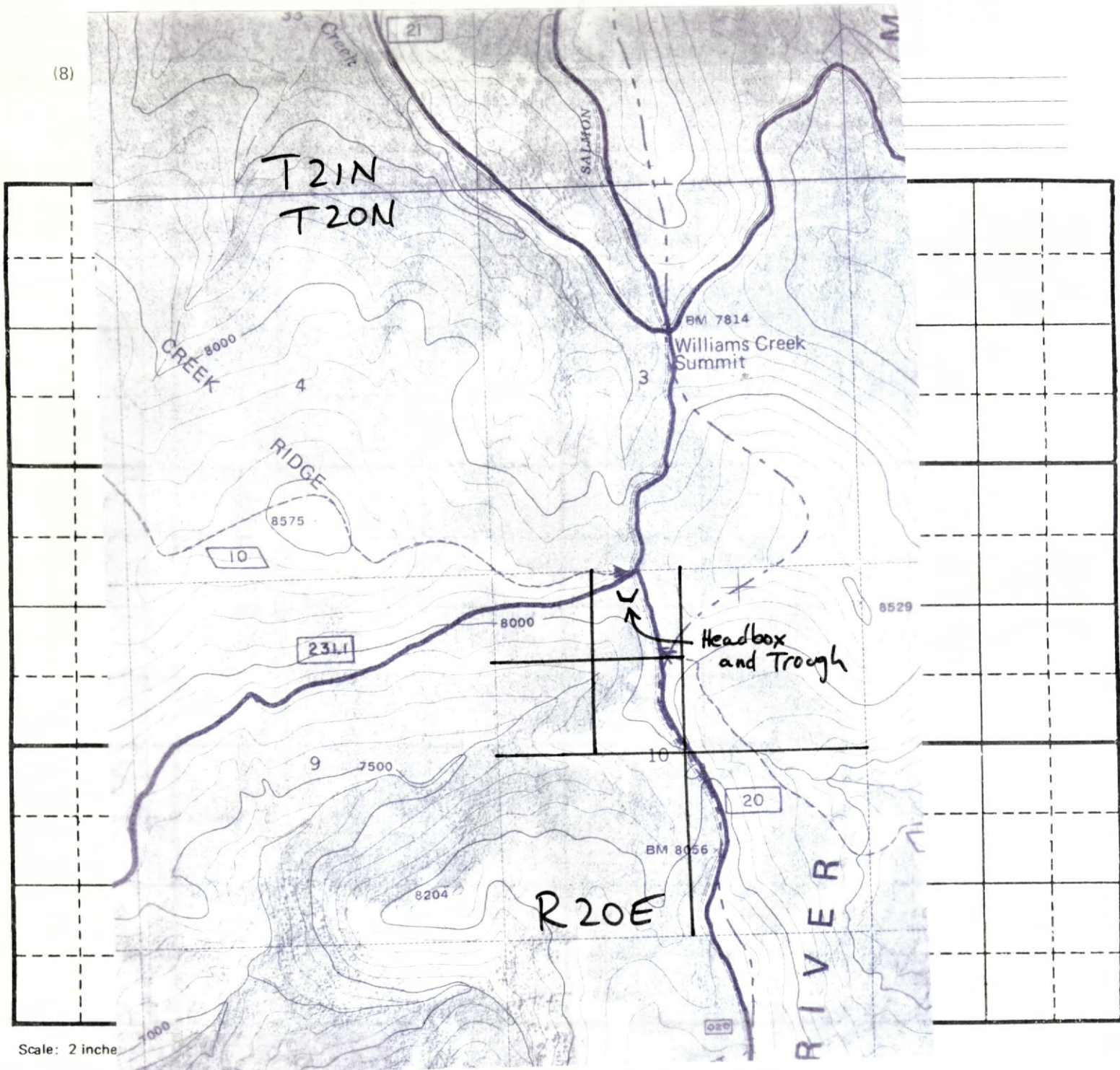




Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
 County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders
 (for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 16th day of May, 19 83.

