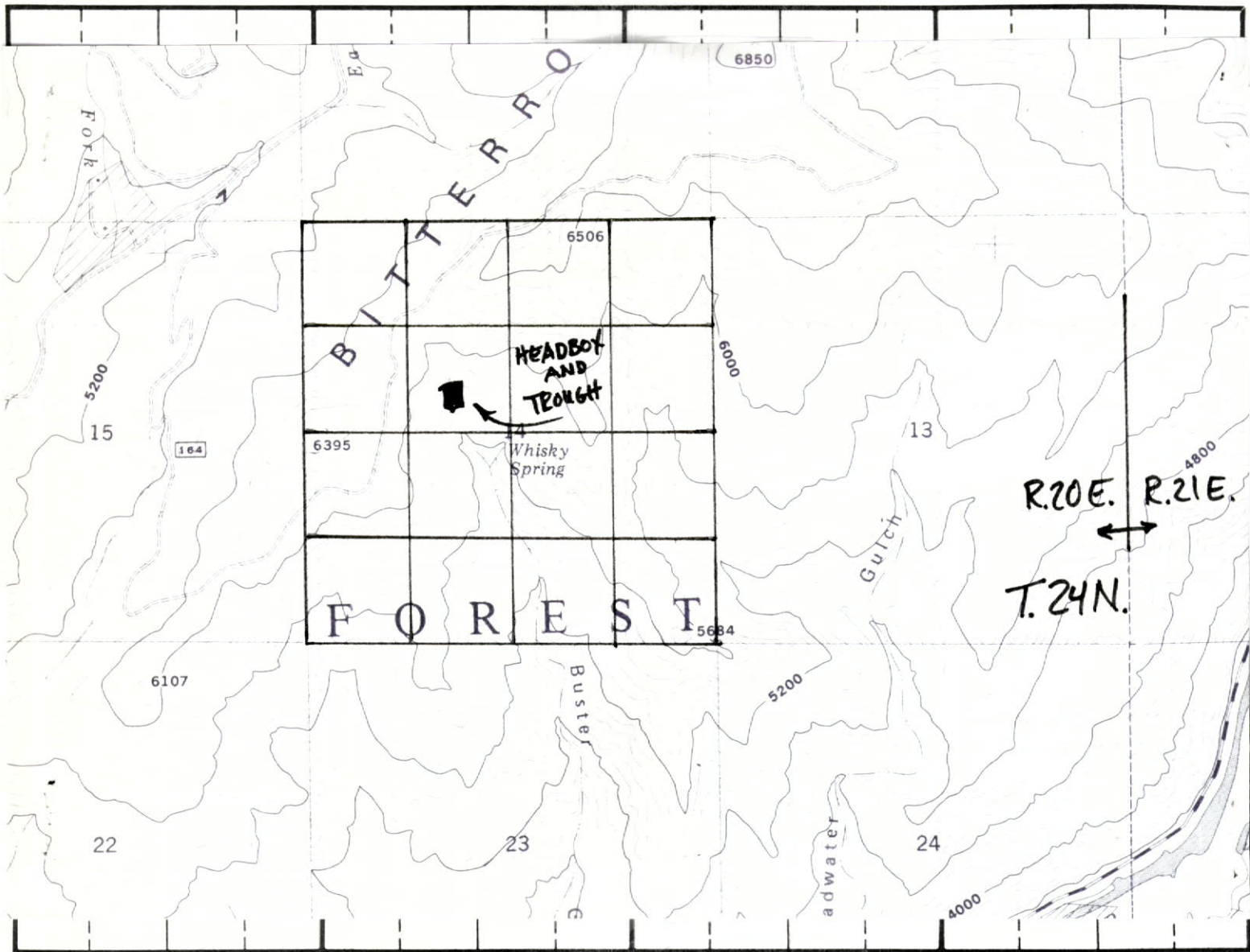


(8) Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah )  
XXXXX ) ss.  
County of Weber )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

*Richard J. Sanders*  
(for) L. KENT MAYS, JR., Deputy Regional Forester,  
(Claimant) Resource

Sworn to before me this 10 day of February, 19 82.

