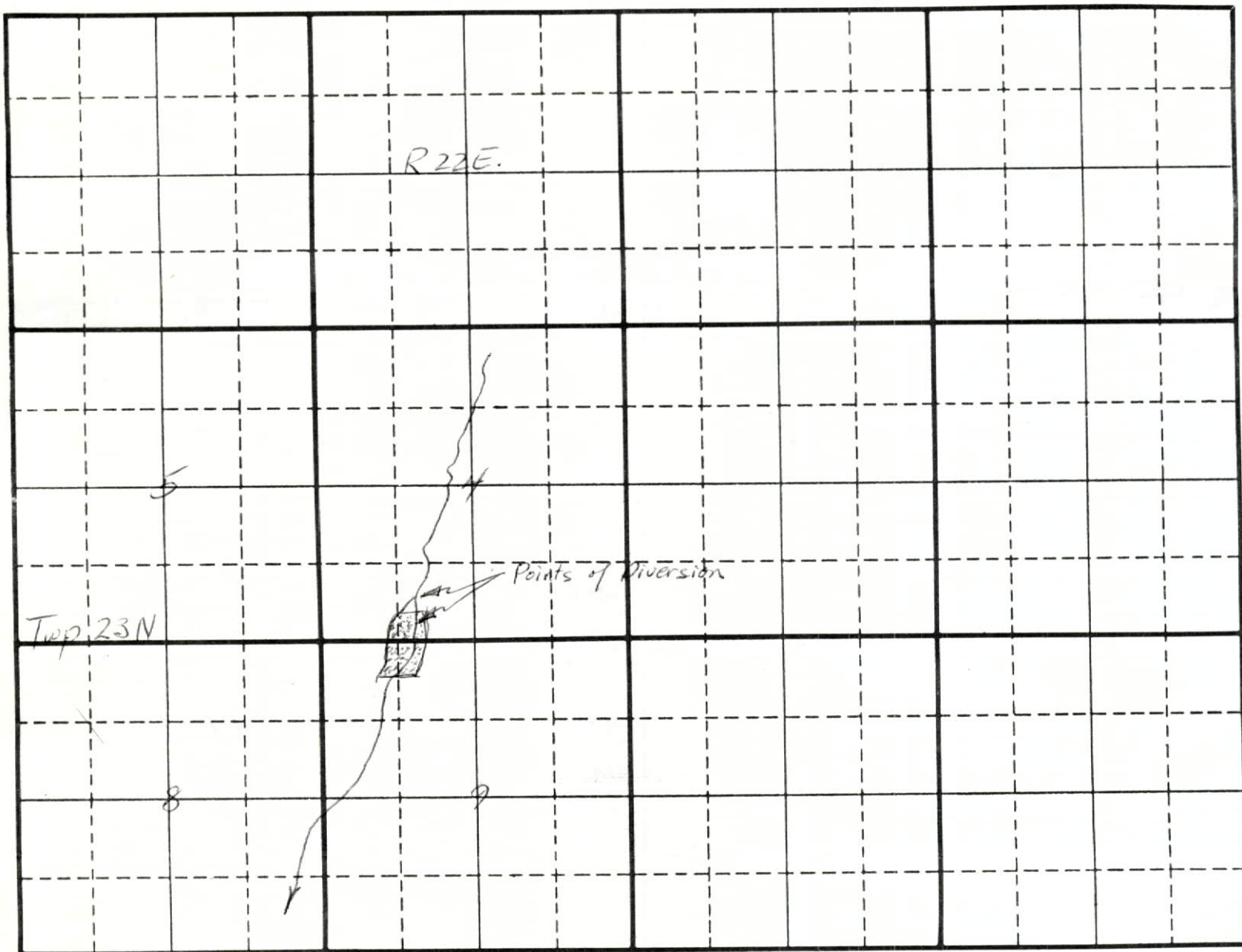


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of UTAH)
~~Idaho~~) ss.
County of CARBON)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 6th day of June, 1980.

[Signature]
(Claimant)

[Signature]
Notary Public
Residing at Shive, Utah

My commission expires March 1, 1983

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6/10/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HWT</u>	Date <u>6/17/80</u>		claimant by:	
\$20.00 fee received by <u>CW</u>	Date <u>6/18/80</u>	<u>#14883</u>		
Published in <u>The Recorder-Herald</u>				
Dates <u>6/26 & 7/3/80</u>				

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diversion
and application to
beneficial use:

75-4171

GRAVES, BOBBY J. &/or
PATSY M.

