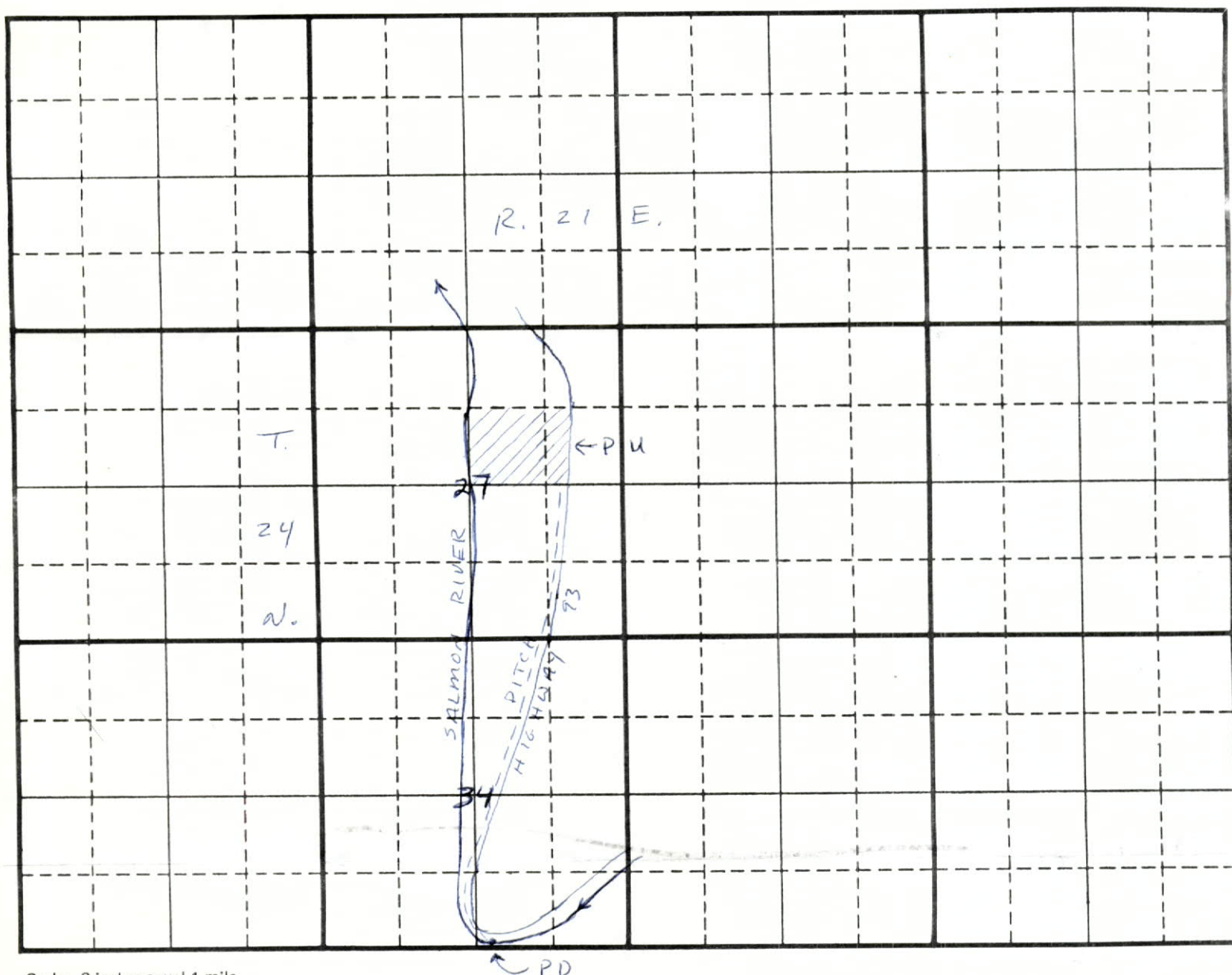


(8) Remarks SEE ATTACHED LEGAL DESCRIPTION.

MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of LEMHI) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13 day of APRIL, 19 81.

