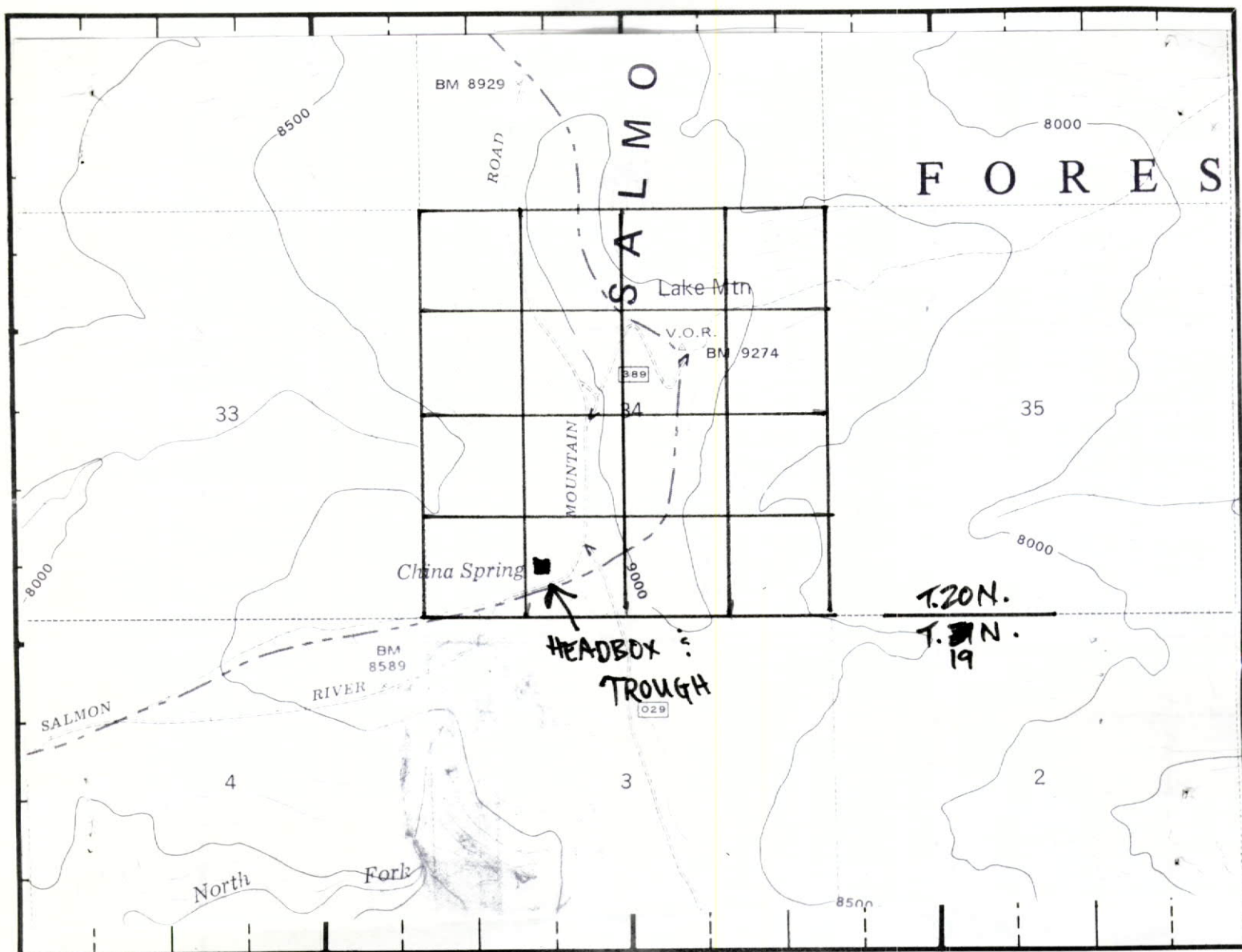


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah )  
 ) ss.  
County of Weber )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for) L. KENT MAYS, JR., Deputy Regional Forester,  
(Claimant) Resource

Sworn to before me this 10 day of February, 19 82.

