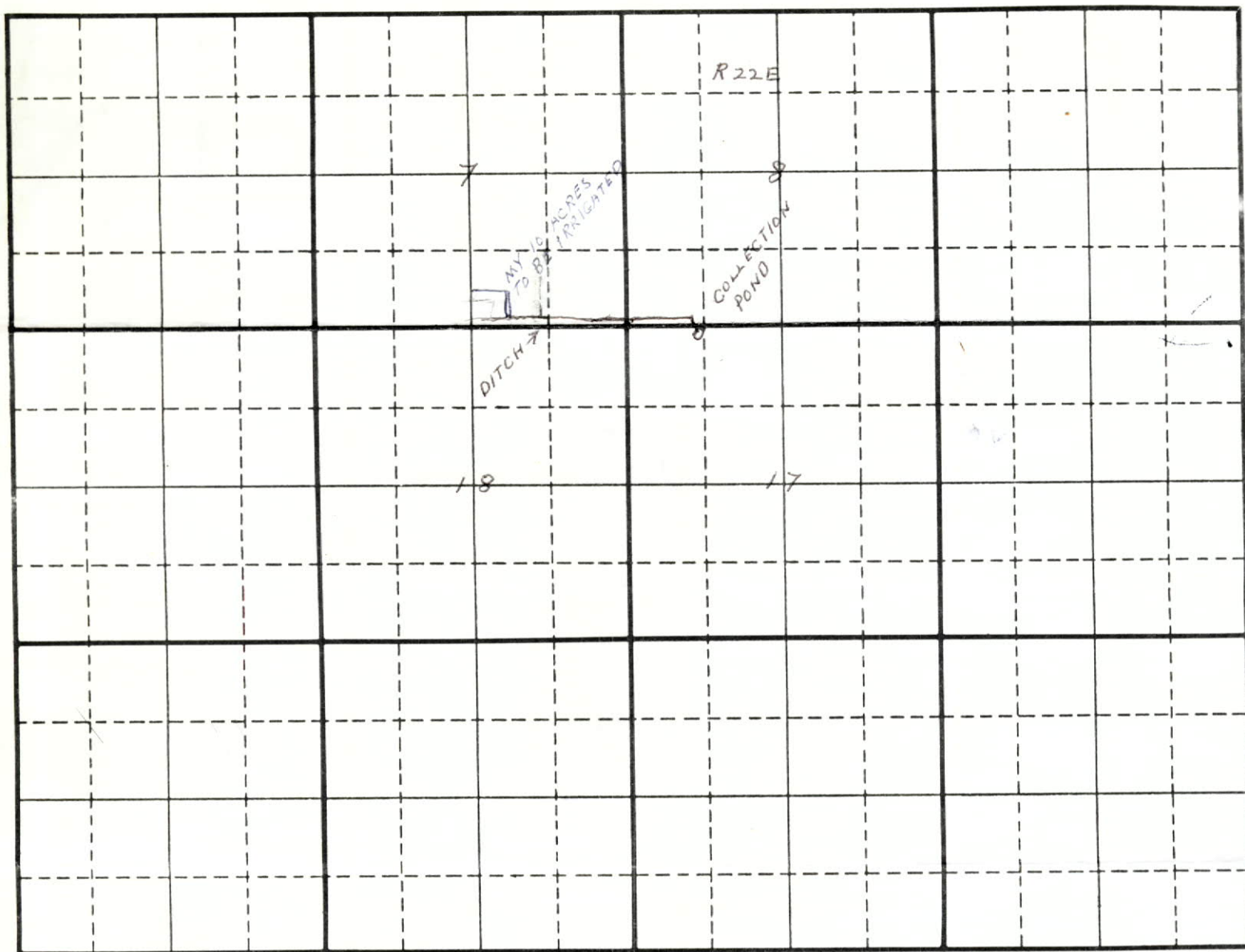


(8) Remarks I AM ONE OF SEVERAL WATER USERS ON THIS DITCH

MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Benewah) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 19th day of May, 1981.

William Baumert
(Claimant)

Fredrick Hughes Smith
Notary Public
Residing at Salmon

My commission expires 10-1-83

Received by FW Date 6/4/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWS Date 6-4-81 claimant by: _____
\$0.00 fee received by FW Date 6/4/81 #17700
Published in Benewah Herald
Dates 6/18 & 6/25/81

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4201 *APB*

BAUMERT, WILLIAM
RT. 1 BOX 155, SAL-
MON, ID 83467
Source: WASTE WATER
tributary to SALMON
RIVER

Priority Date: 05/01/1946
Amount: 0.10 CFS

Diversion Point: NWNW
Sec 17 T 21N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.10
CFS) from 04/01 to 11/01
Place of Use: SWSE Sec
07 T 21N R 22E FOR 10
ACRES

Diversion Means: DITCH.

