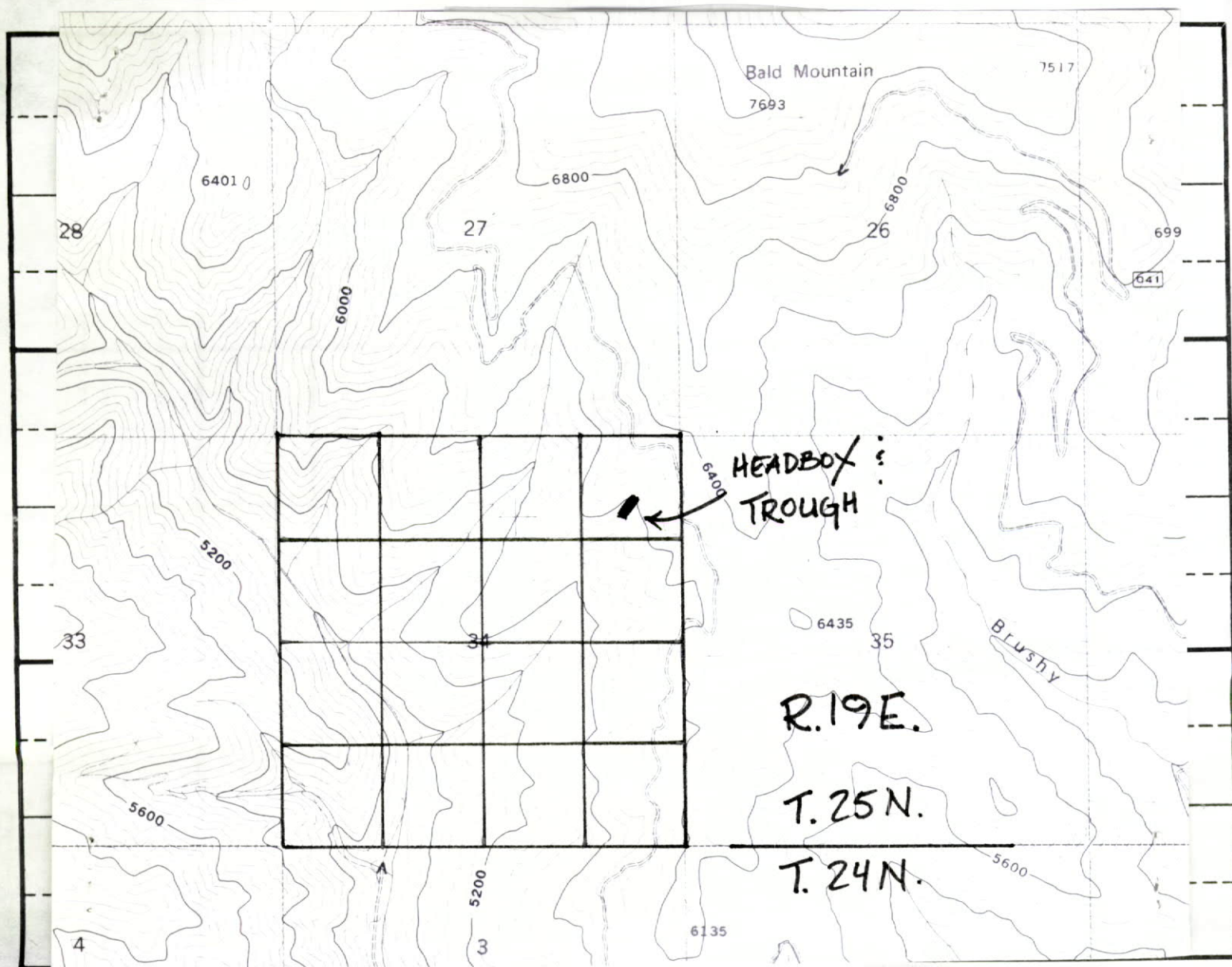


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service *R. J. Saunders*

and that the matters and facts therein are true to the best of the
- Forest Service Richard F. Saunders
(for) L. KENT MAYS, JR., Deputy Regional Forester,
(Claimant) Resource

Sworn to before me this 10 day of February, 19 82

Sandra S. Carlson
Notary Public
Residing at Willard, Box Elder County, Utah

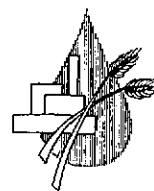
My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 2-25-82 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by SM Date _____ claimant by: _____
 \$20.00 fee received by CW Date 6-14-82
 Published in Recorder's Record #22309
 Dates 4-1 4-8-82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

324 25th Street, Federal Building, Ogden, Utah 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 06/01/1945

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Squaw Creek tributary to Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.02 cfs</u>	Use <u>Livestock watering</u>	Period of Use From <u>10/1</u>	To <u>11/30</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 NE 1/4, Sec. 34 Twp. 25N Rge. 19E B.M., County of Lemhi

Additional points of diversion: 023-006

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Headbox piped to a trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
25N	19E	34	X																