962 N. 100 E., PRICE, UT
84501

Source: TOWER CREEK,
NORTH FORK tributary
to SALMON RIVER

Priority Date: 06/01/1906

Amount: 0.34 CFS

Diversion Point: SESW
Sec 04 T 23N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.32
CFS) from 04/01 to 11/01
STOCKWATER (0.02
CFS) from 01/01 to 12/31
Place of Use: SWSW
SESW Sec 04 T 23N R 22E
NENW NWNW Sec 09 T
23N R 22E FOR 16
ACRES

Diversion Means: DAMS
& DITCHES.

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED

Director

Published 6/26 & 7/03/
80.

6-26-2tc

Affidavit of Publication

RECEIVED

STATE OF IDAHO

ss.

County of Lemhi

JUL 8 1980

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Right No. 75-4171

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated June 26, 1980
and ending with the issue dated July 3, 1980.

Jerry G. Rosin

Subscribed and sworn to before me, this third
day of July, 1980.

Carl Armstrong

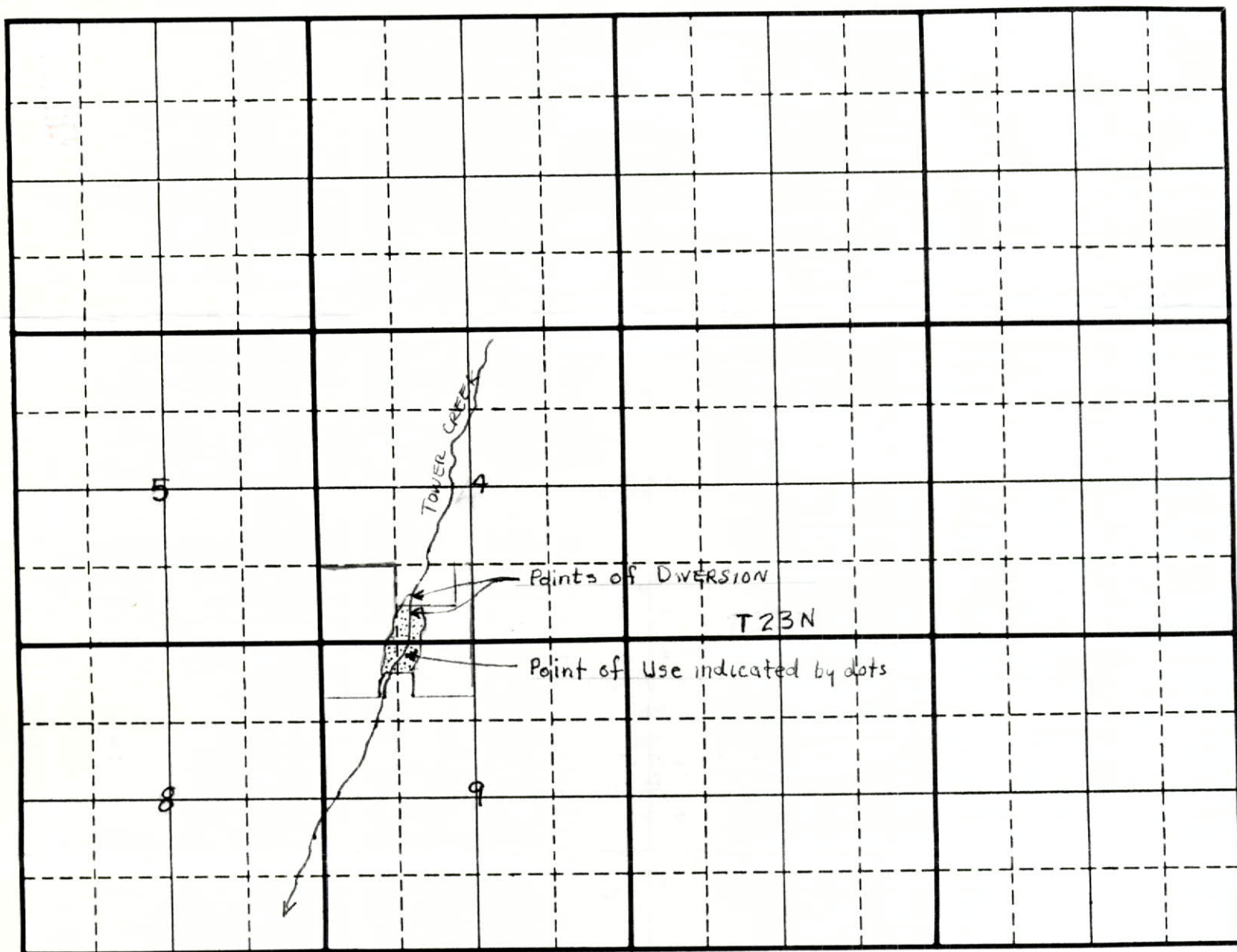
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 14.85

MICROFILMED

See 1st filing for for claim
9 app.

