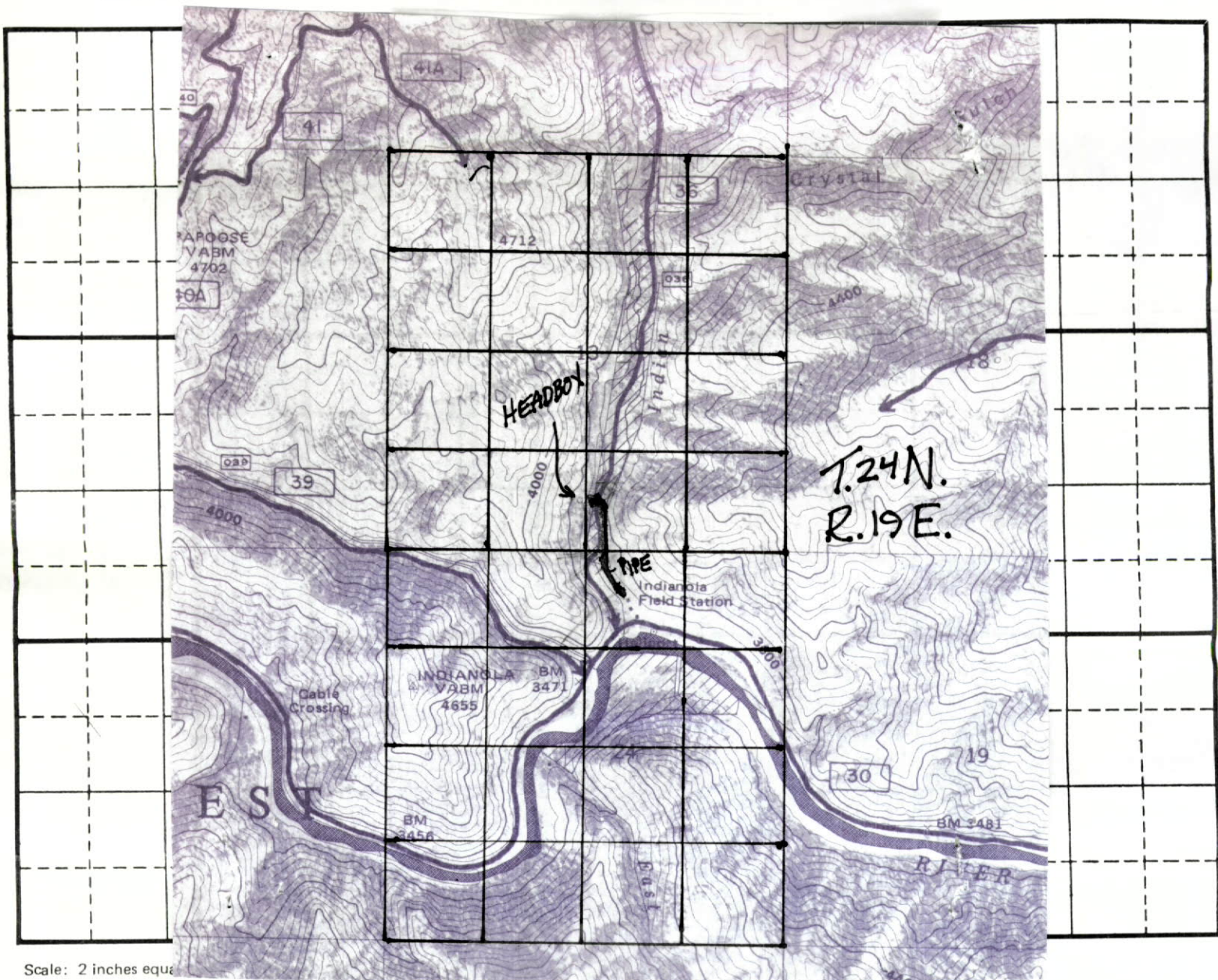


(8) Remarks 1250 feet of the pipeline and the headbox are located on private land owned by Jack & Lois Briggs of Indian Creek Guest Ranch. The other 273 feet of pipe and the location of use is on Forest Service land.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders
(for) L. KENT MAYS, JR. (Claimant) DRF, Resources

Sworn to before me this 29th day of March, 19 82.

