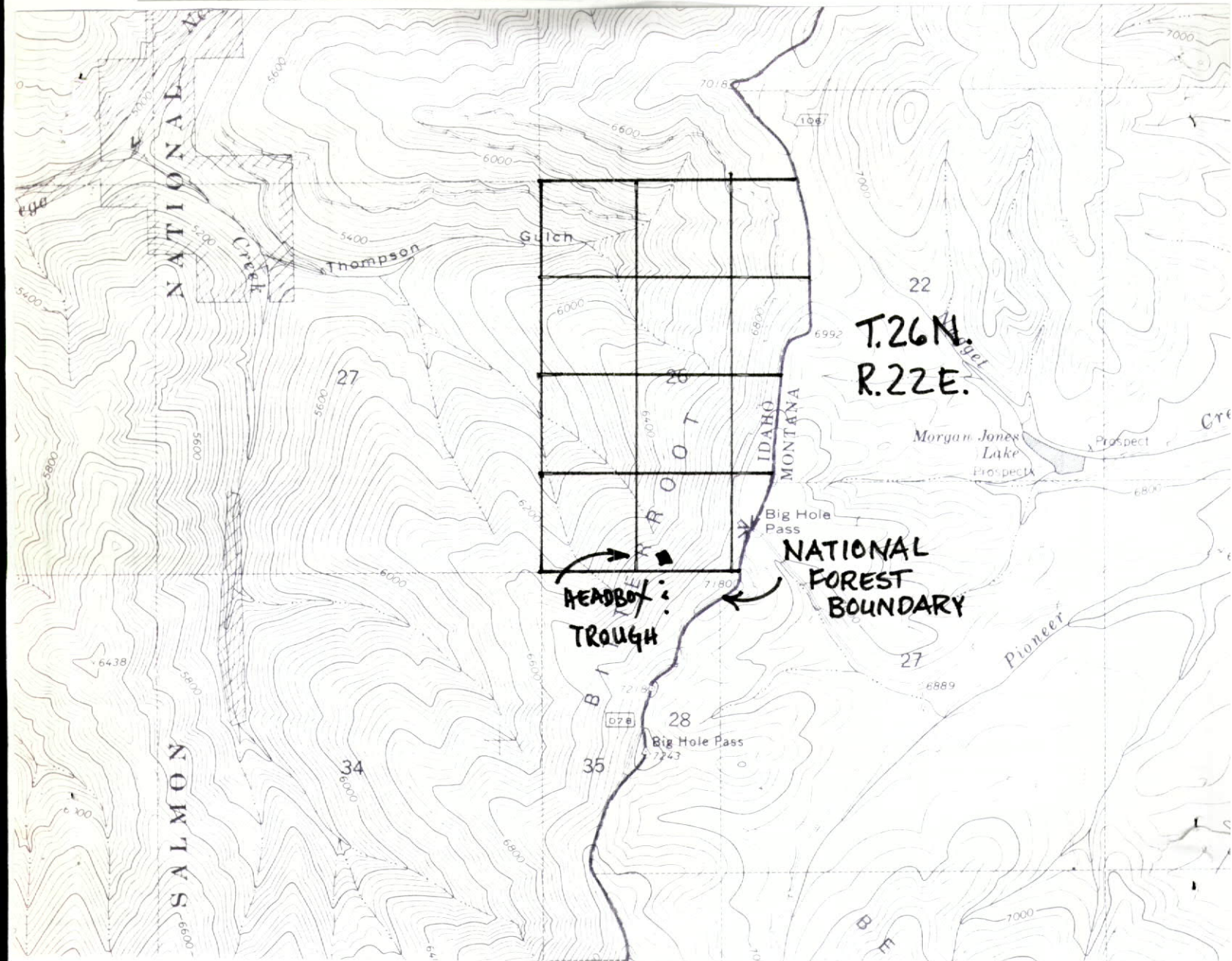


(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for) L. KENT MAYS, JR., Deputy Regional Forester,
(Claimant) Resource

Sworn to before me this 10 day of February, 19 82.

Sandra J. Carlson
Notary Public
Residing at Willard, Box Elder County, Utah

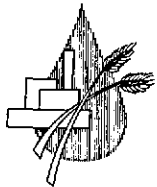
My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 2-25-82 Exception filed by: _____ Date _____
Prelim. check by SM Date _____
\$30.00 fee received by CW Date 6-14-82
Published in Recorder Herald
Dates 7-1 4-8-82 # 22309

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)
324 25th Street, Federal Building, Ogden, Utah 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 06/01/1968

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Snap Spring tributary to Sinks

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.02 cfs</u>	Use	<u>Livestock watering</u>	Period of Use From <u>5/1</u>	To <u>11/30</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SW 1/4, Sec. 26 Twp. 26N Rge. 22E B.M., County of Lemhi