Sandra S. Carlson
 Notary Public
 Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by AW Date 5-24-83 Exception filed by: _____ Date _____
 Prelim. check by _____ Date _____
 \$30.00 fee received by AW-NR Date _____
 Published in Recorder Herald _____
 Dates 6/16 - 6/23/83 _____

MICROFILMED

NOTICE OF AMENDED
CLAIM TO A WATER
RIGHT
NO. 75-4224

Notice is hereby given that Claim to a Water Right No. 75-4224 in the name of the U.S. Forest Service, Ogden, Utah, was filed with a priority date of 6-1-1906 for the diversion and application to beneficial use of .02 cfs of water from Hunter Spring tributary to Sinks with the point of diversion within the NW 1/4 NW 1/4 Sec. 10, T. 20N, R. 20E, B.M. Lemhi County; the water is claimed to be used from 7-1 to 9-30 for livestock watering within the NW 1/4 NW 1/4 Sec. 10, T. 20N, R. 20E, B.M.

The claimant now proposes to amend Claim No. 75-4224 amending the point of diversion and place of use to the NE 1/4 NW 1/4 Sec. 10, T. 20N, R. 20E, B.M. Lemhi County.

Any exception to any claim may be filed with the Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN
Director

Published in The Recorder Herald on 6/16 & 6/23/83.

6-16-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

SS.

JUN 24 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Amended Claim to Water Right 75-4224

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 16, 1983 and ending with the issue dated June 23, 1983

Jerry G. Rosin

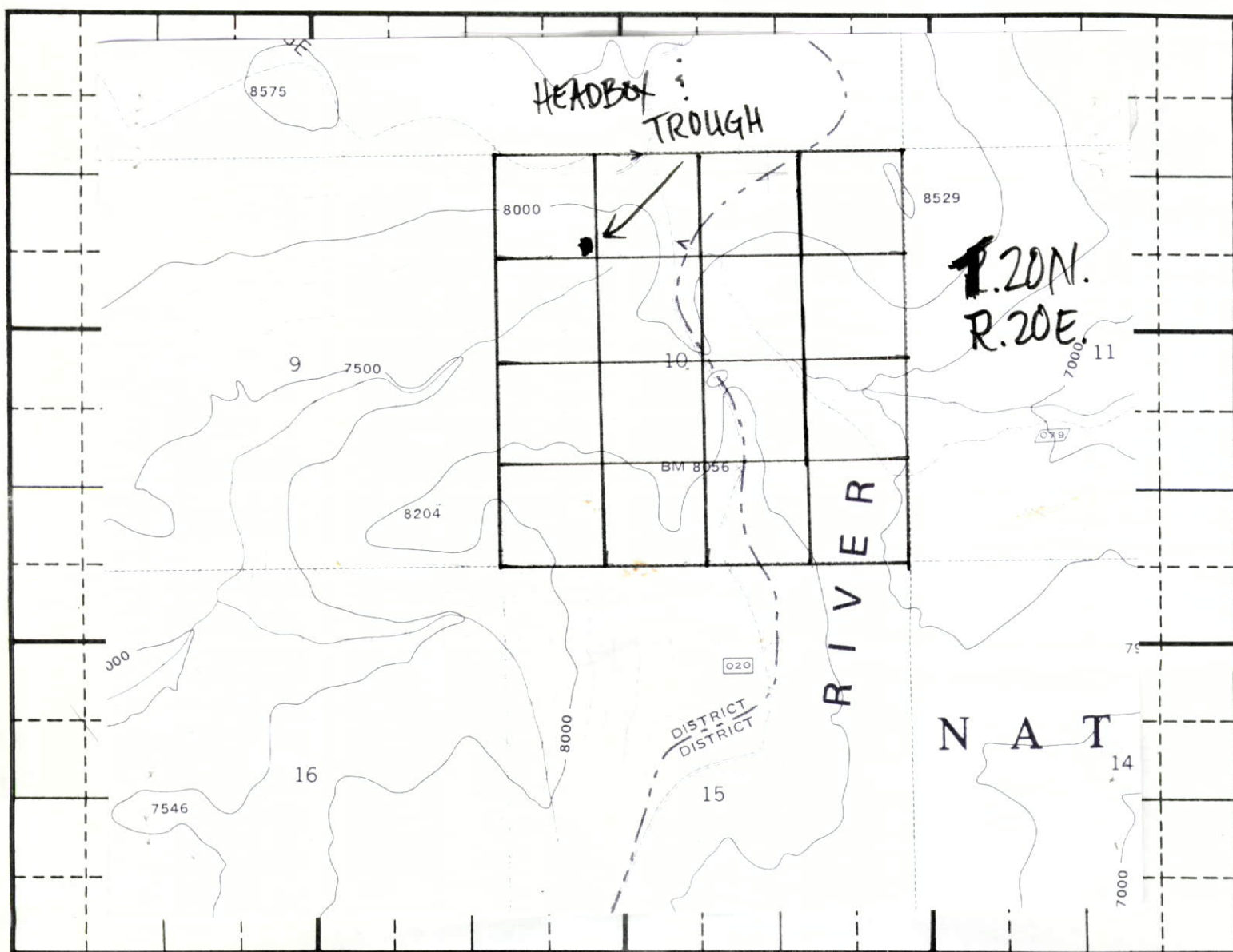
Subscribed and sworn to before me, this twenty third day of June, 1983

