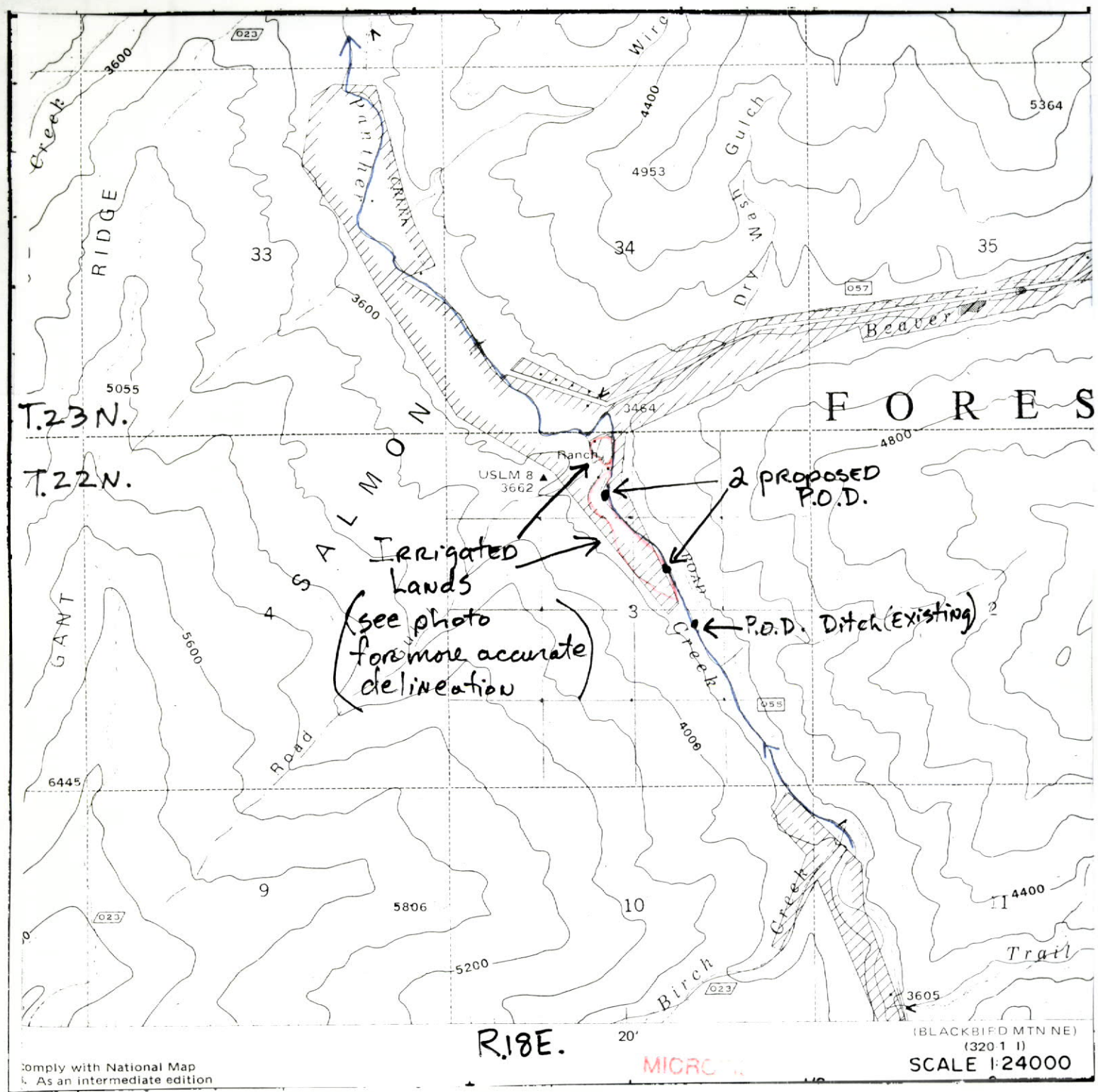


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



Scale 1:51238

BEAVER CREEK

29.1
ACRESlower
ditchBACON RANCH
AREA

3.8 ACRES

20.3
acres16.5
acresupper
ditchSANTER
CREEK

MICROFILMED

JAN 16 2001

T 5786

ATTACHMENT 1 OF 8

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 7th day of May

For Jeff M. Sirmon (Claimant) Deputy Regional Forester, Resources
19 80

Lorne Meyer
Notary Public
Residing at Kaysville (Weber County) Utah

My commission expires June 1, 1983

FOR DEPARTMENT USE ONLY

Received by aw kw Date 5/19/80 Exception filed by: _____ Date _____
Prelim. check by EMC Date 5/19/80
\$20.00 fee received by Boyer Date 7/21/80 #14931
Published in The Recorder-Herald
Dates 6/12 & 6/19/80

**NOTICE OF PROPOSED CHANGE
OF A WATER RIGHT NO. T5786**

Notice is hereby given that US Department of Agriculture, Forest Service, RR 2 Box 600, Salmon ID 83467, has applied to the Department of Water Resources to add point of diversion, to change a point of diversion and to change the acreage of a surface water source. The right sought to be changed is evidenced by claim and recorded as follows:

Claim No.: 75-04164 Source: Panther Creek/Salmon River

Point(s) of Diversion: SESE SEC 3 T22N R18E, LEMHI COUNTY

The water is used for irrigation of 28 acres within SEC 3 T22N R18E, B.M.

