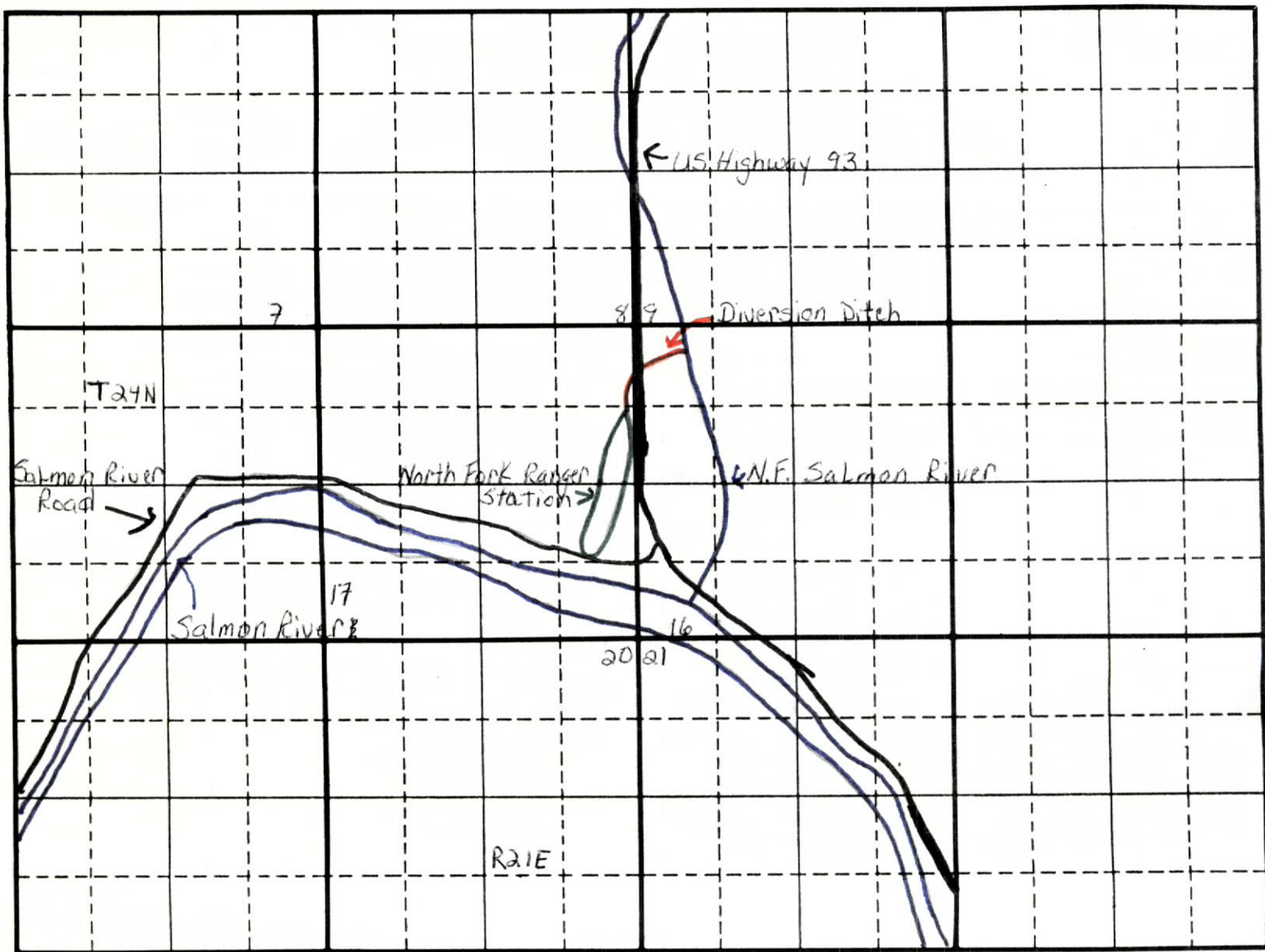


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho Utah)
 County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 7th day of May

for Adrian Dalton
 JEFF M. SIRMON (Claimant) Deputy Regional Forester, Resources
 , 19 80

Lorrie Meier
 Notary Public
 Residing at Kaysville (Davis County) Utah

My commission expires June 1, 1983

FOR DEPARTMENT USE ONLY

Received by <u>cwkw</u>	Date <u>5/19/80</u> <u>6/2/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ENC</u>	Date <u>5-19-80</u> <u>6-3-80</u>		claimant by:	
\$20.00 fee received by <u>ENC</u>	Date <u>7/21/80</u> # <u>14931</u>			
Published in <u>Recorder-Herald</u>				
Dates <u>6/19 & 6/26/80</u>				

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4169

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SALMON RIVER,
NORTH FORK tributary
to SALMON RIVER

Priority Date: 05/12/1912

Amount: 0.08 CFS 30.0
AC-FT

Diversion Point: NWNW
Sec 16 T 24N R 21E, LEM-
HI Co.