Sandra A. Carlson  
Notary Public  
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 2-25-82 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by HWS Date 3-5-82 claimant by: \_\_\_\_\_  
\$30.00 fee received by CW Date 6-14-82  
Published in Reader Herald  
Dates 7-11 and 4-8-82 #22309

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service  
(Name of Claimant)  
324 25th Street, Federal Building, Ogden, Utah 84401 Telephone No. (801) 625-5360  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 06/01/1906

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
China Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA) |                | (Domestic, Irrigation, Stock, Etc.) |                           | (Both dates inclusive)        |                |
|-----------------|----------------|-------------------------------------|---------------------------|-------------------------------|----------------|
|                 |                |                                     |                           | (Mo., Day)                    | (Mo., Day)     |
| Quantity        | <u>.02 cfs</u> | Use                                 | <u>Livestock watering</u> | Period of Use From <u>7/1</u> | To <u>9/30</u> |
| Quantity        |                | Use                                 |                           | Period of Use From            | To             |
| Quantity        |                | Use                                 |                           | Period of Use From            | To             |
| Quantity        |                | Use                                 |                           | Period of Use From            | To             |
| Quantity        |                | Use                                 |                           | Period of Use From            | To             |

(4) .02 cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SE ¼ SW ¼, Sec. 34 Twp. 20N Rge. 20E B.M., County of Lemhi  
Additional points of diversion: 028-002

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Headbox piped to a trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

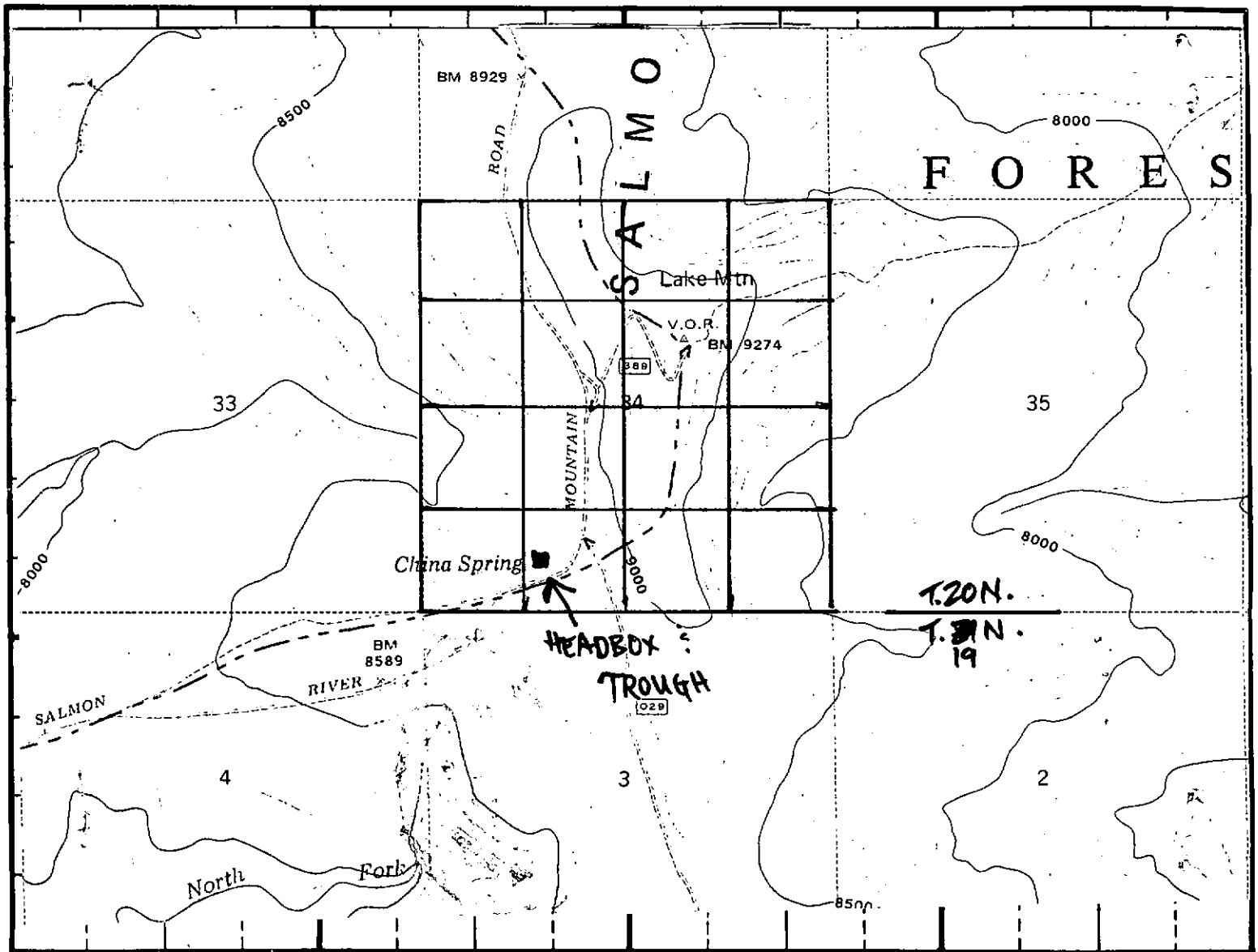
| T   | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 20N | 20E | 34   |     |     |     |     |     |     |     |     |     |     |     | X   |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
Stock watering 320 head of cattle

