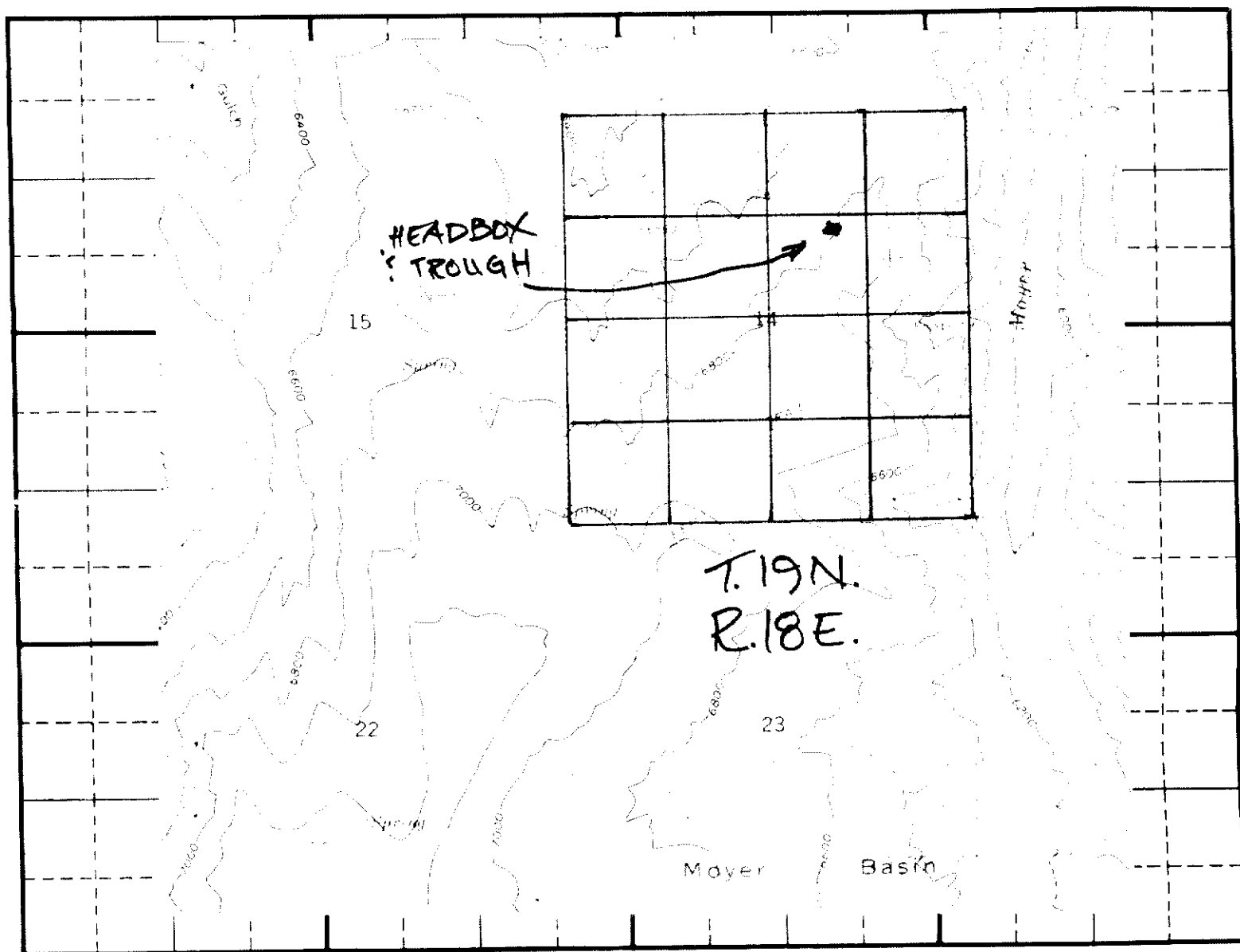


(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~XXXXX~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for) L. KENT MAYS, JR., Deputy Regional Forester,
(Claimant) Resource

Sworn to before me this 10 day of February, 19 82.

