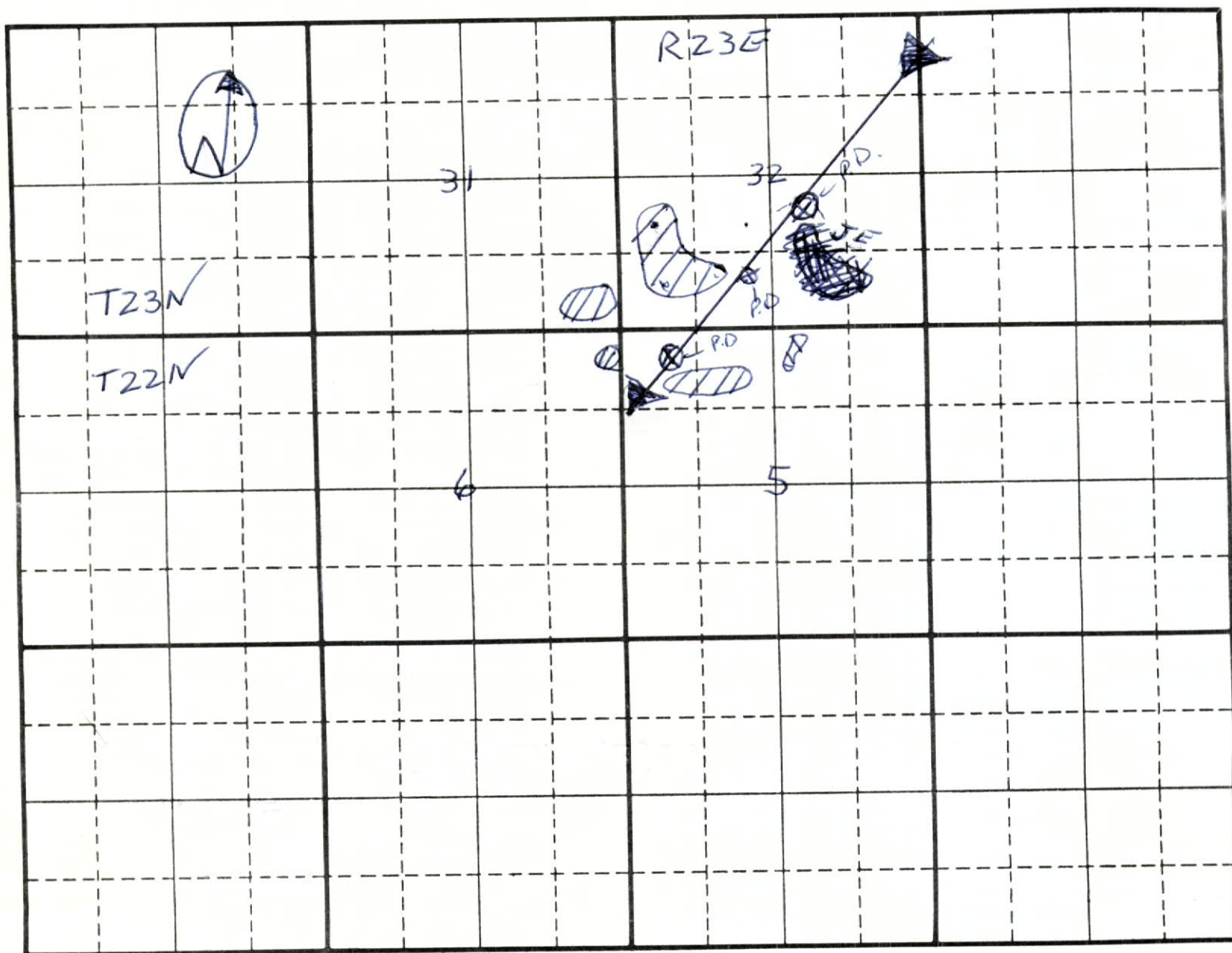


(8) Remarks

UNRECORDED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

) ss.