NOTE: Include here the type and number of stock watered:  
If you are claiming water as a member of an organization, list name of organization:

(8) Remarks \_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah )  
 ) ss.  
County of Weber )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

*Richard F. Sanders*  
(for) L. KENT MAYS, JR., Deputy Regional Forester,  
(Claimant) Resource

Sworn to before me this 10 day of February, 19 82

*Sandra J. Carlson*  
Notary Public  
Residing at Willard, Box, Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 2-25-82 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by HWS Date 3-5-82 claimant by: \_\_\_\_\_  
\$50.00 fee received by CW Date 6-14-82  
Published in Reader's Digest  
Dates 7-11 and 4-8-82 #22309

TRAL BLDG., 324 25TH  
OGDEN, UT 84401  
Source: EAST KRILEY  
SPRING tributary to  
SINKS  
Priority Date: 06/01/1960  
Amount: 0.02 CFS  
Diversion Point: SWNE  
Sec 32 T 24N R 22E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
11/30  
Place of Use: SWNE Sec  
32 T 24N R 22E  
Diversion Means: HEAD-  
BOX & TROUGH  
75-4221

S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: GRANITE FLAT  
SPRING tributary to  
OTLER CREEK  
Priority Date: 06/01/1967  
Amount: 0.02 CFS  
Diversion Point: NWNW  
Sec 34 T 26N R 21E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: NWNW Sec  
34 T 26N R 21E  
Diversion Means: HEAD-  
BOX & TROUGH  
75-4222

S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: HEFFER PAS-  
JRE NO. 2 SPRING tribu-  
ary to SINKS  
Priority Date: 06/01/1966  
Amount: 0.02 CFS  
Diversion Point: NWSE  
Sec 17 T 20N R 21E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: NWSE Sec  
17 T 20N R 21E  
Diversion Means: HEAD-  
BOX & TROUGH  
75-4223

S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: HENRY CREEK  
SPRING tributary to  
SINKS  
Priority Date: 06/01/1967  
Amount: 0.02 CFS  
Diversion Point: NESE  
Sec 19 T 20N R 21E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: NESE Sec 19  
20N R 21E  
Diversion Means: HEAD-  
BOX & TROUGH  
75-4224

S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: HUNTER  
SPRING tributary to  
SINKS  
Priority Date: 06/01/1906  
Amount: 0.02 CFS  
Diversion Point: NWNW  
Sec 10 T 20N R 20E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 07/01 to  
11/30  
Place of Use: NWNW Sec  
10 T 20N R 20E  
Diversion Means: HEAD-  
BOX & TROUGH

75-4226  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: CHINA SPRING  
tributary to SINKS  
Priority Date: 06/01/1906  
Amount: 0.02 CFS  
Diversion Point: SESW  
Sec 34 T 20N R 20E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 07/01 to  
09/30  
Place of Use: SESW Sec  
34 T 20N R 20E  
Diversion Means: HEAD-  
BOX & TROUGH  
75-4227

