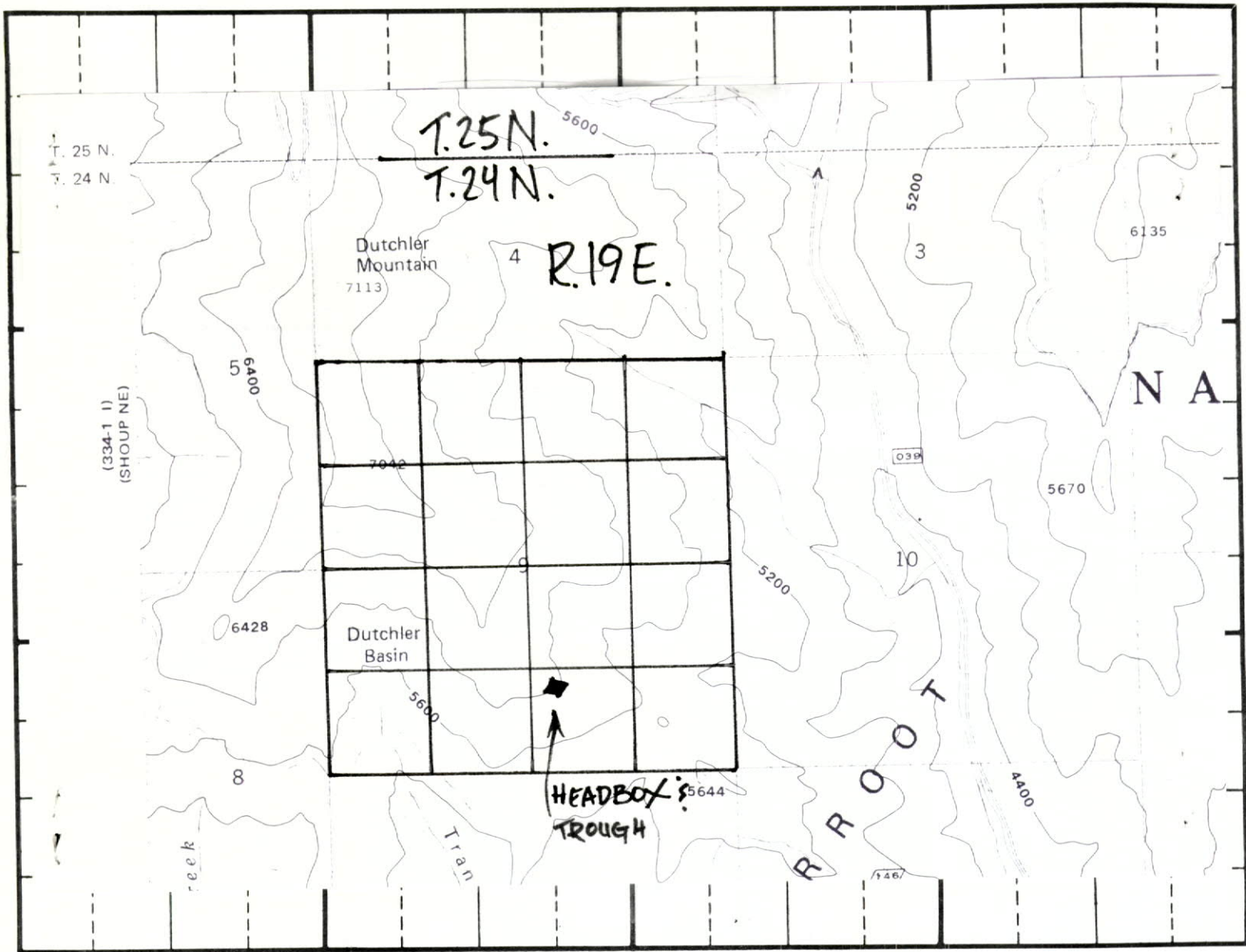


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
XXXXX) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for) Richard F. Sanders
L. KENT MAYS, JR., Deputy Regional Forester,
(Claimant) - Resource

Sworn to before me this 10 day of February, 19 82.

