

)

) ss.

EEF e Jounhall
(Claimant)
19 82

, 19 82

Notary Public

My commission expires indefinitely with bond renewal

Dates 11/25 & 12/13/82

1. 1.1.1.1

NOTICE OF AMENDED
CLAIM TO A WATER
RIGHT
NO. 75-4303

Notice is hereby given that Claim to a Water Right No. 75-4303 in the name of the United States Forest Service, Ogden, Utah, was filed with a priority of 2-22-1897 for the diversion and application to beneficial use of .06 cfs of water from Owl Creek Hot Spring tributary to Owl Creek, with the point of diversion within the NW 1/4 NW 1/4, Sec. 10, T. 23N, R. 17E., B.M. Lemhi County; the water is claimed to be used from Jan. 1 to Dec. 31 for recreational purposes within the NW 1/4 NW 1/4, Sec. 10, T. 23N, R. 17E., B.M.

The claim is now being amended to show the claimants as E.E. and C. Joan Groff, Shoup, Idaho and the priority date as being 6-1-1892.

Any exception to any claim of water right may be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402.

A. KENNETH DUNN
Director

Published in The Recorder Herald, Salmon, Idaho on Nov. 25 & Dec. 2, 1982.

11-25-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

DEC 3 1982

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein,

That the Notice of Amended Claim to Right 75-4303

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Nov. 25, 1982 and ending with the issue dated Dec. 2, 1982

Jerry G. Rosin

Subscribed and sworn to before me, this second day of December, 1982

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 20.25

A horizontal strip of a topographic map, likely a section from a larger map. It features contour lines representing elevation, with a dashed line running vertically through the center. The map is placed on a background of lined paper.



.....

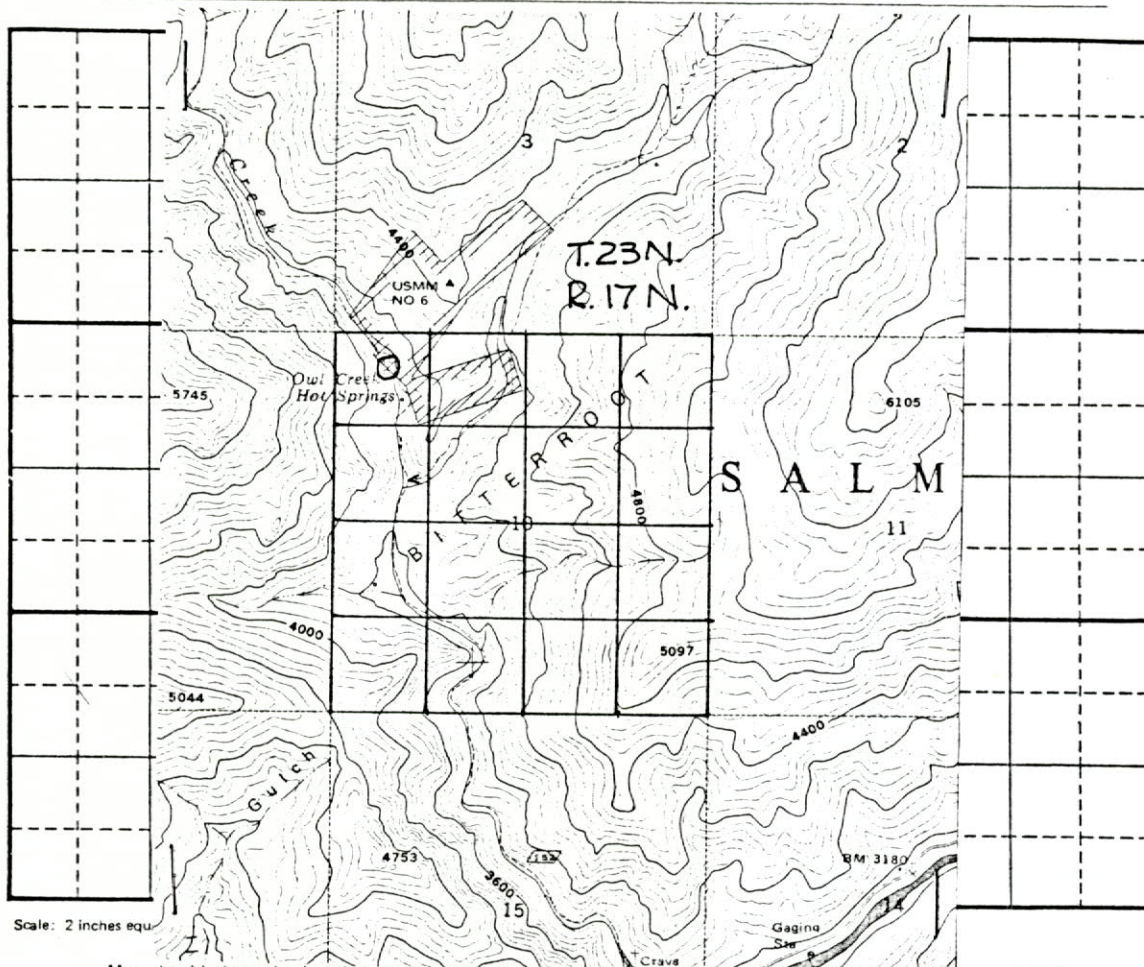
Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Sworn to before me this 13 day of July, 19 82