TO BE CHANGED AS FOLLOWS:

The applicant is reducing the acres on the claim to 20.3 acres and changing the point of diversion to 2 pumps. Those locations are the NENW and SWNE SEC 3 T22N R18E.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before August 7, 2000. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the *Recorder Herald* on July 20 and 27, 2000.

7-20-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the IDAHO DEPARTMENT OF WATER RESOURCES - WATER RIGHT 75-04164

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for TWO (2) consecutive issues, commencing with the issue dated 07-20-00 and ending with the issue dated 07-27-00

STATE OF IDAHO

County of Lemhi

ss.

On this 27th day of JULY in this year of 2000 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Sheila K. Hodges
Notary Public for Idaho

Residing At Salmon, Idaho

My Commission Expires: 9-21-2001

Publication Fee \$ 60.48

MICROFILMED
JAN 16 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5786
WATER RIGHT NO. 75-04164

This is to certify that: **US DEPARTMENT OF AGRICULTURE
FOREST SERVICE
RR 2 BOX 600
SALMON ID 83467**

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	* 0.25 CFS	71.1 AF *

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
PANTHER CREEK	SALMON RIVER

Priority: 05/01/1891

LOCATION OF POINT(S) OF DIVERSION: SWSWNE , Sec. 3, Township 22N, Range 18E
SENENW , Sec. 3, Township 22N, Range 18E
LEMHI County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
22N	18E	3	SWNE 10.0	NENW 5.3	SENW 5.0	20.3
Total number of acres irrigated:						20.3

CONDITIONS OF APPROVAL AND REMARKS

1. Approval of Transfer 5786 does not confirm Claimed Right 75-04164.
2. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

MICROFILMED

JAN 16 2001

TRANSFER NO. 5786
WATER RIGHT NO. 75-04164

CONDITIONS OF APPROVAL AND REMARKS

4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 8. The total instantaneous diversion of water from all points of diversion under Transfer 5786 shall not exceed 0.25 cfs, nor a total combined annual volume of 71.1 af.

Dated this 2nd day of October, 2000


Chief, Water Allocation Bureau

MICROFILMED

JAN 16 2001

(Internet)

Page 1 of 5

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5786

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

FS# (33-055)

State# (75-4164)

AUG 28 2000

PART 1

Department of Water Resources

Name of applicant USDA-Forest Service Phone 208-756-5100

Post Office address RR2, Box 600, Salmon, Idaho 83467

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Change acreage
2. Describe the reason for the proposed changes Existing irrigation system is a diversion by ditch. The ditch is difficult to maintain due to steep slopes and rock outcrops, therefore we are proposing to change to a pump system. This would require 2 points of diversion.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-----------------------------|-----------------------------|-----------------------------|--|
| <u>75-04164</u> | <u>5-1-1891</u> | <u>0.25/84</u> | <u>Irrigation</u> | <u>May 1</u> to <u>Sept. 30</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| 2. Total amount of water being transferred <u>0.25</u> cubic feet per second and/or <u>84</u> acre-feet per annum. | | | | |
| 3. Source of water <u>Panther Creek</u> tributary to <u>Salmon River</u> | | | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

MICROFILMED

12/15/2001

(T5786)

PART 1

6. General Information:

- a. Description of diversion system The new diversion system would consist of two points of diversion from Panther Creek for pump setup. Acreage irrigation would be handlines for sprinkler irrigation.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes x No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
We will be able to irrigate the land without the expense of maintaining a difficult ditch. We will block off the existing ditch to prevent fish from entering the ditch system.
- d. Remarks:
See the cover letter describing the history of this Claim to a Water Right.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

MICROFILMED
JAN 16 2001

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 75-04164

STAGE: STATUTORY CLAIM

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 09/30	0.25 CFS	84.0 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
PANTHER CREEK	SALMON RIVER

Priority: 05/01/1891

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 3, Township 22N, Range 18E
LEMHI County

PLACE OF USE:

IRRIGATION

				NE				NW				SW				SE																	
				NENE	NWNE	SWNE	SENE	:				NENW	NWNW	SWNW	SENW	:				NESW	NWSW	SWSW	SESW	:				NESE	NWSE	SWSE	SESE	:	
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	:	---	---	---	---	---	---	---	---	---	---	:	---
22N	18E	3	:				10					:				13				05	:											:	28.0
																										TOTAL ACRES				28.0			

CONDITIONS/REMARKS:

Describe any other water rights used for the same purpose as described above:

