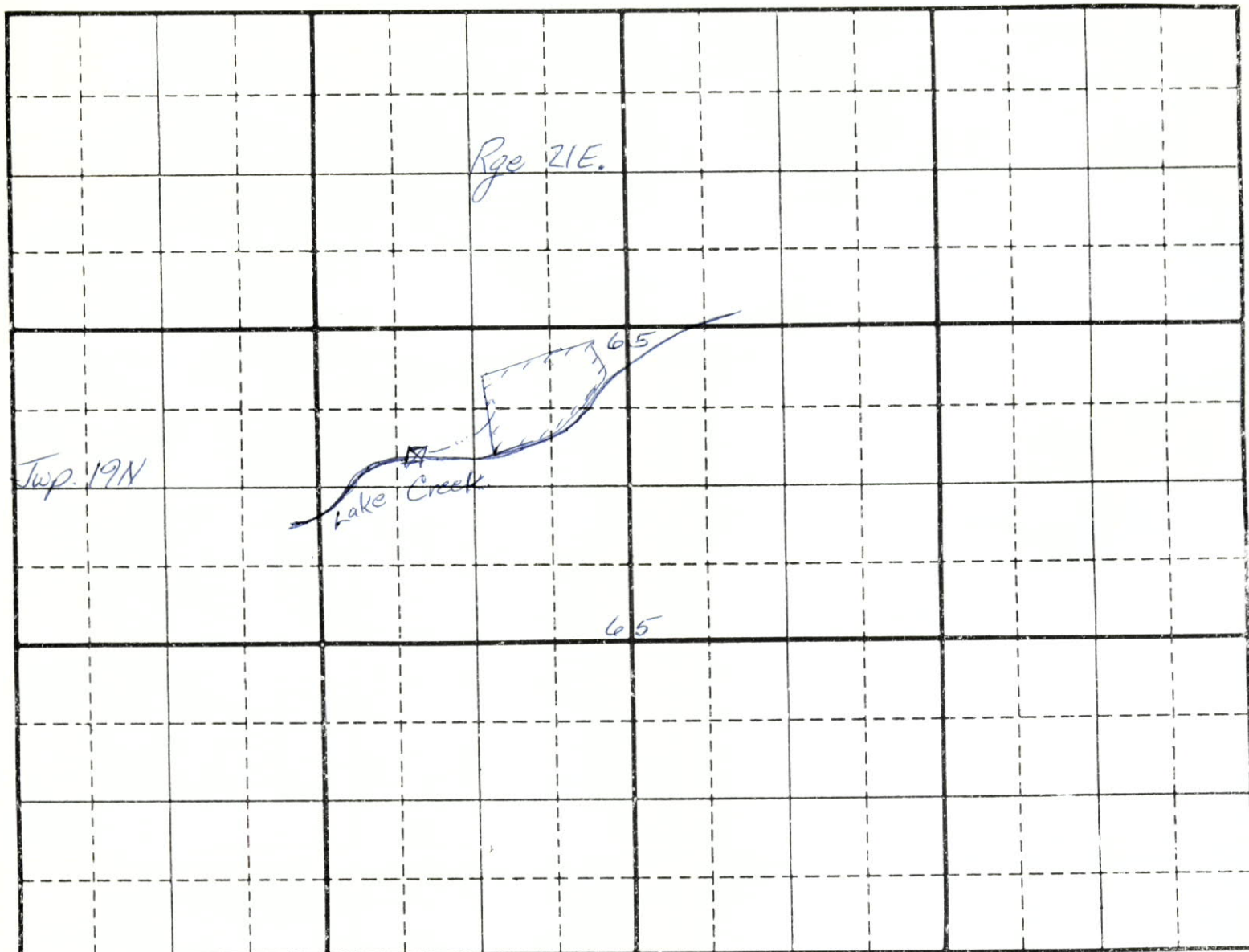


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13th day of

Martin R. Lapp
(Claimant)
April, 19 82.