County of LEMHI)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Jack F. Ellis
(Claimant)
19 81

Sworn to before me this 23 day of June

William R. Rhoads
Notary Public
Residing at Idaho Falls

My commission expires MAY 4, 1984

FOR DEPARTMENT USE ONLY

Received by BR

Date 6/23/81

Exception filed by:

Forwarded to
claimant by:

Date

Prelim. check by EMC

Date 6-25-81

17756

\$20.00 fee received by kw

Date 6/26/81

Published in Recorder's Office

Dates 9/9 & 1/16/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that JACK F. ELLIS

(Name of Claimant)

Box 301 SALMON Id. 83467

(Mailing Address)

(Zip Code)

Telephone No. 756-2346

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) MAY 1, 1918

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
HOLCOMB CK. tributary to FREEMAN CK

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

		(Both dates inclusive)	
(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>2.0 cfs</u>	Use <u>IRRIGATION</u>	Period of Use From <u>MAY 1</u>	To <u>OCT 31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) 2.0 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA) 3 points.

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 Sec. 32 Twp. 23N Rge. 23E B.M., County of LEMHI

Additional points of diversion: SG 1/4 SW 1/4 Sec 32 T23N R23E BM

NW $\frac{1}{4}$ NW $\frac{1}{4}$ SEC 5 T22N R23E BM — TOTAL 4 P.D.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Private ditches

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 66

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:**

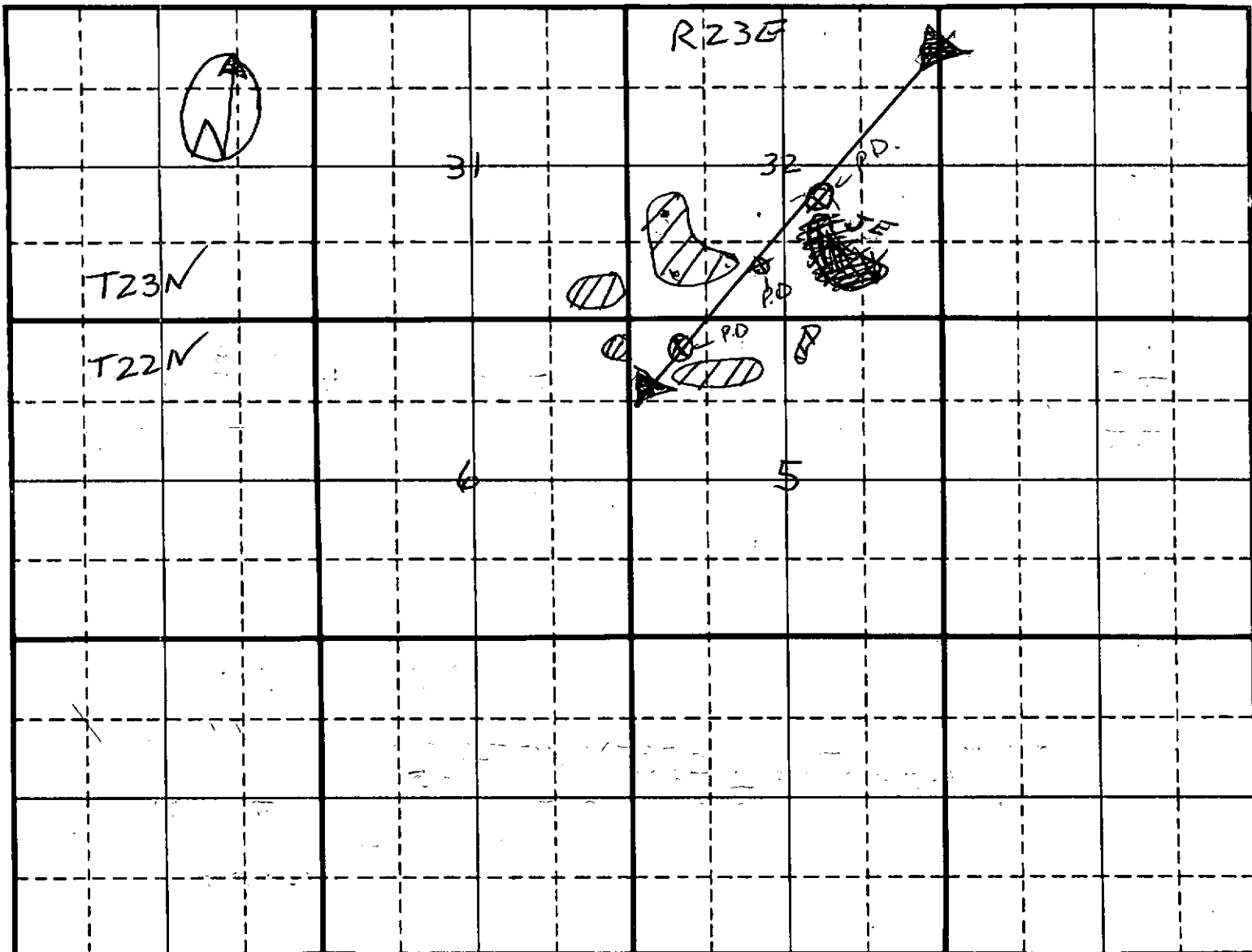
NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