Paul Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 19.35

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
XXXXX) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service
(for) L. KENT MAYS, JRS., Deputy Regional Forester,
Richard F. Sanders
(Claimant) Resource

Sworn to before me this 10 day of February, 19 82.

Sandra J. Carlson
Notary Public
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 2-25-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWS Date 3-5-82 claimant by: _____
\$30.00 fee received by CW Date 6-14-82
Published in Recorder Herald #2039
Dates 4-1-82 4-8-82

NOTICE OF AMENDED
CLAIM TO A WATER
RIGHT
NO. 75-4224

Notice is hereby given that Claim to a Water Right No. 75-4224 in the name of the U.S. Forest Service, Ogden, Utah, was filed with a priority date of 6-1-1906 for the diversion and application to beneficial use of .02 cfs of water from Hunter Spring tributary to Sinks with the point of diversion within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 10, T. 20N, R. 20E, B.M. Lemhi County; the water is claimed to be used from 7-1 to 9-30 for livestock watering within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 10, T. 20N, R. 20E, B.M.

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Any exception to any claim may be filed with the Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN
Director

Published in The Recorder Herald on 6/16 & 6/23/83.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



* A M E N D E D * CLAIM TO A WATER RIGHT * A M E N D E D *

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant) 84401
324 25th Street, Federal Building, Ogden, Utah Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 06/01/1906

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Hunter Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>.02 cfs</u>	Use <u>Livestock Watering</u>	Period of Use From <u>7/1</u>	To <u>9/30</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
* NE ¼ NW ¼, Sec. 10 Twp. 20N Rge. 20E B.M., County of Lemhi
Additional points of diversion: 028-001

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Headbox piped to a trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
* 20N	20E	10					X												

