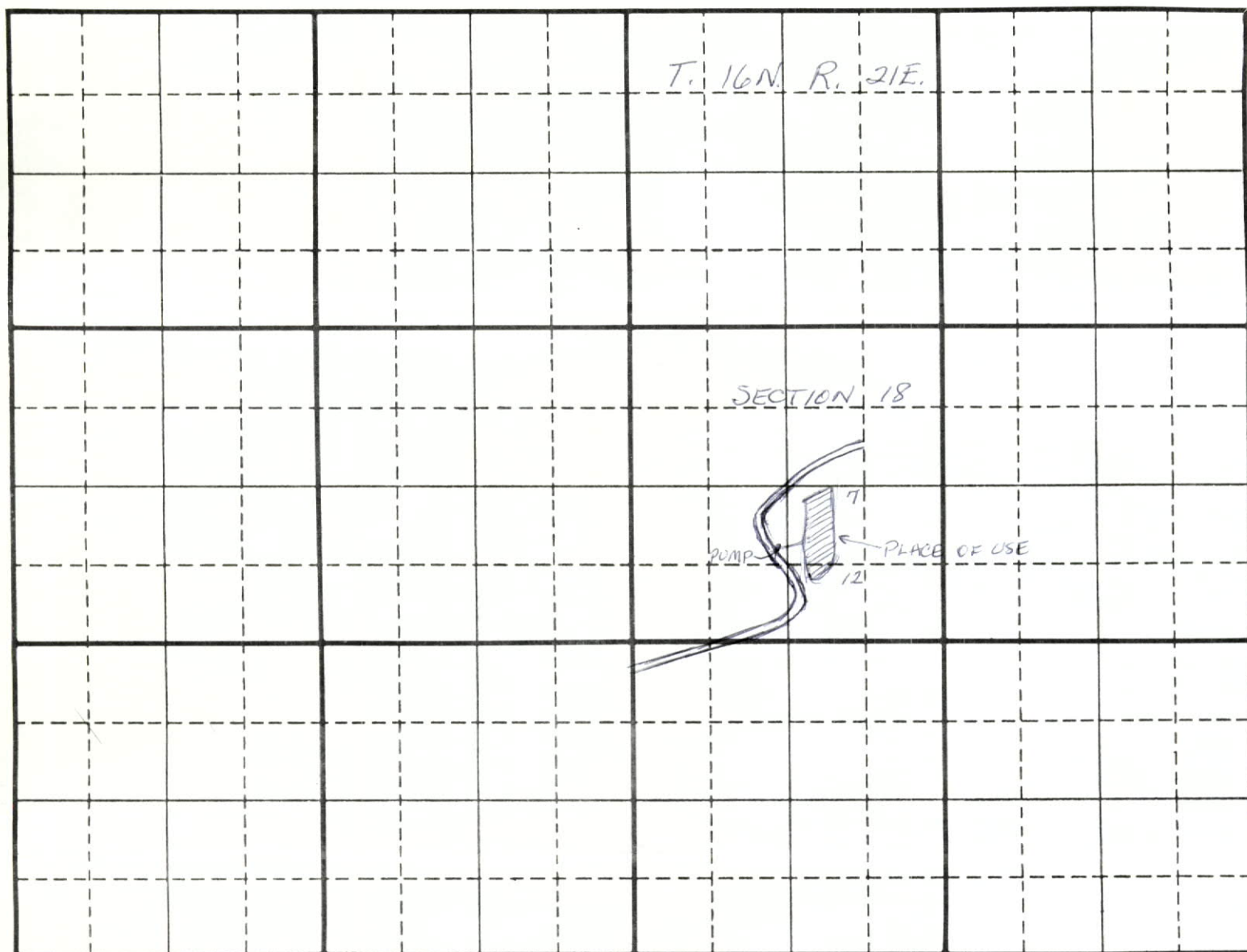


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

22

day of

August

1980

Bruce Fuller + Lucille B Fuller
(Claimant)

