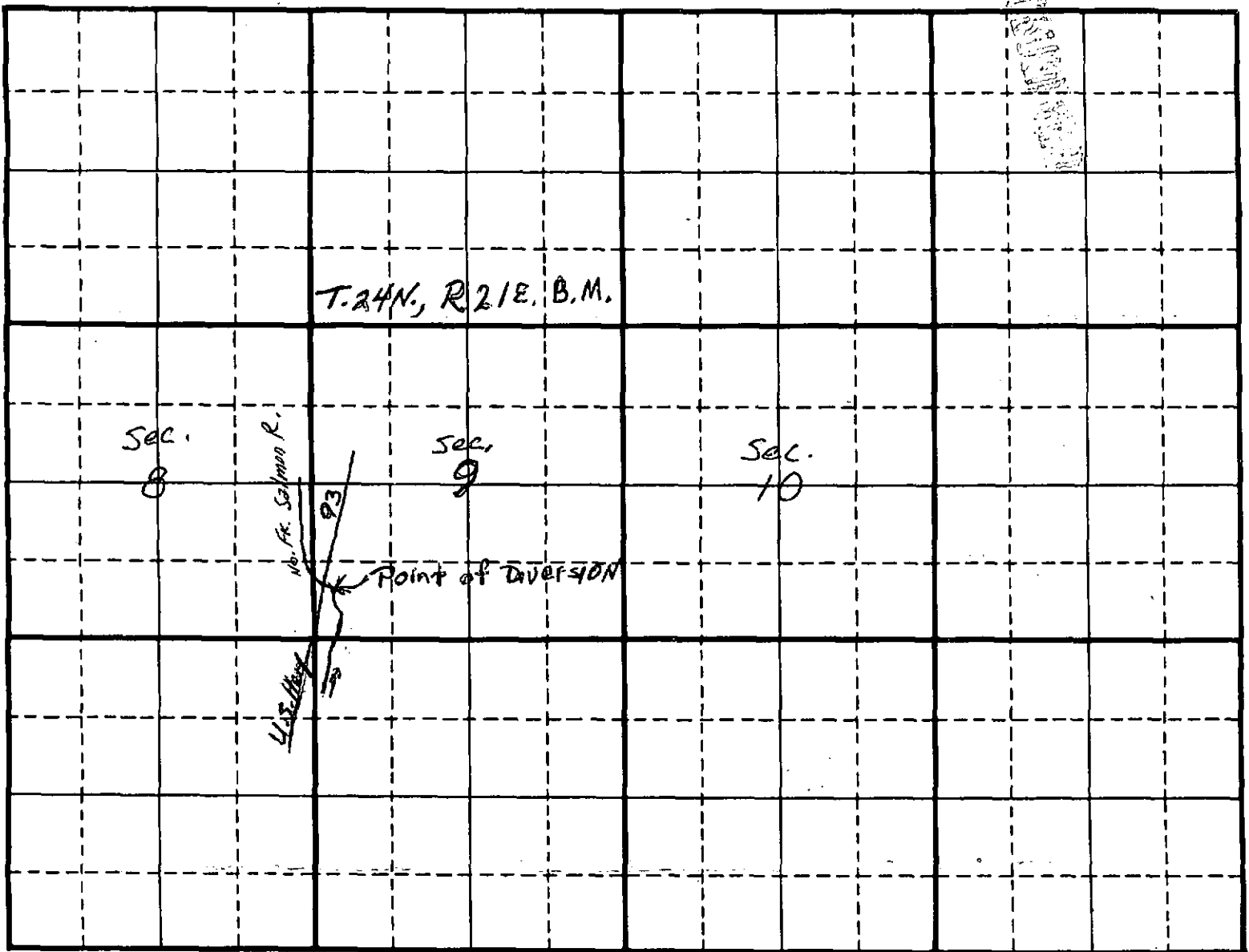
No. of acres 3.8

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: State of Idaho  
Department of Fish and Game

(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of ADA ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15 day of February

Robert L. Salter  
(Claimant)  
19 80

Notary Public  
Residing at Boise, ID

My commission expires 9-24-80

FOR DEPARTMENT USE ONLY

Received by kw Date 3/12/80 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by ARK Date 3/24/80  
\$20.00 fee received by kw Date 3/25/80 # 13882  
Published in The Recorder-Herald  
Dates 4/03 & 4/10/80

NOTICE OF CLAIMS TO  
WATER RIGHTS

Notice is hereby given  
that the following claim(s)  
to water right(s) have  
been established by diver-  
sion and application to  
beneficial use:

75-4154

STATE OF IDAHO  
DEPT. OF FISH &  
GAME, BOX 25, BOISE,  
ID 83720

Source: SALMON RIVER,  
NORTH FORK tributary  
to SALMON RIVER

Priority Date: 09/01/1925

Amount: 2.00 CFS

Diversion Point: SWSW  
Sec 09 T 24N R 21E, LEM-  
HI Co.