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

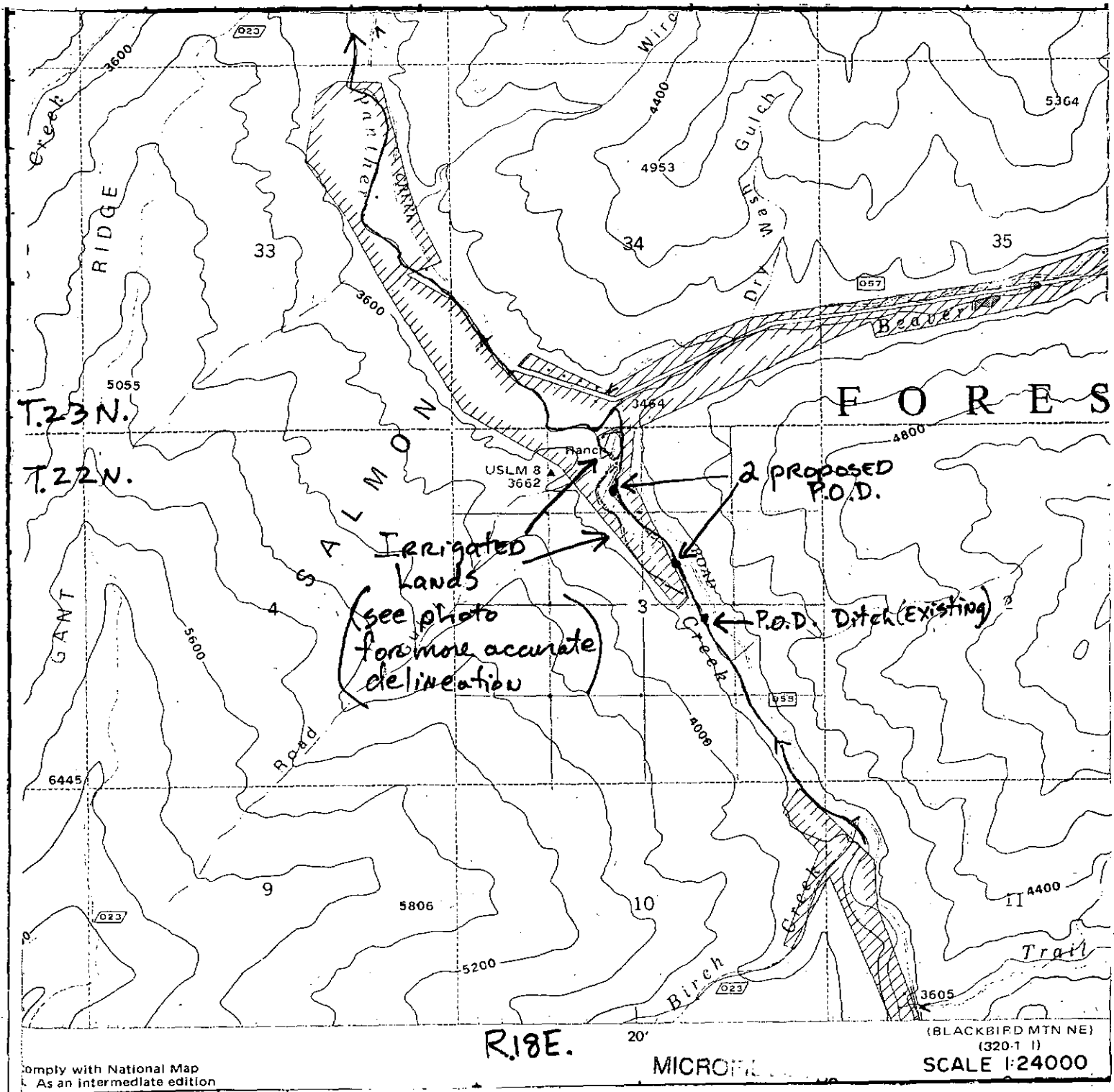
☐ Tax Notice ☐ Warranty Deed ☐ Other _____

MICROFILMED

JAN 16 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

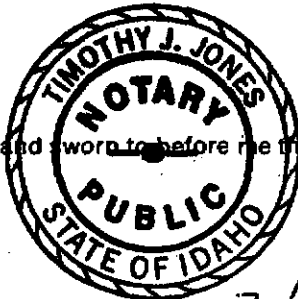
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

George Matejka
(Signature of Applicant)
(for) Jack Blackwell, Regional Forester
26th day of June, 19 2000

Timothy J. Jones
(Notary Public)

My commission expires

2/16/2002**FOR DEPARTMENT USE ONLY**Transfer contains 5 pages and 8 attachmentsReceived by HWT Date 6-28-00

Protest filed by _____

Prelim. check by _____ Fee \$100.00Receipted by HWT #E025941 Date 6-28-00Published in Recorder Herald

Copies of protest forwarded by _____

Pub. dates 7-20 & 7-27-00

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by RDC

Copy of transfer sent to lien holder _____

MICROFILMED

JAN 16 2001

Scale 1:51238

BEANER CREEK

BACON RANCH

Upper

MICROFILMED

JAN 16 2001

T 5786

ATTACHMENT 1 OF 8

APPRAISAL REPORT

for

THE NATURE CONSERVANCY - BACON

Property-Panther Creek
Lemhi County, Idaho

Purchase

U.S. FOREST SERVICE

SALMON NATIONAL FOREST

U.S. DEPARTMENT OF AGRICULTURE

MICROFILMED

JAN 16 2001

T 5786
ATTACHMENT 2 OF 8

TITLE PAGE

Name of Property:

THE NATURE CONSERVANCY Tract
Formerly Owned by Dr. Bacon
in Panther Creek

Location of Property:

Salmon National Forest,
Lemhi County, Idaho

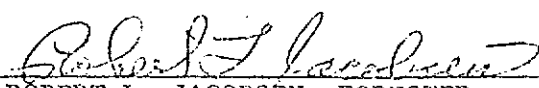
Date of Report:

August 5, 1977

Statement of Fair Market Value:

In my opinion, the Fair
Market Value of subject
property is \$250,000 as
of August 5, 1977

Appraised by:


ROBERT L. JACOBSEN, FORESTER

MICROFILMED

JAN 16 2001

APPROVAL PAGE

for

THE NATURE CONSERVANCY - BACON

PURCHASE

APPRAISAL

Robert J. Lachman
Prepared by

Date: August 5, 1977

James R. Moorhead
Acting Forest Supervisor

Date: Sept. 8, 1977

Charles E. Smith

Date: Sept. 12 - 77

MICROFILMED

JAN 16 2001

PROPERTY DATA

Lands

Subject lands are comprised of parts of three patented contiguous, homesteads, located in the lower Panther Creek drainage at its confluence with Beaver Creek - about 4 miles south of the Salmon River. The property is at 3460 $\pm$ elevation.

