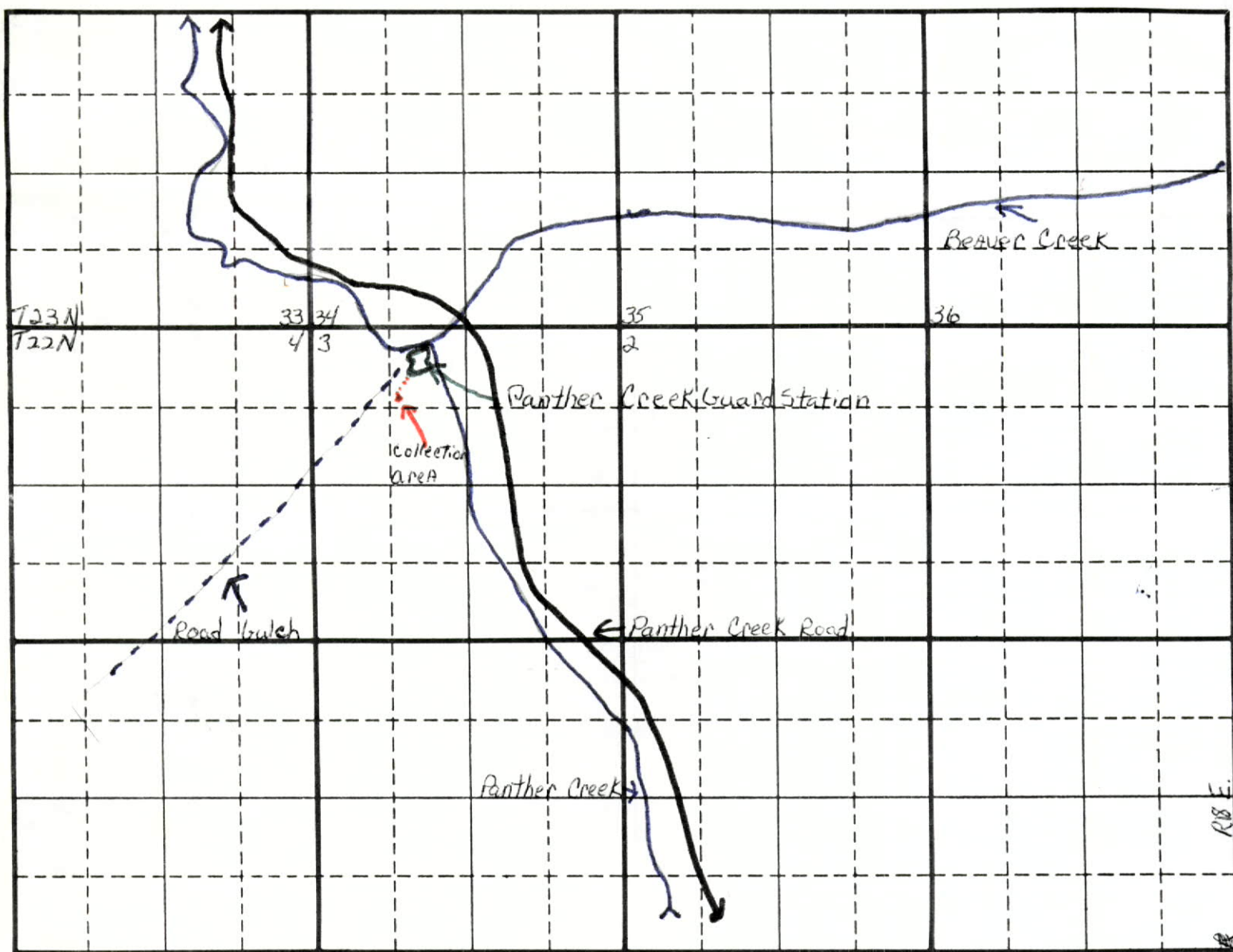


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
 County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 7th day of May 1980 For Jeff M. Siron (Claimant) Deputy Regional Forester, Resources

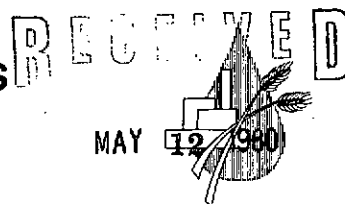
Lorrie Meier
 Notary Public
 Residing at Kaysville (Davis County) Utah

My commission expires June 1, 1983

FOR DEPARTMENT USE ONLY

Received by <u>Paul Kuo</u>	Date <u>5/19/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>EMC</u>	Date <u>5/19/80</u>		claimant by:	
\$20.00 fee received by <u>Paul Kuo</u>	Date <u>7/21/80</u>			
Published in <u>The Recorder-Herald</u>				
Dates <u>6/12 & 6/19/80</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, USDA, Forest Service
(Name of Claimant)
324 25th Street, Ogden, Utah 84401 Telephone No. 801-626-3011
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground-water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 1, 1891

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water),
Unnamed Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.015 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>Jan. 1</u>	To <u>Dec. 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 4.0 AFA TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ NW ¼, Sec. 3 Twp. 22N Rge. 18E B.M., County of Lemhi
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. In a draw, .25 mi. above F.S. buildings is a collection system consisting of a perforated pipe which leads to a collection barrel. A line then feeds the buildings' internal distribution systems.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
22N	18E	3					XXX												

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
System serves as domestic/potable supply to Panther Creek Administrative Site which is used to house seasonal employees during the summer months, and is occupied by a caretaker during the winter months.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:



Figure 1 is a schematic representation of the experimental design. It shows a sequence of three boxes connected by arrows. The first box is labeled 'Stimulus' and contains the word 'cat'. An arrow points from this box to a second box labeled 'Response', which contains the word 'cat'. Another arrow points from the second box to a third box labeled 'Feedback', which contains the word 'cat'.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

st Service
for Adrian Walton
JEFF M. SIRMON (Claimant) Deputy Regional
1980 Forester, Resources

Notary Public
Residing at Kaysville, Davis County, Utah

FOR DEPARTMENT USE ONLY

Received by <u>aw kw</u>	Date <u>5/19/80</u>	Exception filed by: _____	Forwarded to _____
Prelim. check by <u>EMC</u>	Date <u>5/19-80</u>	<u>6-2-80</u>	claimant by: _____
\$20.00 fee received by <u>kw</u>	Date <u>7/21/80</u>	<u>#14931</u>	
Published in <u>The Recorder-Herald</u>			
Dates <u>6/12 & 6/19/80</u>			

FOR DEPARTMENT USE ONLY

Received by Paul Kw Date 5/19/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by EMC Date 5/19-80 6-2-80
\$20.00 fee received by Paul Kw Date 7/21/80 #14931
Published in The Recorder-Herald
Dates 6/12 & 6/19/80

NOTICE OF CLAIMS TO
WATER RIGHTS

Diversion Means: HEAD-
GATE & DITCH.

75-4166

U.S. DEPT. OF AGRI-
FOREST SERVICE, FED.

ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SHEEP CREEK
tributary to SALMON
RIVER, NORTH FORK

Priority Date: 05/01/1914

Amount: 0.10 CFS 36.0

AC-FT

Diversion Point: SENW
Sec 14 T 25N R 21E, LEM-
HI Co.

Use: IRRIGATION (0.10
CFS) from 05/01 to 10/31

Place of Use: SESW
NWSE SWSE Sec 15 T

25N R 21E FOR 12
ACRES

Diversion Means: PUMP
& DITCH.

75-4167

U.S. DEPT. OF AGRI-
FOREST SERVICE, FED.

ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING tributary
to SINKS

Priority Date: 05/01/1891

Amount: 0.02 CFS 4.0

AC-FT

Diversion Point: NENW
Sec 03 T 22N R 18E, LEM-
HI Co.

Use: DOMESTIC (0.02
CFS) from 01/01 to 12/31

Place of Use: NENW Sec
03 T 22N R 18E

Diversion Means: COL-
LECTION SYSTEM &
PIPELINE

75-4168

MINER, RICHARD E.

BOX 2022, SALMON, ID
83467

Source: SPRINGS tribu-
tary to TOWER CREEK

Priority Date: 05/25/1915

Amount: 0.07 CFS

Diversion Point: SWNW
Sec 17 T 23N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.05
CFS) from 04/01 to 11/01

STOCKWATER (0.02
CFS) from 01/01 to 12/31

Place of Use: SWNW Sec
17 T 23N R 22E FOR 2

ACRES

Diversion Means: HEAD-
GATE

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho
Falls, Idaho 83401.

C. STEPHEN ALLRED

Director

Published 6/12 & 6/19/

80

6-12-2tc

RECEIVED

JUN 23 1980

Affidavit of Publication

Department of Water Resources

Eastern District of Idaho

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claim to Water Rights Nos. 75-4162,
75-4163, 75-4164, 75-4165, 75-4166, 75-4167, 75-4168

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated June 12, 1980
and ending with the issue dated June 19, 1980

Jerry G. Rosin
nineteenth

Subscribed and sworn to before me, this June 19, 1980
day of June, 1980

Carl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 57.75

WATER RIGHT NUMBER 75-4167

WATER RIGHTS EDIT REPORT

06/06/80

PAGE 26

ACT
ION

N OWNER LAST NAME - U.S. DEPT. OF AGRI.

N ADDRESS LINE 1 - FOREST SERVICE

N ADDRESS LINE 3 - 324 25TH ST.

N SOURCE - SPRING

N STAGE - STATRY CLM

N TOTAL DIV. VOLUME - 4.00 AFA

N DIVERSION POINT - NENW 03 22N 18E

N FROM - 01-01 TO - 12-31 USE - DOMESTIC

N USE - DOMESTIC

N DIVERSION MEANS - COLLECTION SYSTEM & PIPELINE.

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - OGDEN

TRIBUTARY OF - SINKS

PRIORITY - 05-01-1891 COUNTY - LEMHI

STATE - UT ZIP CODE - 84401

TOTAL DIV. RATE - .0200CFS

USE DIV. RATE - .0200CFS USE DIV. VOLUME - 4.00 AFA

PLACE OF USE - TWN 22N RNG 18E SEC 03 TRACT NENW

16
16

n

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

11

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

Right Number 75 4167 Applicant USFS.

NOTE: 75-4167 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period. 6/30
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 7-29-1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Hansen Date 8/4/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JUNE 30, 1980

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 75-4167

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

MICROFILMED

Enclosure

75-4167

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to SINKS

Priority Date: 05/01/1891

Amount: 0.02 CFS 4.0 AC-FT

Diversion Point: NENW Sec 03 T 22N R 18E, LEMHI Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NENW Sec 03 T 22N R 18E

Diversion Means: COLLECTION SYSTEM & PIPELINE.

75-4167 *OL*
W

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401.
Source: SPRING tributary
to SINKS
Priority Date: 05/01/1891
Amount: 0.02 CFS, 4.0
AC-FT
Diversion Point: NENW
Sec 03 T 22N R 18E, LEM-
HI Co.
Use: DOMESTIC (0.02
CFS) from 01/01 to 12/31
Place of Use: NENW Sec,
03 T 22N R 18E
Diversion Means: COL-
LECTION SYSTEM &
PIPELINE.

MICROFILMED