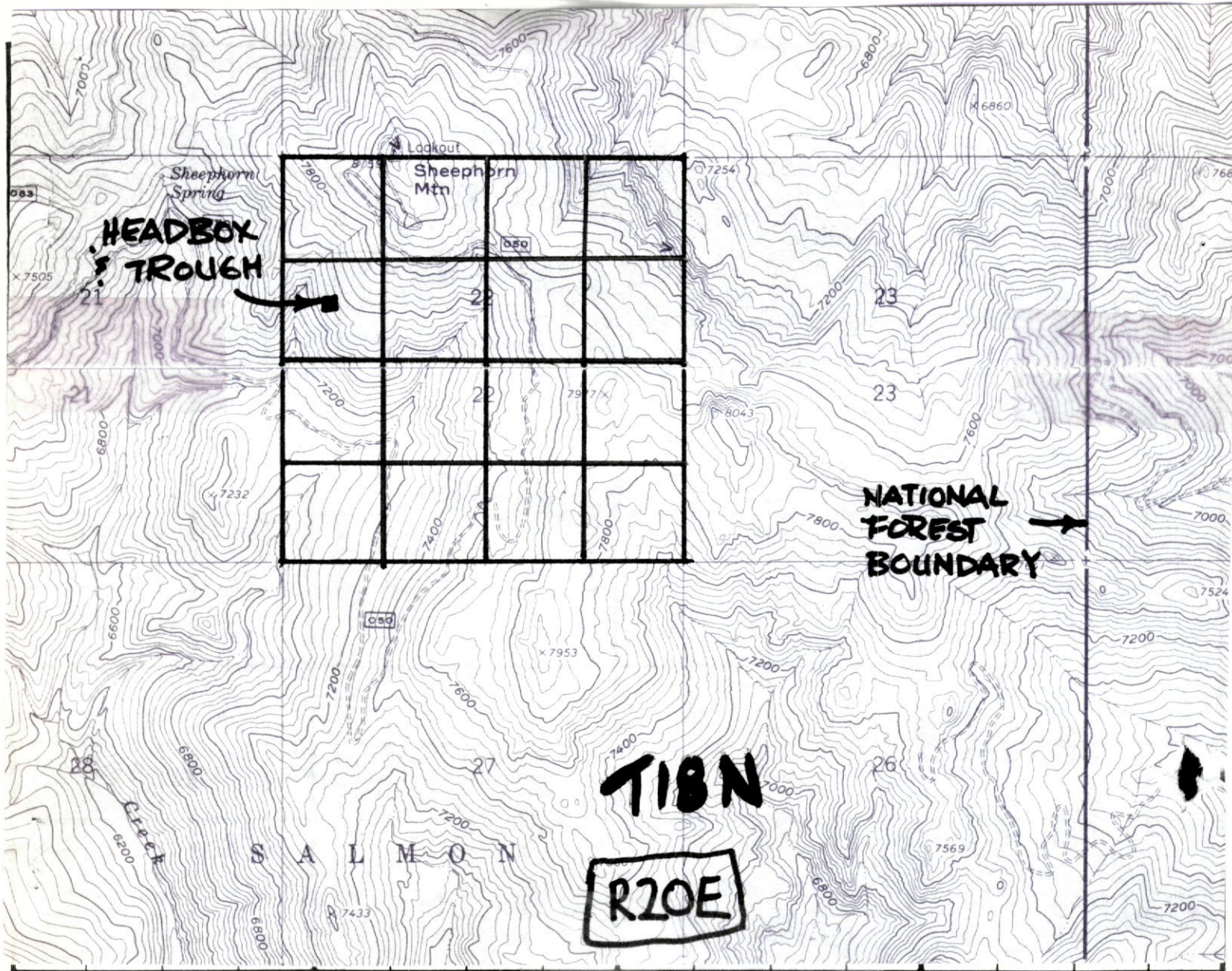


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

United States of America - Forest Service

(for)

Richard F. Sanders
L. KENT MAYS, JR., Deputy Regional Forester,

(Claimant) Resource

Sworn to before me this 10 day of February, 19 82.

Sandra S. Carlson

Notary Public

Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 2-25-82 Exception filed by: _____ Date _____
Prelim. check by SM Date _____
\$10.00 fee received by CW Date 6-14-82
Published in Recorder Deed
Dates 4-1 4-8-82 # 22309

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)
324 25th Street, Federal Building, Ogden, Utah 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 06/01/1968

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Sheephorn Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.02 cfs</u>	Use	<u>Livestock watering</u>	Period of Use From <u>5/1</u>	To <u>11/30</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ NW ¼, Sec. 22 Twp. 18N Rge. 20E B.M., County of Lemhi
Additional points of diversion: 001-002

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Headbox piped to a trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	20E	22							X										

