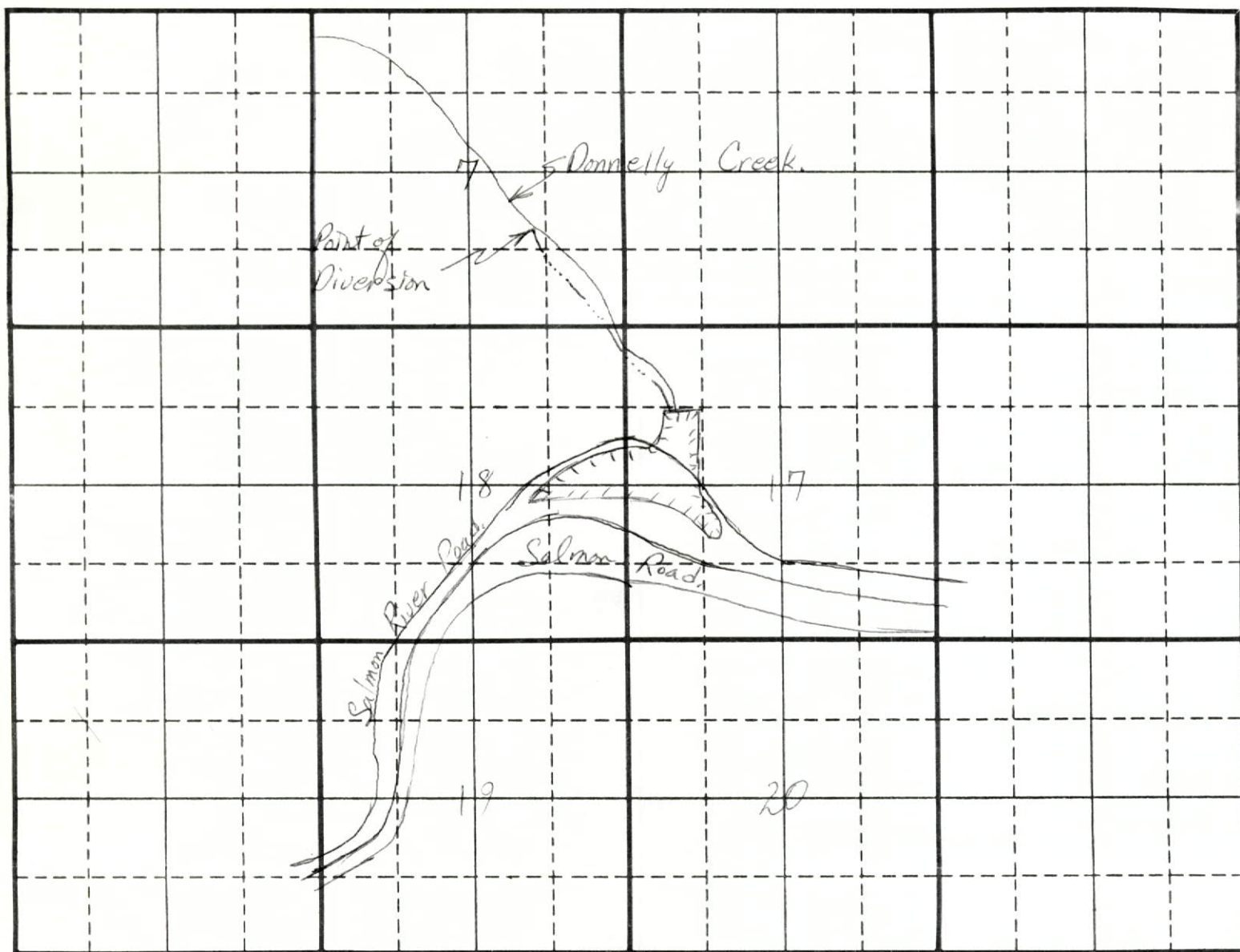


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
County of Weber) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 17th day of June 19 80.
Per Adrian Dalton Deputy (Claimant) Regional Forester,
Resources