My commission expires 2-20-85

Received by CW Date 7-26-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWT Date 7-27-82 claimant by: _____
\$ 30.00 fee received by CW Date 8-25-82
Published in Recorder/Herald # 22466
Dates 8-5 & 8-12-82

(8) Remarks _____



Map should show the location of the point or diversion and the point of water table (acre subdivisions, section, township and range of the public land survey system).

State of Idaho)
) ss.
County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

(for) L. KENT MAYS, JR., Deputy Regional
(Claimant) Forester, Resource

Sworn to before me this _____ day of _____, 19____.

Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by _____	Date _____		claimant by: _____	
\$30.00 fee received by _____	Date _____			
Published in _____				
Dates _____				

75-4303

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: OWL CREEK
HOT SPRING tributary to
OWL CREEK

Priority Date: 02/22/1897

Amount: 0.06 CFS

Diversion Point: NWNW

Sec 10 T 23N R 17E, LEM-

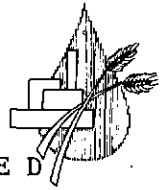
HI Co.

Use: RECREATION (0.06
CFS) from 01/01 to 12/31

Place of Use: NWNW Sec
10 T 23N R 17E

Means: POOLS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



AMENDED CLAIM TO A WATER RIGHT AMENDED

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that E. E. Groff and C. Joan Groff
(Name of Claimant)

Route 2, Box 50, Shoup, Idaho 83469 Telephone No. 24F0121
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

June 1, 1892

- (1) Date of priority: (When was the water first applied to a beneficial use)

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Owl Creek Hot Springs tributary to Owl Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive) (Mo., Day)		(Mo., Day)
Quantity	<u>.06 cfs</u>	Use	<u>Recreation</u>	Period of Use From	<u>1/1</u>	To	<u>12/31</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

- (4) TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NW ¼, Sec. 10 Twp. 23N Rge. 17E B.M., County of Lemhi

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. none; blocked to form a pool

