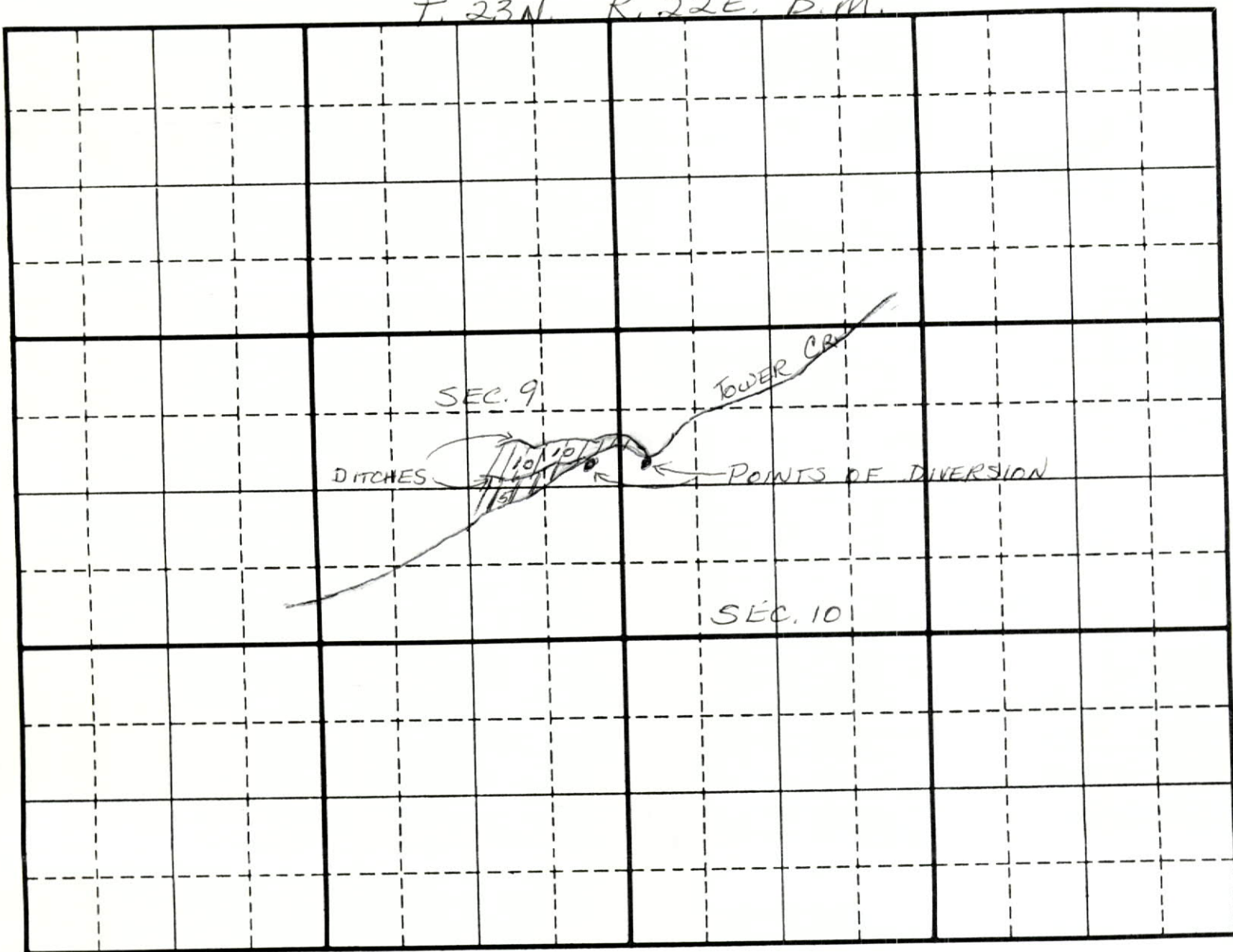


(8) Remarks

ORIGINAL

T. 23N. R. 22E. B.M.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

)

) ss.

County of Lemhi

)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]

(Claimant)

Sworn to before me this 22 day of December, 1980.

[Signature]

Notary Public

Residing at Salmon, Ida.