(8) Remarks _____



Scale: 2 inches equal 1 mile.

R 22 E

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ ^{UTAH})
County of CARBON) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of April, 19 80.

[Signature]
(Claimant)

[Signature]
Notary Public
Residing at Price, Utah

My commission expires March 1, 1983

FOR DEPARTMENT USE ONLY

Received by <u>[Signature]</u>	Date <u>5-1-80</u>	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by _____	Date _____		claimant by: _____	
\$20.00 fee received by <u>[Signature]</u>	Date _____			
Published in _____				
Dates _____				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bobby J. &/or Patsy M. Graves
(Name of Claimant)
962 N. 100 E., Price, UT 84501 Telephone No. 637-5172
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 1, 1906

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
North Fork of Tower Creek tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	.32 cfs	Use irrigation	Period of Use From April 1	To Nov. 1
Quantity	.02 cfs	Use stockwater	Period of Use From Jan. 1	To Dec. 31
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .34 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SW ¼, Sec. 4 Twp. 23N Rge. 22E B.M., County of Lemhi
Additional points of diversion: 2 points of diversion.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2 diversion dams and ditches. Each ditch is approximately 12" deep, 24 inches wide and 1600 feet long. The irrigated area is approximately 550 feet wide and 1300 feet long.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23N	22E	4											3	6					9
		9					2	5											7