No. of acres _____

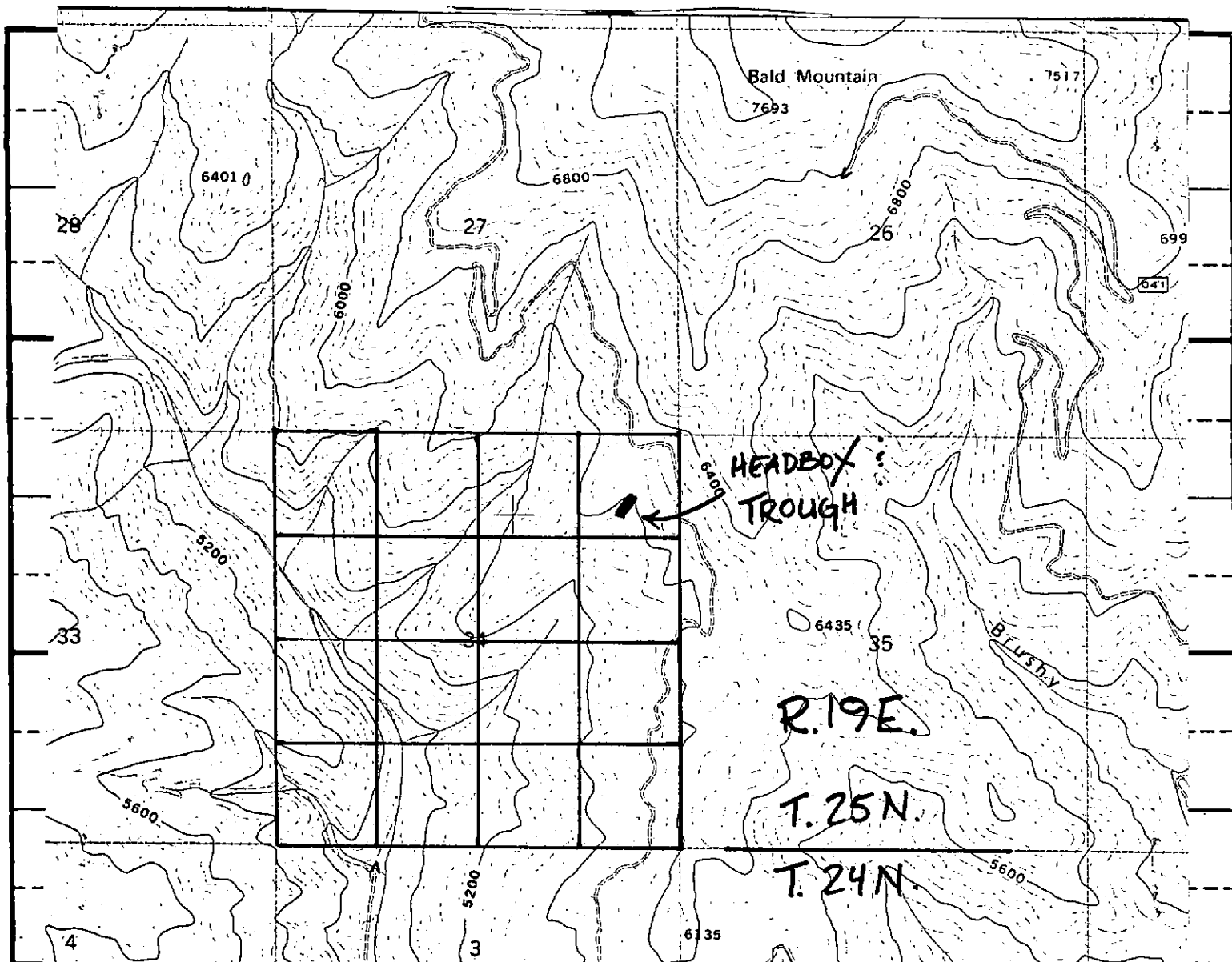
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Stock watering 20 horses

NOTE: Include here the type and number of stock watered: _____

If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service
Richard F. Sanders
(for) L. KENT MAYS, JR., Deputy Regional Forester, (Claimant) Resource

Sworn to before me this 10 day of February, 19 82

Sandra J. Carlson
Notary Public
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 2-25-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim check by SM Date _____ claimant by: _____
\$20.00 fee received by CW Date 6-17-82
Published in Reader Herald #22309
Dates 4-1 4-8-82

75-4261
U.S. DEPT. OF AGRI.
FOREST SERVICE, FED.
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: IRON MOUN.
RING tributary to
SINKS
Priority Date: 06/01/1940
Amount: 0.02 CFS
Diversion Point: SENW
Sec 04 T 17N R 20E, LEM.
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SENW Sec
T 17N R 20E
Diversion Means: HEAD-
BOX & TROUGH
75-4262

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED.
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: UPPER COTTON.
CREEK tributary
SINKS
Priority Date: 06/01/1960
Amount: 0.02 CFS
Diversion Point: SENE
Sec 17 T 24N R 22E, LEM.
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SENW
Sec 14N R 22E
Diversion Means:
BOX & TROUGH
75-4263