Sandra J. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

Received by CW Date 3-18-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by SM Date 3-22-82 claimant by: _____
30.00 \$2000 fee received by CW Date 6-14-82
Published in Recorder's Journal #22307
Dates 4-1-82 + 4-8-82

NOTICE OF
CLAIMS TO WATER
RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4287 *hbs*

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING tributary
to INDIAN CREEK

Priority Date: 08/23/1910

Amount: 0.02 CFS

Diversion Point: SWSE
Sec 13 T 24N R 19E,
LEMHI Co.

Use: DOMESTIC (0.02
CFS) from 01/01 to 12/31

Place of Use: NWNE Sec
24 T 24N R 19E

Diversion Means: HEAD-
BOX & PIPELINE

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83402.

A. KENNETH DUNN
Director

Published 4/1 & 4/8/82.

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 9 1982

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Right No. 75-4287

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated April 1, 1982
and ending with the issue dated April 8, 1982

Jerry G. Rosin

Subscribed and sworn to before me, this eighth
day of April, 1982

Verl Armstrong

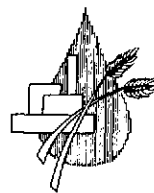
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 17.55

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)
324 25th Street, Federal Building, Ogden, UT Telephone No. 801-625-5360
(Mailing Address) (Zip Code) 84401

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 8/23/1910

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Unnamed spring - tributary to Indian Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.02 cfs</u>	Use <u>domestic</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity <u>0.02 cfs</u>	Use _____	Period of Use From _____	To _____

(4) 0.02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SE 1/4, Sec. 13 Twp. 24N Rge. 19E B.M., County of Lemhi County
Additional points of diversion: 023-002

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
collection/headbox with small storage piped to field station with 3" water main - total pipe length 1523'

