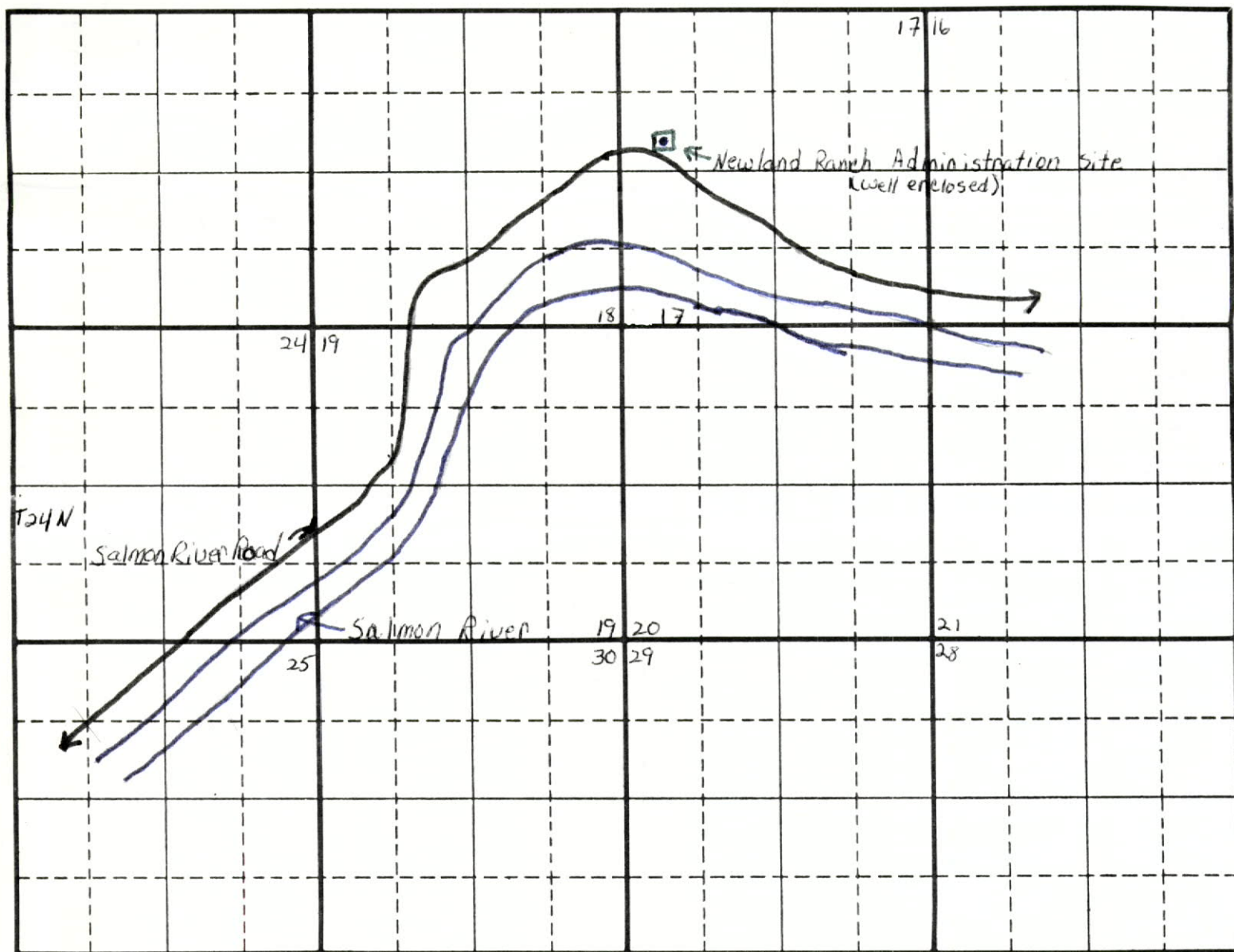


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 7th day of May, 1980.
JEFF M. SIRON (Claimant) Deputy Regional Forester, Resources

Lance Meyer
Notary Public
Residing at Kaysville (Weber County) Utah

My commission expires June 1, 1983

FOR DEPARTMENT USE ONLY

Received by CW kw Date 5/19/80 6/2/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by EMC Date 5/19/80 claimant by: _____
\$20.00 fee received by 00505 Date 7/21/80 #44931
Published in The Recorder-Herald
Dates 6/12 & 6/19/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, USDA, Forest Service
(Name of Claimant)
324 25th Street, Ogden, Utah 84401 Telephone No. 801-626-3011
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) January 1, 1893

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Newland Ranch Well tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.015 cfs</u>	Use	<u>Domestic</u>	Period of Use From	<u>Jan. 1</u> To <u>Dec. 31</u>
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____
Quantity	_____	Use	_____	Period of Use From	_____ To _____

