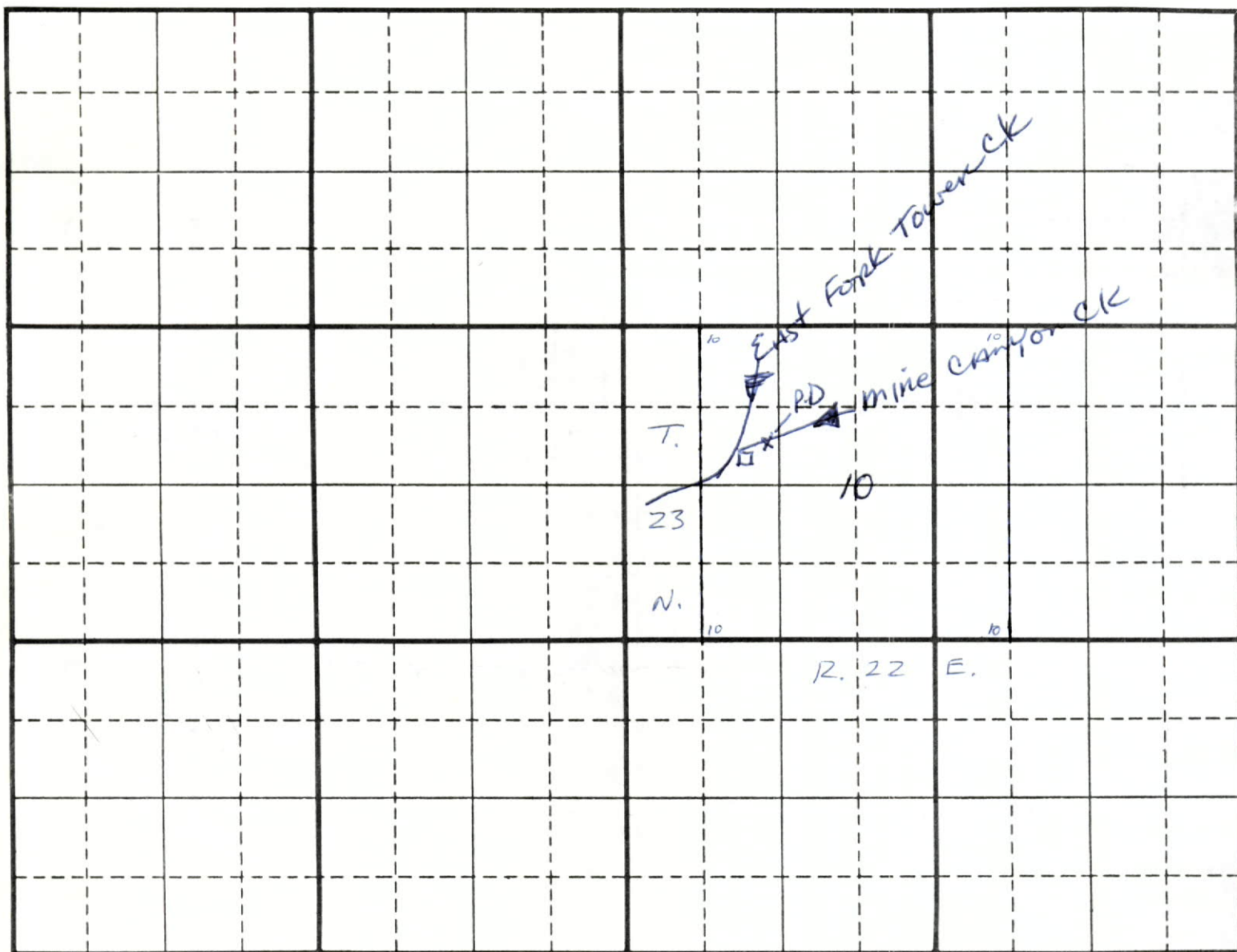


(8) Remarks

RECEIVED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of LEMHI) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Carter R. Johnston
(Claimant)

Sworn to before me this 19 day of April, 1981.