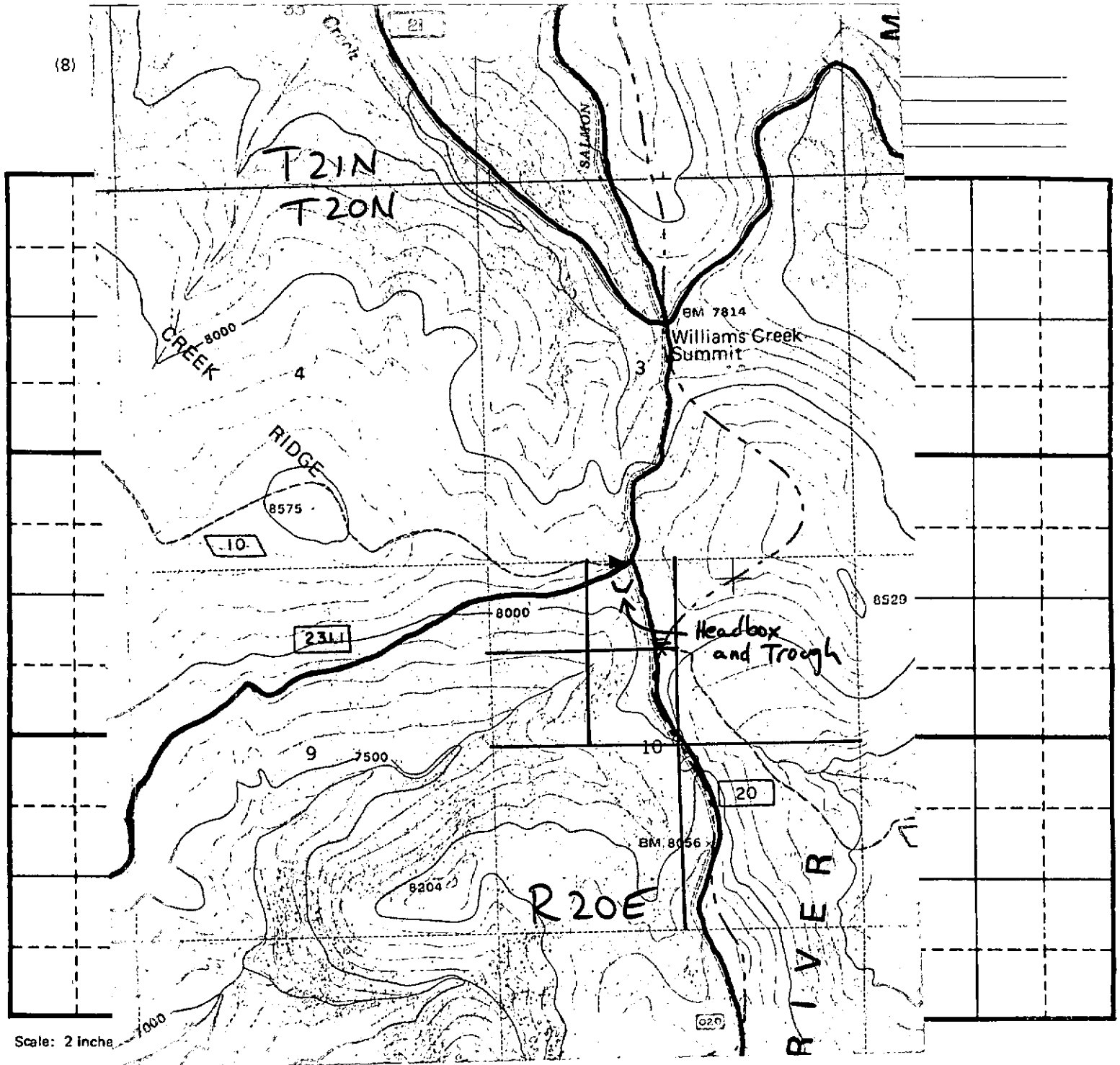
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Stock watering 320 head of cattle

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~XXXX~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard T. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 16th day of May, 19 83.

Andrea S. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by aw Date 5-24-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
\$36.00 fee received by aw - P.A. Date _____
Published in Recorder Herald _____
Dates 6/16 - 6/23/83 _____

NOTICE OF AMENDED
CLAIM TO A WATER
RIGHT
NO. 75-4224

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A. KENNETH DUNN
Director

Published in The Recorder Herald on 6/16 & 6/23/83.

6-16-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JUN 24 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Amended Claim to Water Right 75-4224

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated June 16, 1983 and ending with the issue dated June 23, 1983

Jerry G. Rosin

Subscribed and sworn to before me, this twenty third day of June, 1983

Terrell Armstrong

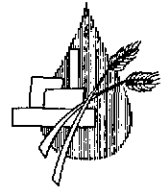
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 19.35

RECORDED
INDEXED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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(Name of Claimant)
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Hunter Spring tributary to Sinks

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	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.02 cfs</u>	Use <u>Livestock watering</u>	Period of Use From <u>7/1</u>	To <u>9/30</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 10 Twp. 20N Rge. 20E B.M., County of Lemhi
Additional points of diversion: 028-001

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T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	20E	10						X											

