

(8) Remarks

RECORDED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

)

) ss.

County of

LEIMHI

)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

x Math Dinger
(Claimant)

Sworn to before me this 13 day of April, 19 81.

William Rhoads

Notary Public

Residing at

Idaho Falls

My commission expires MAY 4, 1984

FOR DEPARTMENT USE ONLY

Received by

BR CW

Date

4/23/81

Exception filed by:

Forwarded to

Date

Prelim. check by

EMC

Date

4/23/81

#17609

claimant by:

\$20.00 fee received by

CW

Date

4/27/81

Published in

Recorder Herald

Dates

3/4 3/14/81

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4196

DRNJEVIC, MATT
P.O. BOX 221, SALMON,
ID 83467

Source: SALMON RIVER
tributary to SNAKE
RIVER

Priority Date: 01/03/1905

Amount: 20.00 CFS

Diversion Point: NWNW
Sec. 01 T 19N R 21E,
LEMHI Co.

Use: IRRIGATION (20.00
CFS) from 01/01 to 12/31
Place of Use: SWNE
SENE NESE NWSE SESE
Sec 24 T 20N R 21E NENE
Sec 25 T 20N R 21E FOR
95 ACRES

Diversion Means: HEAD-
GATE & DITCH.

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83401.

A. KENNETH DUNN
Director

Published 5/07 & 5/14/

81.

5-7-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 18 1981

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

....., being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

Notice of Claim to Water Right No. 75-4196

That the

..... a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for ²
consecutive issues, commencing with the issue dated May 7 81
and ending with the issue dated May 14 1981

Subscribed and sworn to before me, this fourteenth

day of May 81

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 15.12

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Matt Drajevic (Name of Claimant)

Box 221 Salmon Idaho
(Mailing Address)

83467
(Zip Code)

Telephone No. 756-3952

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) Jan. 3, 1905

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Salmon River tributary to Snake River

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>20 cfs.</u>	Use <u>Irrigation.</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) 20 cfs. TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NW ¼, Sec. 1 Twp. 19N Rge. 21E B.M., County of LEMHI

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. WOODEN HEAD GATE UTILIZING 4' flash boards, diverts water from Salmon River into ditch approximately 3½ miles long.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>20N</u>	<u>21E</u>	<u>24</u>			<u>3</u>	<u>19</u>									<u>39</u>	<u>5</u>		<u>24</u>	<u>90</u>
<u>20N</u>	<u>21E</u>	<u>25</u>	<u>5</u>																<u>5</u>