My commission expires

10-82

1/8/81
FOR DEPARTMENT USE ONLY

Received by

CW

Date

12/26/80

Exception filed by:

Forwarded to
claimant by:

Date

Prelim. check by

EMC

Date

1-8-1981

\$30.00 fee received by

CW

Date

1/13/81

#16159

Published in The Recorder-Herald

Dates 1/22 & 1/29/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Edward T. Tudor
(Name of Claimant)
c/o James C. Herndon, Box 789, Salmon, Idaho 83467 Telephone No. 756-2412
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1911

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Tower Creek tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity	<u>.28 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>11-1</u>
Quantity	<u>.0055 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .2855 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 9 Twp. 23N. Rge. 22E. B.M., County of Lemhi
Additional points of diversion: SW¼NW¼, Sec. 10, T 23 N., R. 22 E. B.M.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
2 ditches - upper: appx. 3468' long X 3' wide X 2' deep
middle: appx. 2540' long X 3' wide X 2' deep

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23N	22E	9			10	10										5			25
23N	22E	9			X														

No. of acres 25

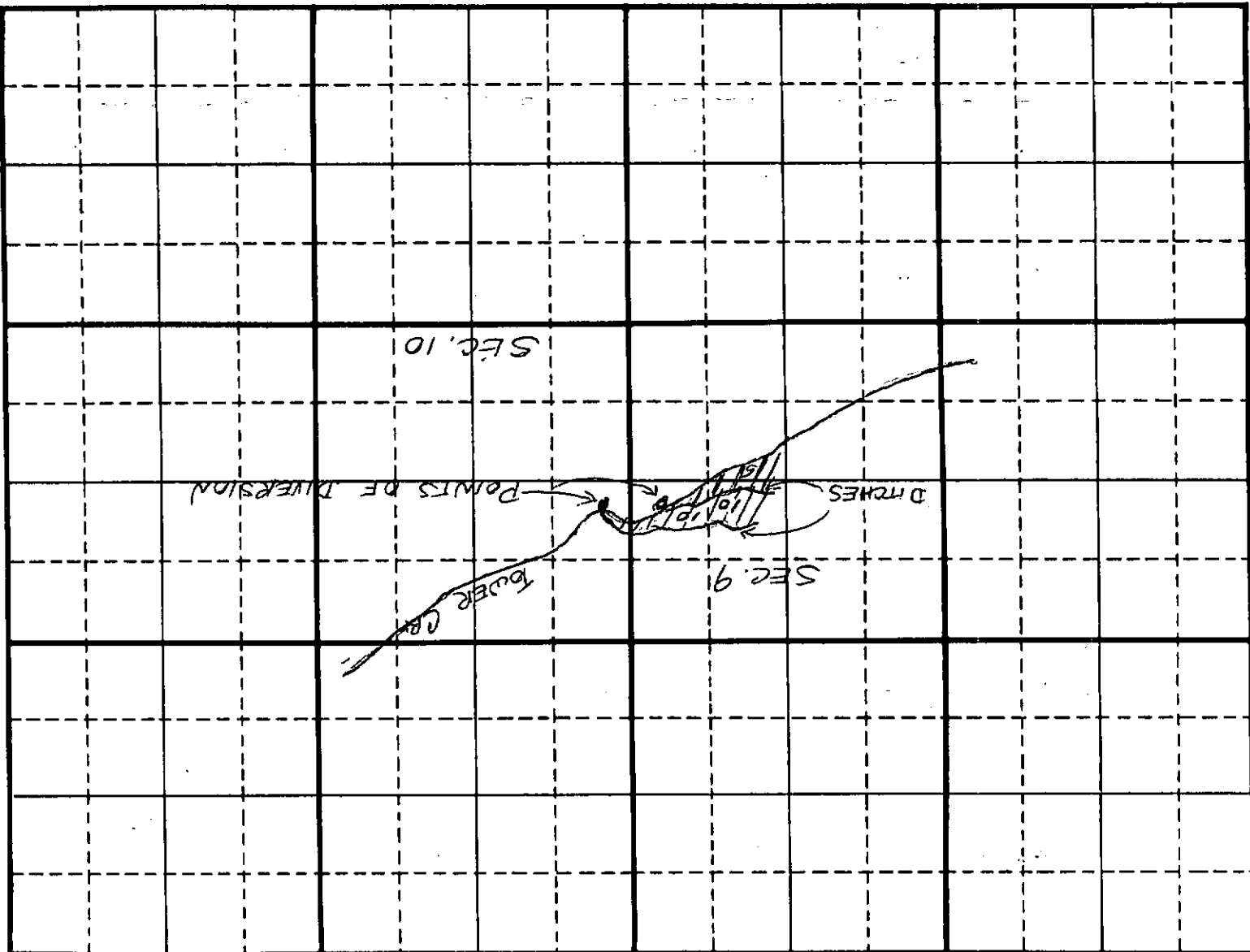
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: In addition to irrigation, range cattle are kept on SW¼NE¼