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: CHUTE GULCH  
SPRING tributary to  
SINKS  
Priority Date: 06/01/1969  
Amount: 0.02 CFS  
Diversion Point: NESW  
Sec 19 T 24N R 22E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
08/31  
Place of Use: NESW Sec  
19 T 24N R 22E  
Diversion Means: HEAD-  
BOX & TROUGH  
75-4228

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: COYOTE SPRING  
tributary to SINKS  
Priority Date: 06/01/1945  
Amount: 0.02 CFS  
Diversion Point: SENW  
Sec 02 T 24N R 19E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 10/01 to  
11/30  
Place of Use: SENW Sec  
02 T 24N R 19E  
Diversion Means: HEAD-  
BOX & TROUGH  
75-4229

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: DEER CREEK  
NUMBER ONE SPRING  
tributary to SINKS  
Priority Date: 06/01/1967  
Amount: 0.02 CFS  
Diversion Point: NENW  
Sec 31 T 19N R 21E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: NESE Sec 31  
T 19N R 21E  
Diversion Means: HEAD-  
BOX & TROUGH  
75-4230

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: DIVIDE WAY  
SPRING tributary to  
SINKS  
Priority Date: 06/01/1966  
Amount: 0.02 CFS  
Diversion Point: SWNE  
Sec 16 T 26N R 20E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: SWNE Sec  
16 T 26N R 20E

Diversion Means: HEAD-  
BOX & TROUGH  
75-4232

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: ALDER SPRING  
tributary to SINKS  
Priority Date: 06/01/1970  
Amount: 0.02 CFS  
Diversion Point: NESE  
Sec 16 T 25N R 21E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: NESE Sec 16  
T 25N R 21E  
Diversion Means: HEAD-  
BOX & TROUGH  
75-4233

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: BEAR GULCH  
NUMBER ONE SPRING  
tributary to SINKS  
Priority Date: 06/01/1970  
Amount: 0.02 CFS

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STATE OF IDAHO  
County of Lemhi

## Affidavit of Publication

APR 9 1982

Department of the Court  
Eastern District Office

JERRY G. ROSIN

being first duly sworn, de-  
and says that he is one of the printers (publisher) of the RECORDER HE  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of g  
circulation therein.

That the Notice of Claims to Water Rights 32-4036, 75  
through 75-4286

printed copy of which is attached to the margin hereof, has been and was  
ly printed and published in the regular and entire issue of every number  
newspaper and not in any supplement thereof or thereto for 2  
consecutive issues, commencing with the issue dated April 1  
and ending with the issue dated April 8, 1982

Subscribed and sworn to before me, this eighth  
day of April

Notary Public for the State of Idaho  
Residing at Salmon, Idaho

Publication Fee \$ 713.25

FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: BROWNS  
SPRING tributary to  
SINKS  
Priority Date: 06/01/1969  
Amount: 0.02 CFS  
Diversion Point: SWSE  
Sec 30 T 24N R 22E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 06/01 to

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: PERREAU  
MEADOW SPRING tribu-  
ary to SINKS  
Priority Date: 06/01/1940  
Amount: 0.02 CFS  
Diversion Point: NESE

SINKS  
Priority Date: 06/01/1969  
Amount: 0.02 CFS  
Diversion Point: NESE  
Sec 34 T 20N R 18E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: N  
34 T 20N R 18E  
Diversion Mean

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Harold W. Jones

Right Number 75 4226 Applicant U.S. Forest Service

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson

Date June 17, 1982

STATE/OFFICE PROCESSING:

- ☒ Claim review complete.

By RC

Date 6/29/82

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave.  
Idaho Falls, Idaho 83402  
(208) 525-7161

APRIL 12, 1982

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 75-4226

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

RECEIVED  
JUN 21 1982

Department of Water Resources

75 4226

WATER RIGHT  
DATA ENTRY LOG

Item

3/17/82  
3-26-82

Keypunched by State Office

[illegible]

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75-4226

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: CHINA SPRING tributary to SINKS

Priority Date: 06/01/1906

Amount: 0.02 CFS

Diversion Point: SESW Sec 34 T 20N R 20E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 07/01 to 09/30

Place of Use: SESW Sec 34 T 20N R 20E

Diversion Means: HEADBOX & TROUGH

RECEIVED  
JUL 1 1906