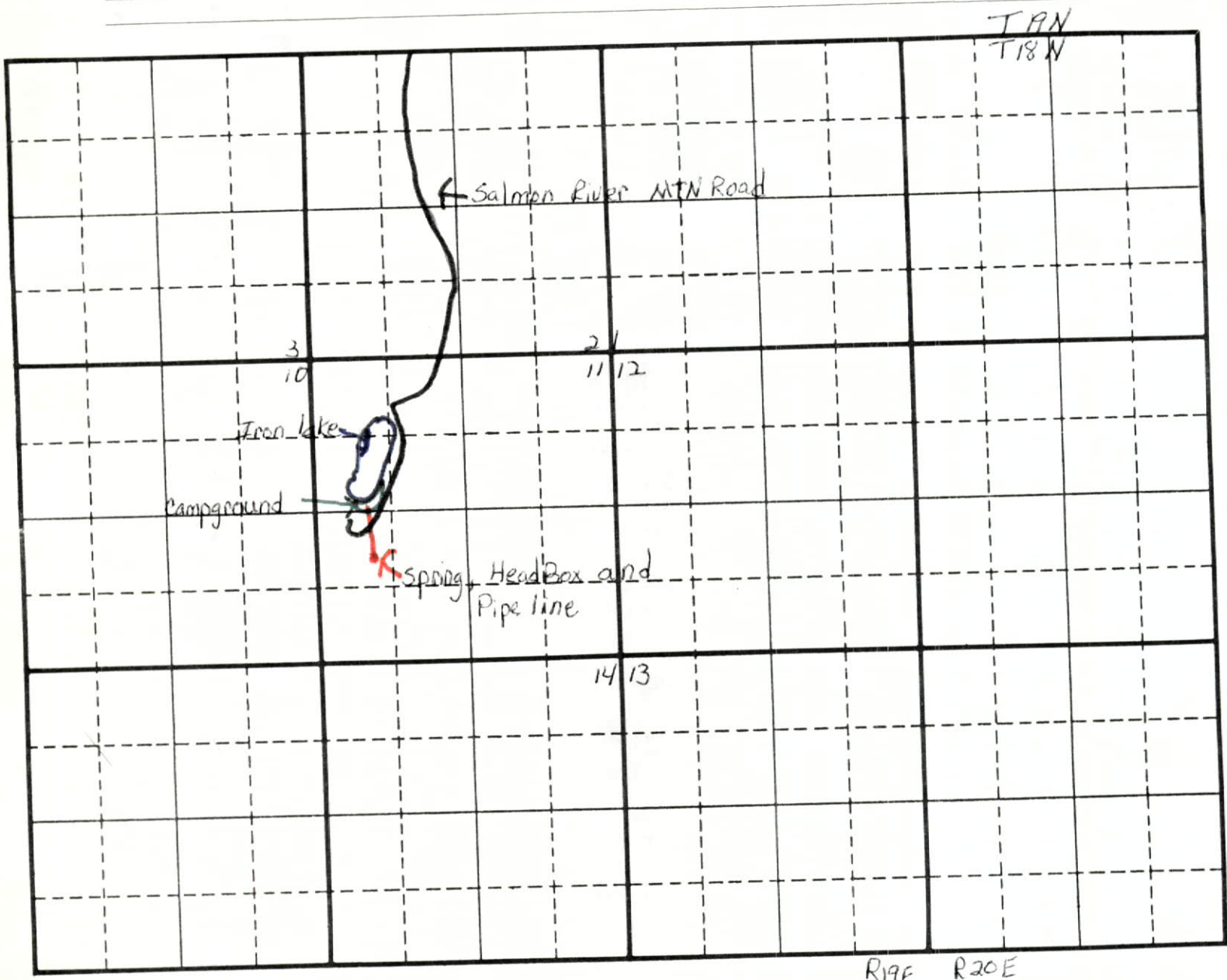


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of April 1980.
JEFF M. SIRMON (Claimant) Deputy Regional Forester, Resources
Adrian Dalton

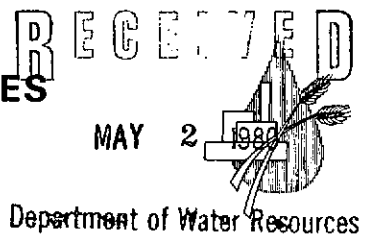
Barrie Meier
Notary Public
Residing at Kaysville (Davis County) Utah

