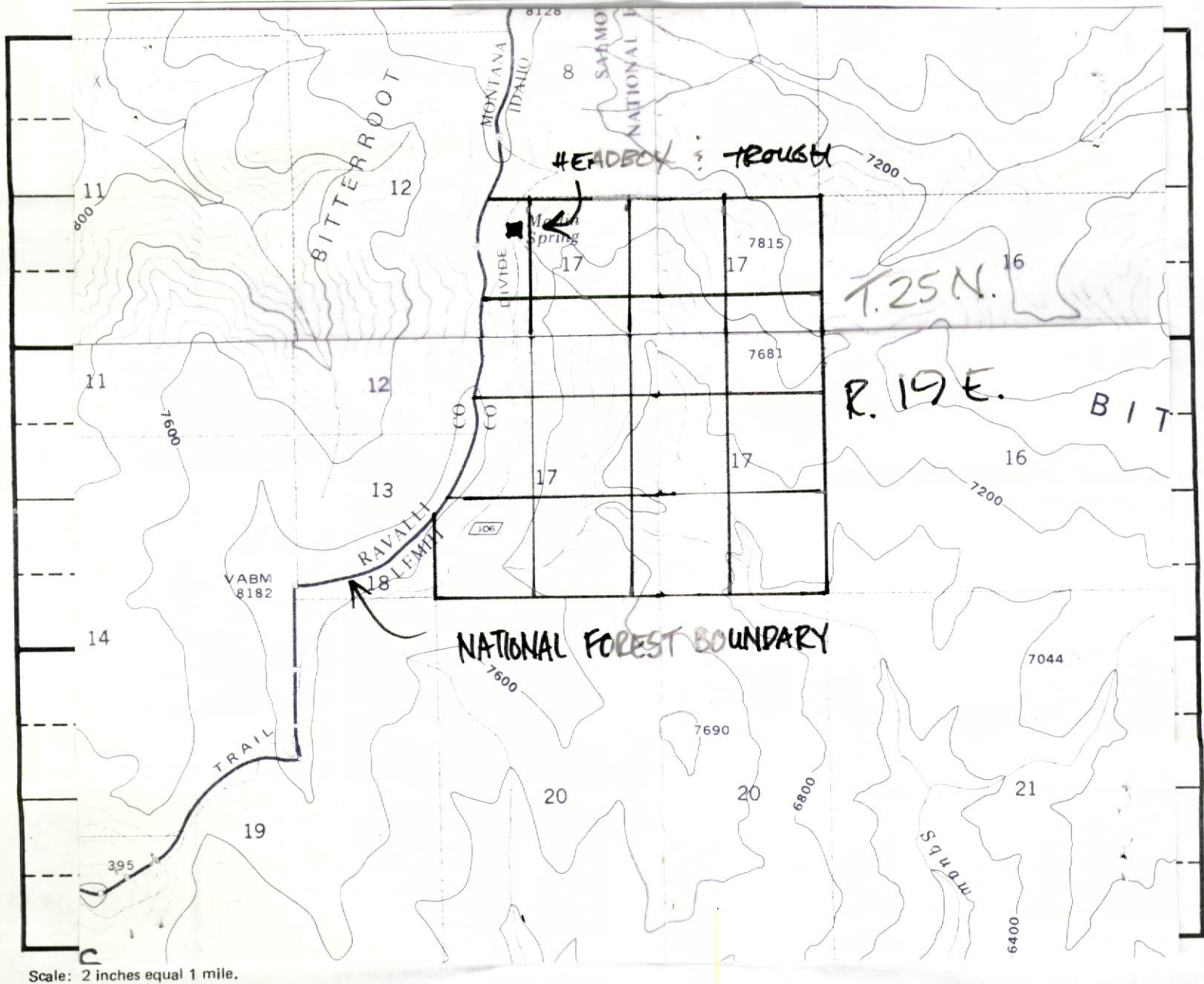


(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~XXXXXX~~ Utah)
XXXX) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for) *Richard J. Sanders*
L. KENT MAYS, JR., Deputy Regional Forester,
(Claimant) Resource

Sworn to before me this 10 day of February, 19 82.

Shandra A. Carlson
Notary Public
Residing at Willard, Box Elder County, Utah

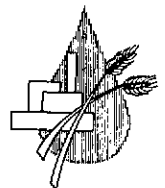
My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by *CW* Date *2-25-82* Exception filed by: _____ Date _____
Prelim. check by *KCW* Date *3-5-82* Forwarded to claimant by: _____
\$10.00 fee received by *CW* Date *6-14-82* _____
Published in *Recorder's Record* _____
Dates *4-1 and 4-8-82* #22309 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

324 25th Street, Federal Building, Ogden, Utah 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 06/01/1945

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Marlin Spring tributary to Squaw Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.02 cfs</u>	Use <u>Livestock watering</u>	Period of Use From <u>10/1</u>	To <u>11/30</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 17 Twp. 25N Rge. 19E B.M., County of Lemhi
Additional points of diversion: 023-008