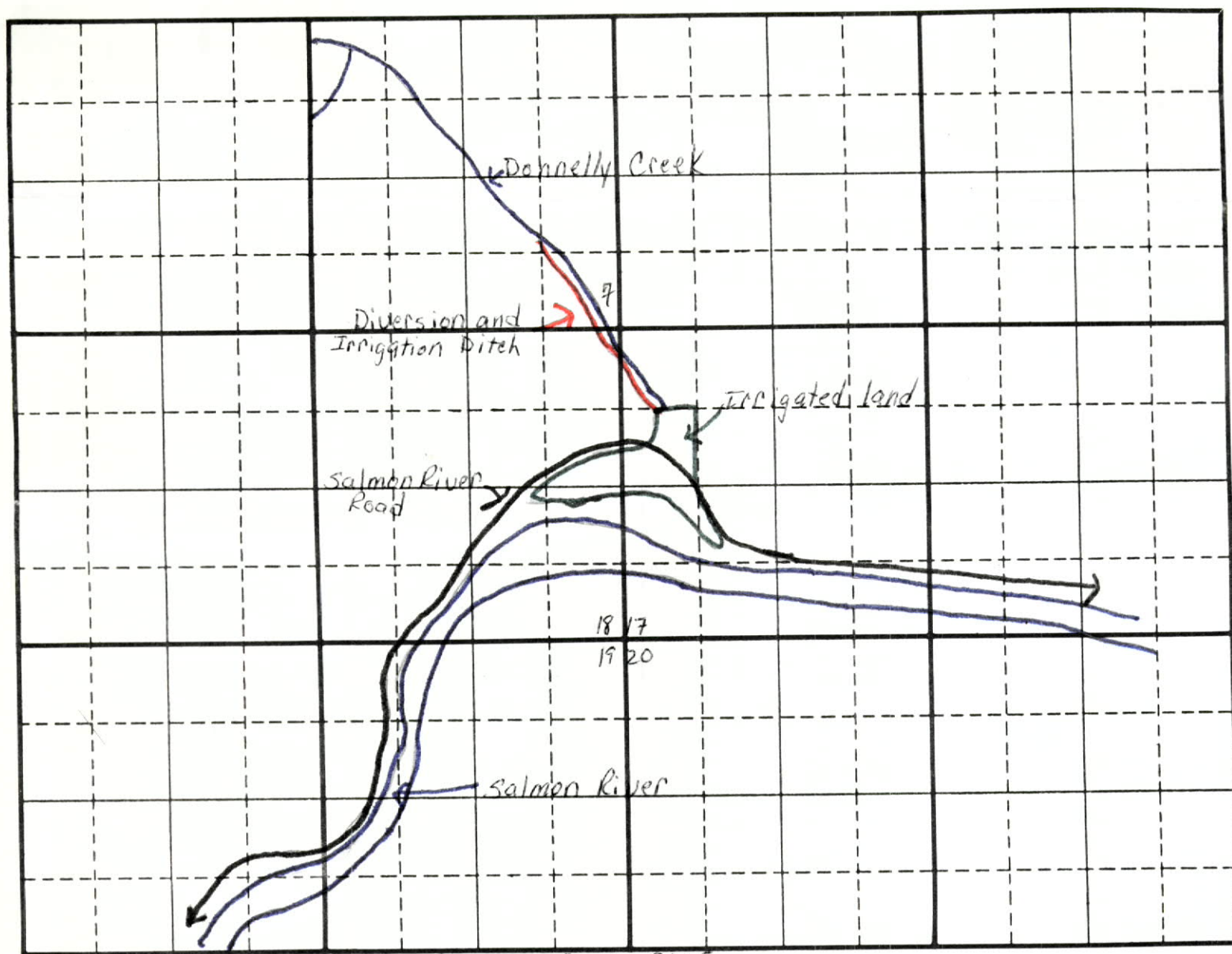
Colleen Saxton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY

Received by <u>kw</u>	Date <u>6/20/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	Date		claimant by:	
\$20.00 fee received by <u>kw</u>	Date <u>7/21/80 #14931</u>			
Published in				
Dates				

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 7th day of May

Jeff M. Sirmon
For JEFF M. SIRMON (Claimant) Deputy Regional Forester, Resources

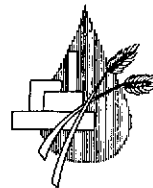
Lance Meier
Notary Public
Residing at Hayville (Davis County) Utah

My commission expires June 1, 1983

FOR DEPARTMENT USE ONLY

Received by <u>CW</u> <u>kw</u>	Date <u>5/19/80</u> <u>6/2/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>ERIC</u>	Date <u>5/19/80</u>		claimant by:	
\$20.00 fee received by <u>Voucher</u>	Date			
Published in <u>Recorder-Herald</u>				
Dates <u>6/19 & 6/26/80</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, USDA - Forest Service
(Name of Claimant)
324 25th St., Ogden, Utah 84401 Telephone No. 801-626-3011
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1893