Notary Public
Residing at

Idaho

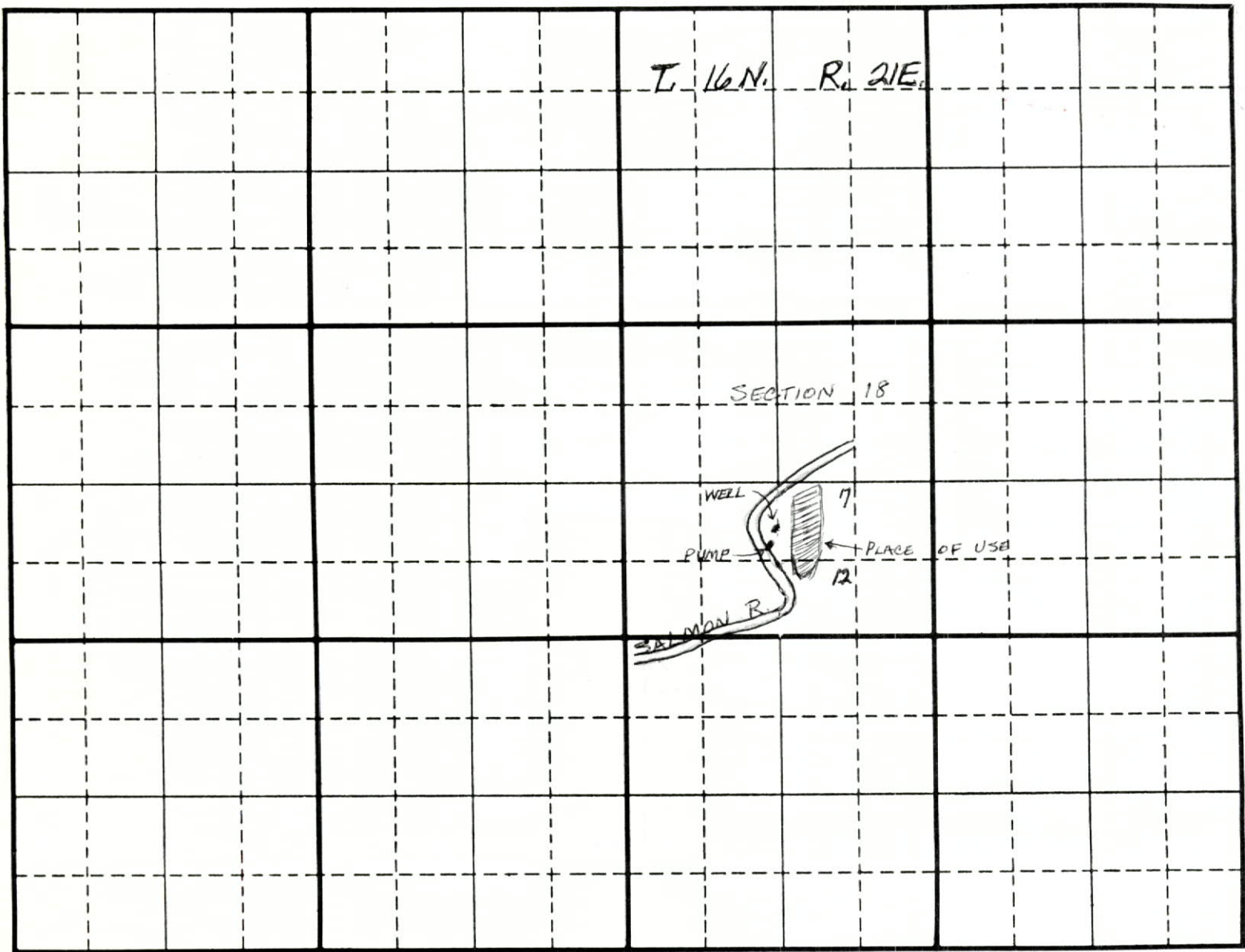
My commission expires

10-8-81

FOR DEPARTMENT USE ONLY

Received by kw Date 8/27/80 Exception filed by: _____ Date _____
Prelim. check by jc Date _____
\$20.00 fee received by kw Date 8/6/80 #44956
Published in Recorder-Herald
Dates 9/11 & 9/18/80

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15 day of July, 1980.
Bruce K. Fuller (Claimant)