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED.
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: UPPER
RING tributary
SINKS
Priority Date:
Amount: 0.02
Diversion Point:
Sec 10 T 25N R
HI Co.
Use: STOCK
(0.02 CFS) fr
11/30
Place of Use
T 25N R
Diversion M
BOX & TRO
75-

U.S. DEPT.
FOREST SER
ERAL BLDG
ST., OGDEN
Source: U
EELK SI
SINKS
Priority D
Amount:
Diversion
Sec 23 T
HI Co.
Use: S
0.02 CFS
11/30
Place of
18N R
Diversion
BOX &

U.S. DEPT.
FOREST SER
ERAL BLDG
ST., OGDEN
Source: U
EELK SI
SINKS
Priority D
Amount:
Diversion
Sec 23 T
HI Co.
Use: S
0.02 CFS
11/30
Place of
18N R
Diversion
BOX &

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED.
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: TRELORE
RING tributary to
SINKS
Priority Date: 06/01/1949
Amount: 0.02 CFS
Diversion Point: SENW
Sec 35 T 18N R 20E, LEM.
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SENW Sec
T 18N R 20E
Diversion Means: HEAD-
BOX & TROUGH
75-4280

75-4268
U.S. DEPT. OF AGRI.
FOREST SERVICE, FED.
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SQUAW CREEK
tributary to SALMON
RIVER
Priority Date: 06/01/1945
Amount: 0.02 CFS
Diversion Point: NENE
Sec 34 T 25N R 19E, LEM.
HI Co.
Use: STOCK WATER
(0.02 CFS) from 10/01 to
11/30
Place of Use: NENE Sec
34 T 25N R 19E
Diversion Means: HEAD-
BOX & PIPELINE
75-4269

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED.
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: TELEPHONE
LINE SPRING tributary to
SINKS
Priority Date: 06/01/1967
Amount: 0.02 CFS
Diversion Point: SWSE
Sec 24 T 20N R 20E
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWSE Sec
24 T 20N R 20E
Diversion Means: HEAD-
BOX & TROUGH
75-4270

Priority Date: 06/01/1968
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 22 T 18N R 20E, LEM.
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWNW Sec
22 T 18N R 20E
Diversion Means: HEAD-
BOX & TROUGH
75-4276

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED.
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SNAP SPRING
tributary to SINKS
Priority Date: 06/01/1968
Amount: 0.02 CFS
Diversion Point: SESW
Sec 26 T 26N R 22E, LEM.
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SESW Sec
26 T 26N R 22E
Diversion Means: HEAD-
BOX & TROUGH
75-4277

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED.
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SOUTH GULCH
tributary to SINKS
Priority Date: 06/01/1970
Amount: 0.02 CFS
Diversion Point: SENW
Sec 14 T 24N R 20E, LEM.
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
10/30
Place of Use: SENW Sec
14 T 24N R 20E
Diversion Means: HEAD-
BOX & TROUGH
75-4284

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED.
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WHISKEY
SPRING tributary to BUS-
TER GULCH
Priority Date: 06/01/1965
Amount: 0.02 CFS
Diversion Point: SENW
Sec 14 T 24N R 20E, LEM.
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
10/30
Place of Use: SENW Sec
14 T 24N R 20E
Diversion Means: HEAD-
BOX & TROUGH
75-4284

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED.
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: UPPER LICK
CREEK SPRING tributary
to SINKS
Priority Date: 06/01/1970
Amount: 0.02 CFS
Diversion Point: SENW
Sec 14 T 24N R 20E, LEM.
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
10/30
Place of Use: SENW Sec
14 T 24N R 20E
Diversion Means: HEAD-
BOX & TROUGH
75-4284

Affidavit of Publication

STATE OF IDAHO
County of Lemhi

APR 9 1982

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claims to Water Rights 32-4036, 75-4212
through 75-4286

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for
consecutive issues, commencing with the issue dated April 1 1982
and ending with the issue dated April 8 1982

Jerry G. Rosin

Subscribed and sworn to before me, this eighth
day of April 1982

Notary Public
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 713.25

ED-
5TH
01
MC-
RING
1960
NWSE
LEM-
ATER
01 to
NWNE
19N R
HEAD-
UGHS
AGRI-
E, FED-
24 25TH
84401
KHAM
itary to
5/01/1940
FS
t: SWNW
21E, LEM-
WATER
m 05/01 to
SWNW Sec
IE
ans: HEAD-
JGH

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 12, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 75-4268

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
JUN 21 1982

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: STEVE McCORMICK
75 4268

Right Number

Applicant

U.S.F.S.

NOTE: 75-4268
IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

June 17, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

KW

Date

6/28/82

6/27/82

25-4268-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SQUAW CREEK tributary to SALMON RIVER

Priority Date: 06/01/1945

Amount: 0.02 CFS

Diversion Point: NENE Sec 34 T 25N R 19E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 10/01 to 11/30

Place of Use: NENE Sec 34 T 25N R 19E

Diversion Means: HEADBOX & PIPELINE

MICROFILM