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Donnelly Creek tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>4.0 cfs</u>	Use <u>irrigation</u>	Period of Use From <u>April 1</u>	To <u>Oct. 31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 174 AF TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 7 Twp. 24N Rge. 21E B.M., County of Lemhi
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Water is diverted about .75 mi. above Administrative Site in Donnelly Gulch.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24N	21E	17							28		5	9							42
		18				7									8	1			16

No. of acres 58

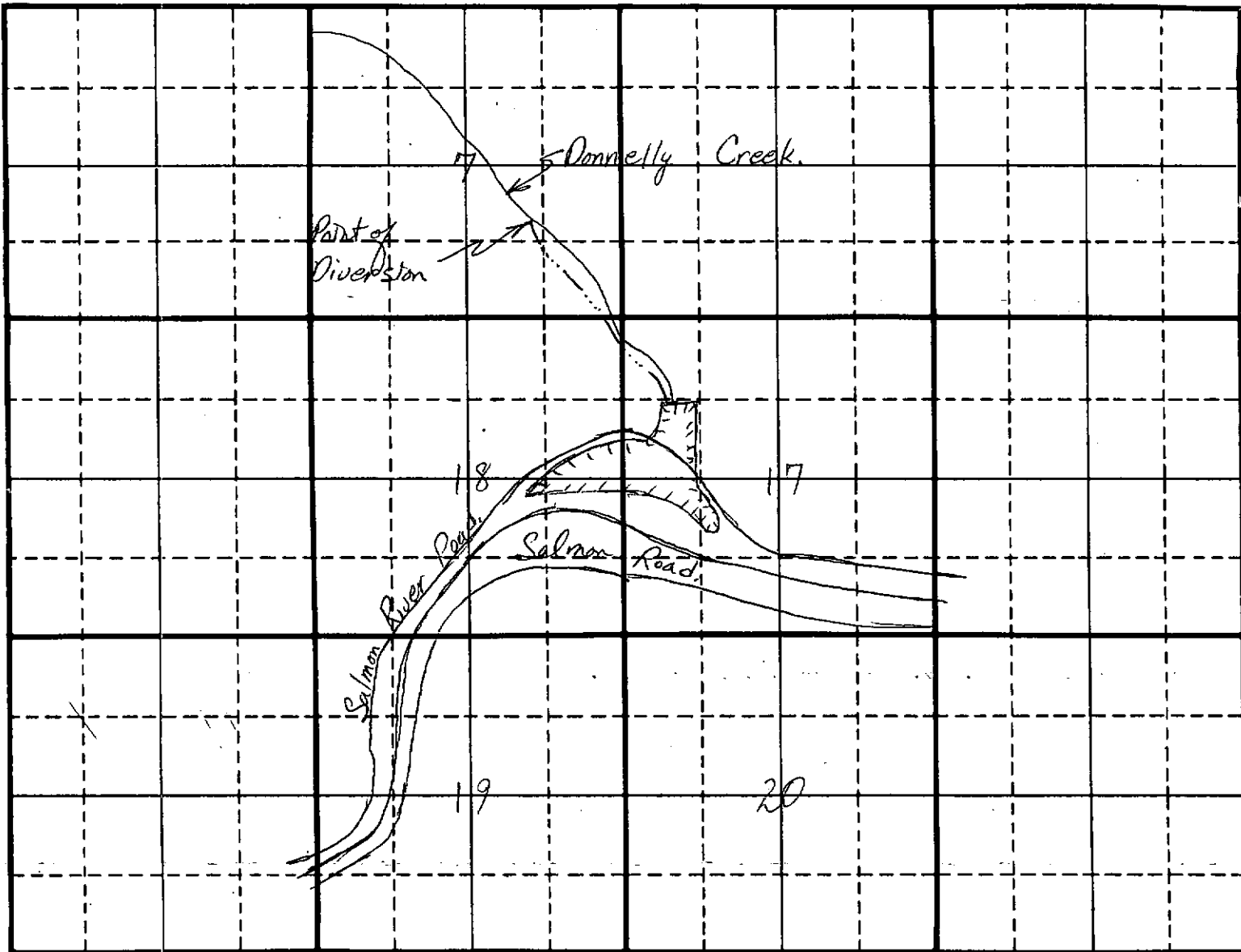
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 17th day of June 1980 per Adrian Walton (Claimant) Regional Forester, Resources