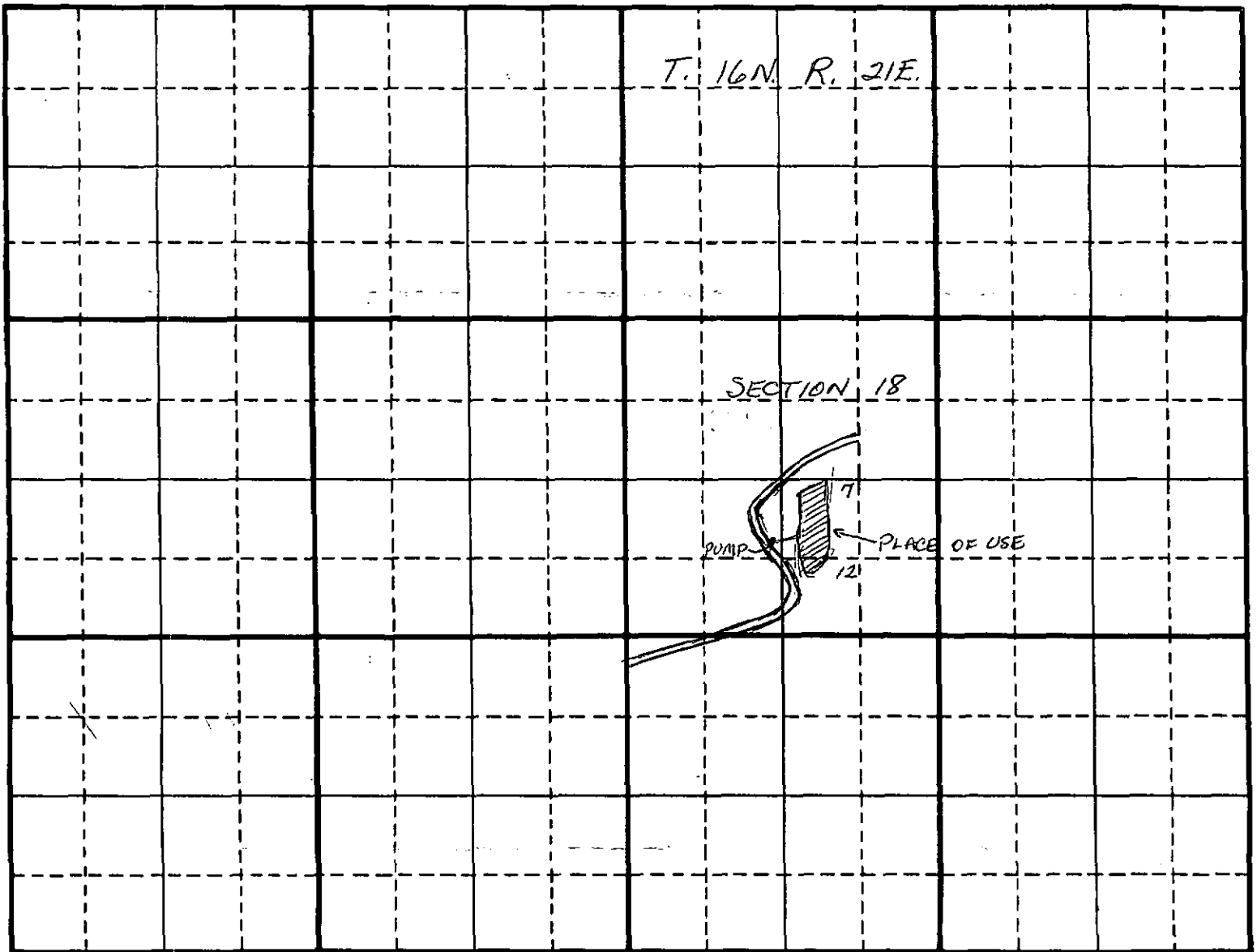
[Signature]
Notary Public
Residing at Salmon, Idaho

My commission expires 10-82

FOR DEPARTMENT USE ONLY

Received by kw Date 7/29/80 Exception filed by: _____ Date _____
Prelim. check by _____ Date _____
30. \$20.00 fee received by kw Date _____
Published in _____
Dates _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