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
24N	19E	24		X															

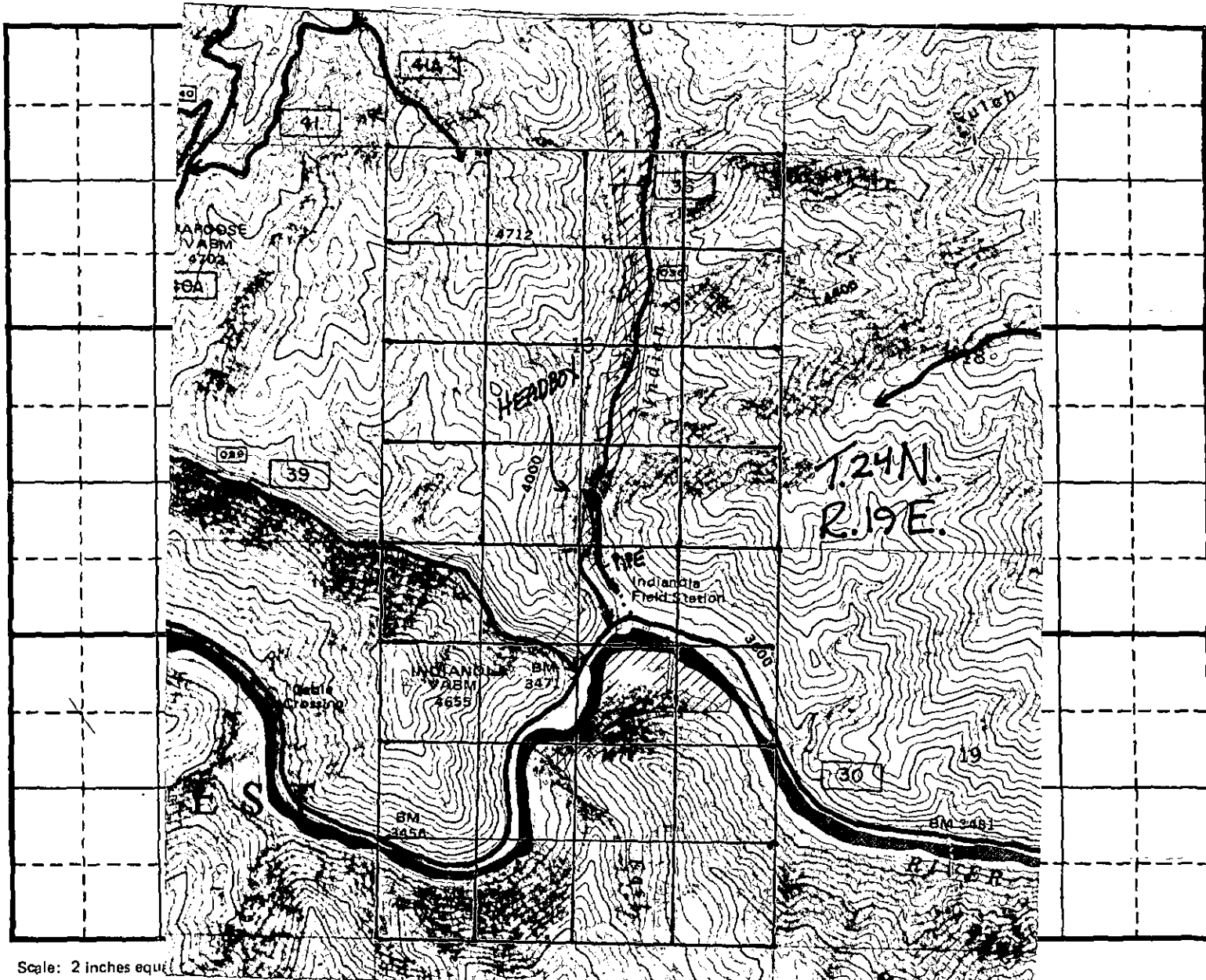
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
The water is used for domestic supply for Indianola Field Station on Indian Creek which houses 20 people for 4 months and 5 permanent residents.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

Remarks 1250 feet of the pipeline and the headbox are located on
private land owned by Jack & Lois Briggs of Indian Creek
Guest Ranch. The other 273 feet of pipe and the location
of use is on Forest Service land.



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

United States of America - Forest Service

(for) L. KENT MAYS, JR. (Claimant) DRE, Resources

Sworn to before me this 29th day of March, 19 82

Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

Received by CW Date 3-18-82 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by SM Date 3-22-82 claimant by: _____
 30.00 ~~20.00~~ Fee received by CW Date 6-14-82
 Published in Recorder General #22307
 Dates 4-1-82 + 4-8-82

APPLICATION FOR
WATER RIGHT

Notice is hereby given
that the following applica-
tion(s) have been submit-
ted for permit to appropri-
ate the public waters of
the State of Idaho:
74-7154

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: CORNER
SPRING tributary to
SINKS
Date Filed: 03/18/1982
Amount: 0.02 CFS
Diversion Point: NENW
Sec 32 T 20N R 23E,
LEMHI Co.
Use: STOCK WATER
(0.02 CFS) from 04/01 to
10/31
Place of Use: SWSE Sec
29 T 20N R 23E
Diversion Means: HEAD-
BOX TO TROUGH
75-7291

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: MIDDLE BOB
MOORE SPRING tribu-
tary to SINKS
Date Filed: 03/18/1982
Amount: 0.02 CFS
Diversion Point: SWSW
Sec 22 T 22N R 21E,
LEMHI Co.
Use: STOCK WATER
(0.02 CFS) from 04/01 to
11/15
WILDLIFE (0.02 CFS)
from 04/01 to 11/15
Place of Use: SWSW Sec
22 T 22N R 21E
Diversion Means: HEAD-
BOX TO TROUGH
75-7292