Notary Public

Residing at Willard, Box Elder County, Utah

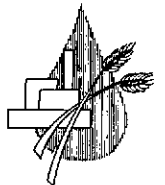
My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by	Date	Exception filed by:	Forwarded to	Date
Prelim. check by	Date		claimant by:	
\$30.00 fee received by	Date			
Published in				
Dates				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

324 25th Street, Federal Building, Ogden, Utah 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 06/01/1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Moyer Slough Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.02 cfs</u>	Use <u>Livestock watering</u>	Period of Use From <u>5/1</u>	To <u>11/30</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 NE 1/4, Sec. 14 Twp. 19N Rge. 18E B.M., County of Lemhi
Additional points of diversion: 026-013

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Headbox piped to a trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	18E	14			X														

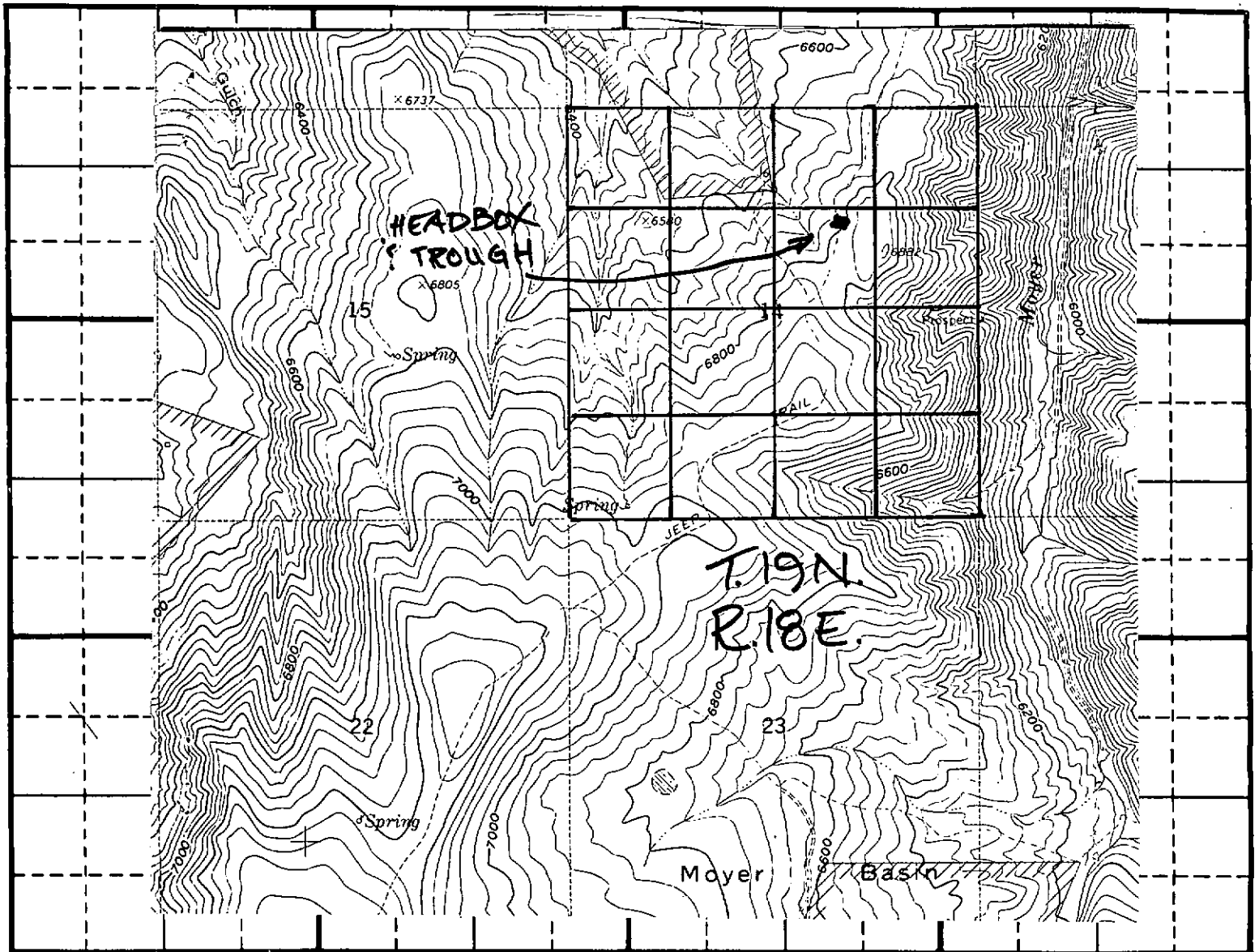
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Stock watering 238 head of cattle