Colleen Saxton
Notary Public
Residing at Ogden, Utah

My commission expires 6/19/83

FOR DEPARTMENT USE ONLY

Received by kw Date 6/20/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
\$20.00 fee received by kw Date 7/21/80 #14931
Published in _____
Dates _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 12 1980

Department of Water Resources

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America, USDA - Forest Service

324 25th Street, Ogden, Utah

(Name of Claimant)
84401

Telephone No. 801-626-3011

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1893

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Donnelly Creek tributary to Salmon River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
40 4/5	entire flow	Use	Irrigation	Period of Use From April 1	To Oct. 31
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) 174 AFA TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 SE 1/4, Sec. 7 Twp. 24N Rge. 21E B.M., County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Water is diverted about .75 mi. above Administrative Site in Donnelly Gulch.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24N	21E	17							28		5	9							42
		18				7									8	1			16

No. of acres 58

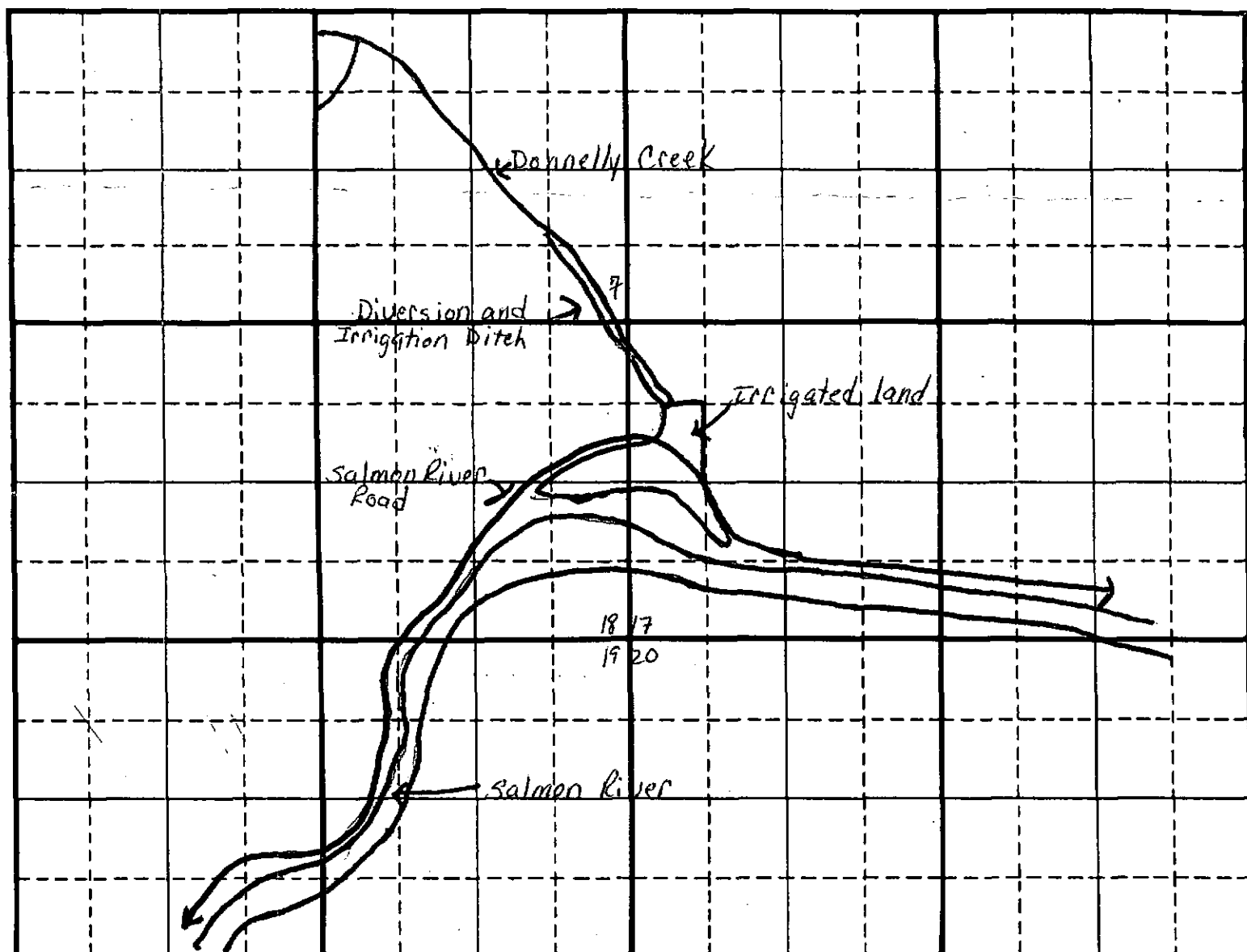
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America, Forest Service