No. of acres 95

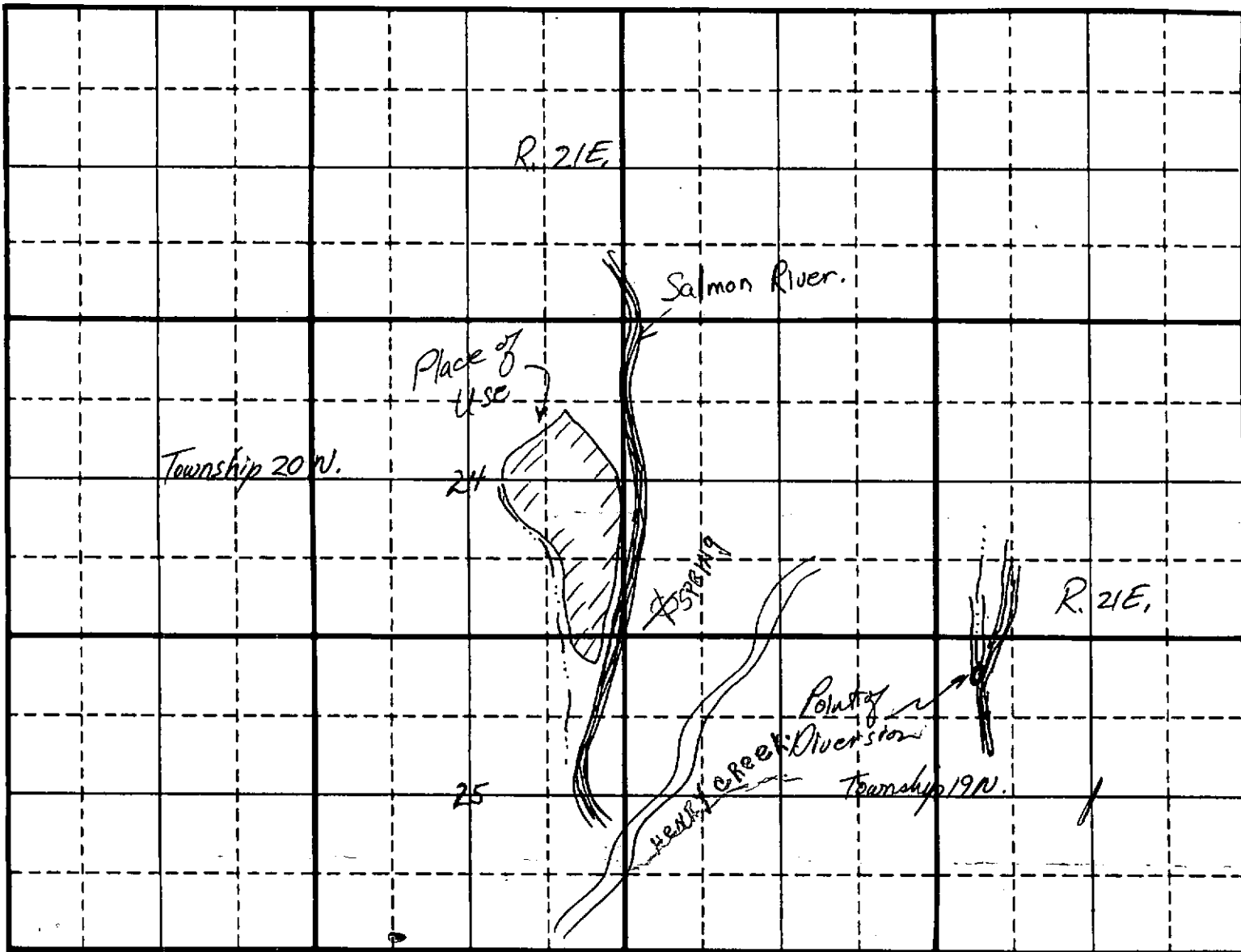
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

RECORDED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of LEMMING

)
) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Math D. Jones
(Claimant)

Sworn to before me this 13 day of April, 19 81

William Rhodes
Notary Public
Residing at Idaho Falls

My commission expires MAY 4, 1984

FOR DEPARTMENT USE ONLY

Received by <u>BR CW</u>	Date <u>4/23/81</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>EMC</u>	Date <u>4/23/81</u>		claimant by:	
<u>\$20.00</u> fee received by <u>CW</u>	Date <u>4/27/81</u>	#17609		
Published in <u>Recorder Herald</u>				
Dates <u>3/4 & 3/14/81</u>				

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tributary to, SNAKE
RIVER

Priority Date: 01/03/1905

Amount: 20.00 CFS

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Sec. 01 T 19N R 21E,
LEMHI Co.

Use: IRRIGATION (20.00
CFS) from 01/01 to 12/31

Place of Use: SWNE
SENE NESE NWSE SESE

Sec 24 T 20N R 21E NENE

Sec 25 T 20N R 21E FOR
95 ACRES

Diversion Means: HEAD-
GATE & DITCH.

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83401.

A. KENNETH DUNN
Director

Published 5/07 & 5/14/

81.

5-7-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 18 1981

Department of Water Resources
Eastern District Office

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consecutive issues, commencing with the issue dated May 7 1981
and ending with the issue dated May 14 1981

Jerry G. Rosin

Subscribed and sworn to before me, this fourteenth
day of May 1981

Paul Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 15.12

MICROFILMED

NOTICE OF CLAIMS TO
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Idaho 83401.