(4) 1.0 AFA TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NW ¼, Sec. 17 Twp. 24N Rge. 21E B.M., County of Lemhi
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Domestic Well

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

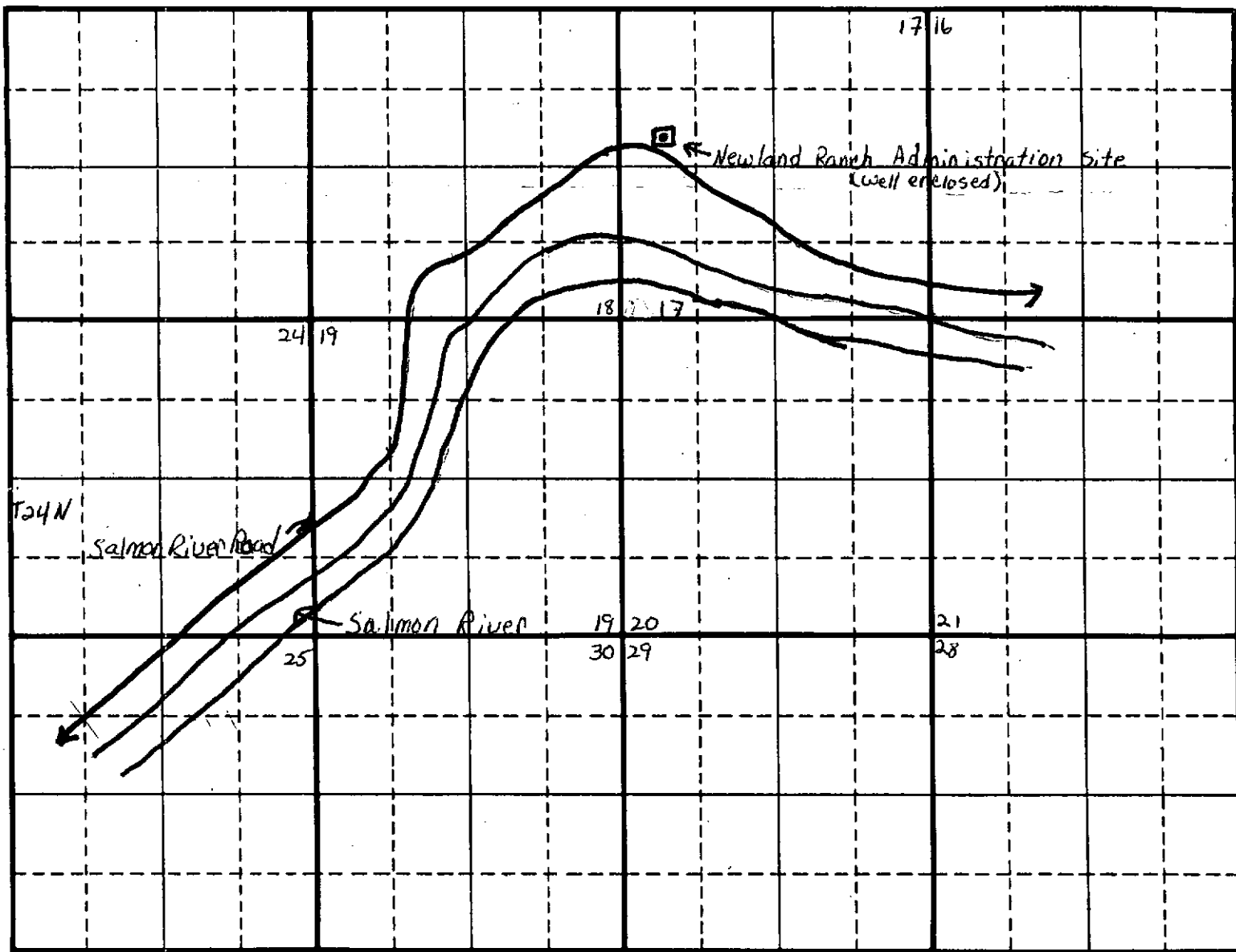
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24N	21E	17							XXX										

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Well is used as potable source for Newland Ranch Administrative Site. Site is used as housing for Forest Service personnel.

NOTE: Include here the type and number of stock watered: _____
If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



R20E. R21E.

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 7th day of May

Jeff M. Siron
JEFF M. SIRON (Claimant) Deputy Regional Forester, Resources

Larrie Meier
Notary Public
Residing at Keyserville, Davis County, Utah

My commission expires June 1, 1983

FOR DEPARTMENT USE ONLY

Received by <u>CW kw</u>	Date <u>5/19/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>EMC</u>	Date <u>5/19/80</u>		claimant by:	
\$20.00 fee received by <u>POC</u>	Date <u>5/21/80</u>			
Published in <u>The Recorder-Herald</u>				
Dates <u>6/12 & 6/19/80</u>				

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4162

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST. OGDEN, UT 84401

Source: SALMON RIVER
NORTH FORK tributary
to SALMON RIVER

Priority Date: 05/01/1908

Amount: 0.18 CFS 54.0

AC-FT

Diversion Point: SWNW

Sec 33 T 25N R 21E, LEM-

HI Co.