No. of acres _____

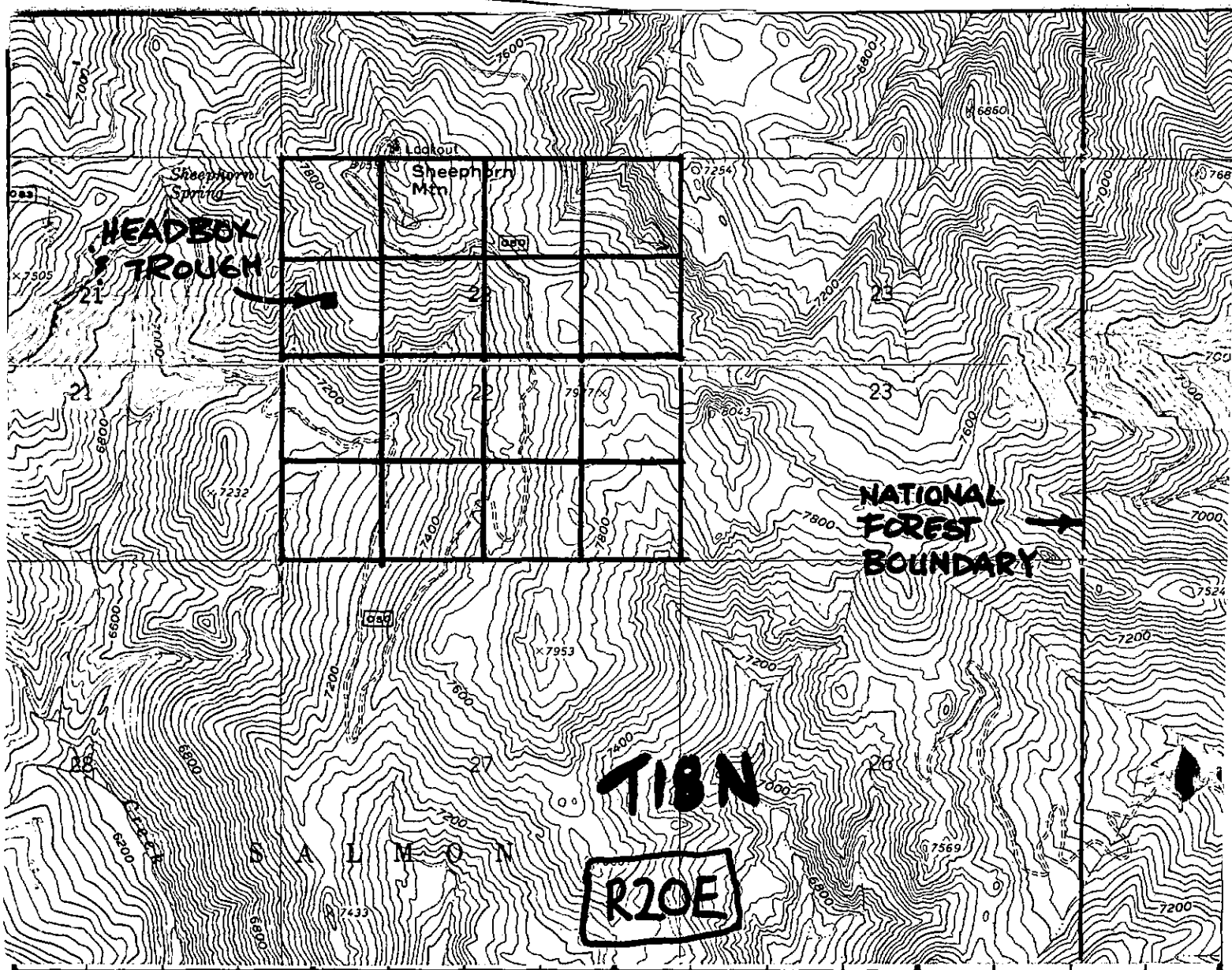
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Stock watering 225 head of cattle

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

United States of America - Forest Service
(for) L. KENT MAYS, JR., Deputy Regional Forester,
(Claimant) Resource

Sworn to before me this 10 day of February, 19 82

Landra A. Carlson
Notary Public
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 2-25-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by SM Date _____
\$20.00 fee received by CW Date 6-14-82
Published in Recorder's Record
Dates 4-1 4-8-82 # 22309

75-4275

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SHEEPHORN
SPRING tributary to
SINKS

Priority Date: 06/01/1968
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 22 T 18N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWNW Sec
22 T 18N R 20E
Diversion Means: HEAD-
BOX & TROUGH
75-4276

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SNAP SPRING
tributary to SINKS
Priority Date: 06/01/1968
Amount: 0.02 CFS
Diversion Point: SESW
Sec 26 T 26N R 22E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SESW Sec
26 T 26N R 22E
Diversion Means: HEAD-
BOX & TROUGH
75-4277

