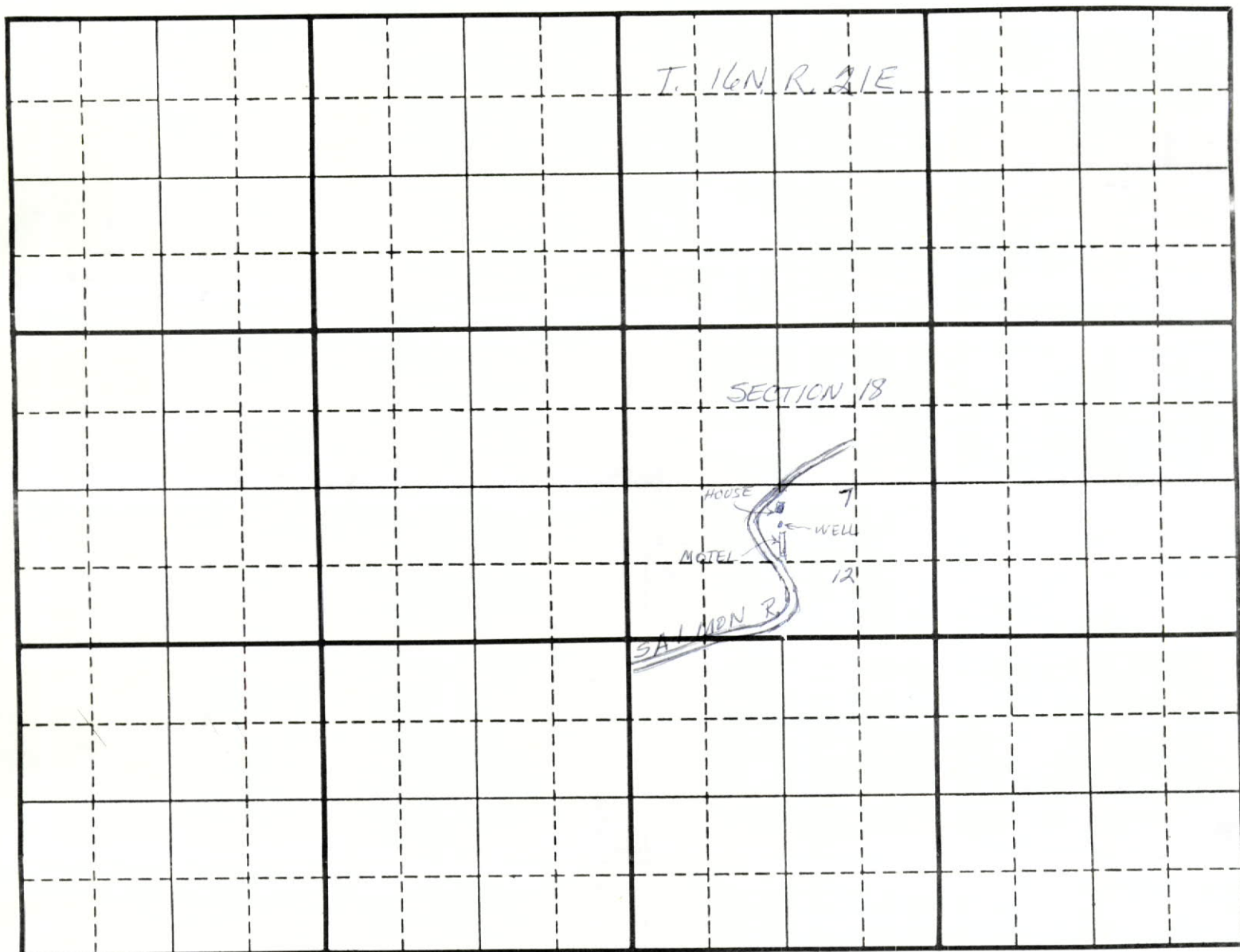


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Bruce Fuller & Lucille B. Fuller
(Claimant)

Sworn to before me this 22 day of August, 1980.

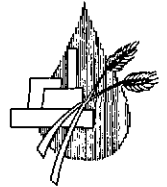
[Signature]
Notary Public
Residing at Idaho, Idaho

My commission expires 10/80

FOR DEPARTMENT USE ONLY

Received by kw Date 8/27/80 Exception filed by: _____ Date _____
Prelim. check by kw Date _____
\$20.00 fee received by kw Date 8/6/80 #14956
Published in The Recorder-Herald
Dates 9/11 & 9/18/80

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Bruce K. Fuller and Lucille B. Fuller
c/o James C. Herndon (Name of Claimant)
P.O. Box 789, Salmon, Idaho 83467 Telephone No. c/o 756-2412
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Salmon River tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>1.40 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>11-1</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 1.40 TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
(NE SW) Gov. Lot 7 1/4, Sec. 18 Twp. 16N. Rge. 21E. B.M., County of Lemhi
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump - 10 hp; 10 1/2 gpm; 350' of 1" pipe