Sworn to before me this 7th day of May

Jeff M. Sirmon
For JEFF M. SIRMON (Claimant) Deputy Regional Forester, Resources

Larrie Meier
Notary Public
Residing at Rayville, Garfield County, Utah

My commission expires June 1, 1983

FOR DEPARTMENT USE ONLY

Received by <u>CW</u> <u>KW</u>	Date <u>5/19/80</u> <u>6/2/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>EMC</u>	Date <u>5/19/80</u>		claimant by:	
\$20.00 fee received by <u>Voucher</u>	Date _____			
Published in <u>Recorder-Herald</u>				
Dates <u>6/19 & 6/26/80</u>				

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4169

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SALMON RIVER,
NORTH FORK tributary
to SALMON RIVER

Priority Date: 05/12/1912

Amount: 0.08 CFS 30.0
AC-FT

Diversion Point: NWNW
Sec 16 T 24N R 21E, LEM-
HI Co.

Use: IRRIGATION (0.08
CFS) from 05/01 to 10/31

Place of Use: SENE NESE
Sec 17 T 24N R 21E FOR
10 ACRES

Diversion Means: DITCH
& HEATGATE

75-4170

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: DONNELLY
CREEK tributary to SAL-
MON RIVER

Priority Date: 04/01/1893

Amount: 4.00 CFS 174.0
AC-FT

Diversion Point: NWSE
Sec 07 T 24N R 21E, LEM-
HI Co.

Use: IRRIGATION (4.00
CFS) from 04/01 to 10/31

Place of Use: SWNW
NESW NWSW Sec 17 T

24N R 21E SENE NESE
NWSE Sec 18 T 24N R

21E FOR 58 ACRES

Diversion Means: PUMP
& PIPELINES

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED

Director

Published 6/19 & 6/26/

80.

6-19-2tc

JUN 27 1980

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claims to Water Rights Nos. 75-4169,
75-4170

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for ²
consecutive issues, commencing with the issue dated June 19, 1980
and ending with the issue dated June 26, 1980

Jerry G. Rosin

Subscribed and sworn to before me, this twenty sixth

day of June, 1980

Neil Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 22.77

MICROFILMED

ACT
ION

N OWNER LAST NAME - U.S. DEPT. OF AGRI.
N ADDRESS LINE 1 - FOREST SERVICE ADDRESS LINE 2 - FEDERAL BLDG.
N ADDRESS LINE 3 - 324 25TH ST. CITY - OGDEN STATE - UT ZIP CODE - 84401
N SOURCE - DONNELLY CREEK TRIBUTARY OF - SALMON RIVER
N STAGE - STATRY CLM PRIORITY - 04-01-1893 COUNTY - LEMHI TOTAL DIV. RATE - 4.0000CFS
N TOTAL DIV. VOLUME - 174.00 AFA
N DIVERSION POINT - NWSE 07 24N 21E
N FROM - 04-01 TO - 10-31 USE - IRRIGATION USE DIV. RATE - 4.0000CFS USE DIV. VOLUME - 174.00 AFA
N USE - IRRIGATION PLACE OF USE - TWN 24N RNG 21E SEC 17 TRACT SWNW AC 28 TRACT NESW AC 05
N TRACT NWSW AC 09
N USE - IRRIGATION PLACE OF USE - TWN 24N RNG 21E SEC 18 TRACT SENE AC 07 TRACT NESE AC 08
N TRACT NWSE AC 01
N DIVERSION MEANS - PUMP & PIPELINES.