NOTE: Include here the type and number of stock watered: _____
If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~KENT~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for)

Richard F. Sanders
L. KENT MAYS, JR., Deputy Regional Forester,
(Claimant) Resource

Sworn to before me this 10 day of February

, 19 82

Sandra J. Hantson
Notary Public

Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 2-25-82
Prelim. check by Kew Date 3-5-82
\$10.00 fee received by (CW) Date 6-14-82
Published in Beck's Deed
Dates 4-1 and 4-8-82 # 22309

Exception filed by:

Forwarded to
claimant by:

Date

ION R 21E
ion Means: HEAD-
TROUGH
75-4232

EPT. OF AGRI.
T SERVICE, FED.
BLDG., 324 25TH
IDEN, UT 84401
ALDER SPRING
y to SINKS
Date: 06/01/1970
0.02 CFS
on Point: NESE
25N R 21E, LEM-

TOCK WATER
S) from 05/01 to

Jsc: NESE Sec 16
21E
Means: HEAD-
ROUGH
75-4233

PT. OF AGRI.
SERVICE, FED.
LDG., 324 25TH
DEN, UT 84401
BEAR GULCH
R ONE SPRING
to SINKS
Date: 06/01/1970
0.02 CFS
Point: SWNW
3N R 21E, LEM-

OCK WATER
S) from 05/01 to

Jsc: SWNW Sec
R 21E
Means: HEAD-
ROUGH
75-4234

T. OF AGRI.
SERVICE, FED.
DG., 324 25TH
EN, UT 84401
EAVER GULCH
tributary to

ate: 06/01/1968
0.02 CFS
Point: NWSE
8N R 20E
OCK WATER
from 05/01 to

se: NESE Sec 34
0E
Means: HEAD-
OUGH
75-4235

OF AGRI.
SERVICE, FED.
DG., 324 25TH
N, UT 84401
LLS CANYON
TWO SPRING
SINKS
ate: 06/01/1940
0.02 CFS
Point: SWSE
NR 21E, LEM-

OCK WATER
from 06/01 to

se: SWSE Sec
21E
Means: HEAD-
OUGH
75-4236

OF AGRI.
SERVICE, FED.
G., 324 25TH
4, UT 84401
BROOKS
tributary to
ate: 06/01/1969
0.02 CFS
Point: SWSE
R 22E, LEM-

CK WATER

08/31
Place of Use: NESW Sec
17 T 24N R 22E
Diversion Means: HEAD-
BOX & TROUGH
75-4238

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: MARLIN SPRING
tributary to SQUAW
CREEK
Priority Date: 06/01/1945
Amount: 0.02 CFS
Diversion Point: NWNW
Sec 17 T 25N R 19E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 10/01 to
11/30
Place of Use: NWNW Sec
17 T 25N R 19E
Diversion Means: HEAD-
BOX & TROUGH
75-4239

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: MOYER
SLOUGH SPRING tribu-
tary to SINKS
Priority Date: 06/01/1960
Amount: 0.02 CFS
Diversion Point: SWNE
Sec 14 T 19N R 18E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWNE Sec
14 T 19N R 18E
Diversion Means: HEAD-
BOX & TROUGH
75-4240