Subject lands are in two parcels; the large parcel is principally west of Panther Creek. The smaller parcel (Tract B) is a small triangular shaped meter and bounds tract that is isolated against the east line of HES #239 by the Panther Creek road and by other private ownership.

The major parcel is aligned parallel to Panther Creek in a NW-SE direction. This parcel is about 1.7 miles in length and averages 575 feet in width (140 feet at narrowest point, 1290 feet at widest point).

Acreage

Major Parcel (Parts of HES #239, 57 & 461)	133.93 Ac.
Smaller Parcel (Tract B, Parts of HES #239)	<u>0.62 Ac.</u>
Total	134.55 Ac.

Land Use

Subject lands are considered 100 percent useable. The buildings, orchard and corral occupy about 6 acres. Approximately 65 acres of the property were formerly irrigated by ditch (prior to 1973) and recently have been allowed to revert to native condition. The remainder of the tract lands is used for dry grazing or is stream bottom lands.

Topography and Soils

Subject lands generally slope to the northeast and north. The property soils are alluvium along the Panther Creek bottom and gravelly clay loams on the benches and side slopes. The lands are considered gently sloping or rolling except for a small face of a ridge just west of the guest cabin and orchard.

Review of U.S.G.S. Bulletin 1391-C for the nearby Clear Creek area implies the high and low bench gravels of the lower Panther Creek may contain gold resources at \$0.01/cubic yard to \$2.61/cubic yard based on \$100/Troy ounce. For the purpose of this appraisal, it is assumed the requirement of small scale dredge operations, intensive exploration needed and environmental requirements for safeguards

MICROFILMED

JAN 16 2001

against pollution of the creek and Salmon River by muddy water or large volumes of washed gravel make it uneconomical to develop the property for gold resources. The potential minerals do not enhance the value of the property.

Access

Subject lands are accessible yearlong by automobile. Access from U.S. Highway 93 at North Fork, Idaho is via the Salmon River Road and Panther Creek Road, a distance of 31 miles to the west and south. The closest Post Office is 12 miles distant at Shoup, Idaho.

Improvements

The property is improved by culinary water, fences, wooden sheds, a root cellar, a frame dwelling, a log dwelling, unuseable irrigation system, pole corral-loading chute and earth loading dock, fruit tree orchard and an access bridge across Panther Creek from the access road.

Water - Culinary water is obtained from a buried gravity feed system about 2400 feet in length. Formerly, in 1973, irrigation water was from diversions in Panther Creek and from lands owned by the then owner in Beaver Creek. The Beaver Creek water diversion is not functional and the lands in Beaver Creek have gone to other owners. The Beaver Creek system apparently includes about 500 feet of buried 6 inch steel pipe on part of HES #57. The on property irrigation ditches have breached and have not been used for 4 years.

Old Ranch House - The old ranch dwelling has a total living area of approximately 1177 square feet excluding 350 feet² of screen porch. The interior is painted wallboard and the floors are linoleum covered. The dwelling has water and a three fixture bathroom. Condition of the structure is poor and the floor plan is obsolete. The dwelling exterior has asphalt siding and a metal gable roof. The dwelling has a rock foundation and a combination log and frame construction. The dwelling, apparently, was constructed around 1909. The dwelling is heated by a wood space heater and by a propane cook stove. The propane tank is about 350 gallons. (Addenda)

Guest Cabin - The guest cabin is a one story concrete foundation, chinked log, L-shaped, metal gable roof structure, about 33 feet by 36 feet, and containing approximately 1000 square feet. Two rooms have carpeted floors. The remainder is linoleum covering. The walls are painted wallboard, except for the knotty pine living room. The dwelling has a fireplace, propane wall heater, and 3 fixture bath. The dwelling is in fair condition but has functional obsolescence due to a floor plan arrangement of a bedroom off the utility room. The dwelling propane tank is 1000 gallon.

MICROFILM

JAN 16 2001



United States
Department of
Agriculture

Forest
Service

Salmon-Challis
National Forest

Headquarters Building
RR 2 Box 600, Hwy 93 S
Salmon, ID 83467

File Code: 2540

Date: June 21, 2000

Harold Jones
Idaho Department of Water Resources
900 North Skyline Drive
Idaho Falls, Idaho 83402-1718

RECEIVED

JUN 28 2000

Department of Water Resources
Eastern Region

Dear Harold

Enclosed is an "Application for Transfer of Water Right" for a Claim to a Water Right (#75-4164). We have done some additional research on this water right claim. This water right claim is associated with a parcel of land that was acquired in 1977. The homestead (Bacon Ranch) was purchased by the Forest Service from the Nature Conservancy who had acquired it from Dr. Bacon. Attached is a copy of portions of the property appraisal that was done in 1977. In this report it states that approximately 65 acres had been irrigated by ditch until 1973 when the ditches were breached. Apparently there were at least two ditches with diversions from Panther Creek and an irrigation system that diverted water from Beaver Creek across Panther Creek in a pipe over to the homestead. Beaver Creek enters Panther Creek from the east immediately across from the homestead property.