Use: IRRIGATION (2.00  
CFS) from 04/01 to 11/01

Place of Use: SWSW Sec  
09 T 24N R 21E FOR 4  
ACRES

Diversion Means: PUMP,  
PIPELINE & SPRINKLER  
HEADS.

Any exception to any  
claim of water right may  
be filed with the Director  
of the Idaho Department  
of Water Resources, 1515  
Lincoln Road, Idaho Falls,  
Idaho 83401.

C. STEPHEN ALLRED  
Director

Published 4/03 & 4/10/

80.

4-3-2tc

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

APR 14 1980

JERRY G. ROSIN

Department of Water Resources  
being first duly sworn, deposes

and says that he is one of the printers (publisher) of the RECORDER HERALD,  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general  
circulation therein.

That the Notice of Claim to Water Right No. 75-4154

..... a true  
printed copy of which is attached to the margin hereof, has been and was correct-  
ly printed and published in the regular and entire issue of every number of said  
newspaper and not in any supplement thereof or thereto for 2  
consecutive issues, commencing with the issue dated April 3, 1980  
and ending with the issue dated April 10, 1980

*Jerry G. Rosin*

Subscribed and sworn to before me, this tenth

day of April, 1980

*Neil Armstrong*

Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$13.86

RECEIVED

ACT  
ION

N OWNER LAST NAME - STATE OF IDAHO  
N ADDRESS LINE 1 - DEPT. OF FISH & GAME ADDRESS LINE 2 - BOX 25  
N CITY - BOISE STATE - ID ZIP CODE - 83720  
N SOURCE - SALMON RIVER, NORTH FORK TRIBUTARY OF - SALMON RIVER  
N STAGE - STATRY CLM PRIORITY - 09-01-1925 COUNTY - LEMHI TOTAL DIV. RATE - 2.0000CFS  
N DIVERSION POINT - SWSW 09 24N 21E  
N FROM - 04-01 TO - 11-01 USE - IRRIGATION USE DIV. RATE - 2.0000CFS  
N USE - IRRIGATION PLACE OF USE - TWN 24N RNG 21E SEC 09 TRACT SWSW AC 04  
N DIVERSION MEANS - PUMP, PIPELINE & SPRINKLER HEADS.

1 3 RB

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: A. R. Kozlowski Idaho Dept. of  
75 4154 Applicant Fish & Game  
Right Number 75-4154

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS  
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO  
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER  
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

*Southern region  
is sending it  
over to us.  
3/21 4/21  
kw*

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 4/23/1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By [Signature] Date 4/29/80

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

APRIL 24, 1980

STATE OF IDAHO  
DEPT. OF FISH & GAME  
BOX 25  
BOISE

ID 83720

RE: Claim No. 75-4154

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

MICROFILMED

April 2, 1980

RE: Claim to a Water Right No. 75-4154

Idaho Department of Fish and Game  
P. O. Box 25  
Boise, ID 83707

Gentlemen:

Attached herewith is Departmental Receipt No. 13882 in the amount of \$20.00 for the above referenced claim to a water right, warrant no. 1257398.

Sincerely,

KAY WALKER  
Secretary

Attachment

APR 11 1980

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

MARCH 27, 1980

The Recorder-Herald  
P. O. Box 310  
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 21, 1980.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

ENCLOSURE

NOTICE OF CLAIMS TO  
WATER RIGHTS

Notice is hereby given  
that the following claim(s)  
to water right(s) have  
been established by diver-  
sion and application to  
beneficial use.

75-4154

STATE OF IDAHO  
DEPT. OF FISH &  
GAME, BOX 25, BOISE,  
ID 83720.

Source: SALMON RIVER,  
NORTH FORK, tributary  
to SALMON RIVER

Priority Date: 09/01/1925

Amount: 2.00 CFS

Diversion Point: SWSW

Sec 09 T 24N R 21E EEM.

HJ Co.

Use: IRRIGATION (2.00

CFS) from 04/01 to 11/01

Place of Use: SWSW Sec

09 T 24N R 21E FOR 4

ACRES

Diversion Means: PUMP

PIPELINE & SPRINKLER

HEADS

Any exception to any

claim of water right may

be filed with the Director

of the Idaho Department

of Water Resources, 1515

Lincoln Road, Idaho Falls,

Idaho 83401.

C. STEPHEN ALLRED

Director

Published 4/03 & 4/10

80

4-3-2tc

25-4154

STATE OF IDAHO

DEPT. OF FISH & GAME, BOX 25, BOISE, ID 83720

Source: SALMON RIVER, NORTH FORK tributary to SALMON RIVER

Priority Date: 09/01/1925

Amount: 2.00 CFS

Diversion Point: SWSW Sec 09 T 24N R 21E, LEMHI Co.

Use: IRRIGATION (2.00 CFS) from 04/01 to 11/01

Place of Use: SWSW Sec 09 T 24N R 21E FOR 4 ACRES

Diversion Means: PUMP, PIPELINE & SPRINKLER HEADS.