27

day of

August

1980

Bruce Fuller + Lucille B. Fuller
(Claimant)

Notary Public
Residing at

Idaho

My commission expires

10-8-81

FOR DEPARTMENT USE ONLY

Received by KW Date 8/27/80 Exception filed by: _____ Date _____
Prelim. check by jc Date _____
\$20.00 fee received by KW Date 8/6/80 #44956
Published in Recorder-Herald
Dates 9/11 & 9/18/80

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

75-4084 ✓

CITY OF SALMON
P.O. BOX 770, SALMON,
ID 83467

Source: SALMON RIVER
tributary to SNAKE
RIVER

Priority Date: 07/01/1938

Amount: 4.00 CFS

Diversion Point: NWSE
NESE Sec 06 T 21N R
22E, LEMHI Co.

Use: IRRIGATION (0.35
CFS) from 04/01 to 11/01
MUNICIPAL (4.00 CFS)
from 01/01 to 12/31

Place of Use: SENE NESE
NWSE SWSE Sec 06 T
21N R 22E FOR 18
ACRES

Diversion Means: PUMP
& PIPELINE

75-4176 ✓

FULLER, BRUCE K. &/
or LUCILLE B.

C/O JAMES C. HERN-
DON, P.O. BOX 789,
SALMON, ID 83467

Source: GROUND-
WATER

Priority Date: 04/01/1950

Amount: 1.57 CFS

Diversion Point: LOT 07
(NESW) Sec 18 T 16N R
21E, LEMHI Co.

Use: DOMESTIC (1.57
CFS) from 01/01 to 12/31

Place of Use: LOT 07
and (lot 12) Sec 18 T 16N R
21E

Diversion Means: WELL

75-4177 ✓

FULLER, BRUCE K. &/
or LUCILLE B.

C/O JAMES C. HERN-
DON, P.O. BOX 789,
SALMON, ID 83467

Source: SALMON RIVER
tributary to SNAKE
RIVER

Priority Date: 04/01/1950

Amount: 1.40 CFS

Diversion Point: LOT 07
(NESW) Sec 18 T 16N R
21E, LEMHI Co.

Use: IRRIGATION (1.40
CFS) from 04/01 to 11/01

Place of Use: LOT 07 LOT
12 Sec 18 T 16N R 21E
FOR 35 ACRES

Diversion Means: PUMP
& PIPELINE

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director

Published 9/11 & 9/18/
80.

9-11-2tc

RECEIVED
Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

SEP 22 1980

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claim to Water Rights Nos. 75-4084,

75-4176, 75-4177

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Sept. 11, 1980
and ending with the issue dated Sept. 18, 1980

Jerry G. Rosin

Subscribed and sworn to before me, this eighteenth

day of September, 1980

Paul Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 29.89

RECEIVED

ACT
ION

N OWNER LAST NAME - FULLER FIRST NAME - BRUCE K.
N OWNER LAST NAME - FULLER FIRST NAME - LUCILLE B.
N ADDRESS LINE 1 - C/O JAMES C. HERNDON ADDRESS LINE 2 - P.O. BOX 789
N CITY - SALMON STATE - ID ZIP CODE - 83467
N SOURCE - GROUNDWATER
N STAGE - STATRY CLM PRIORITY - 04-01-1950 COUNTY - LEMHI TOTAL DIV. RATE - 1.5700CFS
N DIVERSION POINT - NESW 18 16N 21E LOT 07
N FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - 1.5700CFS
N USE - DOMESTIC PLACE OF USE - TWN 16N RNG 21E SEC 18 TRACT NESW LOT 07
N NON IRRIG USE - D/1 HOME, 12 MOTEL UNITS, 2 HORSES, 12 RANGE.
N DIVERSION MEANS - WELL.

RJN
83

IDENT. NO.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

Initials

Date _____

Item

[Handwritten signature]

9/4/80

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jc

Right Number 75 4176 Applicant Fuller

NOTE: 75-4176 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- 9/29

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 10-01-1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Manson Date 10/3/80

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

SEPTEMBER 29, 1980

BRUCE K. FULLER
LUCILLE B. FULLER
C/O JAMES C. HERNDON
P.O. BOX 789
SALMON

ID 83467

RE: Claim No. 75-4176

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

75-4176-

FULLER, BRUCE K. &/or LUCILLE B.