Sandra S. Carlson
Notary Public
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 2-25-82 Exception filed by: _____ Date _____
Prelim. check by HWS Date 3-5-82
\$30.00 fee received by CW Date 6-14-82
Published in Recorder Herald #2309
Dates 4-7-82 and 4-8-82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in ~~forfeiture of a water right~~.

Notice is hereby given that United States of America - Forest Service

(Name of Claimant)

324 25th Street, Federal Building, Ogden, Utah 84401

Telephone No. (801) 662-5360

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 06/01/1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Dutchler Basin Spring

tributary to

Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.02 cfs</u>	Use <u>Livestock watering</u>	Period of Use From <u>5/1</u>	To <u>10/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SE ¼, Sec. 09 Twp. 24N Rge. 19E B.M., County of Lemhi

Additional points of diversion:

023-018

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Headbox piped to a trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24N	19E	9															X		

No. of acres _____

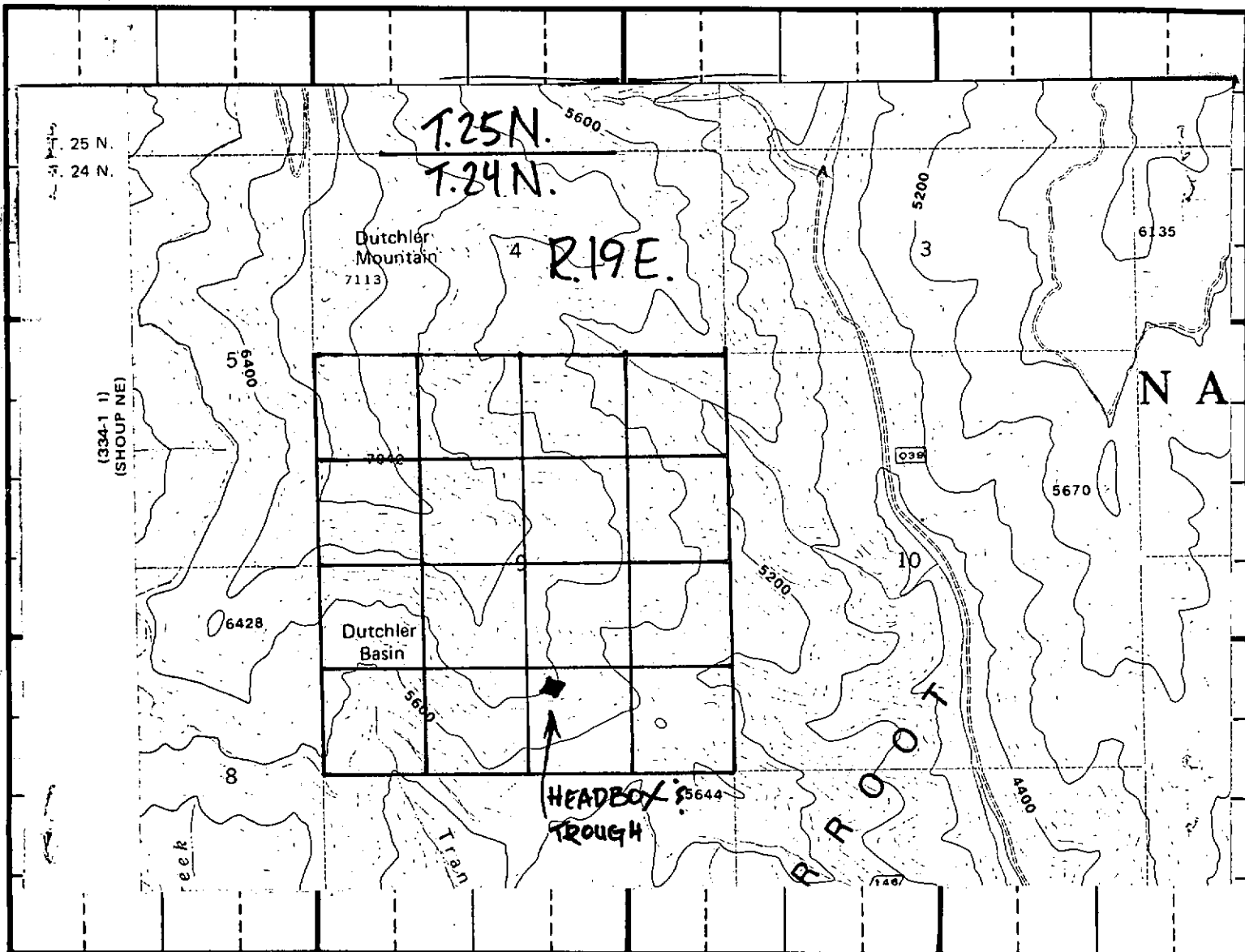
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Stock watering 66 head of cattle