RECEIVED



# STATE OF IDAHO

## DEPARTMENT OF FISH AND GAME

600 SO. WALNUT ST. — P.O. BOX 25  
BOISE, IDAHO 83707

March 4, 1980

*Feb. 15 - 1980*  
*1st letter*

Mr. Anthony R. Kozlowski  
Sr. Resource Agent  
Idaho Department of Water Resources  
1515 Lincoln Road  
Idaho Falls, ID 83401

*hold for  
voucher  
money*

Dear Mr. Kozlowski:

Enclosed is a corrected Claim to Water Right. The claim should have been 2.0 cfs rather than 20 cfs as originally shown on the application.

Your favorable consideration of this application will be appreciated.

Sincerely,

DEPARTMENT OF FISH AND GAME  
Robert D. Salter, Acting Director

*Lester E. Trout*  
Lester E. Trout, Realty Manager  
Bureau of Engineering

LET:Q

Encs.

**RECEIVED**

MAR 12 1980

Department of Water Resources  
Eastern District Office

*RECEIVED*

EQUAL OPPORTUNITY EMPLOYER



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

February 29, 1980

Robert L. Salter  
Acting Director  
Dept. of Fish and Game  
600 S. Walnut St.  
P. O. Box 25  
Boise, ID 83707

Dear Bob:

I recently received your claim to a water right for the surface waters of the North Fork of the Salmon River. Unfortunately, I cannot begin processing it at this time as the map showing the point of diversion and place of use has not been completed.

Although you are entitled to claim more water than the statutory maximum allowed under new appropriations of water, I feel that 20 cfs is an excessive quantity of water for the irrigation of 38 acres of land. Please complete the map and return the claim to this office and I will begin processing it immediately. If you have any further questions, please feel free to contact me.

Very truly yours,

ANTHONY R. KOZLOWSKI  
Sr. Resource Agent

ARK:kw  
Enclosure

RECEIVED  
FEB 29 1980  
WATER RESOURCES  
DIVISION



# STATE OF IDAHO

## DEPARTMENT OF FISH AND GAME

RECEIVED

FEB 21 1980

Department of Water Resources

600 SO. WALNUT ST. — P.O. BOX 25  
BOISE, IDAHO 83707

February 15, 1980

Mr. C. Stephen Allred, Director  
Department of Water Resources  
Statehouse Mail

Dear Steve:

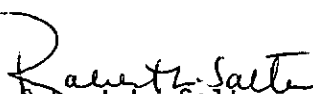
Enclosed is a Claim To A Water Right for irrigation of our  
North Fork Conservation Officer residence and adjoining  
pasture.

An Expenditure Voucher has been forwarded to the State  
Auditor for payment of the \$20.00 filing fee.

Your favorable consideration of this claim will be  
appreciated.

Sincerely,

DEPARTMENT OF FISH AND GAME

  
Robert L. Salter  
Acting Director

Encs.

RECEIVED

FEB 27 1980

Department of Water Resources  
Eastern District Office

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER

FORM DA-8 Rev. 7-1-72  
 WHITE — State Auditor  
 BLUE — Purchasing Copy  
 YELLOW — Remittance Advice  
 PINK — State Auditor then Agency  
 GOLDENROD — Agency Copy  
 AGENCY USE

# EXPENDITURE VOUCHER

STATE OF IDAHO  
 Office of State Auditor

AUDITOR USE

|              |             |
|--------------|-------------|
| Document No. |             |
| 100570       |             |
| Pre-Audit    | Date        |
|              | FEB 27 1980 |
| Warrant No.  |             |
| 1257398      |             |

|           |
|-----------|
| Date      |
| 2/14/1980 |
| Code      |
| 16-3101   |

AGENCY NAME: Fish and Game

PAY

Idaho Department of Water Resources  
 Statehouse Mall  
 Boise, ID

TO

CHECK ONE:

- ( ) MISCELLANEOUS EXPENDITURE  
 ( ) STATE CONTRACT

Encumbrance Reference No.

- ( ) PURCHASE ORDER  
 ( ) MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: ( ) PARTIAL ( ) FINAL

| LINE No.                                                                                                        | PROGRAM |     |     | ACCT. | CLASS |     | DESCRIPTION<br>(Include Quantity)        | COMPLETE ONE |             | AGENCY USE |
|-----------------------------------------------------------------------------------------------------------------|---------|-----|-----|-------|-------|-----|------------------------------------------|--------------|-------------|------------|
|                                                                                                                 | Maj     | Min | Ele |       | Maj   | Min |                                          | %            | LINE AMOUNT |            |
| 1                                                                                                               | 02      | 16  | 461 | 2206  | 81    | 19  | Claim to Water Right Fee<br>Russ Kozacek |              | 20 00       |            |
| <div>RECEIVED</div> <div>MAR 25 1980</div> <div>Department of Water Resources<br/>Eastern District Office</div> |         |     |     |       |       |     |                                          |              |             |            |
|                                                                                                                 |         |     |     |       |       |     |                                          |              |             |            |

NOTE: Final payment must be accompanied by a receiving copy

TOTAL 100%= 20 00

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

2/14/80

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form and that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date Head of Agency or Institution

State Auditor