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SOUTH GULCH
NUMBER ONE SPRING
tributary to SINKS
Priority Date: 06/01/1968
Amount: 0.02 CFS
Diversion Point: NENW
Sec 26 T 18N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NENW Sec
26 T 18N R 20E
Diversion Means: HEAD-
BOX & TROUGH
75-4278

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SOUTH GULCH
NUMBER TWO SPRING
tributary to SINKS
Priority Date: 06/01/1968
Amount: 0.02 CFS
Diversion Point: SESE Sec
22 T 18N R 20E, LEMHI
Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SESE Sec 22
T 18N R 20E
Diversion Means: HEAD-
BOX & TROUGH
75-4279

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SOUTH GULCH
NUMBER FOUR SPRING
tributary to SINKS
Priority Date: 06/10/1970
Amount: 0.02 CFS
Diversion Point: NWSE
Sec 35 T 18N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWNW Sec

Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
08/31
Place of Use: SESE Sec 11
T 24N R 21E
Diversion Means: HEAD-
BOX & TROUGH
75-4283

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WHISKEY
SPRING tributary to BUS-
TER GULCH
Priority Date: 06/01/1965
Amount: 0.02 CFS
Diversion Point: SENW
Sec 14 T 24N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
10/30
Place of Use: SENW Sec
14 T 24N R 20E
Diversion Means: HEAD-
BOX & TROUGH
75-4284

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: UPPER LICK
CREEK SPRING tributary
to SINKS
Priority Date: 06/01/1970
Amount: 0.02 CFS
Diversion Point: SWSE
Sec 32 T 26N R 22E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWSE Sec
32 T 26N R 22E
Diversion Means: HEAD-
BOX & TROUGH
75-4285

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: UPPER MC.
GOWAN NO. 1 SPRING
tributary to SINKS
Priority Date: 06/01/1960
Amount: 0.02 CFS
Diversion Point: NWSE
Sec 22 T 19N R 18E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NWSE
NWSE Sec 22 T 19N R
18E
Diversion Means: HEAD-
BOX & TWO TROUGHS
75-4286

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WICKHAM
SPRING tributary to
SINKS
Priority Date: 06/01/1940
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 25 T 23N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWNW Sec

75-4268

75-4261

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: IRON MOUN-
TAIN NUMBER 2
SPRING tributary to

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SQUAW CREEK
tributary to SALMON
RIVER
Priority Date: 06/01/1945
Amount: 0.02 CFS

avit of Publication

APR 9 1982

Eastern District Office

ISIN

being first duly sworn, deposes
ne of the printers (publisher) of the RECORDER HERALD,
1 weekly at Salmon, Lemhi County, Idaho, and of general

f Claims to Water Rights 32-4036, 75-4212
75-4286

a true
is attached to the margin hereof, has been and was correct-
ed in the regular and entire issue of every number of said
any supplement thereof or thereto for 2
termining with the issue dated April 1 82
ue dated April 8 19 82

to before me, this eighth
day of April 19 82

3.25

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Use: SWSE Sec
NR 21E
on Means: HEAD-
TROUGH
75-4257
EPT. OF AGR.
T SERVICE, FED-
BLDG., 324 25TH
GDEN, UT 84401
LITTLE CREEK
IG tributary to
E HUIK CREEK
y Date: 06/01/1940
at: 0.02 CFS
ion Point: SWSW
Sec 22 T 18N R 21E, LEM-
STOCK WATER
(0.02 CFS) from 05/01 to
of Use: SWSW Sec
25N R 21E
sion Means: HEAD-
TROUGH

Means: HEAD-
BOX & TROUGH
75-4264
U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: UPPER CABIN
CREEK SPRING tributary
to SINKS
Priority Date: 06/01/1969
Amount: 0.02 CFS
Diversion Point: NESE
Sec 23 T 18N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NESE Sec 23
T 18N R 20E
Diversion Means: HEAD-
BOX & TROUGH
75-4265
U.S. DEPT. OF AGR.
FOREST SERVICE, F

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Priority Date: 06/01/1968
Amount: 0.02 CFS
Diversion Point: SENE
Sec 10 T 20N R 22E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SENE Sec 10
T 20N R 22E
Diversion Means: HEAD-
BOX & TROUGH
75-4272
U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to SINKS
Priority Date: 06/01/1968

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 12, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
ODDEN

UT 84401

RE: Claim No. 75-4275

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
JUN 21 1982

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: STEVE McCORMICK

Right Number 75 4275
75-4275

Applicant U.S.F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson

Date June 17, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW

Date 6/28/82

RECEIVED
JUN 28 1982

3/79

IDENT. NO. 75 4275I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItemLB
WLS5-17-823-26-82

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

ZS-4225-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SHEEPHORN SPRING tributary to SINKS

Priority Date: 06/01/1968

Amount: 0.02 CFS

Diversion Point: SWNW Sec 22 T 18N R 20E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30

Place of Use: SWNW Sec 22 T 18N R 20E

Diversion Means: HEADBOX & TROUGH

REPRODUCED