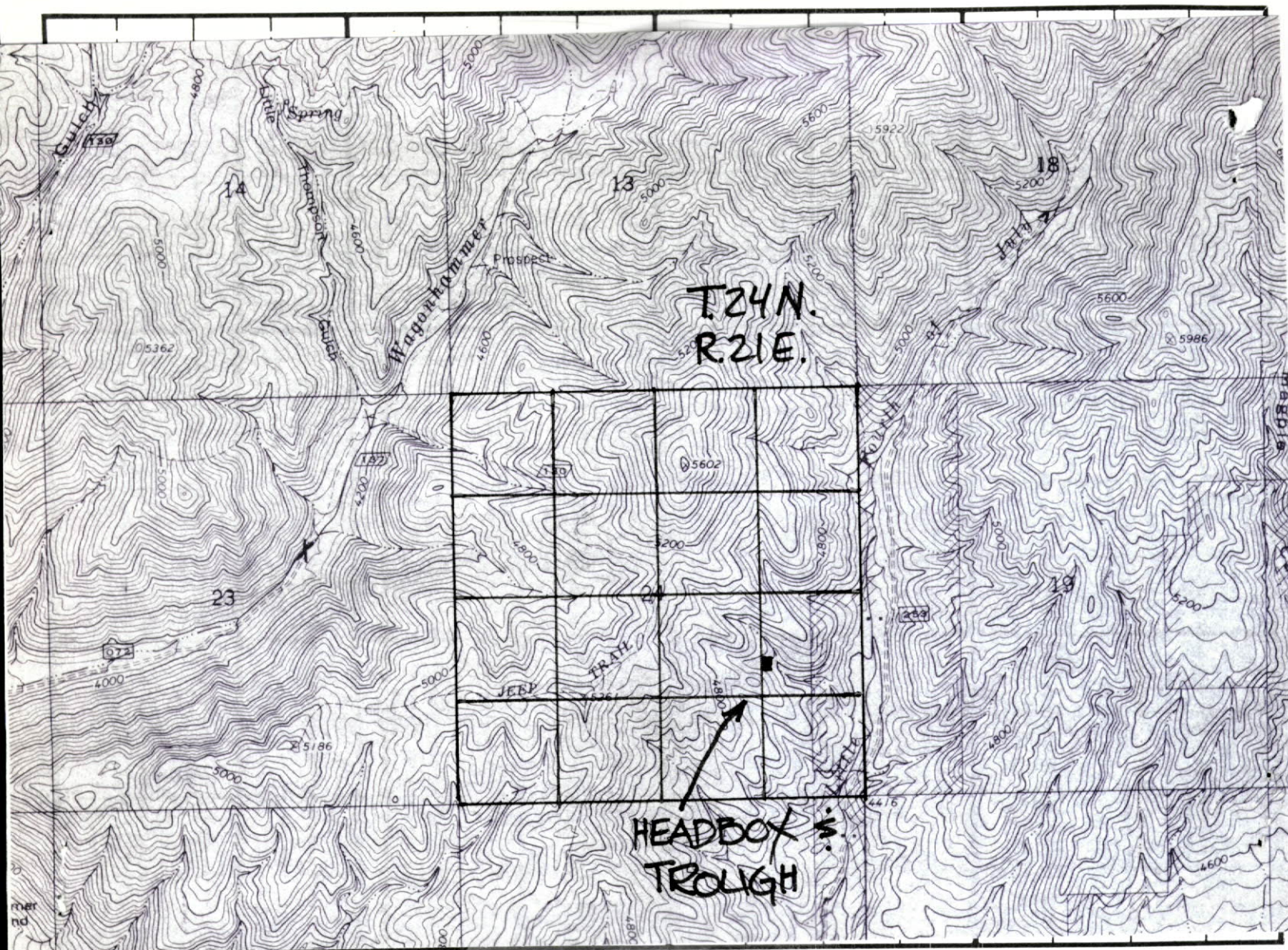


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~XXXXX~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service *Richard L. Sanders*

(for) L. KENT MAYS, JR., Deputy Regional Forester,
(Claimant) Resource

Sworn to before me this 10 day of February, 19 82.