CONFIDENTIAL

(8) Remarks _____

MICROFILMED



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of LEMHI) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23 day of June

Jack F. Ellison
(Claimant)
19 81
William R. Rhoads
Notary Public
Residing at Idaho Falls

My commission expires MAY 4, 1984

FOR DEPARTMENT USE ONLY
Received by BR Date 6/23/81 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by EMC Date 6-25-81 # 17756 claimant by: _____
\$20.00 fee received by RW Date 6/26/81
Published in Recorder's Office
Dates 9/4 & 1/16/81

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4204

ELLIS, JACK F.
P.O. BOX 301, SALMON,
ID 83467
Source: FREEMAN
CREEK tributary to CAR-
MEN CREEK
Priority Date: 05/01/1948
Amount: 0.80 CFS
Diversion Point: NWNW
Sec 05 T 22N R 23E NENE
Sec 06 T 22N R 23E, LEM-
HI Co.
Use: IRRIGATION (0.80
CFS) from 05/01 to 10/31
Place of Use: SWNW
SENW Sec 05 T 22N R
23E NENE Sec 06 T 22N R
23E FOR 10 ACRES.
Diversion Means: DITCH-
ES.

75-4205

ELLIS, JACK F.
P.O. BOX 301, SALMON,
ID 83467
Source: SMOUT CREEK
tributary to FREEMAN
CREEK
Priority Date: 05/01/1915
Amount: 3.00 CFS
Diversion Point: SESE Sec
30 T 23N R 23E NWNW
SWNE Sec 31 T 23N R
23E, LEMHI Co.
Use: IRRIGATION (3.00
CFS) from 05/01 to 10/31
Place of Use: SWSE SESE
Sec 30 T 23N R 23E NENE
NWNW SWNE SWNW
SENW NESW NWSW Sec
31 T 23N R 23E FOR 91
ACRES
Diversion Means: DITCH-
ES.

75-4206

ELLIS, JACK F.
P.O. BOX 301, SALMON,
ID 83467
Source: HOLCOMB
CREEK tributary to
FREEMAN CREEK
Priority Date: 05/01/1918
Amount: 2.00 CFS
Diversion Point: NWSE
SESW Sec 32 T 23N R 23E
NWNW Sec 05 T 22N R
23E, LEMHI Co.
Use: IRRIGATION (2.00
CFS) from 05/01 to 10/31
Place of Use: NWSW
SWSW SESW Sec 32 T
23N R 23E SESE Sec 31 T
23N R 23E NWNW NENW
NWNW Sec 05 T 22N R
23E NENE Sec 06 T 22N R
23E FOR 66 ACRES
Diversion Means: DITCH-
ES.

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83401.

A. KENNETH DUNN
Director

Published 7/09 & 7/16/

81.

7-9-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUL 17 1981

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claim to Water Rights 75-4204- 75-4206

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated July 9, 1981
and ending with the issue dated July 16, 1981

Subscribed and sworn to before me, this sixteenth
day of July, 1981

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 40.95

MICROFILMED

ELLIS, JACK F.
P.O. BOX 301, SALMON,
ID 83467

Source: HOLCOMB
CREEK tributary to
FREEMAN CREEK

Priority Date: 05/01/1918

Amount: 2.00 CFS

Diversion Point: NWSE

SESW Sec 32 T 23N R 23E

NWNW Sec 05 T 22N R

23E, LEMHI Co.

Use: IRRIGATION (2.00

CFS) from 05/01 to 10/31

Place of Use: NWSW

SWSW SESW Sec 32 T

23N R 23E SESE Sec 31 T

23N R 23E NWNW Sec 05 T 22N R

23E NENE Sec 06 T 22N R

23E FOR 66 ACRES

Diversion Means: DITCH-

ES.

Any exception to any

claim of water right may

be filed with the Director

of the Idaho Department

of Water Resources, 150

Shoup Ave., Idaho Falls,

Idaho 83401.

A. KENNETH DUNN

Director

Published 7/09 & 7/16/

81.