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

as per phone conversation with J. Herndon *ge*

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	21E	18S																	35

No. of acres 35

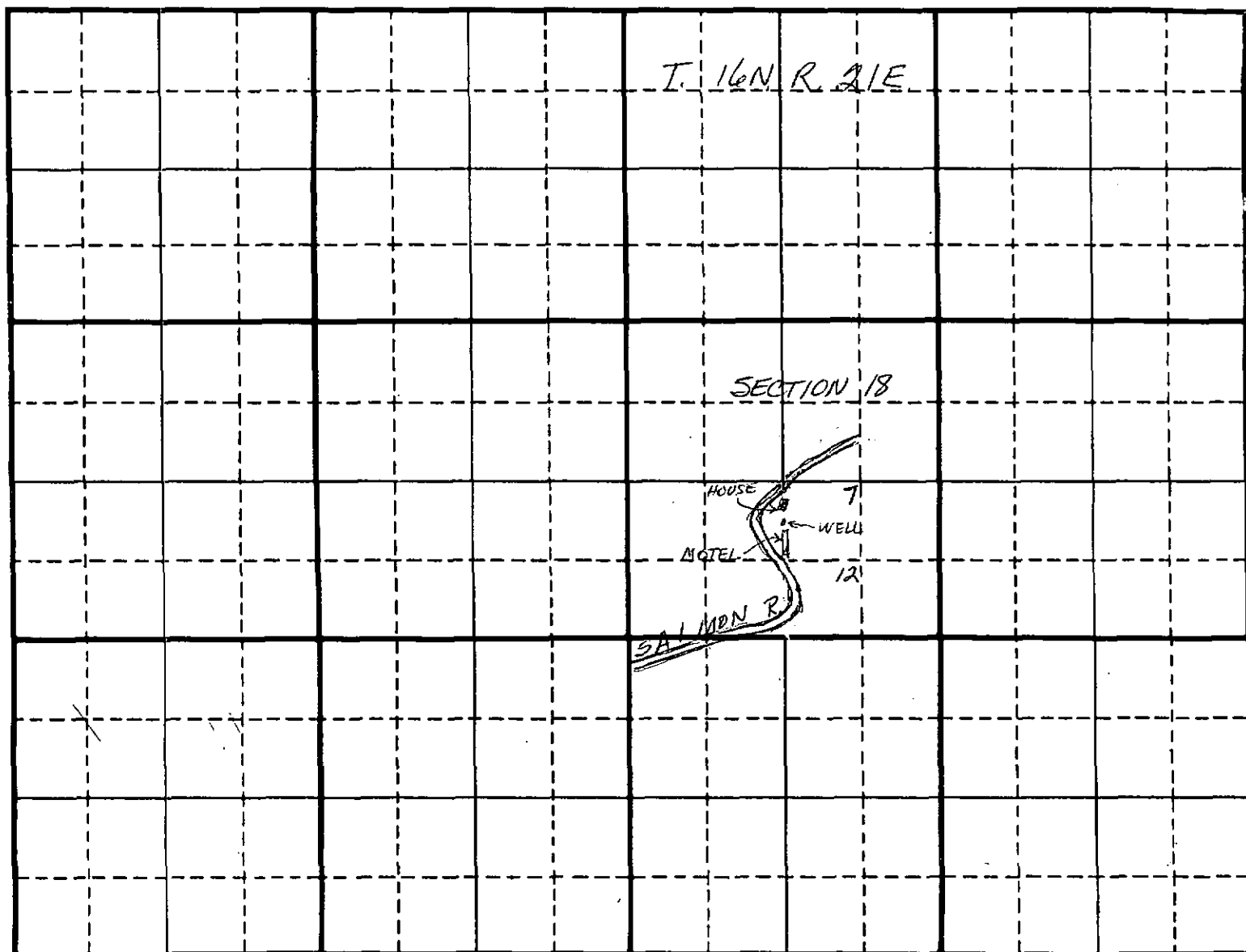
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

UNRECORDED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Bruce Fuller & Lucille B Fuller
(Claimant)

Sworn to before me this 22 day of August, 1980.

[Signature]
Notary Public
Residing at Idaho

My commission expires 10/82

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 8/27/80 Exception filed by: _____ Date _____
Prelim. check by [Signature] Date 8/16/80 # 14956 Forwarded to claimant by: _____ Date _____
\$20.00 fee received by [Signature] Date 8/16/80 # 14956
Published in The Recorder-Herald
Dates 9/11 & 9/18/80

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4084

CITY OF SALMON
P.O. BOX 770, SALMON,
ID 83467

Source: SALMON RIVER
tributary to SNAKE
RIVER

Priority Date: 07/01/1938

Amount: 4.00 CFS

Diversion Point: NWSE
NESE Sec 06 T 21N R
22E, LEMHI Co.

Use: IRRIGATION (0.35
CFS) from 04/01 to 11/01
MUNICIPAL (4.00 CFS)
from 01/01 to 12/31

Place of Use: SENE NESE
NWSE SWSE Sec 06 T
21N R 22E FOR 18
ACRES

Diversion Means: PUMP
& PIPELINE

75-4176

FULLER, BRUCE K. &/
or LUCILLE B.