Notary Public
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

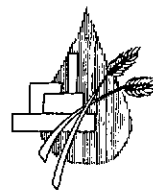
FOR DEPARTMENT USE ONLY

Received by CW Date 2-25-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by Kcen Date 3-5-82 claimant by: _____
\$10.00 fee received by CW Date 6-14-82
Published in Decader Herald _____
Dates 4/1 4/8/82 #22309 _____

RECEIVED
JAN 10 1964

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service

(Name of Claimant)

324 25th Street, Federal Building, Ogden, Utah 84401

(Mailing Address)

(Zip Code)

Telephone No. (801) 625-5360

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 06/01/1970

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Little 4th of July Spring tributary to Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.02 cfs</u>	Use <u>Livestock watering</u>	Period of Use From <u>6/1</u>	To <u>8/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) .02 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ SE ¼, Sec. 24 Twp. 24N Rge. 21E B.M., County of Lemhi

Additional points of diversion:

018-016

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Headbox piped to a trough

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
24N	21E	24													X				

No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

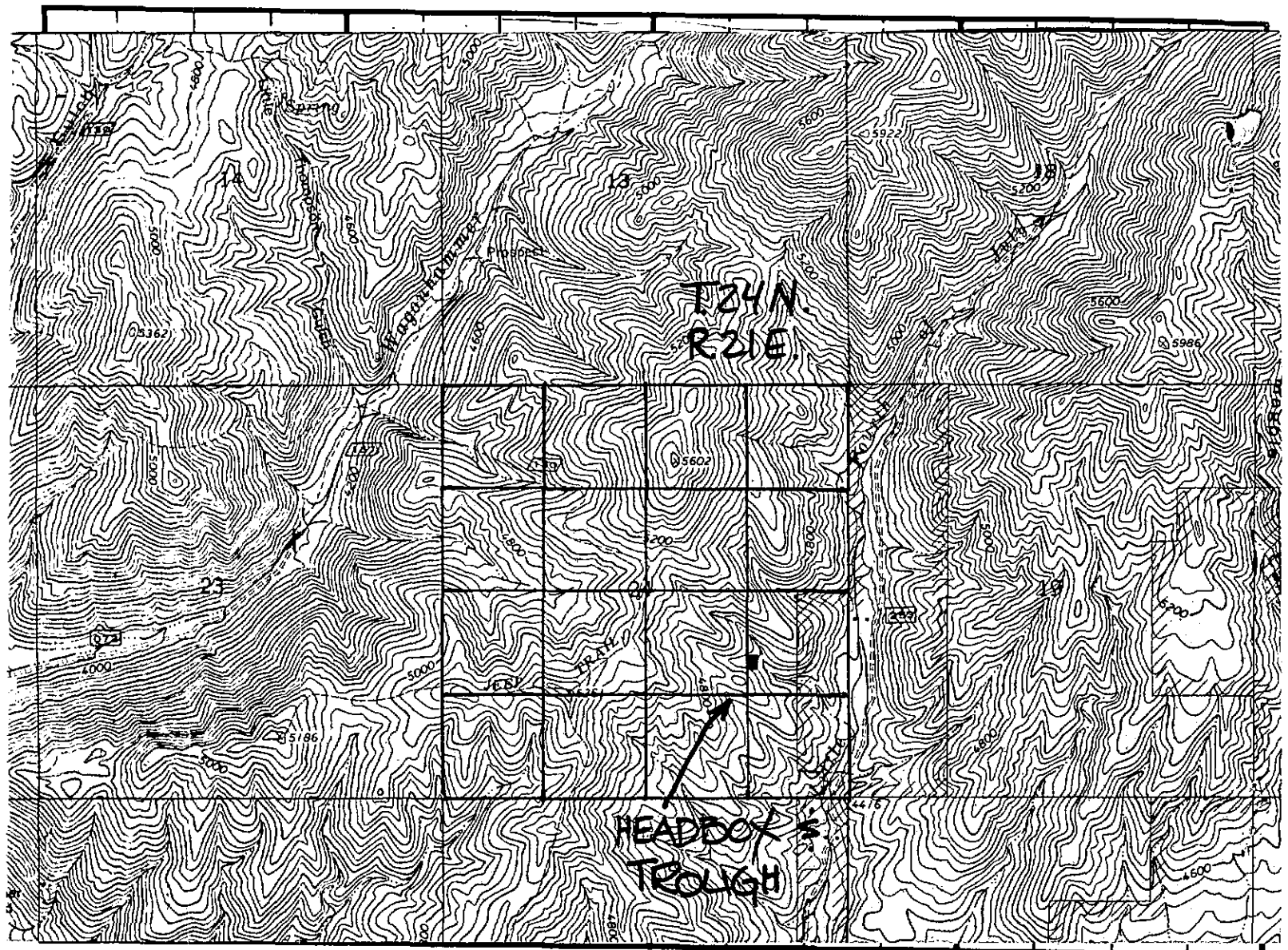
Stock watering 86 head of cattle

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service
Richard L. Sanders
(for) L. KENT MAYS, JR., Deputy Regional Forester, (Claimant) Resource

Sworn to before me this 10 day of February, 19 82

Sandra St. Carter
Notary Public
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 2-25-82 Exception filed by: _____ Fowarded to _____ Date _____
Prelim. check by KCW Date 3-5-82
\$10.00 fee received by CW Date 6-14-82
Published in Placer Herald
Dates 4/1 4/8/82 #22309