Use: IRRIGATION (0.08
CFS) from 05/01 to 10/31

Place of Use: SENE NESE
Sec 17 T 24N R 21E FOR
10 ACRES

Diversion Means: DITCH
& HEATGATE.

75-4170

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: DONNELLY
CREEK tributary to SAL-
MON RIVER

Priority Date: 04/01/1893

Amount: 4.00 CFS 174.0
AC-FT

Diversion Point: NWSE
Sec 07 T 24N R 21E, LEM-
HO Co.

Use: IRRIGATION (4.00
CFS) from 04/01 to 10/31
Place of Use: SWNW
NESW NWSW Sec 17 T
24N R 21E SENE NESE
NWSE Sec 18 T 24N R
21E FOR 58 ACRES
Diversion Means: PUMP
& PIPELINES.

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director

Published 6/19 & 6/26/
80.

6-19-2tc

JUN 27 1980

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claims to Water Rights Nos. 75-4169,
75-4170

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated June 19, 1980
and ending with the issue dated June 26, 1980

Jerry G. Rosin

Subscribed and sworn to before me, this twenty sixth

day of June, 1980

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 22.77

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 12 1980

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, USDA, Forest Service

(Name of Claimant)

324 25th Street, Ogden, Utah

84401

Telephone No. 801-626-3011

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 12, 1912

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

North Fork Salmon River tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation; Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.083 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>May 1</u>	To <u>Oct. 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 30 AFA TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NW ¼, Sec. 16 Twp. 24N Rge. 21E B.M., County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ditch is approximately .3 miles long with a headgate at point of diversion.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

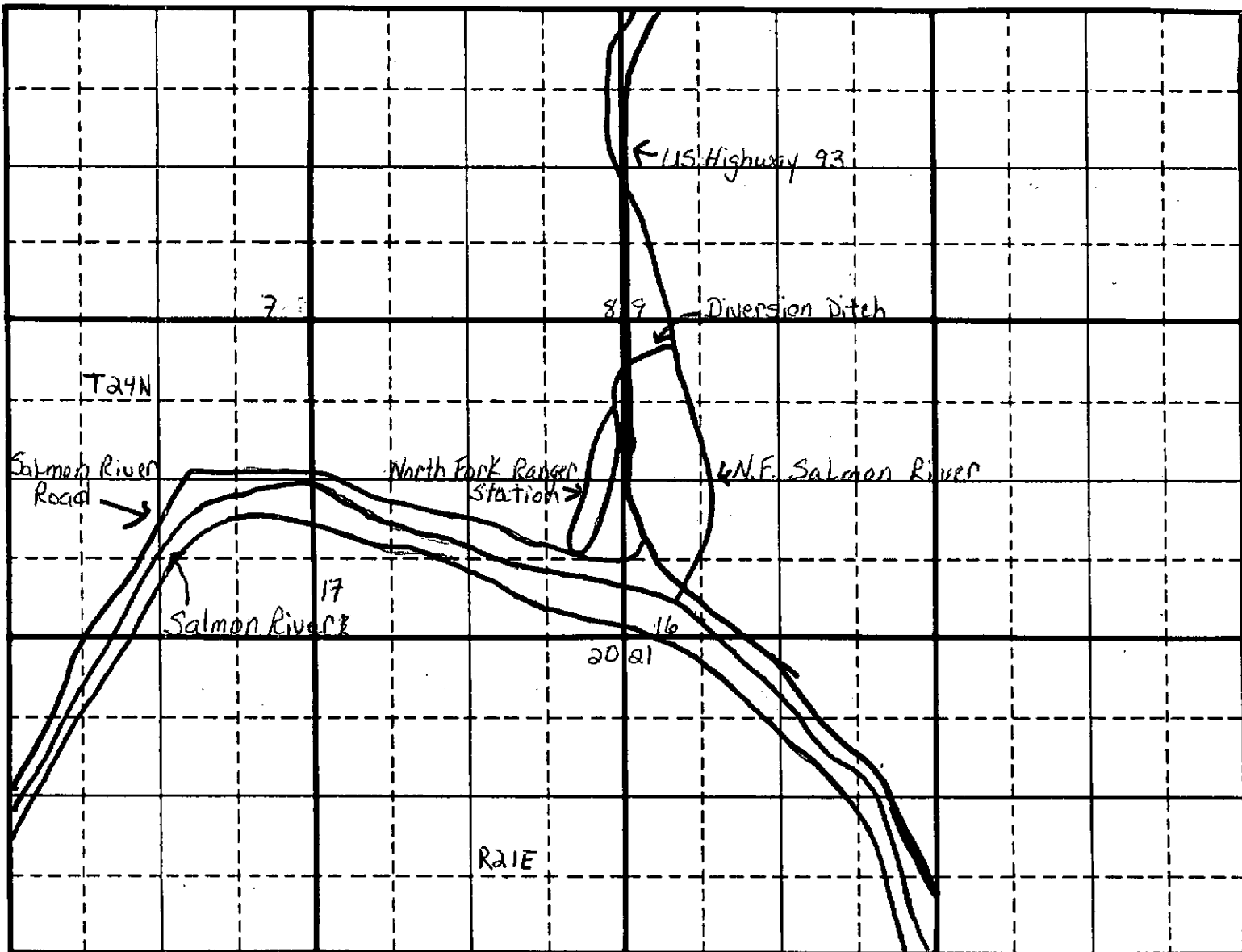
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24N	21E	17				5									5				10