7-9-2tc

RECEIVED

JUL 7

Department of Water Resources
Eastern District Office

WATER RIGHT NUMBER 75-1206

OWNER LAST NAME - GELIS

FIRST NAME - JACK F.

ORIG OWNER -

ADDRESS LINE 1 - P.O. BOX 301

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - SALMON

STATE - ID ZIP CODE - 83467

SOURCE - HILCOCK CREEK

TRIBUTARY OF - FREEMAN CREEK

STAGE - STAIRY C&M

STATUS -

PRIORITY - 05-01-1918 COUNTY - LEHI

TOTAL DIV. RATE - 2.0000 -CFS

TOTAL DIV. VOLUME -

.00 AFA IRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - N/4SE 32 23N 23E LOT

REDIV -

SESW 32 23N 23E LOT

REDIV -

NWNW 05 22N 23E LOT

REDIV -

FROM - 05-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE -

2.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE - IRRIGATION

PLACE OF USE - T2N 23N R6G 23E SEC 32

TRACT NWSW LOT

AC 04 TRACT

SWSW LOT

AC 08

TRACT SESW LOT

AC 10

USE - IRRIGATION

PLACE OF USE - T2N 23N R6G 23E SEC 31

TRACT SESE LOT

AC 11

USE - IRRIGATION

PLACE OF USE - T2N 22N R6G 23E SEC 05

TRACT NWNW LOT

AC 04 TRACT

NENW LOT

AC 26

TRACT NWNW LOT

AC 02

USE - IRRIGATION

PLACE OF USE - T2N 22N R6G 23E SEC 06

TRACT NENE LOT

AC 01

DECREE NAME -

DATE -

TOTAL ACRES

66

REMARKS - TWO P/D WITHIN N/4SE, S.32, T.23N, R. 23E.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS - DITCHES.

INDICATES TOTAL

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE FROM TO	MAX AMOUNT	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
15-4204	EULIS, JACK F. P.O. BOX 301 SALMON	05-01-1948	IRRIGATION 05-01 10-31	.80 CFS	SWNM(02) SEMN(05) STAIRY CLM		
	SOURCE: FREEMAN CREEK						
						10 ACRES	
15-4205	EULIS, JACK F. P.O. BOX 301 SALMON	05-01-1915	IRRIGATION 05-01 10-31	3.00 CFS	SESE S30 SESE(07) SESE(02) STAIRY CLM		
	SOURCE: FREEMAN CREEK						
						91 ACRES	
15-4206	EULIS, JACK F. P.O. BOX 301 SALMON	05-01-1918	IRRIGATION 05-01 10-31	2.00 CFS	NWSE S32 SESE S32 T23N R23E T23N R23E T22N R23E	STAIRY CLM	
	SOURCE: FREEMAN CREEK						
						66 ACRES	
	REMARKS: TAD P/O ALTHIN BUSE, S.32, T.23N, R. 23E. P/O: T23N R23E S32 NWSE(04) S31 SESE(11) P/O: T22N R23E S05 NWSE(04) S06 NWSE(01)						

RECEIVED

JUL 20 1981

POOR QUALITY ORIGINAL

Department of Water Resources
 Eastern District Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

Right Number 75 4206 Applicant Ellis

NOTE: 75-4206 IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- 1/27

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date July 21, 1981

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Maureen Date 7/28/81

MICROFILMED

IDENT. NO. 75 4206

WATER RIGHT
DATA ENTRY LOG

[illegible]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83401
(208) 525-7161

JULY 28, 1981

JACK F. ELLIS
P.O. BOX 301
SALMON

ID 83467

RE: Claim No. 75-4206

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

VICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 .

A. KENNETH DUNN

Director

Published 7/09 & 7/16/81.

MICROFILMED

25-4206-

ELLIS, JACK F.

P.O. BOX 301, SALMON, ID 83467

Source: HOLCOMB CREEK tributary to FREEMAN CREEK

Priority Date: 05/01/1918

Amount: 2.00 CFS

Diversion Point: NWSE SESW Sec 32 T 23N R 23E NWNW Sec 05 T 22N R 23E,
LEMHI Co.

Use: IRRIGATION (2.00 CFS) from 05/01 to 10/31

Place of Use: NWSE SWSW SESW Sec 32 T 23N R 23E SESE Sec 31 T 23N R 23E NWNE
NENW NWNW Sec 05 T 22N R 23E NENE Sec 06 T 22N R 23E
FOR 66 ACRES

Diversion Means: DITCHES.

MICROFILMED