Additional points of diversion: 020-002

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Headbox piped to a trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
26N	22E	26												X					

No. of acres

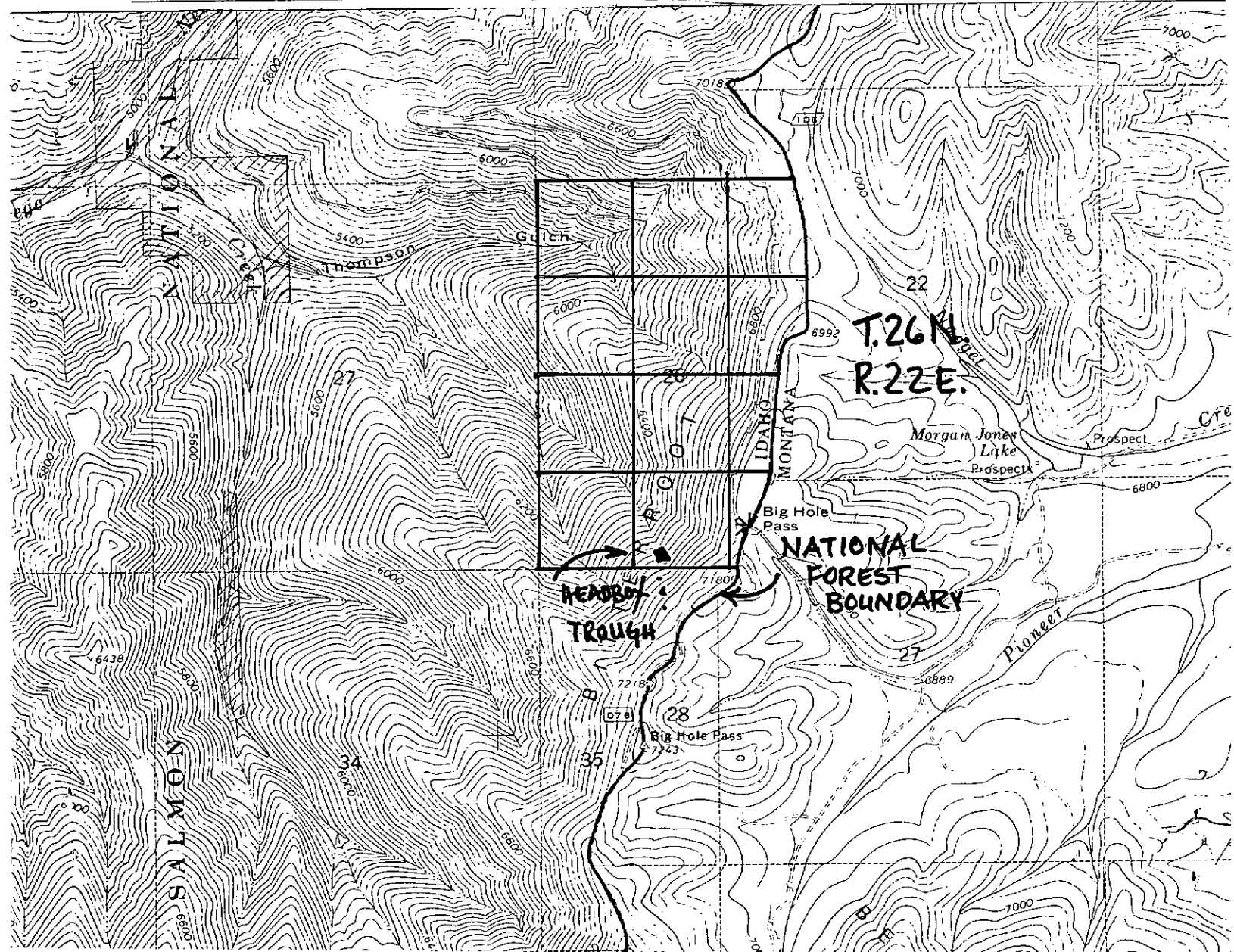
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

stock watering 165 head of cattle

NOTE: Include here the type and number of stock watered:

If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for) L. KENT MAYS, JR., Deputy Regional Forester,
(Claimant) - Resource

Sworn to before me this 10 day of February, 19 82

Sandra J. Carlson
Notary Public
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 2-25-82 Exception filed by: _____ Forwarded to _____ Date _____
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\$30.00 fee received by CW Date 6-14-82
Published in Recorder's Record
Dates 4-1 4-8-82 # 22309

75-4261
U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: IRON MOUN-
TAIN NUMBER 2
SPRING tributary to
SINKS
Priority Date: 06/01/1940
Amount: 0.02 CFS
Diversion Point: SENW
Sec 04 T 17N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SENW Sec
14 T 17N R 20E
Diversion Means: HEAD-
BOX & TROUGH
75-4262