*Sandra J. Carlson*  
Notary Public  
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 2-25-82 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by SM Date \_\_\_\_\_  
\$30.00 fee received by CW Date 6-14-82  
Published in Recorder's Record \_\_\_\_\_  
Dates 7/1 & 4-8-82 #22309 \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service  
(Name of Claimant)

324 25th Street, Federal Building, Ogden, Utah 84401 Telephone No. (801) 625-5360  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 06/01/1965

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Whiskey Spring tributary to Buster Gulch

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA)         | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)        |                 |
|-------------------------|-------------------------------------|-------------------------------|-----------------|
|                         |                                     | (Mo., Day)                    | (Mo., Day)      |
| Quantity <u>.02 cfs</u> | Use <u>Livestock watering</u>       | Period of Use From <u>5/1</u> | To <u>10/31</u> |
| Quantity _____          | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____          | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____          | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____          | Use _____                           | Period of Use From _____      | To _____        |

(4) .02 cfs TOTAL QUANTITY USED.  
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SE ¼ NW ¼, Sec. 14 Twp. 24N Rge. 20E B.M., County of Lemhi  
Additional points of diversion: 023-004

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.  
Headbox piped to a trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 24N | 20E | 14   |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

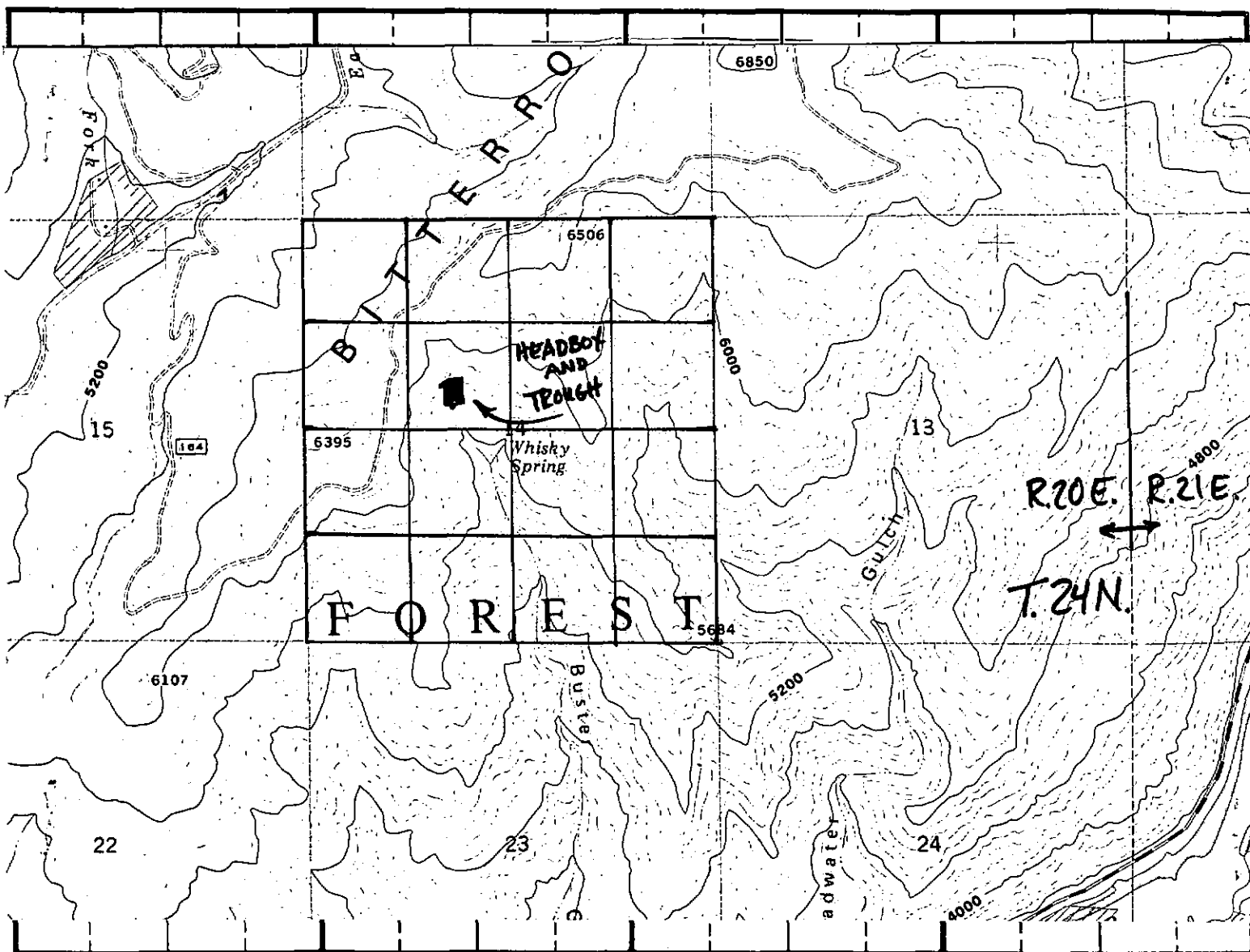
No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
Stock watering 660 head of cattle

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks \_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah )  
County of Weber ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard F. Sanders  
(for) L. KENT MAYS, JR., Deputy Regional Forester,  
(Claimant) Resource

Sworn to before me this 10 day of February, 19 82.