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: HORSE MOUN-
TAIN SPRING tributary to
SINKS
Date Filed: 03/18/1982
Amount: 0.02 CFS
Diversion Point: NENE
Sec 01 T 20N R 20E,
LEMHI Co.
Use: WILDLIFE (0.02
CFS) from 04/01 to 11/15
Place of Use: NENE Sec
01 T 20N R 20E
Diversion Means: HEAD-
BOX TO TROUGH
75-7293

RUSSELL, MIKE L.
P.O. BOX 1478, SAL-
MON, ID 83467
Source: TWELVE MILE
CREEK tributary to SAL-
MON RIVER
Date Filed: 01/07/1982
Amount: 0.06 CFS
Diversion Point: SESE Sec
36 T 20N R 21E, LEMHI
Co.
Use: IRRIGATION (0.02
CFS) from 04/01 to 10/15
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SWSE SE-
SE Sec 36 T 20N R 21E
FOR 2 ACRES
Diversion Means: DITCH
If issued, the permit(s)
will be subject to all prior
water rights. Pr-

NOTICE OF
CLAIMS TO WATER
RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:
75-4287

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: SPRING tributary
to INDIAN CREEK
Priority Date: 08/23/1910
Amount: 0.02 CFS
Diversion Point: SWSE
Sec 13 T 24N R 19E,
LEMHI Co.
Use: DOMESTIC (0.02
CFS) from 01/01 to 12/31
Place of Use: NWNE Sec
24 T 24N R 19E
Diversion Means: HEAD-
BOX & PIPELINE

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83402.

A. KENNETH DUNN
Director
Published 4/1 & 4/8/82.
4-1-2tc

RECEIVED
MAR 31 1982
Department of Water Resources
Eastern District Office

RECEIVED
MAR 31 1982
Department of Water Resources
Eastern District Office

RECEIVED
MAR 31 1982
Department of Water Resources
Eastern District Office

RECEIVED
MAR 31 1982
Department of Water Resources
Eastern District Office

NOTICE OF
CLAIMS TO WATER
RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4287 *hps*

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: SPRING tributary
to INDIAN CREEK

Priority Date: 08/23/1910
Amount: 0.02 CFS

Diversion Point: SWSE
Sec 13 T 24N R 19E,
LEMHI Co.

Use: DOMESTIC (0.02
CFS) from 01/01 to 12/31
Place of Use: NWNE Sec
24 T 24N R 19E

Diversion Means: HEAD-
BOX & PIPELINE

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83402.

A. KENNETH DUNN
Director

Published 4/1 & 4/8/82.

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

APR 9 1982

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Right No. 75-4287

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated April 1, 1982
and ending with the issue dated April 8, 1982

Jerry L Rosin
Subscribed and sworn to before me, this eighth
day of April, 1982

Verl Armstrong
Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 17.55

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shour Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 19, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 75-4287

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED

JUN 21 1982

Department of Water Resources

UNITED STATES DEPARTMENT OF AGRICULTURE

FOREST SERVICE
324 25th Street
Ogden, UT 84401

2540

March 29, 1982

Mr. Steve McCormick
Sr. Resource Analyst
Idaho Department of Water Resources
150 Shoup Avenue
Idaho Falls, ID 83401



Dear Mr. McCormick:

Enclosed is our amended Claim to a Water Right for the water development at our Indianola Field Station on Indian Creek.

Thank you for your assistance.