A. KENNETH DUNN

Director

Published 5/07 & 5/14/

WATER RIGHT NUMBER 75-4196

OWNER LAST NAME - DRNJEVIC

FIRST NAME - MATT

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 221

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SALMON

STATE - ID ZIP CODE - 83467

SOURCE - SALMON RIVER

TRIBUTARY OF - SNAKE RIVER

STAGE - STATRY CLM

STATUS -

PRIORITY - 01-03-1905 COUNTY - LEMHI

TOTAL DIV. RATE - 20.0000 -CFS

TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NWNW 01 19W 21E LOT REDIV -

FROM - 01-01 TO - 12-31 USE - IRRIGATION

USE DIV. RATE - 20.0000 CFS USE DIV. VOLUME - .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 20N RNG 21E SEC 24 TRACT SWNE LOT AC 03 TRACT SENE LOT AC 19

TRACT WESE LOT AC 39 TRACT NWSE LOT AC 05

TRACT SESE LOT AC 24

USE - IRRIGATION

PLACE OF USE - TWN 20N RNG 21E SEC 25 TRACT NENE LOT AC 05

DECREE NAME -

DATE -

TOTAL ACRES 95

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - HEADGATE & DITCH.

INDICATES TOTAL

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
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74-7138				4.00 AFA		SAME AS OTHER USE	
---------	--	--	--	----------	--	-------------------	--

IRRIGATION-04-01-11-01
FROM STOR

* 4.00 AFA
* .30 CFS

75-4196	DRNJEVIC, MATI P.O. BOX 221 SALMON	01-03-1905	IRRIGATION 01-01-12-31	20.00 CFS	NW 501 SWE(03) SENE(19) STARY GUN T19N R21E NESE(39) NWSE(05) SESE(24)		
---------	--	------------	------------------------	-----------	--	--	--

S24 T20N R21E
NENE(05)
S25 T20N R21E

SOURCE: SALMON RIVER
TRIBUTARY: SNAKE RIVER
95 ACRES*

75-7193	U.S. DEPT. OF AGR. FOREST SERVICE FEDERAL BLDG. 324 25TH ST. OGDEN	04-21-1981	STOCKWATER 06-01-10-30	.02 CFS	NW 531 NW 531 T19N R19E S31 T19N R19E		APPLICATION
---------	--	------------	------------------------	---------	--	--	-------------

SOURCE: PRAIRIE BASIN #19 SPRING
OTHER USES: S/375 RANGE.

75-7194	U.S. DEPT. OF AGR. FOREST SERVICE FEDERAL BLDG. 324 25TH ST. OGDEN	04-21-1981	STOCKWATER 06-01-10-30	.02 CFS	NW 535 NW 535 T19N R19E S35 T19N R19E		APPLICATION
---------	--	------------	------------------------	---------	--	--	-------------

SOURCE: PRAIRIE BASIN #9 SPRING
OTHER USES: S/375 RANGE.

75-7195	U.S. DEPT. OF AGR. FOREST SERVICE FEDERAL BLDG. 324 25TH ST. OGDEN	04-21-1981	STOCKWATER 06-01-10-30	.02 CFS	NW 535 NW 535 T19N R19E S35 T19N R19E		APPLICATION
---------	--	------------	------------------------	---------	--	--	-------------

SOURCE: PRAIRIE BASIN #10 SPRING
OTHER USES: S/375 RANGE.

75-7196	U.S. DEPT. OF AGR. FOREST SERVICE FEDERAL BLDG.	04-21-1981	STOCKWATER 05-15-11-15	.02 CFS	SW 523 SW 523 T19N R18E S23 T19N R18E		APPLICATION
---------	---	------------	------------------------	---------	--	--	-------------

RECEIVED

MAY 22 1981

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest Carlson

Right Number 75 4196 Applicant Ornjovic

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period. — @ excessive.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- 5/22

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date June 5, 1981.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 6/24/81

MICROFILMED

3/79

IDENT. NO.

75 4196

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

MAY 27, 1981

MATT DRNJEVIC
P.O. BOX 221
SALMON

ID 83467

RE: Claim No. 75-4196

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

Z5-4196

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MICROFILMED