Jack B. Stanssen
(Claimant)

William Rhoads
Notary Public
Residing at Id. Falls

My commission expires MAY 4, 1984

PREPARED CU
Received by J.K. Date 13 APRIL '81 FOR DEPARTMENT USE ONLY
Prelim. check by HWS Date 6-17-81 Exception filed by: _____
\$20.00 fee received by CU Date 6-17-81 Forwarded to claimant by: _____
Published in Recorder-Herald # 1733 Date _____
Dates 7/2 & 7/9/81

EXHIBIT "A"

Stonewall - Hansen

A fraction of H.E.S. No. 101, in Section Twenty seven (27), Township Twenty four (24) N., Range Twenty one (21) E.B.M., more particularly described as follows, to-wit:

Commencing at Corner No. One (1) of said H.E.S. No. 101, run thence S. 1°00' W. 1235.5 feet; thence S. 30°30' E. 336.5 feet; thence S. 0°00' E. 396.0 feet; thence S. 7°30' W. 191.6 feet to the point of beginning, and the Northwestern corner of the tract of land herein described; continuing thence S. 7°30' W. 348.0 feet; thence S. 61°45' E. 1139.7 feet, more or less, to a point on the Westerly right of way line of U.S. Highway No. 93; thence N. 1°23' E. along said right of way line 350.0 feet to the Southeastern corner of the Forster Tract; thence N. 61°45' W. along the Southerly boundary of the Forster Tract a distance of 1102.4 feet, more or less, to the point of beginning.

Together with any and all improvements located thereon or appurtenant thereto.

AND ALSO THE FOLLOWING PERSONAL PROPERTY:

Kitchen stove, refrigerator, dishwasher, washer, dryer, carpet and drapes.

The above conveyance is made free and clear of any and all other encumbrances except: Rights of way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit.

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 11 1981



Department of Water Resources

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that JACK B. AND/OR ARVELLA S. HANSEN
(Name of Claimant)

STAR RT. 1, Box 43, NORTH FORK, ID 83466 Telephone No. 865-2449
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 9-09-1915

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

SALMON RIVER tributary to SNAKE RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>18 CFS</u>	Use	<u>IRRIGATION</u>	Period of Use From <u>1 APRIL</u>	To <u>1 NOV</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity	<u>0</u>	Use		Period of Use From	To

(4) 18 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SE 1/4, Sec. 34 Twp. 24N Rge. 21E B.M., County of LEMHI

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. DIVERSION FROM RIVER TO HOLCOMB DITCH TO FLOOD IRRIGATION.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>24N</u>	<u>21E</u>	<u>27</u>			<u>8</u>	<u>1</u>													<u>9</u>

No. of acres 9

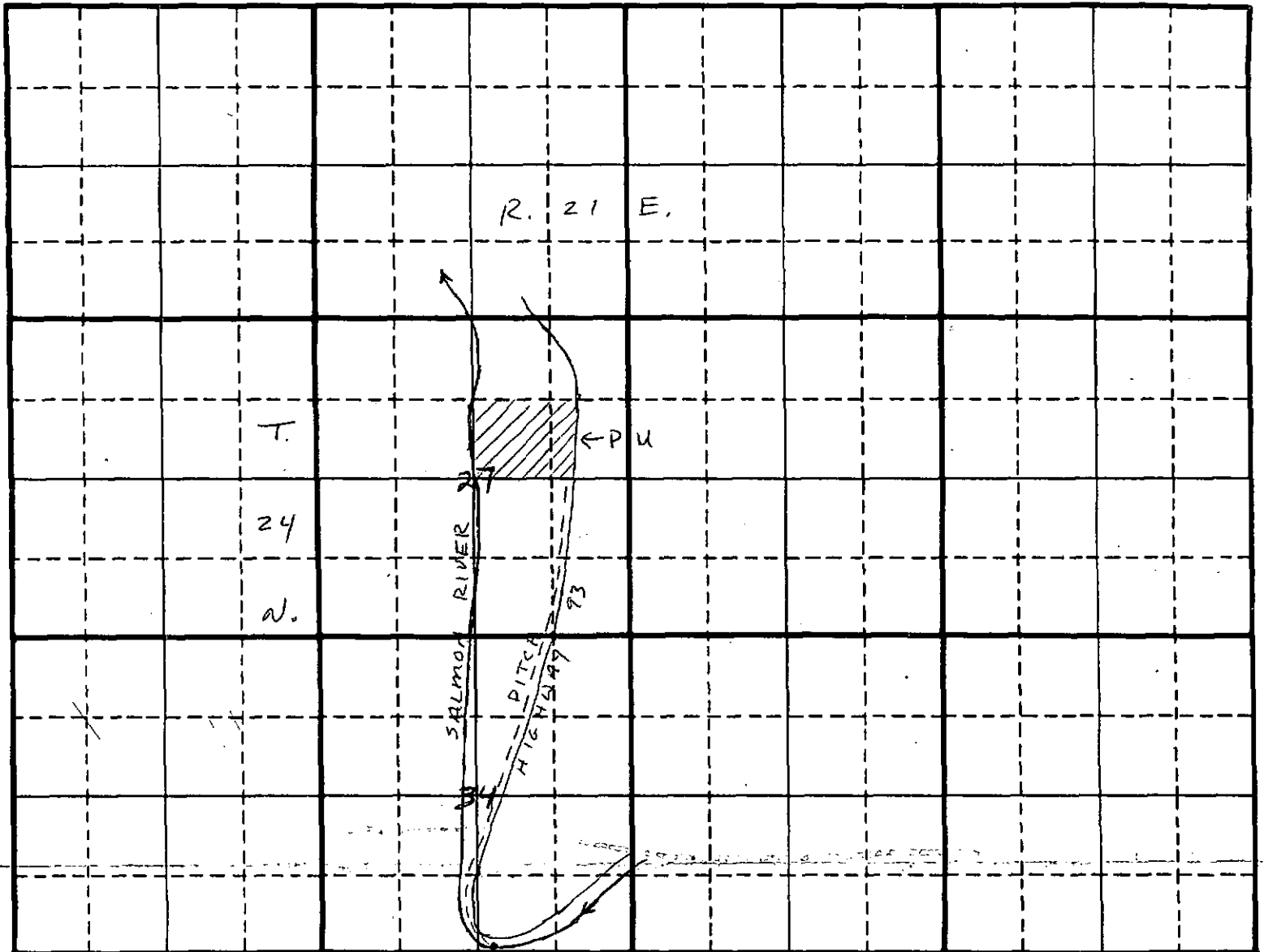
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks SEE ATTACHED LEGAL DESCRIPTION.