Enclosed is a copy of a 1981 photo of the area showing Panther Creek, the Panther Creek Road, the Bacon Ranch and Beaver Creek. In the photo the Bacon Ranch is located west of Panther Creek above and below the confluence of Beaver Creek and Panther Creek. A review of the 1981 aerial photo and a 1969 photo shows that the irrigated lands on the Bacon Ranch were irrigated by two separate ditch systems, one located at the upper end of the property and one that takes off from Panther Creek below the confluence of Beaver Creek. We do not know what acreage was irrigated or supplementally irrigated by the diversion from Beaver Creek. We have digitized the apparent irrigated acreage from the aerial photo. The irrigated acreage (in two parcels) associated with the upper ditch is 20.3 acres. The lower ditch irrigated approximately 29.1 acres. From our review it appears that approximately 49 acres were irrigated from the two ditches with diversions from Panther Creek. We have not been able to determine the discrepancy between the property appraisal that indicated there were 65 acres of irrigated land and the 49 acres that show on the 1981 photo.

Sometime between 1977 and 1980 the upper ditch was repaired and made functional. In 1980 the Forest Service submitted a Claim to a Water Right (#75-4164) for 28 acres of irrigation on the Bacon Ranch. This claim was associated with the upper ditch with a point of diversion in the SESE of Section 3, Township 22 N. Range 18 E. This Claim to a Water Right was submitted in the Snake River Adjudication. In 1995 the water right claim was field verified by the Forest Service to substantiate our claim in the adjudication. At that time it was determined that the correct legal location for the point of diversion was the NWSE of Section 3, T22N, R18E. This correction was submitted by the Forest to the Boise Adjudication Team and should have been given to the State of Idaho to clarify our claim.

MICRON

JAN 16 2001



Caring for the Land and Serving People

ATTACHMENT 7 OF 8 T 5786

Since 1995 the ditch has suffered additional damage during highwater events. At several locations including the point of diversion the ditch crosses some rock outcrops. It has been very difficult to maintain the ditch in a functional condition. Due to these problems and the need to screen the ditch intake for endangered species concerns we would like to change the irrigation system to a pump and irrigation handlines rather than a ditch. Since we cannot substantiate from aerial photos the 28 acres shown on the Claim to a Water Right, we are changing our claim to 20.3 acres with a change in point of diversion (2 points) to facilitate pumping for irrigation.

If you have any questions about this application please contact Betsy Rieffenberger at 208-756-5108. A receipt for the enclosed \$100 filing fee should be sent to Gary Mills at the address shown on this letter, or faxed to him at 208-756-5151.

Sincerely,

Russell L. Bjorklund
for TERRY HERSHEY

Salmon-Cobalt District Ranger

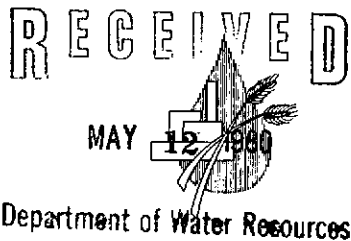
Enclosures

MICROFILMED

JAN 16 2001

ATTACHMENT T 5784
8 OF 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, USDA, Forest Service
(Name of Claimant)

324 25th Street, Ogden, Utah 84401 Telephone No. 801-626-3011
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1891

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Panther Creek tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.25 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>May 1</u>	To <u>Sept. 30</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 84 AFA TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SE 1/4, Sec. 03 Twp. 22N Rge. 18E B.M., County of Lemhi
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion is on west side of Panther Creek. Ditch runs approximately 0.5 miles N. to irrigated land.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
22N	18E	3			10		13			5									28

