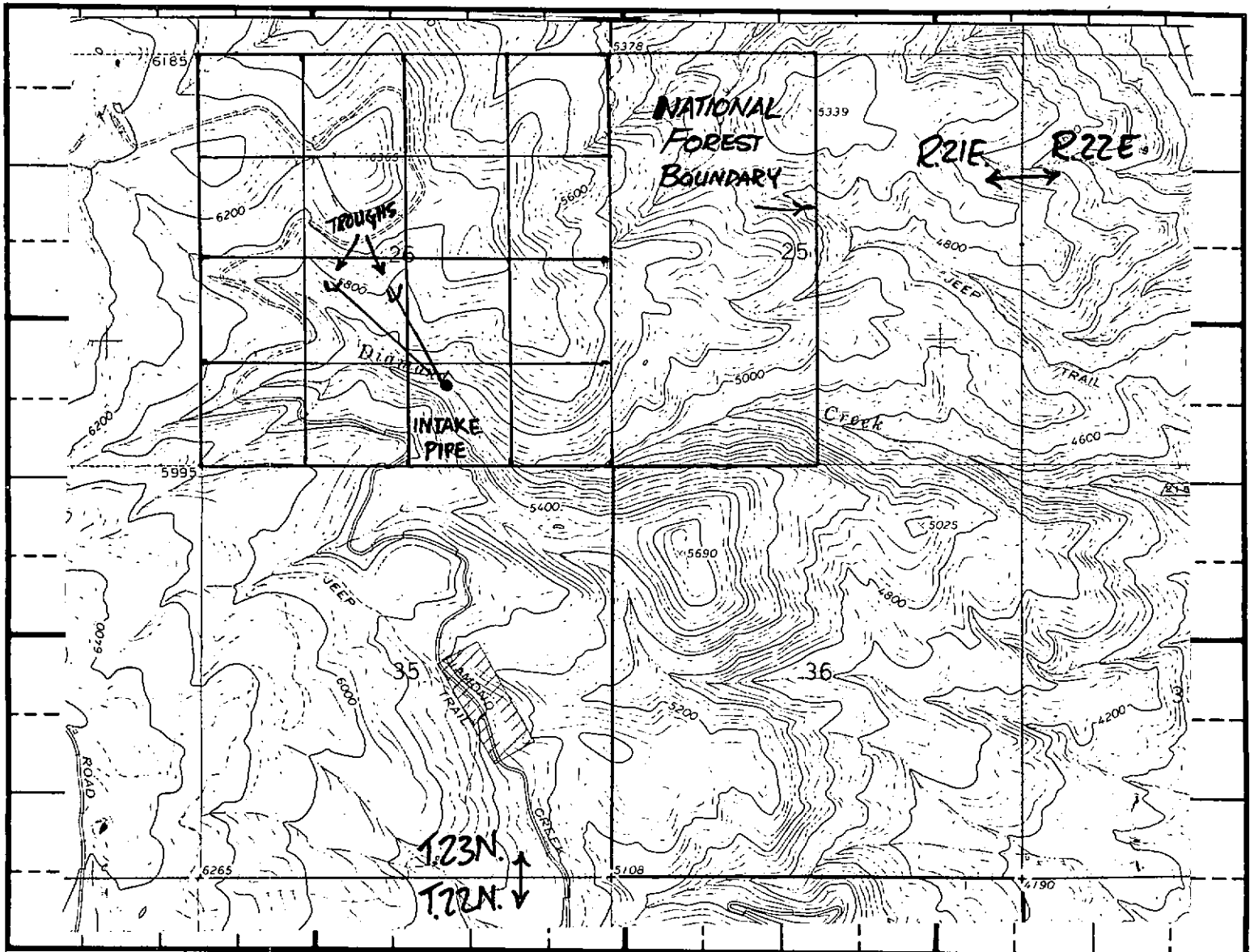


(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service
(for) Richard J. Sanders
L. KENT MAYS, JR., Deputy Regional Forester, (Claimant) Resource

Sworn to before me this 10 day of February, 19 82

Sandra S. Carter
Notary Public
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 2-35-82 Exception filed by: _____ Forwarded to _____ Date _____
Prepaid check by HWJ Date 3-5-82 claimant by: _____
\$16.00 fee received by CW Date 6-14-82
Published in Spencer Herald #22319
Pages 4-1 and 4-8-82

THE CLASSIFIED

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

32-4036

U.S. DEPT. OF AGRICULTURE, FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: DUGAN FLAT SPRING tributary to SINKS

Priority Date: 06/01/1939
Amount: 0.02 CFS
Diversion Point: NENE Sec 07 T 12N R 27E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 06/01 to 10/31
Place of Use: SESE NESW Sec 04 T 12N R 27E
Diversion Means: HEAD-BOX & TROUGHS
75-4212

U.S. DEPT. OF AGRICULTURE, FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: BURNS NUMBER ONE SPRING tributary to SINKS
Priority Date: 06/01/1960
Amount: 0.02 CFS
Diversion point: SENW Sec 11 T 24N R 21E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 06/01 to 08/31
Place of Use: SENW Sec 11 T 24N R 21E
Diversion Means: HEAD-BOX & TROUGH
75-4213