WATER RIGHTS



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of LEMHI) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13 day of APRIL, 19 81

Jack B. Hansen
(Claimant)

William Rhodes
Notary Public
Residing at Id. Falls

My commission expires MAY 4, 1984

PREPARED CW 6/17/81 FOR DEPARTMENT USE ONLY
Received by SK Date 13 APRIL '81 Exception filed by: _____ Date _____
Prelim. check by HWS Date 6-17-81
\$30.00 fee received by CW Date 6-17-81
Published in Recorder-Herald # 17733
Dates 7/2 & 7/9/81

Forwarded to
claimant by: _____ Date _____

EXHIBIT A

Stonewall - Hansen

fraction of H.E.S. No. 101, in Section Twenty seven (27), Township Twenty four (24) N., Range Twenty one (21) E.S.M., more particularly described as follows, to-wit:

Beginning at Corner No. One (1) of said H.E.S. No. 101, run thence S. 1°00' W. 1335.5 feet; thence S. 30°30' E. 136.5 feet; thence S. 0°00' E. 395.0 feet; thence S. 7°30' W. 191.6 feet to the point of beginning, and the Northwestern corner of the tract of land herein described; continuing thence S. 7°30' W. 148.0 feet; thence S. 61°45' E. 1131.7 feet, more or less, to a point on the Westerly right of way line of U.S. Highway No. 93; thence N. 1°23' E. along said right of way line 150.0 feet to the Southeastern corner of the Forster Tract; thence N. 61°45' W. along the Southerly boundary of Forster Tract a distance of 1102.4 feet, more or less, to the point of beginning.

With any and all improvements located thereon or appurtenant thereto.

THE FOLLOWING PERSONAL PROPERTY:

stove, refrigerator, dishwasher, washer, dryer, carpet and drapes.

The above conveyance is made free and clear of any and all other encumbrances except: Rights of way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit.

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4202

OVERACKER, J.R.,
MICHAEL J. OVERACK-
ER, MERRIDEE S. &/or
M. J. &/or FERNE A.
P.O. BOX 1165, SAL-
MON, ID 83467

Source: SPRINGS tribu-
tary to BOB MOORE
CREEK

Priority Date: 07/30/1915

Amount: 0.40 CFS

Diversion Point: SWSE
Sec 25 T 22N R 21E, LEM-
HI Co.