William Rhoades
Notary Public
Residing at IDAHO Falls

My commission expires MAY 4, 1984

FOR DEPARTMENT USE ONLY

Received by BR. Date _____ Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
\$20.00 fee received by EW Date 4/21/81 #17193
Published in Recorder-Herald
Dates 4/30 & 5/07/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that CARTER R. Johnston
(Name of Claimant)

P.O. BOX 1941 SALMON Id 83467
(Mailing Address) (Zip Code)

Telephone No. 756-2852

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 4-1-1911

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

MINE CANYON CK tributary to E. Fork TOWER CK

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.08 cfs</u>	Use <u>IRRIGATION</u>	Period of Use From <u>APR 1</u>	To <u>NOV 1</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 NW 1/4, Sec. 10 Twp. 23N Rge. 22E B.M., County of LEMHI

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ditch 1 1/2' X 1 1/2' X 1/4 mile

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
23N	22E	10							1										1

No. of acres 1

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

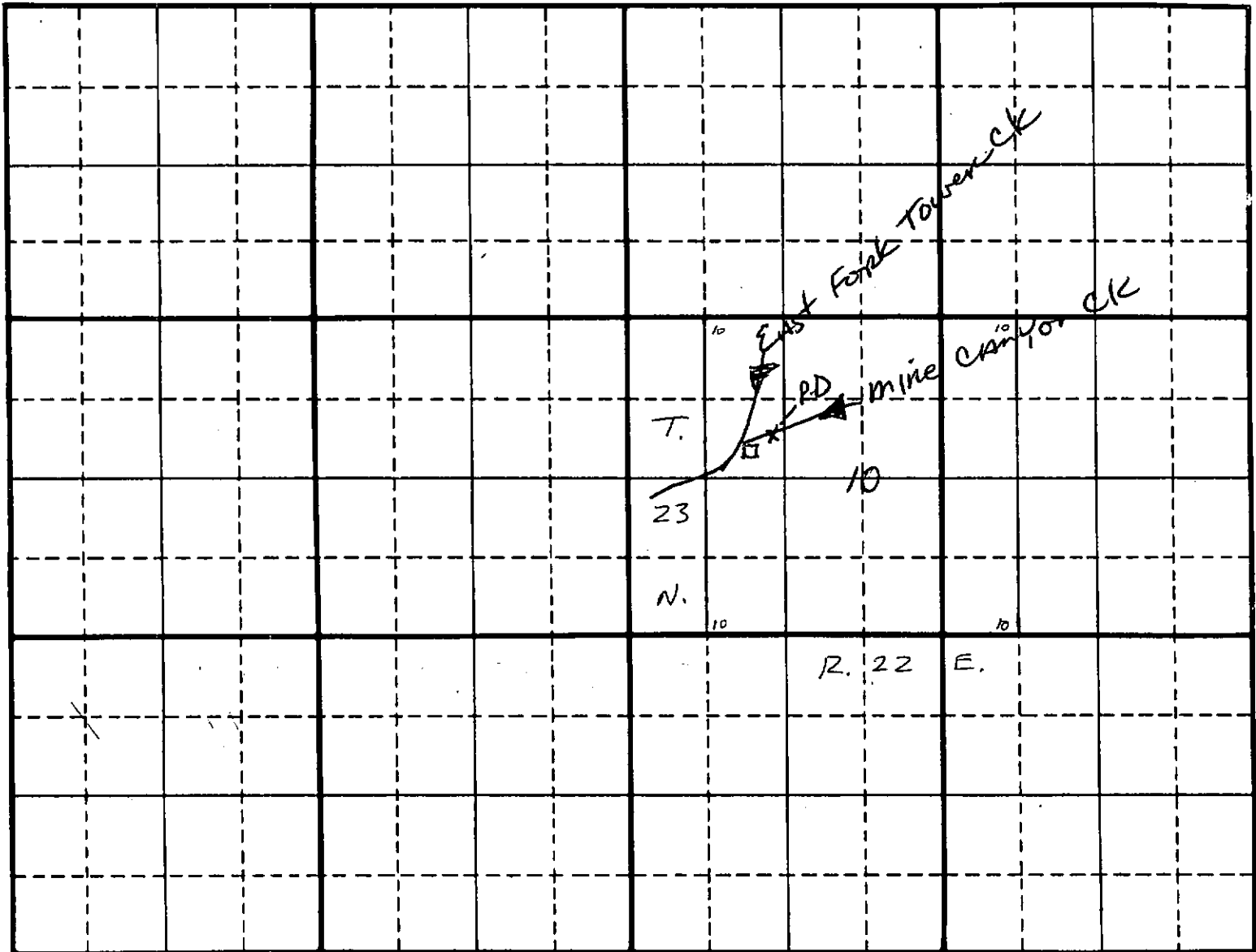
NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

RECORDED
INDEXED

(8) Remarks _____

02/17/1981



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of LEMHI) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14 day of April, 19 81.

Carter R. Johnston
(Claimant)
William Rhoads
Notary Public
Residing at Idaho Falls

My commission expires MAY 4, 1984

FOR DEPARTMENT USE ONLY

Received by BR. Date _____ Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
\$30.00 fee received by tw Date 4/21/81 #17193
Published in Recorder - Nevada
Dates 4/30 & 5/07/81

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4189

GOODRICH, DON S. &/
or DONNA J.