Elaine J. Moore
Notary Public
Residing at Salmon

My commission expires 10-22-82

FOR DEPARTMENT USE ONLY

Received by EMC Date 4-13-82 Exception filed by: _____ Date _____
Prelim. check by _____ Date _____
\$30.00 fee received by CW Date 4-15-82 # 22212
Published in The Recorder-Herald
Dates 4-29 - 5-7-1982

75-4200
CAPPS, MARTIN
P. O. BOX 691, SALMON,
ID 83467

Source: LAKE CREEK
tributary to WILLIAMS
LAKE

Priority Date: 04/01/1911

Amount: 2.00 CFS

Diversion Point: SENW

Sec 06 T 19N R 21E, LEM

HI Co.

Use: IRRIGATION (2.00

CFS) from 04/01 to 11/01

Place of Use: NENE

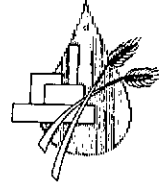
NWNE SWNE SENE Sec

06 T 19N R 21E FOR 40

ACRES

Diversion Means: DITCH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Martin Capps (Name of Claimant)
Box 691 Salmon Idaho 83467 Telephone No. 756-3954
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1911

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Lake Creek tributary to William Lake

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity <u>2.00 cfs.</u>	Use <u>Irrigation</u>	Period of Use From <u>April 1</u>	To <u>Nov. 1</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 2.00 cfs. TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 NW 1/4, Sec. 6 Twp. 19N Rge. 21E B.M., County of Lemhi.
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
80 mds of open ditch convey water to designated lands.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
19N	21E	6	10	13	13	4													40

No. of acres 40

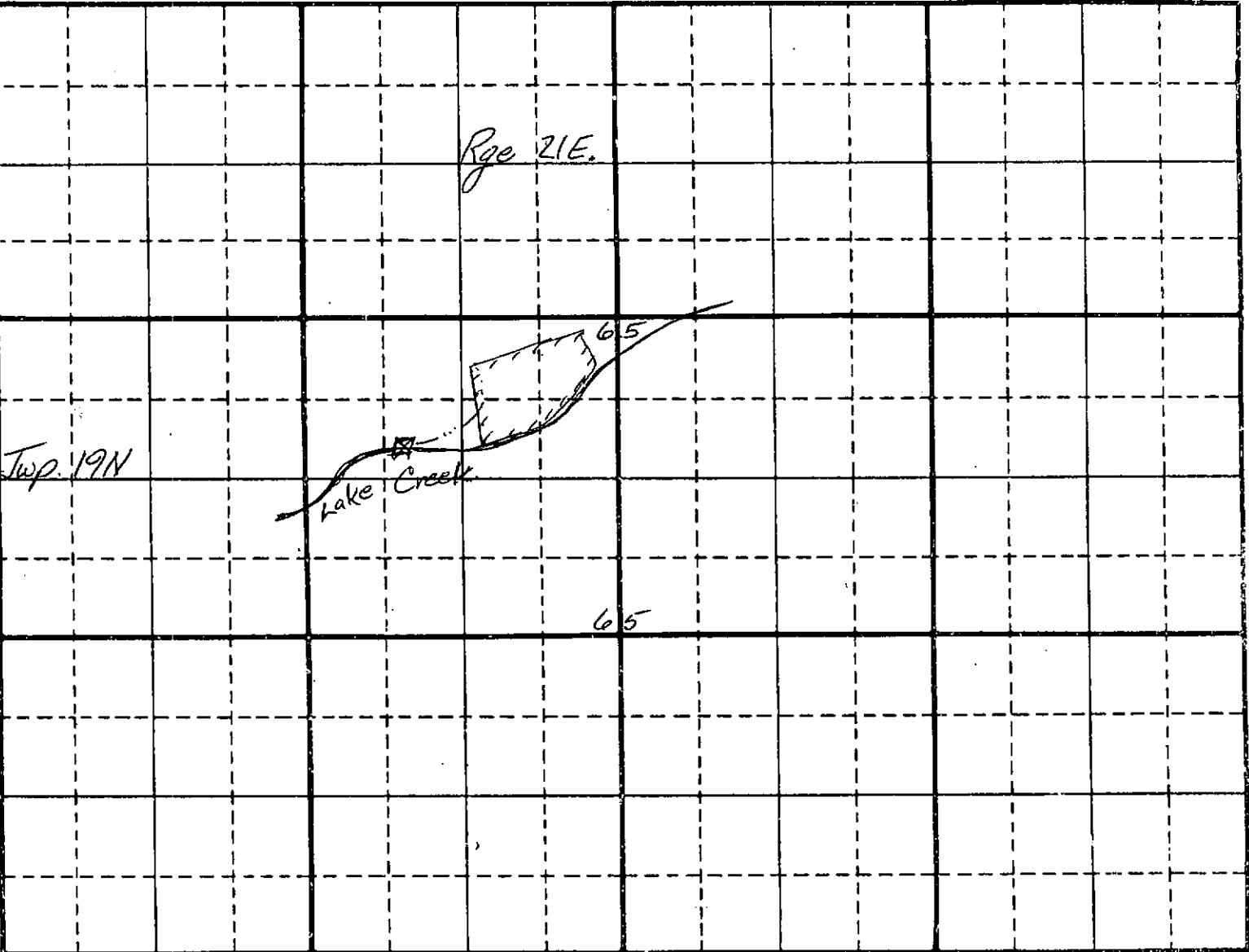
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