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83401.

A. KENNETH DUNN
Director

Published 6/18 & 6/25/
81.

6-18-2tc

Affidavit of Publication

STATE OF IDAHO }

County of Lemhi }

ss.

RECEIVED

JUN 29 1981

Department of Water Resources

Eastern District Office

JERRY G. ROSIN, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Right No. 75-4201

..... a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for
consecutive issues, commencing with the issue dated June 18, 1981
and ending with the issue dated June 25, 1981

Jerry G. Rosin

Subscribed and sworn to before me, this twenty fifth
day of June, 1981

Steve Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 14.05

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that WILLIAM BAUMERT
(Name of Claimant)

RT-1 Box 155 SALMON-IDAHO 83447 Telephone No. 756-2489
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) MAY - 1946

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

WASTE WATER - COLLECTION POND tributary to SALMON - RIVER

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.10</u>	Use <u>IRRIGATION</u>	Period of Use From <u>APRIL 1</u>	To <u>NOV. 1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NW 1/4, Sec. 17 Twp. 21N Rge. 22E B.M., County of LEMHI
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 1700 FEET OF DITCH

- * (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>21N</u>	<u>22E</u>	<u>7</u>															<u>10</u>		<u>10</u>

No. of acres 10

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

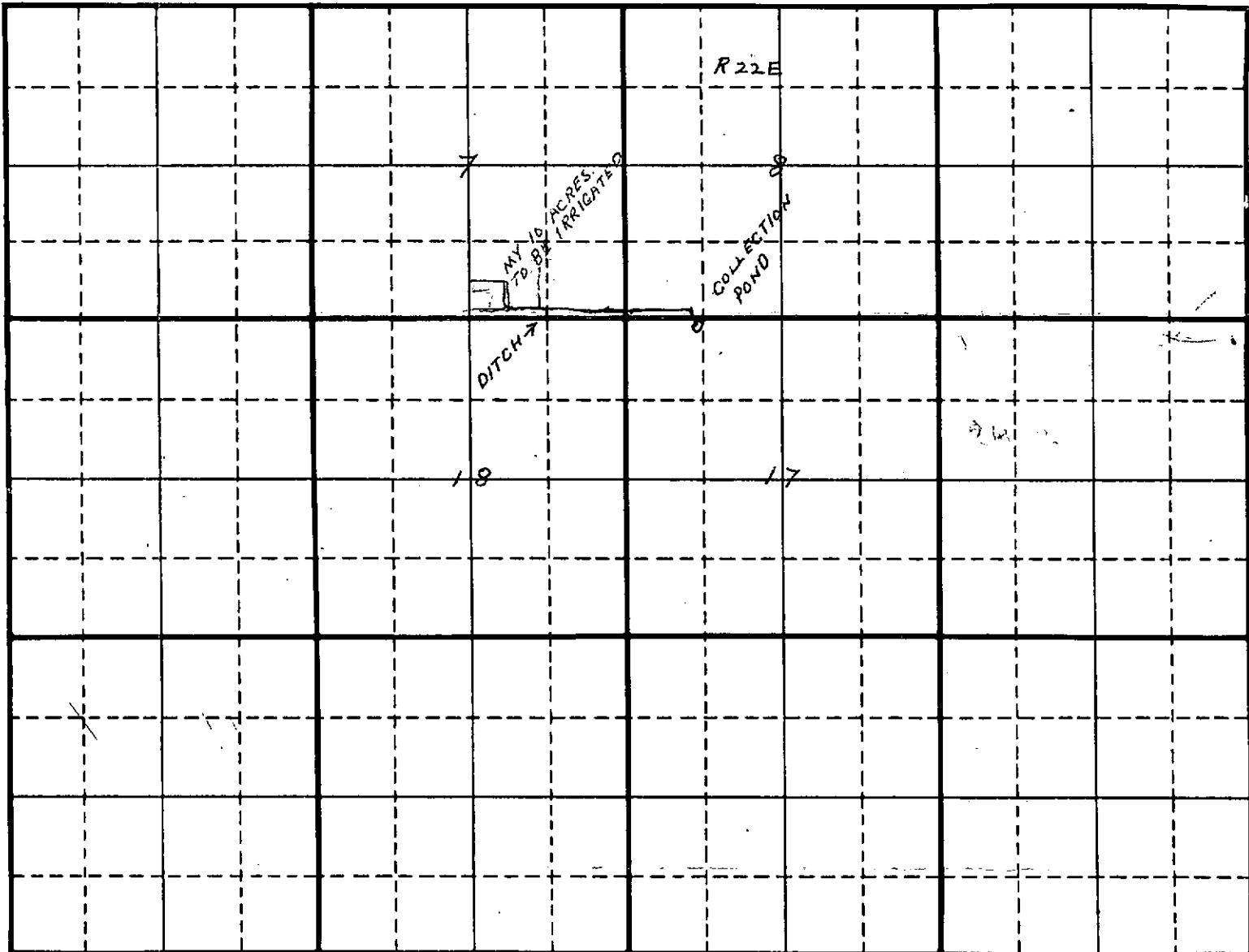
NOTE: Include here the type and number of stock watered: 10 - HORSES

- (7) If you are claiming water as a member of an organization, list name of organization: _____

UNRECORDED

(8) Remarks I AM ONE OF SEVERAL WATER USERS ON THIS DITCH

RECORDED
6/25/81



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Jeremi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

William Baumert
(Claimant)

Sworn to before me this 19th day of May, 1981.