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: HAT CREEK
SPRING, NORTH FORK
tributary to SINKS
Priority Date: 06/01/1968
Amount: 0.02 CFS
Diversion Point: NWNE
Sec 29 T 18N R 20E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NWNE Sec
29 T 18N R 20E
Diversion Means: HEAD-
BOX & TROUGH
75-4241

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: OLD KRILEY
SPRING tributary to
SINKS
Priority Date: 06/01/1967
Amount: 0.02 CFS
Diversion Point: NENE
Sec 31 T 24N R 22E, LEM-
HI Co.

Use: STOCK WATER
(0.02 CFS) from 06/01 to
08/31
Place of Use: NENE Sec
31 T 24N R 22E
Diversion Means: HEAD-
BOX & TROUGH
75-4242

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PERREAU
MEADOW SPRING tribu-
tary to SINKS
Priority Date: 06/01/1940
Amount: 0.02 CFS

ST., OGDEN, UT 84401
Source: PIPELIN
SPRING tributary
SINKS
Priority Date: 06/01/19
Amount: 0.02 CFS
Diversion Point: NENE
Sec 03 T 17N R 20E, LEM
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01
11/30
Place of Use: NEN
SWSE NWNE Sec 03
17N R 20E
Diversion Means: HEAD
BOX & TROUGH
75-4244

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEI
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: POISON SPRING
tributary to SINKS
Priority Date: 06/01/196
Amount: 0.02 CFS
Diversion Point: SENW
Sec 27 T 18N R 20E, LEM
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SENW Sec
27 T 18N R 20E
Diversion Means: HEAD
BOX & TROUGH
75-4245

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PORCUPINE
SPRING tributary to
SINKS
Priority Date: 06/01/1945
Amount: 0.02 CFS
Diversion Point: SESW
Sec 15 T 25N R 19E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 10/01 to
11/30
Place of Use: SESW Sec
15 T 25N R 19E
Diversion Means: HEAD-
BOX & TROUGH
75-4246

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: QUEEN HILL
SPRING tributary to
SINKS
Priority Date: 06/01/1960
Amount: 0.02 CFS
Diversion Point: SWNE
Sec 14 T 22N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWNE Sec
14 T 22N R 21E
Diversion Means: HEAD-
BOX & TROUGH
75-4247

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: PORPHYRY PAN
SPRING tributary to
SINKS
Priority Date: 06/01/1960
Amount: 0.02 CFS
Diversion Point: NWSE
Sec 34 T 20N R 18E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NWSE Sec
34 T 20N R 18E
Diversion Means: HEAD-

Affidavit of Publication

APR 9 1982

Eastern District Office

being first duly sworn, deposes
s one of the printers (publisher) of the RECORDER HERALD,
shed weekly at Salmon, Lemhi County, Idaho, and of general

of Claims to Water Rights 32-4036, 75-4212
75-4286

a true
ch is attached to the margin hereof, has been and was correct-
ished in the regular and entire issue of every number of said
in any supplement thereof or thereto for
commencing with the issue dated
issue dated

April 1 82
April 8 19 82
eighth
April 82
day of

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 12, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 75-4239

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

MAIL ROOM
ENCLOSURE

RECEIVED

JUN 21 1982

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

KC Wilson
75-4239

Right Number

75-4239

Applicant

Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

June 17, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

Juni

Date

6-29-82

MICROFILMED

3/79

75 4239

IDENT. NO. _____

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItemB.J.
J.W.3/17/82
3-26-82

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Key punched by State Office

75-4239

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: MOYER SLOUGH SPRING tributary to SINKS

Priority Date: 06/01/1960

Amount: 0.02 CFS

Diversion Point: SWNE Sec 14 T 19N R 18E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30

Place of Use: SWNE Sec 14 T 19N R 18E

Diversion Means: HEADBOX & TROUGH

MICROFILMED