C/O JAMES C. HERNDON, P.O. BOX 789, SALMON, ID 83467

Source: GROUNDWATER

Priority Date: 04/01/1950

Amount: 1.57 CFS

Diversion Point: LOT 07 ^{NESW} ~~(NESW)~~ Sec 18 T 16N R 21E, LEMHI Co.

Use: DOMESTIC (1.57 CFS) from 01/01 to 12/31

Place of Use: LOT 07 ^{Lot 12} ~~(NESW)~~ Sec 18 T 16N R 21E

Diversion Means: WELL.

75-4176-

FULLER, BRUCE K. &/
or LUCILLE B.
C/O JAMES C. HERN-
DON, P.O. BOX 789,
SALMON, ID 83467
Source: GROUND-
WATER
Priority Date: 04/01/1950
Amount: 1.57 CFS.
Diversion Point: LOT 07
(NESW) Sec 18 T 16N R
21E, LEMHI Co.
Use: DOMESTIC (1.57
CFS) from 01/01 to 12/31
Place of Use: LOT 07
~~(NESW)~~ Sec 18 T 16N R
21E
Diversion Means: WELL.

called
paper-
they will
make changes
on second
pub. 9/10/80
KW

MICROFILMED

LAW OFFICES OF
JAMES C. HERNDON
HERNDON HOTEL BLOCK
P. O. BOX 789
SALMON, IDAHO 83467

J. CHARLES HERNDON [1911-1966]

TELEPHONE 756-2412
AREA CODE 208

August 26, 1980

State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Attention: Ernest Carlsen

Re: Claim to Water Right
Bruce K. Fuller

Gentlemen:

Enclosed herewith are two amended claims of water right for Mr. and Mrs. Bruce K. Fuller. They are to replace and/or supplement the claim that you already have.

The first claim included both a claim for domestic right and also a claim for an irrigation right.

I wasn't sure whether you wanted us to file two amended claims or whether you would accept the original filing for the domestic right, for example, and wanted us to file an amended claim for the irrigation right. In any event, use them both or whichever amended claim you need to complete the file.

Very truly yours,



JAMES C. HERNDON

JCH:jcb

RECEIVED

AUG 27 1980

Department of Water Resources
Eastern District Office

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 6, 1980

James C. Herndon
Attorney at Law
P. O. Box 789
Salmon, ID 83467

Dear Mr. Herndon:

Pursuant to our telephone conversation 8/05/1980, enclosed please find Receipt No. 14956 for \$105.00, on the application for permit and claim to a water right your office recently submitted on behalf of Mr. and Mrs. Fuller. As I explained since the claim represents two separate systems there should be two claims filed, i.e. one for domestic and one for irrigation. To assist you in expediting this revised filing we have enclosed a copy of the original claim. We will not process this claim unless otherwise advised by your office. Since the \$105.00 we received is sufficient to cover the filing fee for the application and two claims no additional money is needed.

As always should you have any questions, feel free to call our Eastern Regional Office.

Respectfully submitted,

ERNEST CARLSEN
Sr. Resource Analyst

EC:kw
Enclosures

MICROFILMED

LAW OFFICES OF
JAMES C. HERNDON
HERNDON HOTEL BLOCK
P. O. BOX 789
SALMON, IDAHO 83467

J. CHARLES HERNDON [1911-1986]

TELEPHONE 756-2412
AREA CODE 208

July 21, 1980

RECEIVED

JUL 29 1980

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Claim to Water Right and
Application for Water Use Permit
APPLICANT: Bruce K. Fuller

Gentlemen:

Enclosed please find Claim to Water Right and Application
for Permit for the above names applicant and check in the amount
of \$105.00 to cover fees for both forms.

?