My commission expires June 1, 1985

FOR DEPARTMENT USE ONLY

Received by gc Date 5/7/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by gc Date 5-7-1980
\$20.00 fee received by rw Date 6/12/80 #14862
Published in The Recorder-Herald
Dates 5/22 & 5/29/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, USDA- Forest Service
(Name of Claimant)
324 25th Street, Ogden, Utah 84401 Telephone No. 801-626-3011
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1961

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Iron Lake Spring tributary to Iron Lake.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.060 cfs</u>	Use	<u>Recreational</u>	Period of Use From <u>June 1</u>	To <u>Oct. 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 0.2 AFA TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SW ¼, Sec. 11 Twp. 18N Rge. 19E B.M., County of Lemhi
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Collection box and storage tank is located about 500' from campground.
Water is piped from storage tank to water system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	19E	11							XX										

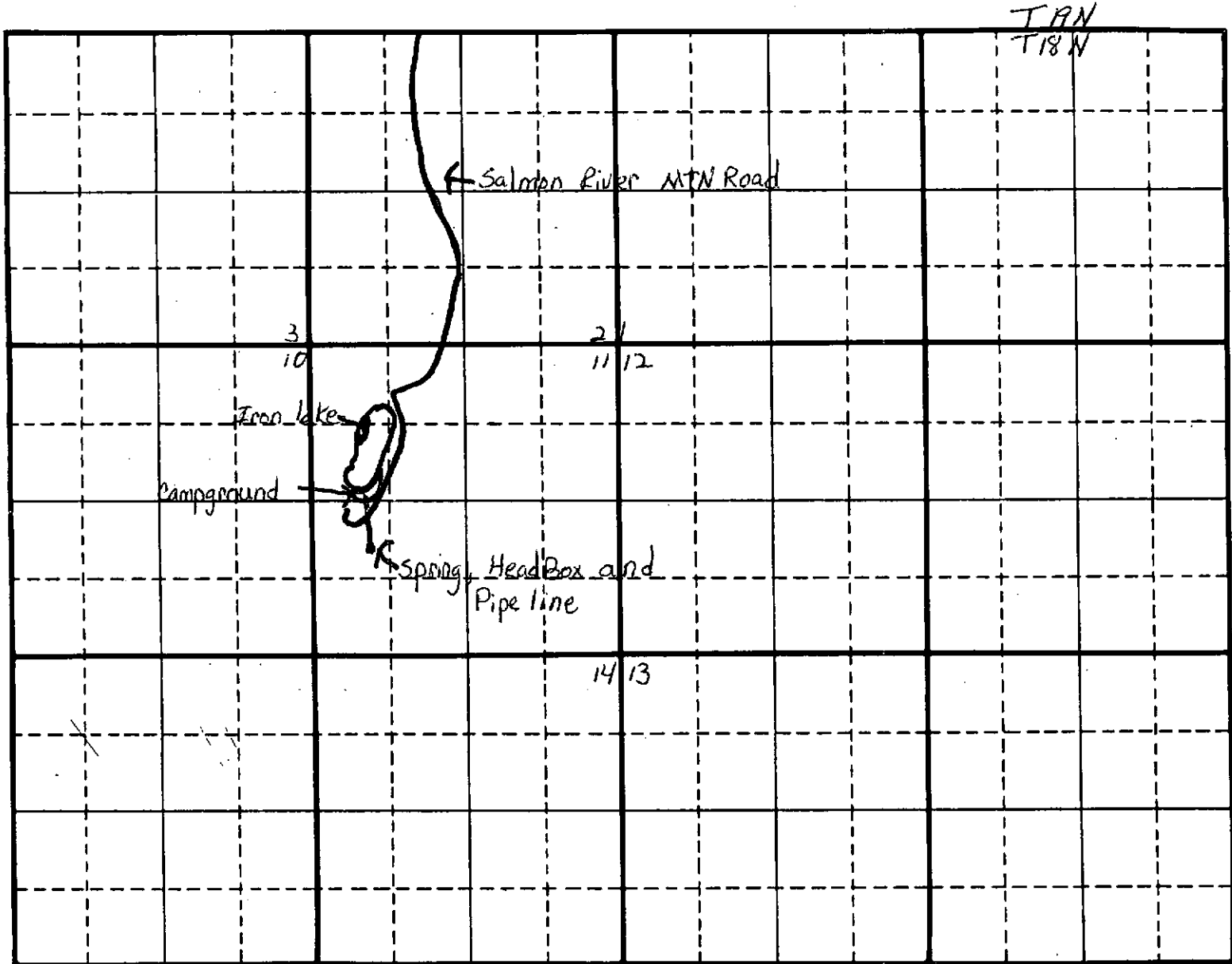
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water is used as potable source for Iron Lake Campground. Eight camping sites are in the campground.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29th day of April 1980 by Jeff M. Sirmon (Claimant), Deputy Regional Forester, Resources