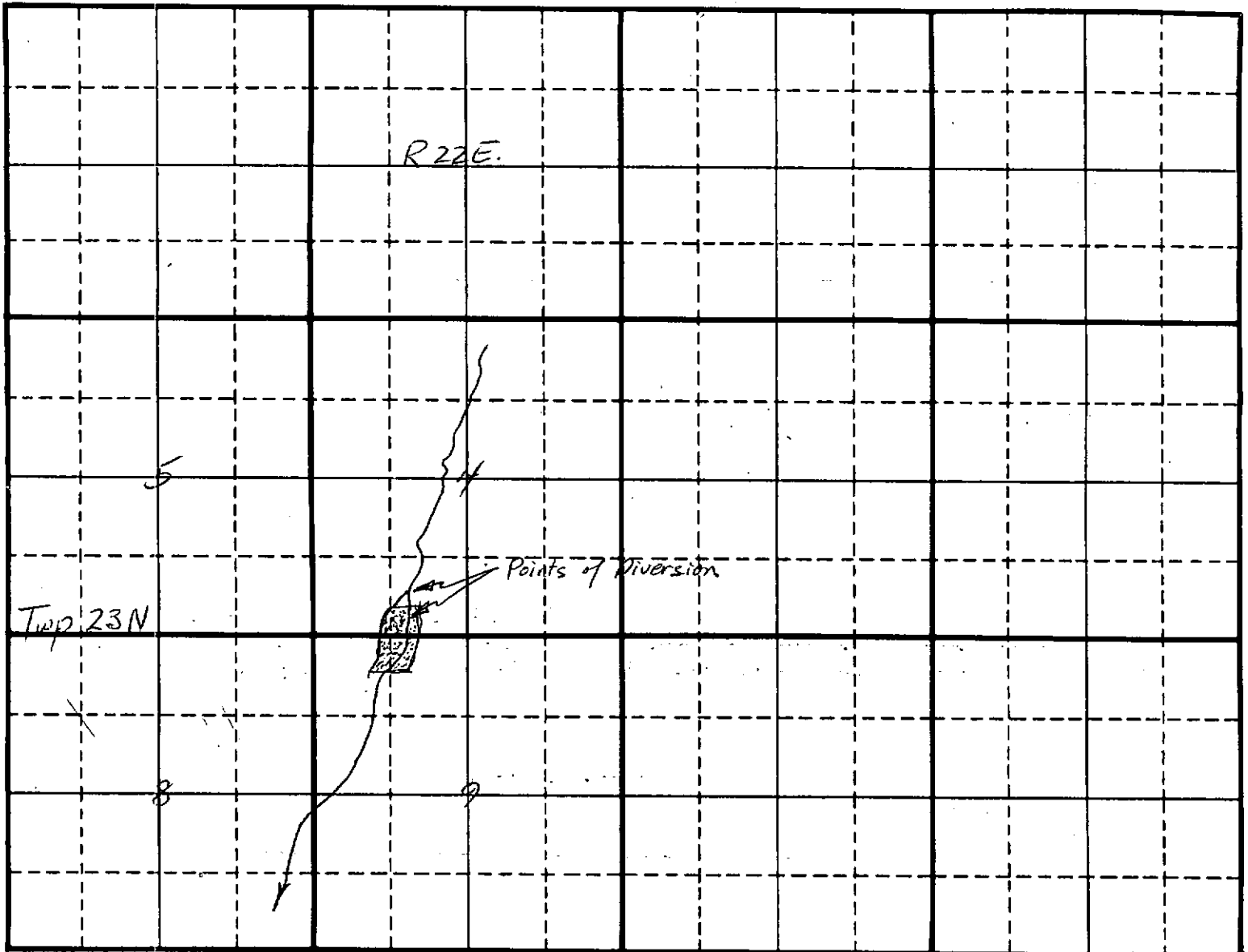
No. of acres 16

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 20 cattle watered, year around

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of UTAH)
Idaho) ss.
County of CARBON)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 6th day of June, 1980.

B. J. Graves
(Claimant)

Dean J. Bedding
Notary Public
Residing at Quine, Utah

My commission expires March 1, 1983

FOR DEPARTMENT USE ONLY

Received by EW Date 6/10/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWT Date 6/17/80 claimant by: _____
\$20.00 fee received by EW Date 6/18/80 # 14883
Published in The Recorder-Herald
Dates 6/26 & 7/3/80

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4171

GRAVES, BOBBY J. &/or
PATSY M.
962 N. 100 E., PRICE, UT
84501

Source: TOWER CREEK,
NORTH FORK tributary
to SALMON RIVER

Priority Date: 06/01/1906

Amount: 0.34 CFS

Diversion Point: SESW
Sec 04 T 23N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.32
CFS) from 04/01 to 11/01;
STOCKWATER (0.02
CFS) from 01/01 to 12/31
Place of Use: SWSW
SESW Sec 04 T 23N R 22E
NENW NWNW Sec 09 T
23N R 22E FOR 16
ACRES

Diversion Means: DAMS
& DITCHES.

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED

Director

Published 6/26 & 7/03/

80.

6-26-2tc

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

JUL 8 1980

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claim to Water Right No. 75-4171

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated June 26, 1980
and ending with the issue dated July 3, 1980

Jerry G. Rosin

Subscribed and sworn to before me, this third
day of July, 1980

Carl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 14.85

MICROFILMED

RECEIVED

MAY 6 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MAY 1 1980

CLAIM TO A WATER RIGHT

Department of Water Resources
Western Regional Office

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that BOBBY J & PATSY M. GRAVES
(Name of Claimant)

962 N. 100E PRICE, UTAH 84501
(Mailing Address) (Zip Code)

Telephone No. 637-5172

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1906 JUNE 1

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

NORTH FORK OF TOWER CREEK tributary to SALMON RIVER

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>32 cfs, 48 ac.ft.</u>	Use <u>IRRIGATION</u>	Period of Use From <u>4/15</u>	To <u>9/15</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) 48 ac.ft. 32 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 SW 1/4, Sec. 4 Twp. 23 N. Rge. 22 E. B.M., County of LEMHI

Additional points of diversion: One additional point of diversion in SE 1/4 SW 1/4, Sec. 4, T23N, R22E, on private land north of place of irrigation.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Two diversion dams and ditches. Each ditch is approximately 12 inches deep, 24 inches wide and 1600 feet long. The irrigated area is approximately 550 feet wide and 1300 feet long.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
23N	22E	4											3	6					9
23N	22E	9					2	5											7