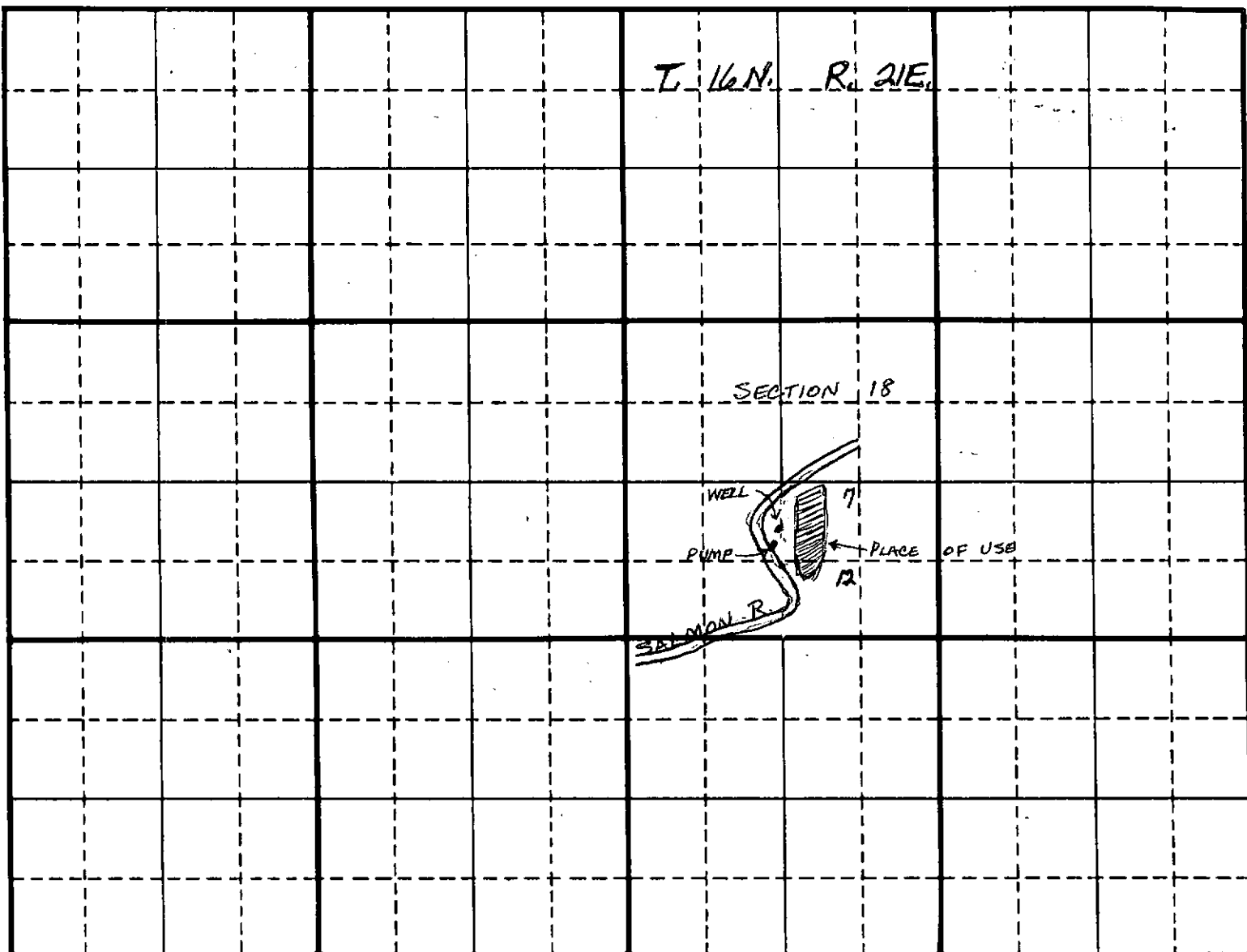
Very truly yours,

James C. Herndon
JAMES C. HERNDON *by jcb*

jcb
Encls.

MICROFILMED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 15 day of July, 1980.

Bruce K. Zeller
(Claimant)

James H. Hurd
Notary Public
Residing at Salmon, Idaho

My commission expires 10-82

FOR DEPARTMENT USE ONLY

Received by KW Date 7/29/80 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____ claimant by: _____
30. \$20.00 fee received by KW Date _____
Published in _____
Dates _____