Larrie Meier
Notary Public
Residing at Kaysville (Davis County) Utah

My commission expires June 1, 1983

FOR DEPARTMENT USE ONLY
Received by gc Date 5/7/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by gc Date 5-7-1980
\$20.00 fee received by rw Date 6/12/80 # 14862
Published in The Recorder-Herald
Dates 5/22 & 5/29/80

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4159 *OK*

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: GROUND
WATER

Priority Date: 03/01/1933

Amount: 0.02 CFS

Diversion Point: SWSE
Sec 28 T 23N R 16E, LEM-
HI Co.

Use: RECREATION (0.02
CFS) from 03/01 to 09/30

Place of Use: SWSE Sec
28 T 23N R 16E

Diversion Means: WELL
& PUMP

75-4160 *OK*

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: IRON LAKE
SPRING tributary to IRON
LAKE

Priority Date: 06/01/1961

Amount: 0.06 CFS

Diversion Point: NWSW
Sec 11 T 18N R 19E, LEM-
HI Co.

Use: RECREATION (0.06
CFS) from 06/01 to 10/31

Place of Use: SWNW Sec
11 T 18N R 19E

Diversion Means: COL-
LECTION BOX, STOR-
AGE TANK & PIPE
LINES

75-4161 *OK*

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: WALLACE LAKE
SPRING tributary to
WALLACE CREEK

Priority Date: 06/01/1962

Amount: 0.03 CFS

Diversion Point: SESW
Sec 08 T 22N R 21E, LEM-
HI Co.

Use: RECREATION (0.03
CFS) from 06/01 to 10/31

Place of Use: SWSE Sec
08 T 22N R 21E

Diversion Means: COL-
LECTION BOX & PIPE
LINE

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director

Published 5/22 & 5/29/
80.

5-22-2tc

Affidavit of Publication

RECEIVED

STATE OF IDAHO }

ss.

County of Lemhi

JUN 2 1980

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claim to Water Rights Nos. 75-4159,
75-4160, 75-4161

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for ²
consecutive issues, commencing with the issue dated May 22 1980
and ending with the issue dated May 29 1980

Jerry G. Rosin
twenty ninth

Subscribed and sworn to before me, this

day of May 1980

Neil C. Amation
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 26.73

MICROFILMED

ACTION

N OWNER LAST NAME - U.S. DEPT. OF AGRI.
N ADDRESS LINE 1 - FOREST SERVICE ADDRESS LINE 2 - FEDERAL BLDG.
N ADDRESS LINE 3 - 324 25TH ST. CITY - OGDEN STATE - UT ZIP CODE - 84401
N SOURCE - IRON LAKE SPRING TRIBUTARY OF - IRON LAKE
N STAGE - STATRY CLM PRIORITY - 06-01-1961 COUNTY - LEMHI TOTAL DIV. RATE - .0600CFS
N DIVERSION POINT - NWSW 11 18N 19E
N FROM - 06-01 TO - 10-31 USE - RECREATION USE DIV. RATE - .0600CFS
N USE - RECREATION PLACE OF USE - TWN 18N RNG 19E SEC 11 TRACT SWNW
N NON IRRIG USE - R/IRON LAKE CAMPGROUND. 8 CAMPING SITES.
N DIVERSION MEANS - COLLECTION BOX, STORAGE TANK & PIPELINES.

B.B. MS
A

9/78

IDENT. NO. [REDACTED]

75 4160

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: gc

Right Number 75 4160 Applicant USFS

NOTE: 75-4160
IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source. trib. to Iron Lake on river?
- ☒ Quantity, use, period. trib. Iron Lake
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 6-19-1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By W. H. H. H. H. Date 6/23/80

6/9
(0.2 AF not on publication)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JUNE 12, 1980

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 75-4160

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

75-4160

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: IRON LAKE SPRING tributary to IRON LAKE

Priority Date: 06/01/1961

Amount: 0.06 CFS

Diversion Point: NWSW Sec 11 T 18N R 19E, LEMHI Co.

Use: RECREATION (0.06 CFS) from 06/01 to 10/31

Place of Use: SWNW Sec 11 T 18N R 19E

Diversion Means: COLLECTION BOX, STORAGE TANK & PIPELINES.

RECEIVED