No. of acres 16

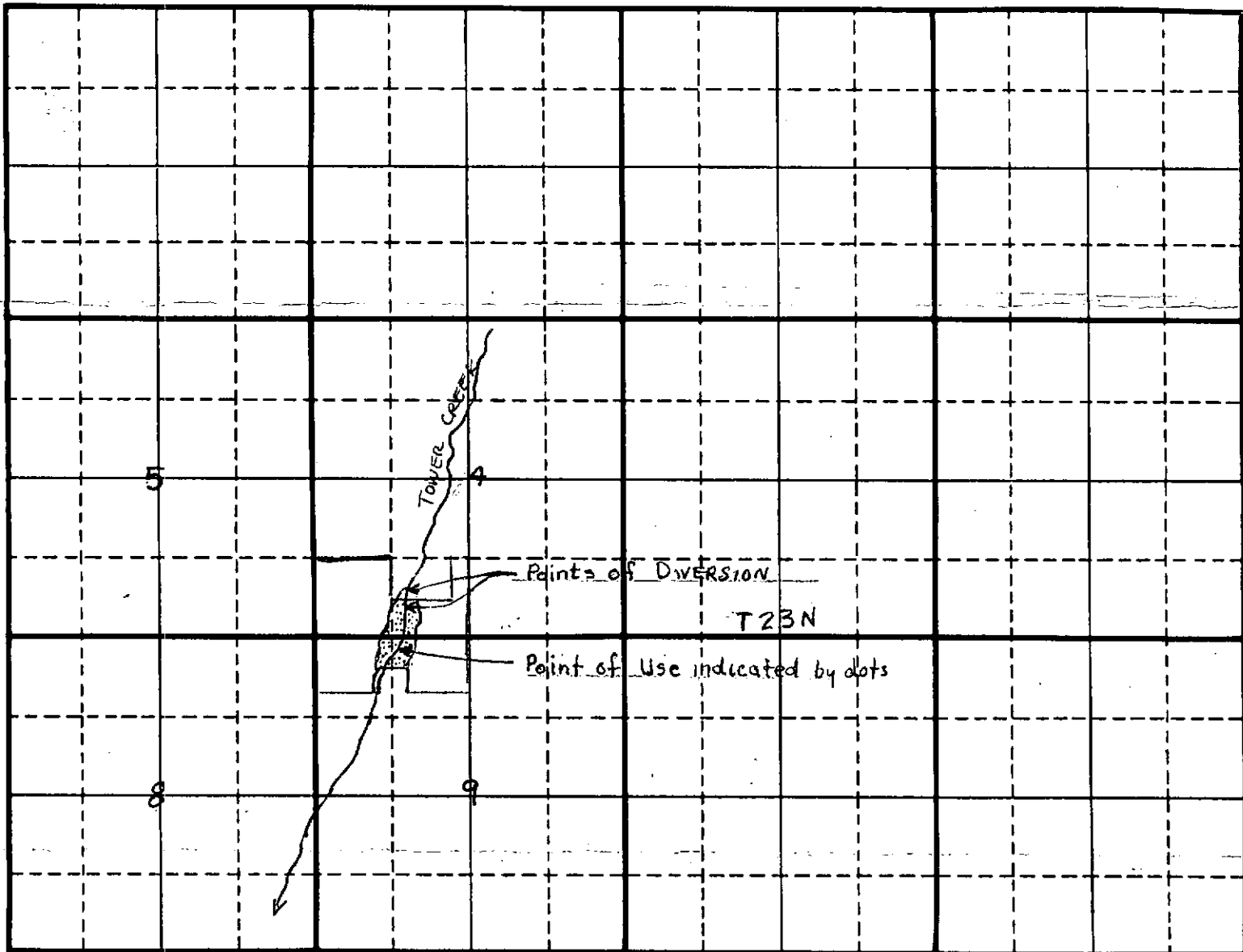
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 20 cattle watered year long.

If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

R 22 E

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

UTAH
State of ~~Idaho~~)
) ss.
County of CARBON)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 29 day of April, 1980.

[Signature]
(Claimant)

[Signature]
Notary Public
Residing at Quincy, Utah

My commission expires March 1, 1983

FOR DEPARTMENT USE ONLY

Received by <u>[Signature]</u>	Date <u>5-1-80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>[Signature]</u>	Date _____		claimant by:	
\$20.00 fee received by <u>[Signature]</u>	Date _____			
Published in _____				
Dates _____				

ACT

ION

N OWNER LAST NAME - GRAVES

FIRST NAME - BOBBY J.

N OWNER LAST NAME - GRAVES

FIRST NAME - PATSY M.

N ADDRESS LINE 1 - 962 N. 100 E.