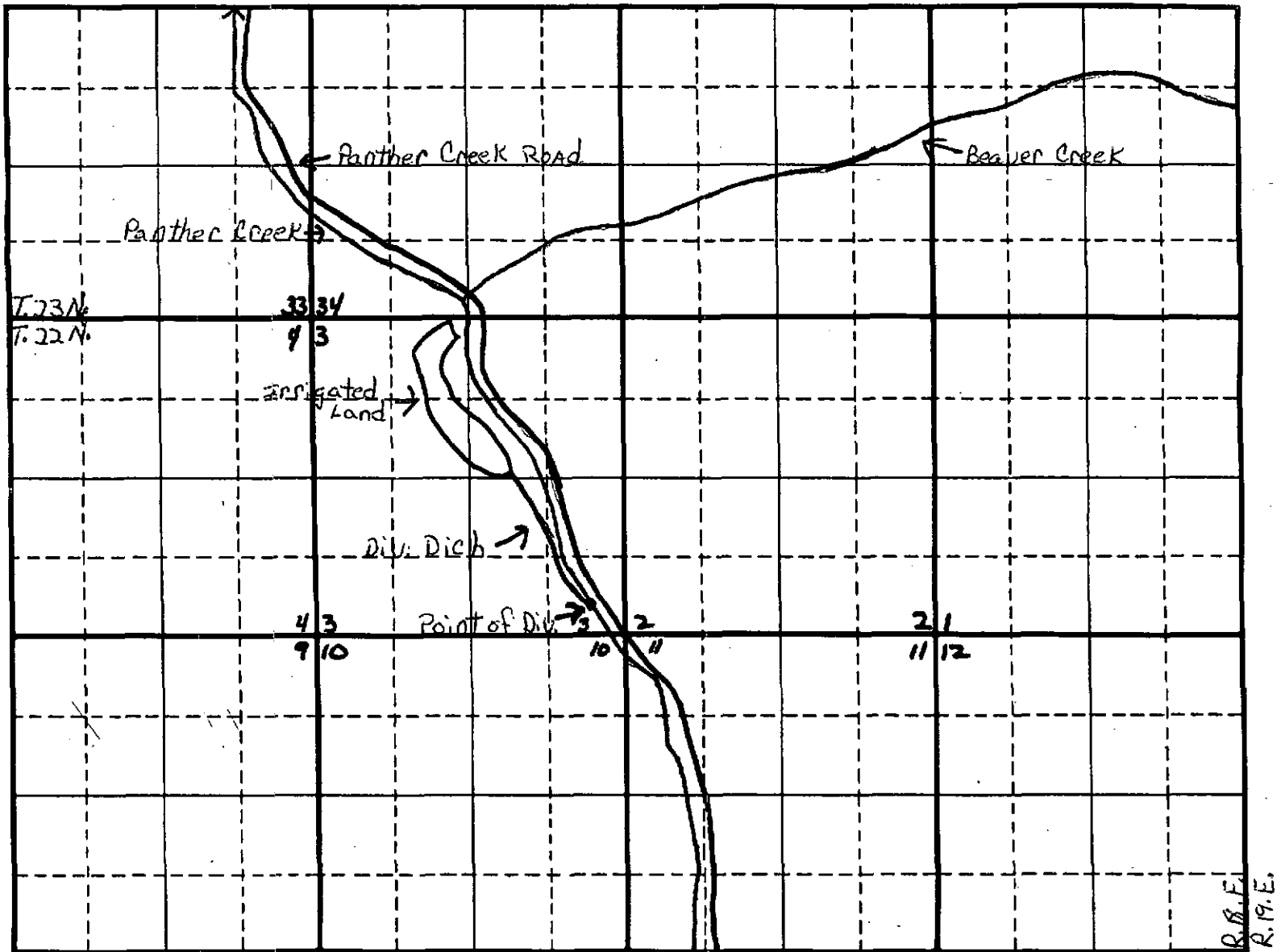
No. of acres 28

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 7th day of May

For Jeff M. Siron (Claimant) Deputy Regional Forester, Resources
Notary Public
Residing at Kaysville, (Weber County) Utah

My commission expires June 1, 1983

FOR DEPARTMENT USE ONLY
Received by cw kw Date 5/19/80 6/2/80 Exception filed by: _____ Date _____
Prelim. check by emc Date 5/19/80
\$20.00 fee received by guy Date 7/21/80 #14931
Published in The Recorder-Herald
Dates 6/12 & 6/19/80

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use.

75-4162

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SALMON RIVER
NORTH FORK tributary
to SALMON RIVER

Priority Date: 05/01/1908

Amount: 0.18 CFS 54.0

AC-FT

Diversion Point: SWNW

Sec 33 T 25N R 21E, LEM-

HI Co.

Use: IRRIGATION (0.18

CFS) from 05/01 to 09/30

Place of Use: SESW Sec

33 T 25N R 21E NENW

Sec 04 T 24N R 21E FOR

18 ACRES

Diversion Means: PUMP

& DITCH

75-4163

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: GROUND

WATER

Priority Date: 01/01/1893

Amount: 0.02 CFS 1.0

AC-FT

Diversion Point: SWNW

Sec 17 T 24N R 21E, LEM-

HI Co.

Use: DOMESTIC (0.02

CFS) from 01/01 to 12/31

Place of Use: SWNW Sec

17 T 24N R 21E

Diversion Means: WELL

75-4164

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: PANTHER
CREEK tributary to SAL-
MON RIVER

Priority Date: 05/01/1891

Amount: 0.25 CFS 84.0

AC-FT

Diversion Point: SESE Sec

03 T 22N R 18E, LEMHI

Co.

Use: IRRIGATION (0.25

CFS) from 05/01 to 09/30

Place of Use: SWNE

NENW SENW Sec 03 T

22N R 18E FOR 28

ACRES

Diversion Means: PUMP

& DITCH

75-4165

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Priority Date: 04/01/1893

Amount: 0.61 CFS 255.0

AC-FT

Diversion Point: SWSE

Sec 17 T 24N R 21E, LEM-

HI Co.

Use: IRRIGATION (0.61

CFS) from 04/01 to 10/31

Place of Use: NWNE

NENW SENW NESW Sec

19 T 24N R 21E SESW

NWSE SWSE Sec 18 T

24N R 21E FOR 85

AC

RECEIVED

JUN 23 1980

Affidavit of Publication

Department of Water Resources

Eastern District of Idaho

County of Lemhi

ss.

JERRY G. ROSIN

, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claim to Water Rights Nos. 75-4162,
75-4163, 75-4164, 75-4165, 75-4166, 75-4167, 75-4168

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated June 12, 1980
and ending with the issue dated June 19, 1980

Subscribed and sworn to before me, this

nineteenth

day of June, 1980

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 57.75

MEMORANDUM

Date: October 26, 2000

To: Transfer No. 5786
WR File No. 75-04164

From: Jeff Peppersack

Re: Phone Conversation With Betsy Reissenberger Regarding Conditions of Approval

I returned Betsy Reissenberger's call to discuss conditions of approval on this transfer. She was confused by the two conditions requiring measurement. One condition requires that water measurement may be required in the future. The other condition requires that water measurement is required prior to diversion under the approval. I explained that the first condition is based on quantity of water and may require water measurement if and when the Department imposes the measurement requirements (creation of a water district, e.g.). The second condition is applied to approvals with multiple points of diversion to ensure a means of measurement for the combination of diversions. Betsy indicated that they plan to utilize multiple points of diversion, but they will only use one portable pump and will not be pumping from more than one point of diversion at any given time. I explained that the approval did not limit the use to one point, but if she could prepare a letter explaining the circumstances to document the file, then they would not need to provide a means of measurement until such time that permanent diversions are installed at each point.