If you are claiming water as a member of an organization, list name of organization: _____

RECEIVED

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13th day of April, 19 82.
Martin R. Lapp (Claimant)
Elaine J. Moore
Notary Public
Residing at Salmon
My commission expires 10-22-82

FOR DEPARTMENT USE ONLY
Received by EMC Date 4-13-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by _____ Date _____
\$30.00 fee received by CW Date 4-15-82 # 22212
Published in The Recorder-Herald
Dates 4-29 - 5-7-1982

NOTICE OF CLAIMS
TO WATER RIGHTS
75-4290

CAPPS, MARTIN
P. O. BOX 691, SALMON,
ID 83467
Source: LAKE CREEK
tributary to WILLIAMS
LAKE
Priority Date: 04/01/1911
Amount: 2.00 CFS
Diversion Point: SENW
Sec 06 T 19N R 21E, LEM-
HI Co.
Use: IRRIGATION (2.00
CFS) from 04/01 to 11/01
Place of Use: NENE
NWNE, SWNE SENE Sec
06 T 19N R 21E FOR 40
ACRES
Diversion Means: DITCH
75-4291

DEREIVAL, NORBERT
P. O. BOX 206, SALMON,
ID 83467
Source: SPRING tributary
to KRILEY GULCH
Priority Date: 04/01/1900
Amount: 0.06 CFS
Diversion Point: SWNW
Sec 32 T 24N R 22E, LEM-
HI Co.
Use: STOCK WATER
(0.02 CFS) from 01/01 to
12/31
DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SWNW Sec
32 T 24N R 22E
Diversion Means: PUMP
& PIPELINE

2777
6-2521
1506

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

MAY 10 1982

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claims to Water Rights Nos. 74-4013,

75-4289 through 75-4294

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated April 29, 1982
and ending with the issue dated May 6, 1982

Jerry G. Rosin

Subscribed and sworn to before me, this sixth

day of May, 1982

W. C. Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 81.00

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 17, 1982

MARTIN CAPP5
P.O. BOX 691
SALMON

ID 83467

RE: Claim No. 75-4290

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
MAY 20 1982

Department of Water Resources

State of Idaho
Department of Water Resources

75

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: AWJ

Right Number 757542901 Applicant Capps

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use. Not consistent
- ☒ Signature/notarization/fee.

ok AWJ

May 17, 1982

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date May 18, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 5/27/82

RECEIVED
MAY 27 1982

75 4299

WATER RIGHT
DATA ENTRY LOG[illegible]

25-4290

CAPPS, MARTIN

P.O. BOX 691, SALMON, ID 83467

Source: LAKE CREEK tributary to WILLIAM LAKE

Priority Date: 04/01/1911

Amount: 2.00 CFS

Diversion Point: SENW Sec 06 T 19N R 21E, LEMHI Co.

Use: IRRIGATION (2.00 CFS) from 04/01 to 11/01

Place of Use: NENE NWNE SWNE SENE Sec 06 T 19N R 21E FOR 40 ACRES

Diversion Means: DITCH

MICROFILMED