NOTE: Include here the type and number of stock watered: 25 head range cattle

(7) If you are claiming water as a member of an organization, list name of organization:

DEPT. OF AGRICULTURE

T. 23N. R. 22E. B.M.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Lemhi

) ss.)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 22 day of December

(Claimant) 19 80

[Signature]

Notary Public
Residing at Salmon, Ida.

My commission expires 10-82

FOR DEPARTMENT USE ONLY

Received by *[Signature]* Date 12/26/80
Prelim. check by *[Signature]* Date 1-8-81
\$30.00 fee received by *[Signature]* Date 1/13/81 #16159
Published in The Recorder-Herald Dates 1/22 & 1/29/81

NOTICE OF CLAIMS
TO WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use.

74-4011

COCKRELL, RAYMOND
RT. 1 BOX 9, SALMON,
ID 83467

Source: GROUND-
WATER

Priority Date: 03/01/1951
Amount: 0.04 CFS

Diversion Point: SESW
Sec 02 T.21N R 22E, LEM-
HI Co.

Use: DOMESTIC (0.04
CFS) from 01/01 to 12/31
Place of Use: SESW Sec
02 T.21N R 22E
Diversion Means: WELL
& PUMP

74-4012

COCKRELL, RAYMOND
RT. 1 BOX 9, SALMON,
ID 83467

Source: GROUND-
WATER

Priority Date: 03/01/1951
Amount: 0.08 CFS

Diversion Point: NWNE
Sec 11 T.21N R 22E, LEM-
HI Co.

Use: STOCKWATER
(0.04 CFS) from 01/01 to
12/31

DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NWNE Sec
11 T.21N R 22E

Diversion Means: WELL
& PUMP

75-4187

TUDOR, EDWARD T.
C/O JAMES C. HERN-

DON, P.O. BOX 789,
SALMON, ID 83467

Source: TOWER CREEK
tributary to SALMON
RIVER

Priority Date: 04/01/1911
Amount: 0.29 CFS

Diversion Point: SENE
Sec 09 T.23N R 22E

SWNW Sec 10 T.23N R
22E, LEMHI Co.

Use: IRRIGATION (0.28
CFS) from 04/01 to 11/01

STOCKWATER (0.01
CFS) from 01/01 to 12/31

Place of Use: SWNE
SENE NWSE Sec 09 T

23N R 22E FOR 25
ACRES

Diversion Means: DITCH-
ES

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150

Shoup Ave., Idaho Falls,
Idaho 83401.

C. STEPHEN ALLRED
Director

Published 01/22 & 01/
29/81.

1-22-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECEIVED

FEB 2 1981

JERRY G. ROSIN

Department of Water Resources
being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claim to Water Rights Nos. 74-4011,

74-4012, 75-4187

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Jan. 22 1981
and ending with the issue dated Jan. 29 1981

Subscribed and sworn to before me, this twenty ninth

day of January 1981

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 30.61

MICROFILMED

WATER RIGHT NUMBER 75-4187

OWNER LAST NAME - TUDOR

FIRST NAME - EDWARD T.

ORIG OWNER -

ADDRESS LINE 1 - C/O JAMES C. HERNDON

ADDRESS LINE 2 - P.O. BOX 789

ADDRESS LINE 3 -

CITY - SALMON

STATE - ID ZIP CODE - 83467

SOURCE - TOWER CREEK

TRIBUTARY OF - SALMON RIVER

STAGE - STATRY CLM

STATUS -

PRIORITY - 04-01-1911 COUNTY - LEMHI

TOTAL DIV. RATE - .2900 -CFS

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SENE 09 23N 22E LOT REDIV -

SANW 10 23N 22E LOT REDIV -

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .2800 CFS USE DIV. VOLUME - .00 AFA

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0100 CFS USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 23N RNG 22E SEC 09 TRACT SWNE LOT AC 10 TRACT SENE LOT AC 10

TRACT NWSE LOT AC 05

DECREE NAME -

DATE -

TOTAL ACRES 25

REMARKS - AC. AMT.=0.2855 CFS.