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Headbox piped to a trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25N	19E	17						X											

No. of acres

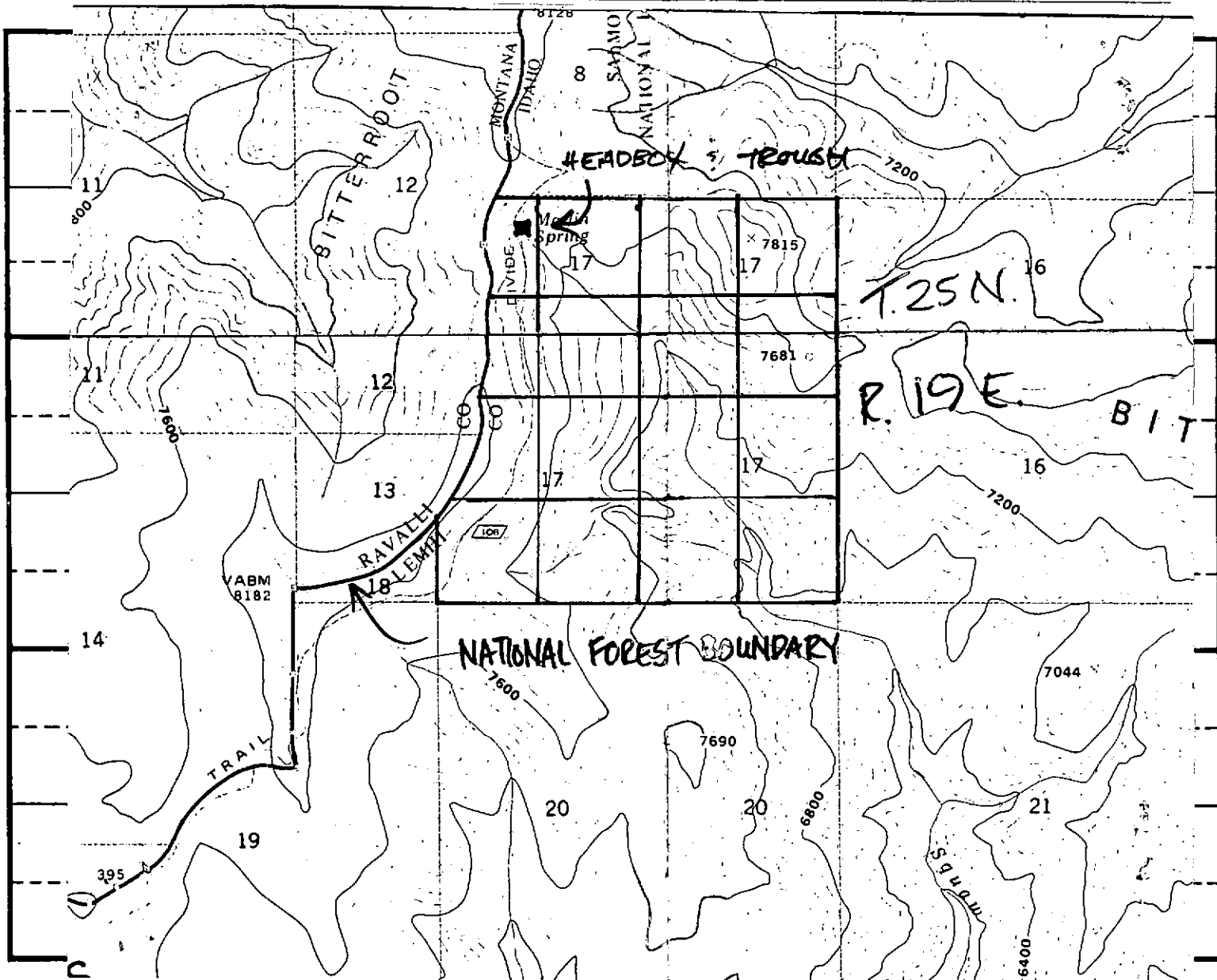
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Stock watering 20 horses

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~XXXX~~ Utah)
County of ~~XXXX~~ Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for) L. KENT MAYES, JR., Deputy Regional Forester,

Sworn to before me this 10 day of February, 19 82

Richard J. Sanders
Notary Public
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 2-25-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by KCW Date 2-5-82 claimant by: _____
\$10.00 fee received by CW Date 6-14-82
Published in Bozeman Herald
Dates 4-1 and 4-8-82 #22309

31 T 24N R 21E
Diversion Means: HEAD-
BOX & TROUGH
75-4232

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: ALDER SPRING
tributary to SINKS
Priority Date: 06/01/1970
Amount: 0.02 CFS
Diversion Point: NESE
Sec 16 T 25N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NESE Sec 16
T 25N R 21E
Diversion Means: HEAD-
BOX & TROUGH
75-4233

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-

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HI Co
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(0.02
11/30
Place
05 T 2
Diver
BOX