MICROFILMED

JAN 16 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 3, 2000

DIRK KEMPTHORNE
GOVERNOR

US DEPARTMENT OF AGRICULTURE
FOREST SERVICE
RR 2 BOX 600
SALMON ID 83467

KARL J. DREHER
DIRECTOR

RE: Water Right 75-04164 (Transfer 5786)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5786). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Camille S. Skaggs

for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
JAN 16 2001

CERTIFICATE OF MAILING

I hereby certify that on the 3rd day of October, 2000 I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

RE: WATER RIGHT 75-04164 (Transfer 5786)

**US DEPARTMENT OF AGRICULTURE
FOREST SERVICE
RR 2 BOX 600
SALMON ID 83467**

A handwritten signature in black ink, appearing to read "Kari Lynn Townsend", is written over a horizontal line.

**Kari Lynn Townsend
Secretary**

**MICROFILMED
JAN 16 2001**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
JAN 16 2001

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MEMORANDUM

TO: File 75-04164

FROM: Pam Skaggs 

SUBJECT: Transfer 5786

DATE: October 2, 2000

Review of Transfer 5786 found a discrepancy between the right as proposed transferred and the SRBA Claim. The original statutory claim, 75-04164 was for 28.0 acres from two ditches, the SRBA Claim included a listing of 15.0 total acres with no acres identified within the POU, and the transfer proposes a place of use of 20.3 total acres historically irrigated from the upper ditch.

The SRBA Claim will be amended through the transfer approval. Since it is a Forest Service right, no fee is involved in amending the claim for more acres. Carter Fritschle & Don Shaff agree that no other action on the claim is required prior to approval of the transfer.

MICROFILMED
JAN 16 2001

TRANSFER REVIEW SHEET

(10-99)

Transfer # 5786

Date Reviewed 09-30-00 CB

Right(s) 75-04164 _____

☒ WRQ/Split Summary ☒ ^{No Activity} SRBA Status ☒ Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
 F:Change Period of Use G:Other H:Change P/D & Add P/D
 I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership Forest Service - SRBA Claim

Transfer ☒ All of Right _____ Portion of Right
 Resulting Split(s) NONE

Check Transfer Against Recorded Right:

Standard Season 4-1 to 10-31 Standard Volume 3.5 / 2.5

(1) ☒ Priority (2) ☒ Use (3) _____ Season/W61 (4) ☒ Rate (5) _____ Volume

(6) ☒ Source (7) _____ P/D (8) _____ P/U (9) ☒ Proof/Owner (10) ☒ Map

(11) NA Water District (12) NO Pertinent Conditions (13) NO Expansion
 Reduced acres/vol.

(3) Standard Season 4-1 to 10-31

(5) Standard Vol = $3.5 \times 20.3 = 71.1 \text{ lbs}$

(7) Change/Add P/D

(8) P/U per USFS review - upper ditch serves 20.3 acres, reduced from original statutory claim - Need to verify SRBA acres claimed - originally only 15.

Appraisal history 1977 returned to natural state/ditch system unusable
Between 1977 & 1980 "ditch system repaired & made functional"
Problems currently maintaining ditch system due to high water damage.

Transfer Remarks WSB/Nonconfirmation of Claim WB4

Conditions 0110, R63, T07, T08, T09, T17

Database/Processing Notes Standard ☒ Non-Standard _____

T file

"T" Files Update Complete ☒ Approval Form ☒ Transfer Memo ☒

Database Updated Following Approval ☒ Memo/Form Files Deleted ☒

CB 10-02-2000

AJ5809NP

No. A75-04164

IDAHO DEPARTMENT OF WATER RESOURCES

ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/30/00

PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 844012394 (801) 625-5360	05/01/1891	IRRIGATION	05-01 09-30	0.250 CFS	
					TOTAL DIVERSION:	0.250 CFS ✓

Water Source: PANTHER CREEK

Tributary to: SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T22N R18E S03

NENW

LEMHI County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
22N	18E	3	:																	:	
				1																	
																				TOTAL ACRES	15.07

POU County: LEMHI

Non-Irrigation Uses:

Other

Remarks: GEN FOREST SERVICE RECORD ID = 041317060203330005 00

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/23/94 AJCTR

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
75-04164	US DEPT OF AGRICULTURE	C	05/01/1891	S/	PANTHER CREEK	IRR	WR
T75-04164	US DEPARTMENT OF AGRICULTURE	C	05/01/1891	S/	PANTHER CREEK	IRR	WR

A75-04164	AMERICA ACTING THROUGH, UNITED STATES OF	C	05/01/1891	J/	PANTHER CREEK	IRR	AJ

15 acres per original SRBA Claim.

28 acres per statutory claim

20.3 acres per T 5786.