U.S. DEPT. OF AGRICULTURE, FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: BURNS NUMBER TWO SPRING tributary to SINKS
Priority Date: 06/01/1960
Amount: 0.02 CFS
Diversion Point: NWSW Sec 11 T 24N R 21E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 06/01 to 08/31
Place of Use: NWSW Sec 11 T 24N R 21E
Diversion Means: HEAD-BOX & TROUGH
75-4214

U.S. DEPT. OF AGRICULTURE, FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: DIAMOND CREEK tributary to SALMON RIVER
Priority Date: 06/01/1967
Amount: 0.02 CFS
Diversion Point: SWSE Sec 26 T 23N R 21E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30
Place of Use: NESW Sec 25 T 23N R 21E
Diversion Means: HEAD-BOX TO TROUGHS
75-4215

U.S. DEPT. OF AGRICULTURE

ST., OGDEN, UT 84401
Source: CABIN CREEK PA SPRING tributary to SINKS
Priority Date: 06/01/1960
Amount: 0.02 CFS
Diversion Point: SWNE Sec 20 T 19N R 18E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30
Place of Use: SWNE Sec 20 T 19N R 18E
Diversion Means: HEAD-BOX & TROUGH
75-4216

U.S. DEPT. OF AGRICULTURE, FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: CAMEL SPRING tributary to SINKS
Priority Date: 06/01/1940
Amount: 0.02 CFS
Diversion Point: NWSE Sec 30 T 24N R 21E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 05/01 to 10/31
Place of Use: NWSE Sec 30 T 24N R 21E
Diversion Means: HEAD-BOX & TROUGH
75-4217

U.S. DEPT. OF AGRICULTURE, FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: BILLS CANYON NUMBER ONE SPRING tributary to SINKS
Priority Date: 06/01/1940
Amount: 0.02 CFS
Diversion Point: SWSE Sec 27 T 25N R 21E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30
Place of Use: SWSE Sec 27 T 25N R 21E
Diversion Means: HEAD-BOX & TROUGH
75-4218

U.S. DEPT. OF AGRICULTURE, FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: DUMP CREEK NUMBER TWO SPRING tributary to SINKS
Priority Date: 06/01/1967
Amount: 0.02 CFS
Diversion Point: SWNE Sec 31 T 24N R 21E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 05/01 to 11/30
Place of Use: SWNE Sec 31 T 24N R 21E
Diversion Means: HEAD-BOX & TROUGH
75-4219

U.S. DEPT. OF AGRICULTURE, FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: DUTCHLER BASIN SPRING tributary to SINKS
Priority Date: 06/01/1960
Amount: 0.02 CFS
Diversion Point: SWSE Sec 09 T 24N R 19E, LEMHI Co.
Use: STOCK WATER (0.02 CFS) from 05/01 to 10/31
Place of Use: SWSE Sec 09 T 24N R 19E
Diversion Means: HEAD-BOX & TROUGH

Affidavit of Publication

STATE OF IDAHO
County of Lemhi

APR 9 1982

Deposition
Eastern District of Idaho

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

the Notice of Claims to Water Rights 32-4036, 75-4212 through 75-4286

a true and correct copy of which is attached to the margin hereof, has been and was corrected and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2
secutive issues, commencing with the issue dated April 1, 1982
ending with the issue dated April 8, 1982

subscribed and sworn to before me, this eighth day of April, 1982

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 713.25

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Harold W. Jones

Right Number 75-4214 Applicant U.S. Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date June 17, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 6/29/82

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 12, 1982

U.S. DEPT. OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 75-4214

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
JUN 21 1982

Department of Water Resources

April 14, 1982

RE: Claim to a Water Right No. 75-4214 U.S. FOREST SERVICE

William R. Maxwell
Box 1016
Salmon, Idaho 83467

Dear Mr. Maxwell:

We are returning your letter which expresses opposition to claim to a water right No. 75-4214 in the name of U.S. Forest Service.

If you do not agree that a right has been established as set forth on the claim, then you may file an exception. The exception, which can be filed at any time, must be in affidavit form and clearly indicate why the right claimed is incorrectly represented. For your convenience, an affidavit form is enclosed.

If you have any questions concerning the above matter, please feel free to contact this office.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosures

RECEIVED
APR 15 1982
FBI - SALT LAKE CITY

Z5-4214

U.S. DEPT. OF AGRI

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: DIAMOND CREEK tributary to SALMON RIVER

Priority Date: 06/01/1967

Amount: 0.02 CFS

Diversion Point: SWSE Sec 26 T 23N R 21E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30

Place of Use: NESW Sec 25 T 23N R 21E

Diversion Means: HEADBOX TO TROUGHS

RECEIVED
JUN 11 1967

75-4214-

U.S. DEPT. OF AGRI

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: DIAMOND CREEK tributary to SALMON RIVER

Priority Date: 06/01/1967

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Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30

Place of Use: NESW Sec 25 T 23N R 21E

Diversion Means: HEADBOX TO TROUGHS

RECORDED