U.S. I
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ERAL
ST., O
Source
SPRI
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Priori
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Diver
Sec 34
Use:
(0.02
11/30
Place
T 18N
Diver
BOX

J.S. I
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ERAL
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Sec 21
HI Co
Use:
(0.02
11/30
Place
T 18N
Diver
BOX

Place of Use: SWSE Sec
18 T 25N R 21E
Diversion Means: HEAD-
BOX & TROUGH
75-4236

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: BROWNS
SPRING tributary to
SINKS
Priority Date: 06/01/1969
Amount: 0.02 CFS
Diversion Point: SWSE
Sec 30 T 24N R 22E, LEM-

08/31
Place of Use: ESW Sec
17 T 24N R 22E
Diversion Means: HEAD-
BOX & TROUGH
75-4238

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: MARLIN SPRING
tributary to SQUAW
CREEK
Priority Date: 06/01/1945
Amount: 0.02 CFS
Diversion Point: NWNW
Sec 17 T 25N R 19E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 10/01 to
11/30
Place of Use: NWNW Sec
17 T 25N R 19E
Diversion Means: HEAD-
BOX & TROUGH
75-4239

ST., OGDEN, UT 84401
Source: PIPELINE
SPRING tributary to
SINKS
Priority Date: 06/01/1953
Amount: 0.02 CFS
Diversion Point: NENE
Sec 03 T 17N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NENE
SWSE NWNW Sec 03 T
17N R 20E
Diversion Means: HEAD-
BOX & TROUGH
75-4244

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: POISON SPRING
tributary to SINKS
Priority Date: 06/01/1968
Amount: 0.02 CFS

BOX & TROUGH
75-4248

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: ROSE GULCH
NUMBER ONE, SPRING
tributary to SINKS
Priority Date: 06/01/1940
Amount: 0.02 CFS
Diversion Point: NWNW
Sec 19 T 24N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
10/31
Place of Use: NWNW Sec
19 T 24N R 21E
Diversion Means: HEAD-
BOX & TROUGH
75-4249

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH

N, UT 84401
ROSE GULCH
NUMBER TWO, SPRING
tributary to SINKS
Priority Date: 06/01/1960
Amount: 0.02 CFS
Diversion Point: SENW
Sec 19 T 24N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to

SENW Sec
21E
Diversion Means: HEAD-
BOX & TROUGH
75-4250

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SANDWICH
SPRING tributary to
SINKS
Priority Date: 06/01/1968
Amount: 0.02 CFS
Diversion Point: SENW
Sec 19 T 24N R 21E, LEM-
HI Co.

SENW Sec
21E
Diversion Means: HEAD-
BOX & TROUGH
75-4251

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: IRVING BASIN
SPRING tributary to
SINKS
Priority Date: 06/01/1962
Amount: 0.02 CFS
Diversion Point: NWSE
Sec 18E, LEM-
HI Co.

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: IRVING BASIN
SPRING tributary to
SINKS
Priority Date: 06/01/1962
Amount: 0.02 CFS
Diversion Point: NWSE
Sec 18E, LEM-
HI Co.

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: IRVING BASIN
SPRING tributary to
SINKS
Priority Date: 06/01/1962
Amount: 0.02 CFS
Diversion Point: NWSE
Sec 18E, LEM-
HI Co.

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: IRVING BASIN
SPRING tributary to
SINKS
Priority Date: 06/01/1962
Amount: 0.02 CFS
Diversion Point: NWSE
Sec 18E, LEM-
HI Co.

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: IRVING BASIN
SPRING tributary to
SINKS
Priority Date: 06/01/1962
Amount: 0.02 CFS
Diversion Point: NWSE
Sec 18E, LEM-
HI Co.

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: IRVING BASIN
SPRING tributary to
SINKS
Priority Date: 06/01/1962
Amount: 0.02 CFS
Diversion Point: NWSE
Sec 18E, LEM-
HI Co.

Affidavit of Publication

STATE OF IDAHO
County of Lemhi

ss.

APR 9 1982

Deposition
Eastern District of Idaho

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claims to Water Rights 32-4036, 75-4212
through 75-4286

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated April 1, 1982
and ending with the issue dated April 8, 1982

Subscribed and sworn to before me, this eighth
day of April, 1982

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 713.25

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 12, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 75-4238

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
JUN 21 1982

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

KC Wilson
75 4238

Right Number

75-4238

Applicant

Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

June 17, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

Jmi

Date

6-29-82

RECEIVED

75 4238

WATER RIGHT
DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

Z5-4238

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: MARLIN SPRING tributary to SQUAW CREEK

Priority Date: 06/01/1945

Amount: 0.02 CFS

Diversion Point: NWNW Sec 17 T 25N R 19E, LEMHI Co.

Use: STOCKWATER. (0.02 CFS) from 10/01 to 11/30

Place of Use: NWNW Sec 17 T 25N R 19E

Diversion Means: HEADBOX & TROUGH

REPROFILED