Use: IRRIGATION (0.18

CFS) from 05/01 to 09/30

Place of Use: SESW Sec

33 T 25N R 21E NENW

Sec 04 T 24N R 21E FOR

18 ACRES

Diversion Means: PUMP

& DITCH

75-4163

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST. OGDEN, UT 84401

Source: GROUND-
WATER

Priority Date: 01/01/1893

Amount: 0.02 CFS 1.0

AC-FT

Diversion Point: SWNW

Sec 17 T 24N R 21E, LEM-

HI Co.

Use: DOMESTIC (0.02

CFS) from 01/01 to 12/31

Place of Use: SWNW Sec

17 T 24N R 21E

Diversion Means: WELL

75-4164

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST. OGDEN, UT 84401

Source: PANTHER
CREEK tributary to SAL-
MON RIVER

Priority Date: 05/01/1891

Amount: 0.25 CFS 84.0

AC-FT

Diversion Point: SESE Sec

03 T 22N R 18E, LEMHI

Co.

Use: IRRIGATION (0.25

CFS) from 05/01 to 09/30

Place of Use: SWNE

NENW SENW Sec 03 T

22N R 18E FOR 28

ACRES

Diversion Means: PUMP

& DITCH

75-4165

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST. OGDEN, UT 84401

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Priority Date: 04/01/1893

Amount: 0.61 CFS 255.0

AC-FT

Diversion Point: SWSE

Sec 17 T 24N R 21E, LEM-

HI Co.

Use: IRRIGATION (0.61

CFS) from 04/01 to 10/31

Place of Use: NWNE

NENW SENW NESW Sec

19 T 24N R 21E SESW

NWSE SWSE Sec 18 T

24N R 21E FOR 85

ACRES

RECEIVED

JUN 23 1980

Affidavit of Publication

Department of Water Resources

East TADISTOT 011430

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

Notice of Claim to Water Rights Nos. 75-4162,

That the

75-4163, 75-4164, 75-4165, 75-4166, 75-4167, 75-4168

a true

printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated June 12, 1980
and ending with the issue dated June 19, 1980

Jerry G. Rosin

nineteenth

Subscribed and sworn to before me, this

June

80

day of

Paul Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 57.75

RECEIVED

WATER RIGHT NUMBER 75-4163

WATER RIGHTS EDIT REPORT

06/06/80

PAGE 22

ACT

ION

N OWNER LAST NAME - U.S. DEPT. OF AGRI.

N ADDRESS LINE 1 - FOREST SERVICE

N ADDRESS LINE 3 - 324 25TH ST.

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

N SOURCE - GROUNDWATER

N STAGE - STATRY CLM

PRIORITY - 01-01-1893 COUNTY - LEMHI

TOTAL DIV. RATE - .0200CFS

N TOTAL DIV. VOLUME - 1.00 AFA

N DIVERSION POINT - SWNW 17 24N 21E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE -

.0200CFS

USE DIV. VOLUME -

1.00 AFA

N USE - DOMESTIC

PLACE OF USE - TWN 24N RNG 21E SEC 17 TRACT SWNW

N DIVERSION MEANS - WELL.

Handwritten signature/initials

Handwritten letter 'A'

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

Right Number 75 4163 Applicant USFS

NOTE: 75-4163
IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source. g.w.
- ☒ Quantity, use, period. ? 6/30
- ☒ Point(s) of diversion.
- ☒ Location of use. Basin 75
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 7-29-1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Namoon Date 8/4/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JUNE 30, 1980

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
BOGGEN

UT 84401

RE: Claim No. 75-4163

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

ENCLOSURE

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 .

C. STEPHEN ALLRED
Director

Published 6/12 & 6/19/80.

MICROFILMED

75-4163-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Priority Date: 01/01/1893

Amount: 0.02 CFS 1.0 AC-FT

Diversion Point: SWNW Sec 17 T 24N R 21E, LEMHI Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: SWNW Sec 17 T 24N R 21E

Diversion Means: WELL.

75-4163 OK

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: GROUND-
WATER
Priority Date: 01/01/1893
Amount: 0.02 CFS 1.0
AC-FT
Diversion Point: SWNW
Sec 17 T 24N R 21E, LEM-
HI Co.
Use: DOMESTIC (0.02
CFS) from 01/01 to 12/31
Place of Use: SWNW Sec
17 T 24N R 21E
Diversion Means: WELL.

RECEIVED
FBI - OGDEN