Sandra J. Carlson  
Notary Public  
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 2-25-82 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by SM Date \_\_\_\_\_ claimant by: \_\_\_\_\_  
\$30.00 fee received by CW Date 6-14-82  
Published in Recorder Herald  
Dates 7/1 & 4-8-82 #22309

75-4275  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: SHEEPHORN  
SPRING tributary to  
SINKS

Priority Date: 06/01/1968  
Amount: 0.02 CFS  
Diversion Point: SWNW  
Sec 22 T 18N R 20E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: SWNW Sec  
22 T 18N R 20E  
Diversion Means: HEAD-  
BOX & TROUGH  
75-4276

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: SNAP SPRING  
tributary to SINKS  
Priority Date: 06/01/1968  
Amount: 0.02 CFS  
Diversion Point: SESW  
Sec 26 T 26N R 22E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 05/01 to  
11/30  
Place of Use: SESW Sec  
26 T 26N R 22E  
Diversion Means: HEAD-  
BOX & TROUGH  
75-4277

75-4282  
U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: WASHOUT  
SPRING tributary to  
SINKS  
Priority Date: 06/01/1970  
Amount: 0.02 CFS  
Diversion Point: SESE Sec  
11 T 24N R 21E, LEMHI  
Co.

Use: STOCK WATER  
(0.02 CFS) from 06/01 to  
08/31  
Place of Use: SESE Sec 11  
T 24N R 21E  
Diversion Means: HEAD-  
BOX & TROUGH  
75-4283

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: WHISKEY  
SPRING tributary to BUS-  
TER GULCH  
Priority Date: 06/01/1965  
Amount: 0.02 CFS  
Diversion Point: SENW  
Sec 14 T 24N R 20E, LEM-  
HI Co.  
Use: STOCK WATER  
(0.02 CFS) from 05/01 to  
10/30  
Place of Use: SENW Sec  
14 T 24N R 20E  
Diversion Means: HEAD-  
BOX & TROUGH  
75-4284

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-

## Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 9 1982

Department of Justice  
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes  
and says that he is one of the printers (publisher) of the RECORDER HERALD,  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general  
circulation therein,

That the Notice of Claims to Water Rights 32-4036, 75-4212  
through 75-4286

a true  
printed copy of which is attached to the margin hereof, has been and was correct-  
ly printed and published in the regular and entire issue of every number of said  
newspaper and not in any supplement thereof or thereto for 2  
consecutive issues, commencing with the issue dated April 1 19 82  
and ending with the issue dated April 8 19 82

*Jerry G. Rosin*

Subscribed and sworn to before me, this eighth

day of April 19 82

*Vere Rosin*  
Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 25.25

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

150 Shoup Ave.  
Idaho Falls, Idaho 83402  
(208) 525-7161

APRIL 12, 1982

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BUILDING  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 75-4283

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

RECEIVED

JUN 21 1982

Department of Water Resources

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: STEVE MCCORMICK

Right Number 75 4283 Applicant U.S.F.S.  
75-4283

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

*April 19 1982*

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date June 17, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 6/28/82

RECORDED

IDENT. NO.

75 4283

WATER RIGHT  
DATA ENTRY LOG

Date \_\_\_\_\_

Item

60

3-17-82

Original form entered

Hand

3-26-82

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied  
(Proof due date, stage and/or status,  
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

### Partial Proof

**Proof Complete**

Field Exam Received

Field Exam Accepted  
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

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\_\_\_\_\_

25-4283

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BUILDING, 324 25TH ST., OGDEN, UT 84401

Source: WHISKEY SPRING tributary to BUSTER GULCH

Priority Date: 06/01/1965

Amount: 0.02 CFS

Diversion Point: SENW Sec 14 T 24N R 20E, LEMHI Co.

Use: STOCKWATER (0.02 CFS) from 05/01 to 10/31

Place of Use: SENW Sec 14 T 24N R 20E

Diversion Means: HERDBOX & TROUGH

RECORDED