Sincerely,

for *Richard L. Sanders*
L. KENT MAYS, JR.
Deputy Regional Forester
Resources

Enclosure

RECEIVED

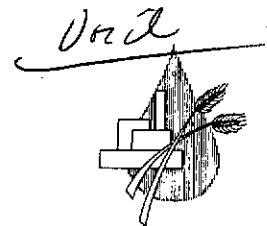
APR 5 1982

Department of Water Resources
Eastern District Office

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service

(Name of Claimant)

324 25th Street, Federal Building, Ogden, Utah 84401

(Mailing Address)

Telephone No. (801) 625-5360

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 08/23/1910

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Unnamed Spring tributary to Indian Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, gpd, AFA)	Use	(Domestic, Irrigation, Stock, Etc.)	Period of Use From	(Mo., Day)	To	(Mo., Day)
<u>1250 gpd</u>	<u>.02</u>	<u>Domestic</u>		<u>6/1</u>		<u>9/30</u>	
<u>500 gpd</u>		<u>Domestic</u>		<u>1/1</u>		<u>12/31</u>	

(4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ SE ¼, Sec. 13 Twp. 24N Rge. 19E B.M., County of Lemhi

Additional points of diversion: 023-002

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Collection/Headbox with small storage piped to field station with

3" water main - total pipe length 1523'.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24N	19E	24		X															

No. of acres

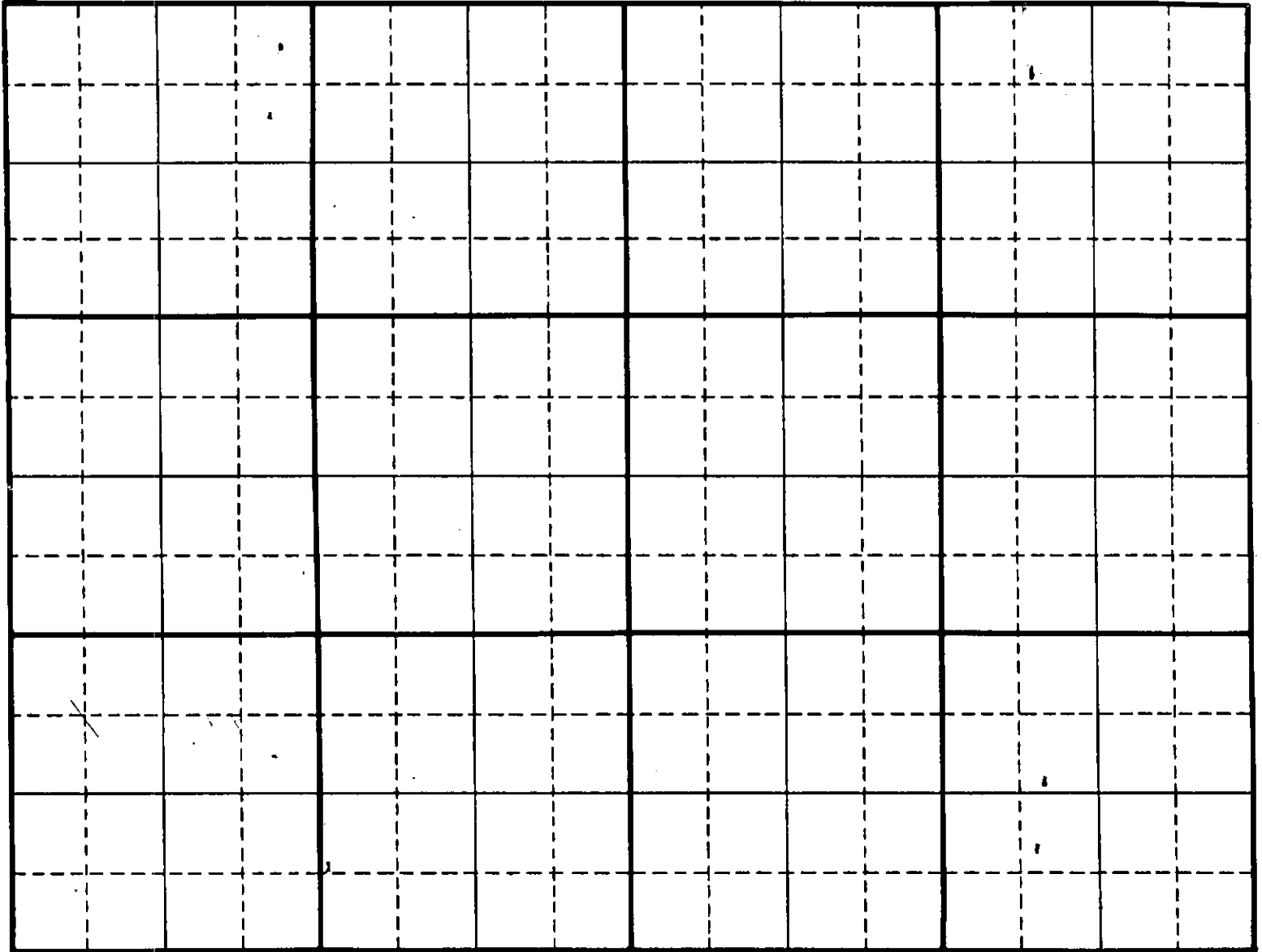
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