N CITY - PRICE STATE - UT ZIP CODE - 84501

N SOURCE - TOWER CREEK, NORTH FORK

TRIBUTARY OF - SALMON RIVER

N STAGE - STATRY CLM

PRIORITY - 06-01-1906 COUNTY - LEMHI TOTAL DIV. RATE - .3400CFS

N DIVERSION POINT - SESW 04 23N 22E

N FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .3200CFS

N FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200CFS

N USE - IRRIGATION

PLACE OF USE - TWN 23N RNG 22E SEC 04 TRACT SWSW

AC 03 TRACT SESW

AC 06

N USE - IRRIGATION

PLACE OF USE - TWN 23N RNG 22E SEC 09 TRACT NENW

AC 02 TRACT NWNW

AC 05

N REMARKS - 2 P/D IN SESW, S4, T23N, R22E.

N NON IRRIG USE - S/20 RGE.

N DIVERSION MEANS - DAMS & DITCHES.

BIB
7

3/79

IDENT. NO.

75 4171

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Skip

Right Number 75 4171 Applicant Shaves

NOTE: 75-4171 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- 7/1A

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☐ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 7-16-80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 7/17/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JULY 14, 1980

BOBBY J. GRAVES
PATSY M. GRAVES
962 N. 100 E.
PRICE

UT 84501

RE: Claim No. 75-4171

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

June 23, 1980

RE: Claim to a Water Right No. 75-4171

Bobby J. &/or Patsy M. Graves
962 N. 100 E.
Price, UT 84501

Dear Mr. and Mrs. Graves:

Attached herewith is Departmental Receipt No. 14883 in the amount of \$20.00 for the above referenced claim to a water right.

Sincerely,

KAY WALKER
Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

JUNE 20, 1980

The Recorder-Herald
P. O. Box 310
Salmon, Idaho 83467

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a sales proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 14, 1980.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 .

C. STEPHEN ALLRED

Director

Published 6/28 & 7/03/80.

NOT FILMED

75-4171

GRAVES, BOBBY J. &/or PATSY M.

962 N. 100 E., PRICE, UT 84501

Source: TOWER CREEK, NORTH FORK tributary to SALMON RIVER

Priority Date: 06/01/1906

Amount: 0.34 CFS

Diversion Point: SESW Sec 04 T 23N R 22E, LEMHI Co.

Use: IRRIGATION (0.32 CFS) from 04/01 to 11/01
STOCKWATER (0.02 CFS) from 01/01 to 12/31

Place of Use: SWSW SESW Sec 04 T 23N R 22E NENW NWNW Sec 09 T 23N R 22E
FOR 16 ACRES

Diversion Means: DAMS & DITCHES.

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4171

GRAVES, BOBBY J. &/or
PATSY M.

962 N. 100 E. PRICE, UT
84501

Source: TOWER CREEK,
NORTH FORK tributary
to SALMON RIVER

Priority Date: 06/01/1906

Amount: 0.34 CFS

Diversion Point: SESW
Sec 04 T 23N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.32
CFS) from 04/01 to 11/01
STOCKWATER (0.02
CFS) from 01/01 to 12/31

Place of Use: SWSW
SESW Sec 04 T 23N R 22E
NENW NWNW Sec 09 T
23N R 22E FOR 16
ACRES

Diversion Means: DAMS
& DITCHES.

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1545
Lincoln Road, Idaho Falls,
Idaho 83401

C. STEPHEN ALLRED
Director

Published 6/26 & 7/03/

80

6-26-2tc

RECEIVED

JUN 24 1980

Department of Water Resources
Eastern District Office

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 4, 1980

Bobby J. &/or Patsy M. Graves
962 N. 100 E.
Price, UT 84501

Dear Mr. and Mrs. Graves:

Enclosed is your claim form and Check No. 97-204/1739 submitted to this office. Unfortunately an amount for stockwater use was omitted under Item #3.

I have taken the liberty to make the correction on another form. Please have the claim notarized and returned to this office along with the \$20.00.

Thank you for your patience in this matter. Since the claim is notarized the Department cannot correct it although absolute accuracy is required.

If you have any questions, please feel free to contact me.

Sincerely,

Steve McCormick

STEVE McCORMICK
Water Resource Analyst

SM:kw

Enclosures: Claim forms
Check No. 97-204/1739

*I have notarized & signed the
claim as requested.*

W. Brown
6/12/80

MICROFILMED