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: UPPER COTTON-
WOOD CREEK tributary
to SINKS
Priority Date: 06/01/1960
Amount: 0.02 CFS
Diversion Point: SENE
Sec 17 T 24N R 22E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
08/11
Place of Use: SENE Sec 17
T 24N R 22E
Diversion Means: HEAD-
BOX & TROUGH
75-4263

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SQUAW CREEK
tributary to SALMON
RIVER
Priority Date: 06/01/1945
Amount: 0.02 CFS
Diversion Point: NENE
Sec 34 T 25N R 19E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 10/01 to
11/30
Place of Use: NENE Sec
34 T 25N R 19E
Diversion Means: HEAD-
BOX & PIPELINE
75-4269

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: TELEPHONE
LINE SPRING tributary to
SINKS
Priority Date: 06/01/1967
Amount: 0.02 CFS
Diversion Point: SWSE
Sec 24 T 20N R 20E
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWSE Sec
24 T 20N R 20E
Diversion Means: HEAD-
BOX & TROUGH
75-4270

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SOUTH GULCH
NUMBER FIVE SPRING
tributary to SINKS

ST., OGDEN, UT 84401
Source: SHEEPHORN
SPRING tributary to
SINKS

Priority Date: 06/01/1968
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 22 T 18N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWNW Sec
22 T 18N R 20E
Diversion Means: HEAD-
BOX & TROUGH
75-4276

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SNAP SPRING
tributary to SINKS
Priority Date: 06/01/1968
Amount: 0.02 CFS
Diversion Point: SESW
Sec 26 T 26N R 22E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SESW Sec
26 T 26N R 22E
Diversion Means: HEAD-
BOX & TROUGH
75-4277

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SOUTH GULCH
NUMBER ONE SPRING
tributary to SINKS
Priority Date: 06/01/1968
Amount: 0.02 CFS
Diversion Point: NENW
Sec 26 T 18N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to

Co.
Use: STOCK WATER
(0.02 CFS) from 06/01 to
08/31
Place of Use: SESE Sec 11
T 24N R 21E
Diversion Means: HEAD-
BOX & TROUGH
75-4283

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WHISKEY
SPRING tributary to BUS-
TER GULCH
Priority Date: 06/01/1965
Amount: 0.02 CFS
Diversion Point: SENW
Sec 14 T 24N R 20E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
10/30
Place of Use: SENW Sec
14 T 24N R 20E
Diversion Means: HEAD-
BOX & TROUGH
75-4284

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: UPPER LICK
CREEK SPRING tributary
to SINKS
Priority Date: 06/01/1970
Amount: 0.02 CFS
Diversion Point: SWSE
Sec 32 T 26N R 22E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWSE Sec
32 T 26N R 22E
Diversion Means: HEAD-
BOX & TROUGH
75-4285

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: UPPER MC-
SWAN NO. 1 SPRING
tributary to SINKS
Priority Date: 06/01/1960
Amount: 0.02 CFS
Diversion Point: NWSE
Sec 22 T 19N R 18E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: NWSE
Sec 22 T 19N R 18E
Diversion Means: HEAD-
BOX & TWO TROUGHS
75-4286

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: WICKHAM
SPRING tributary to
SINKS
Priority Date: 06/01/1940
Amount: 0.02 CFS
Diversion Point: SWNW
Sec 25 T 23N R 21E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 05/01 to
11/30
Place of Use: SWNW Sec
25 T 23N R 21E
Diversion Means: HEAD-
BOX & TROUGH
Any exception to any
claim of water right may

Affidavit of Publication

COUNTY OF IDAHO
County of Lemhi

APR 9 1982

Department of
Eastern District Judge

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

that the Notice of Claims to Water Rights 32-4036, 75-4212
through 75-4286

a true
corrected copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated April 1, 1982
and ending with the issue dated April 8, 1982.

Subscribed and sworn to before me, this eighth
day of April, 1982.

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Fee \$ 713.25

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 12, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
BOGDEN

UT 84401

RE: Claim No. 75-4276

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure.

RECEIVED
JUN 21 1982

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: STEVE McCURRICK
75-4276

Right Number 75-4276 Applicant U.S.F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
 - ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
 - ☒ Source.
 - ☒ Quantity, use, period.
 - ☒ Point(s) of diversion.
 - ☒ Location of use.
 - ☐ Signature/notarization/fee.
- H/19-82

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carter Date June 18, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 6/28/82

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

Aug

3-17-82

3-26-82

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

75-4276

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SNAP SPRING tributary to SINKS

Priority Date: 06/01/1968

Amount: 0.02 CFS

Diversion Point: SESW Sec 26 T 26N R 22E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 11/30

Place of Use: SESW Sec 26 T 26N R 22E

Diversion Means: HEADBOX & TROUGH

MICROFILMED