Fredrick Hughes Snook
Notary Public
Residing at Salmon

My commission expires 10-1-83

Received by FW Date 5/21/81 Exception filed by: _____ Date _____
Prelim. check by HWS Date 6-4-81
\$0.00 fee received by FW Date 6/4/81 # 17700
Published in Recorder Herald
Dates 6/18/81 6/25/81

FOR DEPARTMENT USE ONLY

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4201

BAUMERT, WILLIAM
RT. 1 BOX 155, SAL-
MON, ID 83467
Source: WASTE WATER
tributary to SALMON
RIVER.

Priority Date: 05/01/1946
Amount: 0.10 CFS

Diversion Point: NWNW
Sec 17 T 21N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.10
CFS) from 04/01 to 11/01
Place of Use: SWSE Sec
07 T 21N R 22E FOR 10
ACRES

Diversion Means: DITCH.

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83401.

A. KENNETH DUNN
Director

Published 6/18 & 6/25/
81.

6-18-2tc

Affidavit of Publication

STATE OF IDAHO }

County of Lemhi }

ss.

RECEIVED

JUN 29 1981

Department of Water Resources

Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
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a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
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That the Notice of Claim to Water Right No. 75-4201

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated June 18, 1981
and ending with the issue dated June 25, 1981

Jerry L. Rosin
twenty fifth

Subscribed and sworn to before me, this

June

day of

81

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 14.05

MICROFILMED

WATER RIGHT NUMBER 75-4201

OWNER LAST NAME - BAUMERT

FIRST NAME - WILLIAM

ORIG OWNER -

ADDRESS LINE 1 - RT. 1 BOX 155

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SALMON

STATE - ID ZIP CODE - 83467

SOURCE - WASTE WATER

TRIBUTARY OF - SALMON RIVER

STAGE - STATRY CLM

STATUS -

PRIORITY - 05-01-1946

COUNTY - LEMHI

TOTAL DIV. RATE -

.1000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 1/ 21N 22E LOT

REDIV -

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE -

.1000

CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - T4N 21N R4G 22E SEC 07 TRACT SWSE LOT

AC 10

DECKEL NAME -

DATE -

TOTAL ACRES

10

REMARKS -

NOW IRRIG USE - S/10 HORSES.

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS - FITCH.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

Right Number 75 4201 Applicant Baumert
75-4201

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date July 8, '81

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By W. Hansen Date 7/14/81

VACATED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JULY 9, 1981

WILLIAM BAUMERT
RT. 1 BOX 155
SALMON

ID 83467

RE: Claim No. 75-4201

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 ..

R. KENNETH DUNN

Director

Published 6/18 & 6/25/81.

MICROFILMED

75-4201

BAUMERT, WILLIAM

RT. 1 BOX 155, SALMON, ID 83467

Source: WASTE WATER tributary to SALMON RIVER

Priority Date: 05/01/1946

Amount: 0.10 CFS

Diversion Point: NWNW Sec 17 T 21N R 22E, LEMHI Co.

Use: IRRIGATION (0.10 CFS) from 04/01 to 11/01

Place of Use: SWSE Sec 07 T 21N R 22E FOR 10 ACRES

Diversion Means: DITCH.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup Ave.

--1515 Lincoln Road--
Idaho Falls, Idaho 83401
(208)-523-7188--
525-7161

C. Stephen Allred
Director

June 1, 1981

William Baumert
Route #1, Box 155
Salmon, ID 83467

Dear Mr. Baumert:

As we discussed in our telephone conversation of 5/21/1981, you will need to locate your 10 acres on line 6A of the enclosed claim by indicating which 1/4 of 1/4 your property is in. Please make the map on the back of the claim reflect this also (line 8).

I have also enclosed Check No. 92-164/1343 for \$30.00, so when you return the claim please include your check to cover the \$30.00 filing fee.

Sincerely,

Harold W. Jones

HAROLD W. JONES
Sr. Resource Agent

THE SUBDIVISION IS SWSR

HWJ:kw
Enclosures

RECEIVED

JUN 4 1981

Department of Water Resources
Eastern District Office

MICROFILMED