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: LOWER BASIN
SPRING tributary to
SINKS
Priority Date: 06/01/1950
Amount: 0.02 CFS
Diversion Point: SWSE
Sec 06 T 20N R 21E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWSE Sec
06 T 20N R 21E
Diversion Means: HEAD-
BOX & TROUGH
75-4257

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: LITTLE HULL
SPRING tributary to
LITTLE HULL CREEK
Priority Date: 06/01/1940
Amount: 0.02 CFS
Diversion Point: SWSW
Sec 17 T 25N R 21E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWSW Sec
17 T 25N R 21E
Diversion Means: HEAD-
BOX & TROUGH
75-4258

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: LITTLE FOURTH
OF JULY SPRING tribu-
tary to SINKS
Priority Date: 06/01/1970
Amount: 0.02 CFS
Diversion Point: NESE
Sec 24 T 24N R 21E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
08/31
Place of Use: NESE Sec 24
T 24N R 21E
Diversion Means: HEAD-
BOX & TROUGH
75-4259

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: LICK CREEK
SPRING tributary to
SINKS
Priority Date: 06/01/1968
Amount: 0.02 CFS
Diversion Point: SESW
Sec 32 T 26N R 22E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SESW S-

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 9 1982

Department of Natural Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claims to Water Rights 32-4036, 75-4212
through 75-4286

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated April 1, 1982
and ending with the issue dated April 8, 1982

Jerry G. Rosin

Subscribed and sworn to before me, this eighth
day of April, 1982

Vere Cunningham
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 713.25

Use: STOCKWATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NWSE Sec
15 T 19N R 18E
Diversion Means: HEAD-
BOX & TROUGH
75-4266

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: TORMAY
SPRING tributary to TOR-
MAY CREEK
Priority Date: 06/01/1961
Amount: 0.02 CFS
Diversion Point: NWSE
Sec 34 T 21N R 21E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NWSE Sec
34 T 21N R 21E
Diversion Means: HEAD-
BOX & TROUGH

Diversion Means: HEAD-
BOX & TROUGH
75-4273

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WICKHAM CAB-
IN SPRING tributary to
SINKS
Priority Date: 06/01/1966
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 25 T 23N R 21E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWNW Sec
25 T 23N R 21E
Diversion Means: HEAD-
BOX & TROUGH
75-4274

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH

FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WILLOW
SPRING tributary to
SINKS
Priority Date: 06/01/1969
Amount: 0.02 CFS
Diversion Point: NWNW
Sec 24 T 24N R 21E, LEM-
HI Co.
Use: STOCKWATER
(0.02 CFS) from 06/01 to
08/31
Place of Use: NWNW Sec
24 T 24N R 21E
Diversion Means: HEAD-
BOX & TROUGH
75-4281

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: UPPER MC-
GOWAN, NUMBER 2
SPRING tributary to
SINKS

of Use: SWSE
6N R 22E
ion Means: HEAD
& TROUGH
75-4285

DEPT. OF AGRI.
ST SERVICE, FED-
ERAL BLDG., 324 25TH
OGDEN, UT 84401
Source: UPPER MC-
IN NO. 1 SPRING
ry to SINKS
y Date: 06/01/196
it: 0.02 CFS
ion Point: NWSI
T 19N R 18E, LEM

STOCKWATER
(FS) from 05/01 to
of Use: NWNW
Sec 22 T 19N R 1

on Means: HEAD
TWO TROUGHS
75-4286

EPT. OF AGRI.
T SERVICE, FED-
BLDG., 324 25TH
DEN, UT 84401
Source: WICKHAM
tributary to

Date: 06/01/1940
0.02 CFS
n Point: SWNW
23N R 21E, LEM-

STOCKWATER
(S) from 05/01 to

Use: SWNW Sec
R 21E
n Means: HEAD
TROUGH

exception to any
water right may
with the Director
Idaho Department
Resources, 150

Shoup Ave., Idaho Falls,
Idaho 83402
A. KENNETH DUNN
Director
Published 4/1 & 4/8/
82
4-1-2tc

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 12, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN.

UT 84401

RE: Claim No. 75-4258

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
JUN 21 1982

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

KC Wilson
75 4258

Right Number

75-4258

Applicant

Forest Service

018-016

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson

Date June 17, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jim

Date 6-29-82

19
4-7-82

RECEIVED

3/79

IDENT. NO. _____

75 4258

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItem

BS

3/17/82

Original form entered

ZKJ

3-26-82

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

Z5-4258

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: LITTLE FOURTH OF JULY SPRING tributary to SINKS

Priority Date: 06/01/1970

Amount: 0.02 CFS

Diversion Point: NESE Sec 24 T 24N R 21E LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 06/01 to 08/31

Place of Use: NESE Sec 24 T 24N R 21E

Diversion Means: HEADBOX & TROUGH

MICROFILMED