3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

4-28-00
75786

INITIAL REVIEW BY: AWJ

1. Right number 75-0464 Applicant USFS

2. Type of right: ☐ Decree ☐ License ☒ Claim ☐ SRBA Recommendation

3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s)
☐ Change place of use ☒ Other reduce acres

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

RECEIVED

AUG 28 2000

Department of Water Resources

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. Map for remainder of right? ☐ Yes ☐ No

d. ☒ Check description of point(s) of diversion.

e. ☒ Check description of place of use

f. ☒ Check map (shows p.d. and p.u. after transfer).

g. ☒ Check for correct signature, notarization, and fee.

h. ☒ Check proof of ownership of right &/or land from which water is transferred.

i. ☒ Check for expansion in use of right. Comments _____

j. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) NA

k. ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Reviewed by Adjudication Staff? ☐ Yes ☐ No

3. Is transfer published correctly? ☐ Yes ☐ No

4. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

4. By BC Date 8/22/2000

INTERDEPARTMENT MEMO

TO: Tr. 5786 / PAM

AUG 29 2000

SUBJECT: Transf on claims

FROM: H. W. Jones

Department of Water Resources

DATE: 8-22-00

We have asked the Forest Service to document as best they could the validity of claim 75-04194. They provided 3 documents which are included with the transfer.

() For your information

() Response required

MICROFILMED

JAN 16 2001

H. W. Jones
signature

**NOTICE OF PROPOSED CHANGE
OF A WATER RIGHT NO. 75766**

Notice is hereby given that US Department of Agriculture, Forest Service, RR 2 Box 600, Salmon ID 83467, has applied to the Department of Water Resources to add point of diversion, to change a point of diversion and to change the acreage of a surface water source. The right sought to be changed is evidenced by claim and recorded as follows:

Claim No.: 75-04184 Source: Panther Creek/Salmon River Point(s) of Diversion: SESE SEC 3 T22N R18E, LEMHI COUNTY The water is used for irrigation of 28 acres within SEC 3 T22N R18E, B.M.

TO BE CHANGED AS FOLLOWS:
The applicant is reducing the acres on the claim to 20.3 acres and changing the point of diversion to 2 pumps. Those locations are the NENW and SWNE SEC 3 T22N R18E.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before August 7, 2000. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director
Published in the Recorder-Herald on July 20 and 27, 2000. 7-20-21c

Affidavit of Publication

STATE OF IDAHO } ss.
County of Lemhi

RICKY G. HODGES being first duly sworn, deposes and says he is one of the publishers (printers) of The Recorder Herald, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein. That the IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT 75-04164

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or the two for TWO (2) consecutive issues, commencing with the issue dated 07-20-00 and ending with the issue dated 07-27-00

STATE OF IDAHO } ss.
County of Lemhi

On this 27th day of JULY in this year of 2000 before me, A Notary Public, personally appeared RICKY G. HODGES, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Ricky G. Hodges
Notary Public for Idaho
Residing At Salmon, Idaho

My Commission Expires: 9-21-2001

Publication Fee \$ 60.48

MICROFILMED
JAN 16 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

July 12, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

US Department of Agriculture
Forest Service
RR2 Box 600
Salmon ID 83467

RE: Application for Transfer # 5786

Dear Applicant:

This office is currently in the process of advertising the application in the Recorder Herald on July 20 and 26, 2000. The advertisement will be published once a week for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Water Right Supervisor

HWJ::sc

MICROFILMED

JAN 16 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

July 12, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

**RECORDER HERALD
PO BOX 310
SALMON ID 83467**

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the dates indicated in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before August 7, 2000.

Respectfully submitted,

Sharla Cox
Administrative Assistant

Enc.



MICROFILMED
JAN 16 2001

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT NO. T5786

Notice is hereby given that US Department of Agriculture, Forest Service, RR 2 Box 600, Salmon ID 83467, has applied to the Department of Water Resources to add point of diversion, to change a point of diversion and to change the acreage of a surface water source. The right sought to be changed is evidenced by claim and recorded as follows:

Claim No.: 75-04164 Source: Panther Creek / Salmon River
Amount: 0.25 cfs Priority: 05/01/1891
Point(s) of Diversion: SESE SEC 3 T22N R18E, LEMHI COUNTY
The water is used for irrigation of 28 acres within SEC 3 T22N R18E, B.M.

TO BE CHANGED AS FOLLOWS:

The applicant is reducing the acres on the claim to 20.3 acres and changing the point of diversion to 2 pumps. Those locations are the NENW and SWNE SEC 3 T22N R18E.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr., Idaho Falls, ID 83402, together with a protest fee of \$25 on or before August 7, 2000. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

Published in the Recorder Herald on July 20 and 27, 2000.

MICROFILMED

JAN 16 2001

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

Right Number 75 4164 Applicant U.S.F.S.

NOTE: 75-4164 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period. 6/30
- ☒ Point(s) of diversion.
- ☒ Location of use. Basin 75.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 7-29-1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 8/4/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JUNE 30, 1980

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 75-4164

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

25-4164

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: PANTHER CREEK tributary to SALMON RIVER

Priority Date: 05/01/1891

Amount: 0.25 CFS 84.0 AC-FT

Diversion Point: SESE Sec 03 T 22N R 18E, LEMHI Co.

Use: IRRIGATION (0.25 CFS) from 05/01 to 09/30

Place of Use: SWNE NENW SENW Sec 03 T 22N R 18E FOR 28 ACRES

Diversion Means: PUMP & DITCH.

6/11
25-4164 *ok*
U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PANTHER
CREEK tributary to SAL-
MON RIVER.
Priority Date: 05/01/1891
Amount: 0.25 CFS 84.0
AC-FT
Diversion Point: SESE Sec
03 T 22N R 18E, LEMHI
Co.
Use: IRRIGATION (0.25
CFS) from 05/01 to 09/30
Place of Use: SWNE
NENW SENW Sec 03 T
22N R 18E FOR 28
ACRES
Diversion Means: PUMP
& DITCH.

MICROFILMED