C/O JAMES C. HERN-
DON, P.O. BOX 789,
SALMON, ID 83467

Source: GROUND-
WATER

Priority Date: 04/01/1950

Amount: 1.57 CFS

Diversion Point: LOT 07
(NESW) Sec 18 T 16N R
21E, LEMHI Co.

Use: DOMESTIC (1.57
CFS) from 01/01 to 12/31

Place of Use: LOT 07
and lot 12 Sec 18 T 16N R
21E

Diversion Means: WELL

75-4177

FULLER, BRUCE K. &/
or LUCILLE B.

C/O JAMES C. HERN-
DON, P.O. BOX 789,
SALMON, ID 83467

Source: SALMON RIVER
tributary to SNAKE
RIVER

Priority Date: 04/01/1950

Amount: 1.40 CFS

Diversion Point: LOT 07
(NESW) Sec. 18 T 16N R
21E, LEMHI Co.

Use: IRRIGATION (1.40
CFS) from 04/01 to 11/01

Place of Use: LOT 07 LOT
12 Sec 18 T 16N R 21E
FOR 35 ACRES

Diversion Means: PUMP
& PIPELINE

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director

Published 9/11 & 9/18/
1980.

9-11-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

SEP 22 1980

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claim to Water Rights Nos. 75-4084,

75-4176, 75-4177

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Sept. 11, 1980
and ending with the issue dated Sept. 18, 1980

Jerry G. Rosin

Subscribed and sworn to before me, this eighteenth

day of September, 1980

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 29.89

MICROFILMED

MEMORANDUM

Date: January 26, 1988
To: File 75-4177
From: L. Glen Saxton *LLS*
RE: DISCUSSION WITH CLAIMANT

On this date, Bruce K. Fuller called me with a general inquiry relative to his water right filings. In the course of the conversation, he said he only irrigated his lawn and around his house with water from the Salmon River. He described the system as a one inch pipe from the river and said he did not irrigate 35 acres of land as described in the claim.

The purpose of this memorandum is to provide additional evidence for consideration of claims which will be filed during the Snake River adjudication which likely will include the Salmon River drainage.

ACT
ION

N	OWNER LAST NAME - FULLER	FIRST NAME - BRUCE K.
N	OWNER LAST NAME - FULLER	FIRST NAME - LUCILLE B.
N	ADDRESS LINE 1 - C/O JAMES C. HERNDON	ADDRESS LINE 2 - P.O. BOX 789
N		CITY - SALMON STATE - ID ZIP CODE - 83467
N	SOURCE - SALMON RIVER	TRIBUTARY OF - SNAKE RIVER
N	STAGE - STATRY CLM	PRIORITY - 04-01-1950 COUNTY - LEMHI TOTAL DIV. RATE - 1.4000CFS
N	DIVERSION POINT - NESW 18 16N 21E LOT 07	
N	FROM - 04-01 TO - 11-01 USE - IRRIGATION	USE DIV. RATE - 1.4000CFS
N	USE - IRRIGATION	PLACE OF USE - TWN 16N RNG 21E SEC 18 LOT 07 LOT 12 AC 35

** W ** MISSING ACRES FOR IRRIGATION WATER USE

N DIVERSION MEANS - PUMP & PIPELINE.

BS
N

IDENT. NO.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

[illegible]

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: je

Right Number 75-4177 Applicant Fuller

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date 10-01-1980

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 10/3/80

9/29
alley
ok 9/10

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

SEPTEMBER 29, 1980

BRUCE K. FULLER
LUCILLE B. FULLER
C/O JAMES C. HERNDON
P.O. BOX 789
SALMON

ID 83467

RE: Claim No. 75-4177

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

25-4172-

FULLER, BRUCE K. &/or LUCILLE B.

C/O JAMES C. HERNDON, P.O. BOX 789, SALMON, ID 83467

Source: SALMON RIVER tributary to SNAKE RIVER

Priority Date: 04/01/1950

Amount: 1.40 CFS

Diversion Point: LOT 07 (NESW) Sec 18 T 16N R 21E, LEMHI Co.

Use: IRRIGATION (1.40 CFS) from 04/01 to 11/01

Place of Use: LOT 07 LOT 12 Sec 18 T 16N R 21E FOR 35 ACRES

Diversion Means: PUMP & PIPELINE.

75-4177

OK 9/10/90
FULLER, BRUCE K. &/or LUCILLE B.
C/O JAMES C. HERNDON, P.O. BOX 789,
SALMON, ID 83467
Source: SALMON RIVER
tributary to SNAKE
RIVER
Priority Date: 04/01/1950
Amount: 1.40 CFS
Diversion Point: LOT 07
(NESW) Sec. 18 T 16N R
21E, LEMHI Co.
Use: IRRIGATION (1.40
CFS) from 04/01 to 11/01
Place of Use: LOT 07 LOT
12 Sec 18 T 16N R 21E
FOR 35 ACRES
Diversion Means: PUMP
& PIPELINE.

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 1515
Lincoln Road, Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED

Director

Published 9/11 & 9/18/

80

9-11-2tc

MICROFILMED