The water is used for domestic supply for Indianola Field Station on Indian Creek which houses 20 people for 4 months and 5 permanent residents.

NOTE: Include here the type and number of stock watered:

If you are claiming water as a member of an organization, list name of organization:

(8) Remarks 1250 feet of the pipeline and the headbox are located on private land owned by Jack and Lois Briggs of Indian Creek Guest Ranch. The other 273 feet of pipe and the location of use is on Forest Service land.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for) Richard L. Danner
(Claimant) Resource

Sworn to before me this 23 day of February, 19 82

Mandra S. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 3-18-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JM Date _____
\$30.00 fee received by Richard Danner Date _____
Published in Recorder's Office _____
Dates 4-1 4-8-82 _____

RECORDED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McCormick

Right Number 75 4287 Applicant U.S.F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☐ Quantity, use, period. sent back for change.
- ☐ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date June 17, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 6/28/82

MICROFILMED

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

3/79

IDENT. NO. 75 4287I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItemh
EMC3-24-823-30-82

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

Standard Form 1034 September 1973 4 Treasury FRM 2000 1034-115		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL			VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service Salmon National Forest Box 729, Salmon, Idaho 83467			DATE VOUCHER PREPARED March 16, 1982		SCHEDULE NO. PAID BY RECEIVED MAR 18 1982	
			CONTRACT NUMBER AND DATE 00-02L3-2-362			
			REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. Ronald D. Carlson Eastern Region Supervisor Idaho Department of Water Resources 150 Shoup Avenue Idaho Falls, Idaho 83401			Department of Water Resources Eastern District Office		DATE INVOICE RECEIVED	
					DISCOUNT TERMS	
					PAYEE'S ACCOUNT NUMBER	
					GOVERNMENT B/L NUMBER	
SHIPPED FROM			TO		WEIGHT	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	QUANTITY	UNIT PRICE COST PER		AMOUNT (\$)
Mar. 16		Filing fees for application for permit on acquired lands on the Salmon National Forest	4	\$30	ea	\$120.00
I certify that the above bill is correct and just and that payment therefor has not been received.						
Date <u>3/22/82</u>		Payee <u>Ronald D. Carlson</u>				
(Use continuation sheet(s) if necessary)			(Payee must NOT use the space below)			TOTAL
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE	APPROVED FOR BY <u> </u> TITLE <u> </u>	EXCHANGE RATE = \$1.00	DIFFERENCES		Amount verified; correct for (Signature or initials)	
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.						
(Date)		(Authorized Certifying Officer)			(Title)	
ACCOUNTING CLASSIFICATION						
MC 17400						
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER	
	CASH		DATE		ON (Name of bank)	
\$		PAYEE		PER		
TITLE						PER

25-4282

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING tributary to INDIAN CREEK

Priority Date: 08/23/1910

Amount: 0.02 CFS

Diversion Point: SWSE Sec 13 T 24N R 19E. LEMHI Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NWNE Sec 24 T 24N R 19E

Diversion Means: HEADBOX & PIPELINE

MICROFILMED