Diversion Means: DITCH.
75-4193

NORTON, CARMEN E.
P.O. BOX 1467, SAL-
MON, ID 83467
Source: TOWER CREEK,
NORTH FORK tributary
to SALMON RIVER

Priority Date: 07/10/1906
Amount: 1.60 CFS
Diversion Point: SESE Sec
08 T 23N R 22E, LEMHI
Co.

Use: IRRIGATION (1.60
CFS) from 04/01 to 11/01
Place of Use: SWSE SESE
Sec 08 T 23N R 22E
NWNE Sec 17 T 23N R
22E FOR 20 ACRES

Diversion Means: DITCH.
75-4194

LINCOLN, ROY M.
P.O. BOX 808, SALMON,
ID 83467

Source: TOWER CREEK,
EAST FORK tributary to
SALMON RIVER

Priority Date: 04/01/1911
Amount: 0.40 CFS

Diversion Point: NENW
Sec 10 T 23N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.40
CFS) from 04/01 to 11/01
Place of Use: NENW Sec
10 T 23N R 22E FOR 5
ACRES

Diversion Means: DITCH.
75-4195

JOHNSTON, CARTER R.
P.O. BOX 1941, SAL-

MON, ID 83467

Source: MINE CANYON
CREEK tributary to
TOWER CREEK, EAST
FORK

Priority Date: 04/01/1911
Amount: 0.08 CFS

Diversion Point: SWNW
Sec 10 T 23N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.08
CFS) from 04/01 to 11/01
Place of Use: SWNW Sec
10 T 23N R 22E FOR 1
ACRES

Diversion Means: DITCH.

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83401.

A. KENNETH DUNN

Director

Published 4/30 & 5/07/

81.

4-30-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 8 1981

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Rights 75-4189 through
75-4195

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated April 30, 1981
and ending with the issue dated May 7, 1981

Jerry G. Rosin

Subscribed and sworn to before me, this seventh
day of May, 1981

Neil Amatory
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 57.60

MICROFILMED

75-4195

JOHNSTON, CARTER R.
P.O. BOX 1941, SAL-
MON, ID 83467

Source: MINE CANYON
CREEK tributary to
TOWER CREEK, EAST
FORK

Priority Date: 04/01/1911
Amount: 0.08 CFS

Diversion Point: SWNW
Sec 10 T 23N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.08
CFS) from 04/01 to 11/01
Place of Use: SWNW Sec
10 T 23N R 22E FOR 1
ACRES

Diversion Means: DITCH.

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83401.

A. KENNETH DUNN
Director

Published 4/30 & 5/07/

81.

4-30-2tc

RECEIVED

APR 28 1981

Department of Water Resources
Eastern District Office

WATER RIGHT NUMBER 75-4195

OWNER LAST NAME - JOHNSTON

FIRST NAME - CARTER R.

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 1941

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SALMON

STATE - ID ZIP CODE - 83467

SOURCE - MINE CANYON CREEK

TRIBUTARY OF - TOWER CREEK, EAST FORK

STAGE - STATRY CLM

STATUS -

PRIORITY - 04-01-1911

COUNTY - LEMHI

TOTAL DIV. RATE -

.0800 -CFS

TOTAL DIV. VOLUME -

.00 AFA

TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 10 23N 22E LOT

REDIV -

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

.0800 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 23N RNG 22E SEC 10

TRACT SWNW LOT

AC 01

DECREE NAME -

DATE -

TOTAL ACRES

1

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS - DITCH.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

Right Number 75 4195 Applicant Johnston

NOTE: ~~75-4195~~ IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion. *ex 5/2*
 - ☒ Location of use. *ex 5/2*
 - ☒ Signature/notarization/fee.
- 5/18

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date May 29, 1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 6/3/81

MICROFILMED

3/79

IDENT. NO.

75 4195

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date

Item

Geo

4/23/81

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

MAY 20, 1981

CARTER R. JOHNSTON
P.O. BOX 1941
SALMON

ID 83467

RE: Claim No. 75-4195

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

25-4195-

JOHNSTON, CARTER R.

P.O. BOX 1941, SALMON, ID 83467

Source: MINE CANYON CREEK tributary to TOWER CREEK, EAST FORK

Priority Date: 04/01/1911

Amount: 0.08 CFS

Diversion Point: SWNW Sec 10 T 23N R 22E, LEMHI Co.

Use: IRRIGATION (0.08 CFS) from 04/01 to 11/01

Place of Use: SWNW Sec 10 T 23N R 22E FOR 1 ACRES

Diversion Means: DITCH.

MICROFILMED