No. of acres

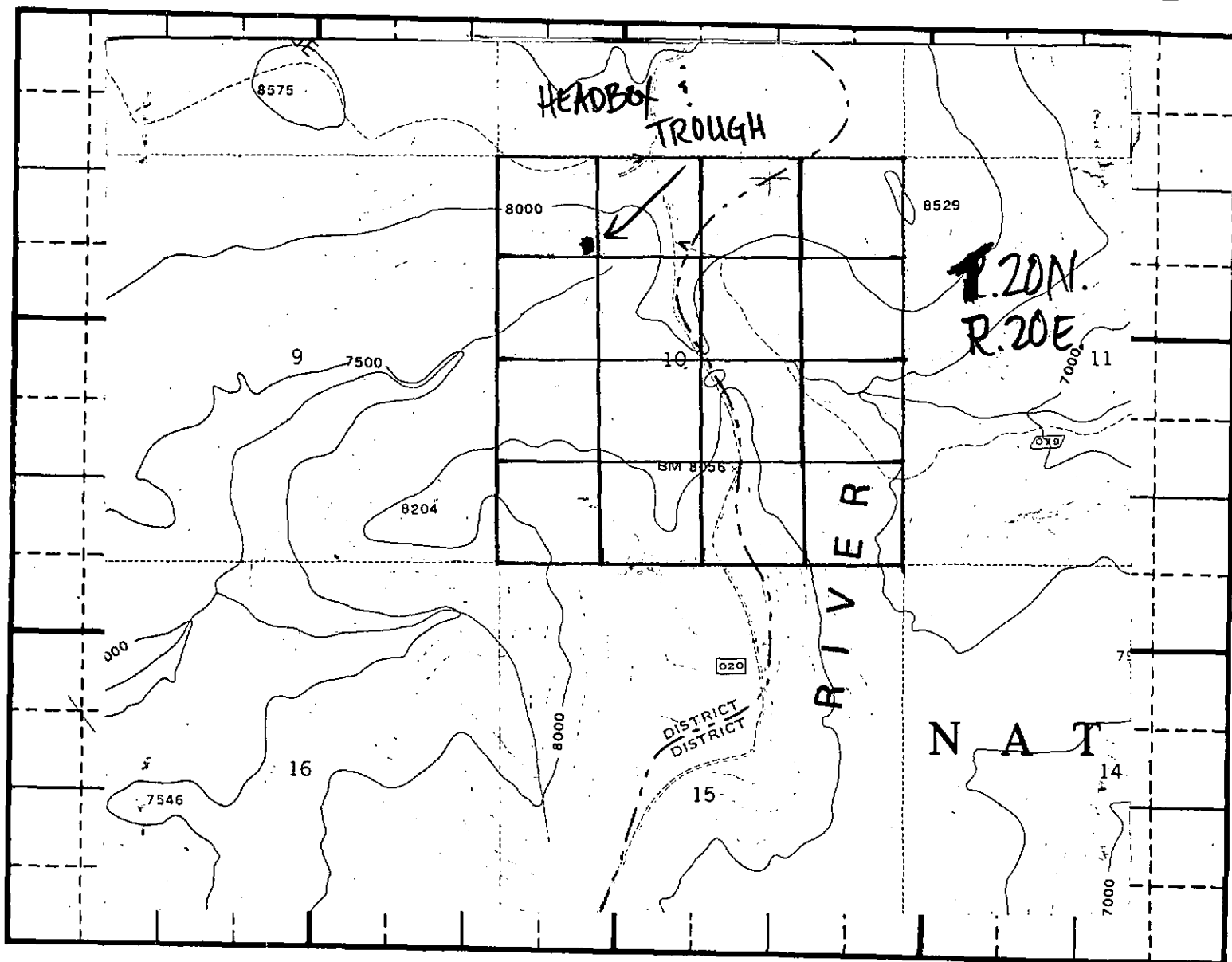
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Scale: 2 inches equal 1 mile.

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State of ~~Idaho~~ Utah)
XXXXXX) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service
(for) Richard F. Sanders
L. KENT MAYS, JRS., Deputy Regional Forester, (Claimant) - Resource

Sworn to before me this 10 day of February, 19 82

Sandra J. Christensen
Notary Public
Residing at Willard, Box 2 Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 2-25-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWS Date 3-5-82
\$10.00 fee received by CW Date 6-14-82
Published in Recorder Herald #2209
Dates 4-1-82 4-8-82

Source: QUEEN HILL SPRING tributary to SINKS
Priority Date: 06/01/1960
Amount: 0.02 CFS
Diversion Point: SWNE Sec 14 T 22N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01/82
1/30
Place of Use: SWNE Sec
44 T 22N R 21E
Diversion Means: HEAD-
BOX & TROUGH