No. of acres 10

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 7th day of May

For Jeff M. Sirmion (Claimant) Deputy Regional Forester, Resources
19 80

Lorrie Meacham
Notary Public
Residing at Kaysville (Davis County) Utah

My commission expires June 1, 1983

FOR DEPARTMENT USE ONLY			
Received by <u>ewkw</u>	Date <u>5/19/80</u>	Exception filed by:	Forwarded to
Prelim. check by <u>EMC</u>	Date <u>5-19-80</u>		claimant by:
\$20.00 fee received by <u>ewkw</u>	Date <u>7/21/80</u>		
Published in <u>Recorder-Herald</u>			
Dates <u>6/19 & 6/26/80</u>			

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water, right(s) have
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sion and application to
beneficial use:

75-4169

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SALMON RIVER,
NORTH FORK tributary
to SALMON RIVER

Priority Date: 05/12/1912

Amount: 0.08 CFS 30.0
AC-FT

Diversion Point: NWNW
Sec 16 T 24N R 21E, LEM-
HI Co.

Use: IRRIGATION (0.08
CFS) from 05/01 to 10/31

Place of Use: SENE NESE
Sec 17 T 24N R 21E FOR
10 ACRES

Diversion Means: DITCH
& HEATGATE.

75-4170

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: DONNELLY
CREEK tributary to SAL-
MON RIVER

Priority Date: 04/01/1893

Amount: 4.00 CFS 174.0
AC-FT

Diversion Point: NWSE
Sec 07 T 24N R 21E, LEM-
HO Co.

Use: IRRIGATION (4.00
CFS) from 04/01 to 10/31

Place of Use: SWNW
NESW NWSW Sec 17 T
24N R 21E SENE NESE
NWSE Sec 18 T 24N R
21E FOR 58 ACRES

Diversion Means: PUMP
& PIPELINES.

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED

Director

Published 6/19 & 6/26/

80.

6-19-2tc

JUN 27 1980

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claims to Water Rights Nos. 75-4169,
75-4170

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for
consecutive issues, commencing with the issue dated June 19, 1980
and ending with the issue dated June 26, 1980

Jerry G. Rosin

Subscribed and sworn to before me, this twenty sixth

day of June, 1980

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 22.77

ACT
ION

N OWNER LAST NAME - U.S. DEPT. OF AGRI.

N ADDRESS LINE 1 - FOREST SERVICE

N ADDRESS LINE 3 - 324 25TH ST.

N SOURCE - SALMON RIVER, NORTH FORK

N STAGE - STATRY CUM

N TOTAL DIV. VOLUME - 30.00 AFA

N DIVERSION POINT - NWNW 16 24N 21E

N FROM - 05-01 TO - 10-31 USE - IRRIGATION

N USE - IRRIGATION

N REMARKS - AC. AMT. = .083 CFS.

N DIVERSION MEANS - DITCH & HEADGATE.

ADDRESS LINE 2 - FEDERAL BLDG.

CITY - OGDEN

TRIBUTARY OF - SALMON RIVER

PRIORITY - 05-12-1912 COUNTY - LEMHI

TOTAL DIV. RATE - .0800CFS

STATE - UT ZIP CODE - 84401

USE DIV. RATE - .0800CFS

AC 05 TRACT NESE

AC 05

30.00 AFA

AC 05 TRACT NESE

AC 05

D.B.N

IDENT. NO.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

Initials

Date _____

Item

kw

6/12/80

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Emmet

Right Number 75 4169 Applicant USFS

NOTE: 75-4169 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

1/9

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Emmet Carlson Date 7-29-1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By W. M. Murren Date 8/4/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JULY 7, 1980

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 75-4169

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JUNE 13, 1980

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 7, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

RECORDED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 .

C. STEPHEN ALLRED

Director

Published 6/19 & 6/26/80.

MICROFILMED

Z5-4169

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SALMON RIVER, NORTH FORK tributary to SALMON RIVER

Priority Date: 05/12/1912

Amount: 0.08 CFS 30.0 AC-FT

Diversion Point: NWNW Sec 16 T 24N R 21E, LEMHI Co.

Use: IRRIGATION (0.08 CFS) from 05/01 to 10/31

Place of Use: SENE NESE Sec 17 T 24N R 21E FOR 10 ACRES

Diversion Means: DITCH & HEADGATE.

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RECEIVED

JUN 17 1980

Department of Water Resources
Eastern District Office

RECEIVED

MICROFILMED