Use: IRRIGATION (0.40
CFS) from 04/01 to 10/15
STOCKWATER (0.09
CFS) from 01/01 to 12/31
Place of Use: SWSE SESE
Sec 25 T 22N R 21E FOR
20 ACRES

Diversion Means: HEAD-
GATE & DITCH.

75-4203

HANSEN, JACK B. &/or
ARVELLA S.

STAR RT. 1 BOX 43,
NORTH FORK, ID 83466

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Priority Date: 09/09/1915

Amount: 0.18 CFS

Diversion Point: SWSE
Sec 34 T 24N R 21E, LEM-
HI Co.

Use: IRRIGATION (0.18
CFS) from 04/01 to 11/01
Place of Use: SWNE
SENE Sec 27 T 24N R 21E
FOR 9 ACRES

Diversion Means: DITCH.

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83401.

A. KENNETH DUNN
Director.

Published 7/02 & 7/09/

71.

7-2-2tc

Affidavit of Publication

RECEIVED

STATE OF IDAHO

County of Lemhi

ss.

JUL 10 1981

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claims to Water Rights 75-4202, 75-4203

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated July 2, 1981
and ending with the issue dated July 9, 1981

Jerry G. Rosin

Subscribed and sworn to before me, this ninth

day of July, 1981

Carl Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 29.95

MICROFILMED

75-4203

HANSEN, JACK B. &/or
ARVELLA S.

STAR RT. 1 BOX 43,
NORTH FORK, ID 83466

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Priority Date: 09/09/1915

Amount: 0.18 CFS

Diversion Point: SWSE
Sec 34 T 24N R 21E, LEM-
HI Co.

Use: IRRIGATION (0.18
CFS) from 04/01 to 11/01

Place of Use: SWNE
SENE Sec 27 T 24N R 21E
FOR 9 ACRES

Diversion Means: DITCH.

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83401.

A. KENNETH DUNN
Director

Published 7/02 & 7/09/
81.

7-2-2tc

*ok to
6/30/81*

RECEIVED

JUN 30 1981

Department of Water Resources
Eastern District Office

WATER RIGHT NUMBER 75-4203

OWNER LAST NAME - HANSEN

FIRST NAME - JACK B.

ORIG OWNER -

OWNER LAST NAME - HANSEN

FIRST NAME - ARVELLA S.

ORIG OWNER -

ADDRESS LINE 1 - STAR RT. 1 BOX 43

ADDRESS LINE 2 -

CITY - NORTH FORK

SOURCE - SALMON RIVER

TRIBUTARY OF - SNAKE RIVER

STATE - ID ZIP CODE - 83466

STAGE - STATRY C/D

PRIORITY - 09-09-1915

COUNTY - LEMHI

TOTAL DIV. RATE - .1800 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

RIGHT BASIS -

DIVERSION POINT - SESE 34 24N 21E LOT

REDIV -

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE DIV. RATE - .1800 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - TOWN 24N RANG 21E SEC 27

TRACT SAME LOT

AC 08 TRACT

SENE LOT

AC 01

DEGREE NAME -

DATE -

TOTAL ACRES

9

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROTESTED -

HEARING -

OLD NO. -

PROOF DUE -

PERMIT/DENIED -

COND. OF APPROVAL -

OLD EXAM -

PROOF MADE -

DIVERSION MEANS - DITCH.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 75 4203 Applicant Hansen

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- 7/20

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date June 30/1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Hansen Date 7/21/81

MICROFILMED

IDENT. NO.

IDENT. NO.

WATER RIGHT
DATA ENTRY LOG

Date _____

Item

aw

6/25

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JULY 21, 1981

JACK B. HANSEN
ARVELLA S. HANSEN
STAR RT. 1 BOX 43
NORTH FORK

ID 83466

RE: Claim No. 75-4203

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

Z5-4203-

HANSEN, JACK B. &/or ARVELLA S.

STAR RT. 1 BOX 43, NORTH FORK, ID 83466

Source: SALMON RIVER tributary to SNAKE RIVER

Priority Date: 09/09/1915

Amount: 0.18 CFS

Diversion Point: SWSE Sec 34 T 24N R 21E, LEMHI Co.

Use: IRRIGATION (0.18 CFS) from 04/01 to 11/01

Place of Use: SWNE SENE Sec 27 T 24N R 21E FOR 9 ACRES

Diversion Means: DITCH.

MICROFILMED