46 13

75 4170

WATER RIGHT
DATA ENTRY LOG

Item	Value
1. The first step in the process of creating a new product is to identify a market need.	100%
2. The second step in the process of creating a new product is to develop a prototype.	100%
3. The third step in the process of creating a new product is to conduct market research.	100%
4. The fourth step in the process of creating a new product is to develop a business plan.	100%
5. The fifth step in the process of creating a new product is to secure funding.	100%
6. The sixth step in the process of creating a new product is to launch the product.	100%
7. The seventh step in the process of creating a new product is to monitor sales and customer feedback.	100%
8. The eighth step in the process of creating a new product is to make improvements based on feedback.	100%
9. The ninth step in the process of creating a new product is to expand the product line.	100%
10. The tenth step in the process of creating a new product is to establish a long-term relationship with customers.	100%

*Key: Ratyppe 12/1/80
H.O. cfs. as quantity
Ernest*

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

Right Number

75 4170

Applicant

U.S.F.S.

NOTE: 75-4170 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☐ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use. Basin 75 7/1
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

7-29-1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

Maureen

Date

8/4/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JULY 7, 1980

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 75-4170

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540
June 18, 1980



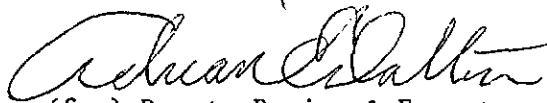
Mr. Ernest Carlsen
Sr. Resource Analyst
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Mr. Carlsen:

In reference to your letter of June 12, 1980, enclosed is the signed
Claim to a Water Right for Newland Ranch.

Thank you for your assistance.

Sincerely,


(for) Deputy Regional Forester
Resources

Enclosure

RECEIVED

JUN 20 1980

Department of Water Resources
Eastern District Office

MICROFILMED
6200-11 (1/69)

75-4170

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: DONNELLY CREEK tributary to SALMON RIVER

Priority Date: 04/01/1893

Amount: 4.00 CFS 174.0 AC-FT

Diversion Point: NWSE Sec 07 T 24N R 21E, LEMHI Co.

Use: IRRIGATION (4.00 CFS) from 04/01 to 10/31

Place of Use: SWNW NESW NWSW Sec 17 T 24N R 21E SENE NESE NWSE
Sec 18 T 24N R 21E FOR 58 ACRES

Diversion Means: PUMP & PIPELINES.

75-4170

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: DONNELLY
CREEK tributary to SAL-
MON RIVER
Priority Date: 04/01/1893
Amount: 4.00 CFS 174.0
AC-FT
Diversion Point: NWSE
Sec 07 T 24N R 21E, LEM-
HI Co.
Use: IRRIGATION (4.00
CFS) from 04/01 to 10/31
Place of Use: SWNW
NESW NWSW Sec 17 T
24N R 21E SENE NESE
NWSE Sec 18 T 24N R
21E FOR 58 ACRES
Diversion Means: PUMP
& PIPELINES.
Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.
C. STEPHEN ALLRED
Director
Published 6/19 & 6/26/
80.

75-4170

JUN 17 1980

Department of Water Resources
Eastern District Office

of kw
6/17

RECEIVED

JUN 17 1980

Department of Water Resources
Eastern District Office

6-19-21c

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 12, 1980

Adrian E. Dalton
U.S. Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Mr. Dalton:

Enclosed is the voucher for \$160.00 which I have signed indicating that it represents the correct filing fee on the 8 claims to a water right which our office is now in the process of advertising.

Also enclosed is a typed claim for water on the Newland Ranch. This claim originally indicated the entire flow of Donnelly Creek was used for irrigation. Discussions with Forest Service personnel in Salmon revealed this amount would be a maximum of 4.0 cubic feet per second which has been indicated on the new claim. Since advertising of the claim has already been initiated, we would appreciate your signing it in the presence of a notary and returning the claim to this office at your earliest convenience.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw
Enclosure

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE
324 25th Street
Ogden, Utah 84401

2540
May 30, 1980



Mr. Ernest M. Carlsen
Senior Resource Analyst
Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Mr. Carlsen:

Enclosed are the eight (8) Claims to a Water Right and a voucher for \$160 which you returned to us for minor corrections. The corrections have been made and we are resubmitting them for your attention. Please sign the voucher and return to us for processing.

Thank you for your assistance.

Sincerely,

Paul J. Bant
for ADRIAN E. DALTON

Director
Soil and Water Management

Enclosures

RECEIVED

JUN 2 1980

Department of Water Resources
Eastern District Office

NOT RECORDED