NOTE: Include here the type and number of stock watered:

If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
XXXXX) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for)

Richard H. Sanders
L. KENT MAYS, JR., Deputy Regional Forester,
(Claimant - Resource)

Sworn to before me this 10 day of February, 19 82

Sandra J. Carlson
Notary Public

Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by AW Date 2-25-82 Exception filed by: _____ Date _____
Prelim. check by HWS Date 3-5-82 Forwarded to claimant by: _____ Date _____
\$10.00 fee received by AW Date 6-14-82
Published in Recorder Herald #2309
Dates 4-1-82 and 4-8-82

0 32 4513

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

APR 9 1982

Department of the Court
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Claims to Water Rights 32-4036, 75-4212
through 75-4286 a true

printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated April 1, 1982
and ending with the issue dated April 8, 1982

Subscribed and sworn to before me, this eighth
day of April, 1982

Verl. C. Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 713.25

ST. OGDEN, UT 84401
Source: BILLS CANYON
NUMBER ONE SPRING
tributary to SINKS
Priority Date: 06/01/1940
Amount: 0.02 CFS
Diversion Point: SWSE
Sec 27 T 25N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWSE Sec
27 T 25N R 21E
Diversion Means: HEAD-
BOX & TROUGH
75-4218.

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: DUMP CREEK
NUMBER TWO SPRING
tributary to SINKS
Priority Date: 06/01/1967
Amount: 0.02 CFS
Diversion Point: SWNE
Sec 31 T 24N R 21E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWNE Sec
31 T 24N R 21E
Diversion Means: HEAD-
BOX & TROUGH
75-4219

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: DUTCHLER BA-
SIN SPRING tributary to
SINKS

Priority Date: 06/01/1960
Amount: 0.02 CFS
Diversion Point: SWSE
Sec 09 T 24N R 19E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 05/01 to
10/31
Place of Use: SWSE Sec
09 T 24N R 19E
Diversion Means: HEAD-
BOX & TROUGH
75-4220

U.S. DEPT. OF AGRI.

25% OFF

ON ALL CASE LIGHT
BULBS & FLOURESCENT
TUBES

CHECK WITH...

BART — 756-2053
JOE — 756-2810

REQ

Noranda Mining, Inc. of
portation of water sam
NATURE OF SERV.

MICROFILMED

RAISER

BOX 2199
ON, ID: 83467

ELECTRICAL

CTRIC

M. OR AFTER

RAISALS



MERCIAL

ALTY

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Harold W. Jones
75-4219

Right Number 75-4219 Applicant U.S. Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date June 17, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 6/29/82

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 12, 1982

U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 75-4219

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
JUN 21 1982

Department of Water Resources

3/79

IDENT. NO. _____

C: 75 4219

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItemBS3/17/81

Original form entered

EMC3-26-82

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Key punched by State Office

25-4219

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: DUTCHLER BASIN SPRING tributary to SINKS

Priority Date: 06/01/1960

Amount: 0.02 CFS

Diversion Point: SWSE Sec 09 T 24N R 19E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: SWSE Sec 09 T 24N R 19E

Diversion Means: HEADBOX & TROUGH

MICROFILMED