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PERREA U
EADOW SPRING tribu-
ary to SINKS
riority Date: 06/01/1940
mount: 0.02:CFS
ersion Point: NESE
22 TING

Co., STOCK WATER
Sec. 202 CFS) from 05/01 to
1/30
Office of Use, NESE Sec 23
IN R 20E
Version Means: HEAD-
X & TROUGH
75-4243
S. DEPT. OF AGR.
REST SERVICE, FED-
AL BLDG., 324 25TH

WARNING

STATE OF IDAHO }
County of Lemhi } ss.

APR 9 1962

Department of
Eastern District Court

JERRY G. ROSIN

JEFFREY G. ROSLIN
....., being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claims to Water Rights 32-4036, 75-4212
through 75-4286

printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for April 1, 1982 consecutive issues, commencing with the issue dated April 8, 1982 and ending with the issue dated April 8, 1982 ✓

Subscribed and sworn to before me, this eighth

day of April 1982

Walter C. ...
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$	713.25
--------------------	--------

WARNING

July 14, 1983

RE: Amended Claim to a Water Right No. 75-4224

U.S. Forest Service
324 - 25th Street
Ogden, Utah 84401

Gentlemen:

The Department of Water Resources has completed the processing of your amended claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your amended claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your amended claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your amended claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Eastern Regional Supervisor

RDC:cw

Enclosure

U.S. FOREST SERVICE
OGDEN, UTAH

NOTICE OF AMENDED CLAIM TO A WATER RIGHT

NO. 75-4224

Notice is hereby given that Claim to a Water Right No. 75-4224 in the name of the U.S. Forest Service, Ogden, Utah, was filed with a priority date of 6-1-1906 for the diversion and application to beneficial use of .02 cfs of water from Hunter Spring tributary to Sinks with the point of diversion within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 10, T. 20N, R. 20E, B.M. Lemhi County; the water is claimed to be used from 7-1 to 9-30 for livestock watering within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 10, T. 20N, R. 20E, B.M.

The claimant now proposes to amend Claim No. 75-4224 amending the point of diversion and place of use to the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 10, T. 20N, R. 20E, B.M. Lemhi County.

Any exception to any claim may be filed with the Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401.

A. KENNETH DUNN

Director

Published in the Recorder Herald on 6/16 & 6/23/83.

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Harold W. Jones

Right Number C 75 4224 Applicant U.S. Forest Service

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☒ Signature/notarization/fee.
- 19-82
4-13

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date June 17, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By RC Date 6/29/82

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 12, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 75-4224

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD P. CARLSON
Eastern Region Supervisor

RECEIVED
JUN 21 1982

Enclosure

Department of Water Resources

WATER RIGHT NUMBER 75-4224

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - HUNTER SPRING

TRIBUTARY OF - SINKS

STAGE - STATRY CLM

STATUS -

PRIORITY - 06-01-1906 COUNTY - LEMHI

TOTAL DIV. RATE - .0200 -CFS

TOTAL DIV. VOLUME *NEW* .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - ~~WNW~~ 10 20N 20E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 07-01 TO - 09-30 USE - STOCKWATER

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .00 AFA

USE - STOCKWATER

X#L PLACE OF USE - TWN 20N RNG 20E SEC 10 TRACT ~~WNW~~ LOT AC

DECREE NAME -

DATE - *NEW*

TOTAL ACRES 0

REMARKS -

NON IRRIG USE - S/320 RANGE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - HEADBOX & TROUGH

3/79

IDENT. NO.

75 4224

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials

Date

Item

BS

3/17/80

Original form entered

ENC

3-26-82

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Key punched by State Office

D.W.

8/4/83

Amendment entered

75-4224

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: HUNTER SPRING tributary to SINKS

Priority Date: 06/01/1906

Amount: 0.02 CFS

Diversion Point: NWNW Sec 10 T 20N R 20E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 07/01 to 09/30

Place of Use: NWNW Sec 10 T 20N R 20E

Diversion Means: HEADBOX & TROUGH

MICROFILMED