NON IRRIG USE - S/25 RANGE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - DITCHES.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

Right Number

75 4187

Applicant

Julia

NOTE: 75-4187 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

2/9

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

2-4-1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

W. Lawson

Date

2/13/81

MICROFILMED

3/79

IDENT. NO.

75 4187

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region.

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

FEBRUARY 10, 1981

EDWARD T. TUDOR
C/O JAMES C. HERNDON
P.O. BOX 789
SALMON

ID 83467

RE: Claim No. 75-4187

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

MICROFILMED

Enclosure

January 19, 1981

RE: Claim to a Water Right No. 75-4187 - Edward T. Tudor

James C. Herndon
Attorney
P.O. Box 789
Salmon, ID 83467

Dear Mr. Herndon:

Attached herewith is Departmental Receipt No. 16159 in the amount of \$30.00 for the above referenced claim.

Sincerely,

KAY WALKER
Secretary

KW:k
Attachment

WICOFILMED

Z5-4182-

TUDOR, EDWARD T.

C/O JAMES C. HERNDON, P.O. BOX 789, SALMON, ID 83467

Source: TOWER CREEK tributary to SALMON RIVER

Priority Date: 04/01/1911

Amount: 0.29 CFS

Diversion Point: SENE Sec 09 T 23N R 22E SWNW Sec 10 T 23N R 22E,
LEMHI Co.

Use: IRRIGATION	(0.28 CFS)	from 04/01 to 11/01
STOCKWATER	(0.01 CFS)	from 01/01 to 12/31

Place of Use: SWNE SENE NWSE Sec 09 T 23N R 22E FOR 25 ACRES

Diversion Means: DITCHES.

MICROFILMED

LAW OFFICES OF
JAMES C. HERNDON
HERNDON HOTEL BLOCK
P. O. BOX 789
SALMON, IDAHO 83467

J. CHARLES HERNDON [1911-1966]

TELEPHONE 756-2412
AREA CODE 208

January 6, 1981

Idaho Department of Water Resources
Eastern District Office
150 Shoup
Idaho Falls, Idaho 83401

Attention: Ernest Carlsen

Re: Claim to Water Right
Edward T. Tudor

Dear Mr. Carlsen:

In response to your letter of December 30, 1980, enclosed herewith please find corrected claim for Mr. Tudor. Also enclosed is check number 3832 in the correct amount of \$30.00 as payment of the statutory filing fee.

Very truly yours,



JAMES C. HERNDON

jcb

RECEIVED

JAN 8 1981

Department of Water Resources
Eastern District Office
RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7188

December 30, 1980

James C. Herndon
P.O. Box 789
Salmon, ID 83467

Dear Mr. Herndon:

Subsequent to the staff review of the claim to a water right which your office recently submitted on behalf of Mr. Edward T. Tudor we find it necessary to return the claim and Check No. 92-289/3832 for \$20.00.

The claim is being returned because the place of use as listed in item 6 is not consistent with the plat map under item 8. The map shows lands irrigated in the S $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9 while item 6 lists the irrigated acreages in the W $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9.

Once the above has been corrected please resubmit the claim along with a check for \$30.00 as payment of the statutory filing fee, adopted July 1, 1980.

As always, feel free to call or contact me should you have any questions concerning this matter.

Respectfully submitted,

ERNEST CARLSEN

JAMES C. HERNDON
ATTORNEY AT LAW
BOX 789
SALMON, IDAHO 83467

3832

92-289/1241

December 23 19 80

Pay to the order of Department of Water Resources \$20.00

TWENTY & NO/100-----Dollars



IDAHO FIRST NATIONAL BANK
SALMON OFFICE
Salmon, Idaho 83467

Water right Claim

MICROFILMED
James C. Herndon

003832 124102897 26 06798 7

DEC 26 1980

LAW OFFICES OF
JAMES C. HERNDON
HERNDON HOTEL BLOCK
P. O. BOX 789
SALMON, IDAHO 83467

J. CHARLES HERNDON [1911-1966]

TELEPHONE 756-2412
AREA CODE 208

December 23, 1980

Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

RE: Water Claim - Edward R. Tudor

Gentlemen:

Enclosed herewith please find Claim to a Water Right in the name of Edward T. Tudor. Also enclosed is our check in the amount of \$20. for fee.

Very truly yours,



JAMES C. HERNDON

JCH/rt

enc.

MICROFILMED