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23N	17E	10					X												

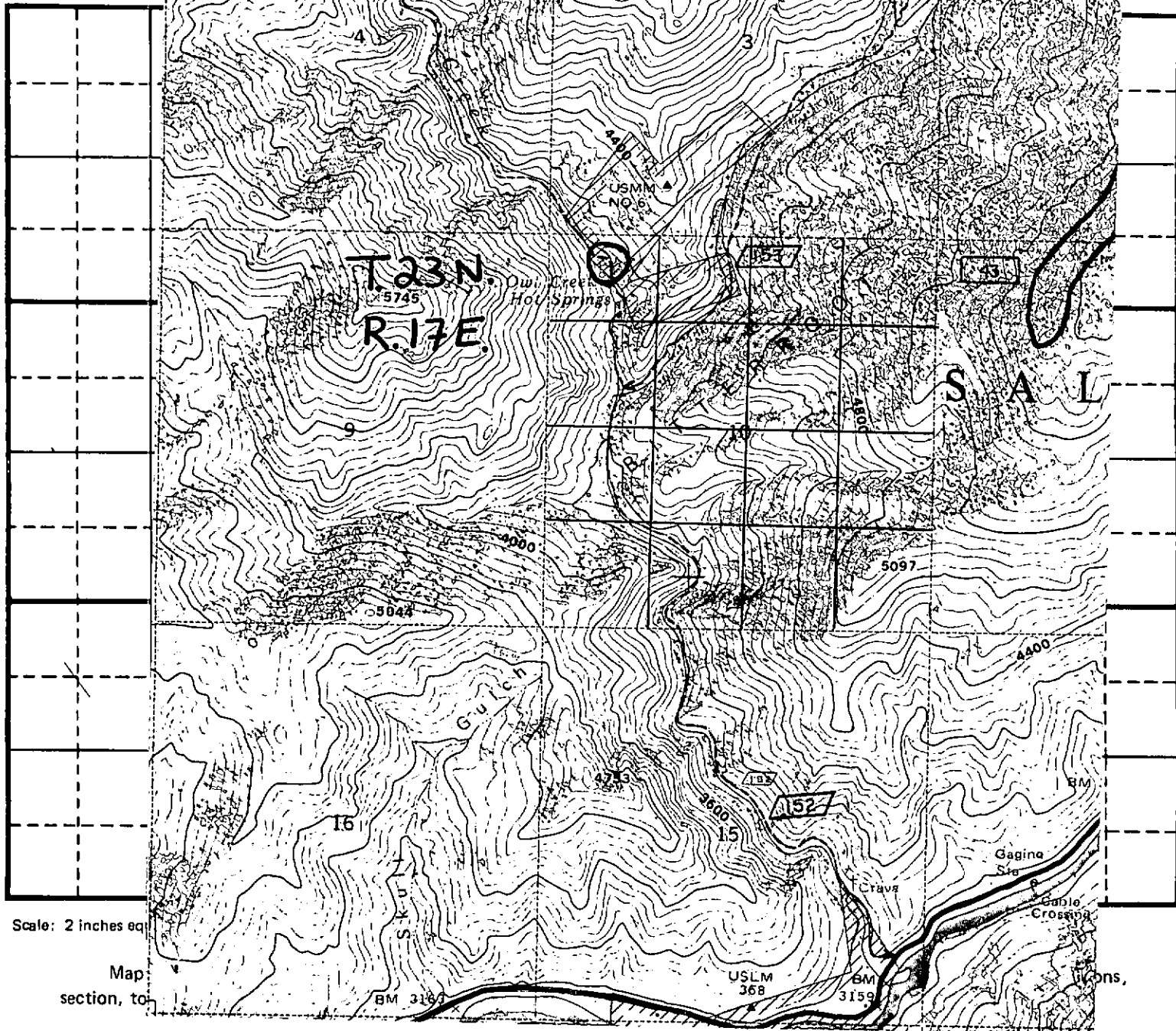
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Used for bathing/swimming.

NOTE: Include here the type and number of stock watered:

If you are claiming water as a member of an organization, list name of organization:

(8) Remark



State of Idaho)

County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Sworn to before me this 9th day of November

E. E. Jacobson (Claimant), 19 82

Robert L. Jacobson
Notary Public
Residing at Salmon, Idaho

My commission expires indefinitely with bond renewal

FOR DEPARTMENT USE ONLY

Received by AW Date 11-12-82
Prelim. check by EMC Date 11-15-82
\$0.00 fee received by NA Date
Published in Recorder-Nerald
Dates 11/25 & 12/13/82

Exception filed by:

Forwarded to
claimant by:

Date

NOTICE OF AMENDED
CLAIM TO A WATER
RIGHT
NO. 75-4303

Notice is hereby given that Claim to a Water Right No. 75-4303 in the name of the United States Forest Service, Ogden, Utah, was filed with a priority of 2-22-1897 for the diversion and application to beneficial use of .06 cfs of water from Owl Creek Hot Spring tributary to Owl Creek, with the point of diversion within the NW 1/4 NW 1/4, Sec. 10, T. 23N, R. 17E., B.M. Lemhi County; the water is claimed to be used from Jan. 1 to Dec. 31 for recreational purposes within the NW 1/4 NW 1/4, Sec. 10, T. 23N, R. 17E., B.M..

The claim is now being amended to show the claimants as E.E. and C. Joan Groff, Shoup, Idaho and the priority date as being 6-1-1892.

Any exception to any claim of water right may be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho, 83402.

A. KENNETH DUNN
Director

Published in The Recorder Herald, Salmon, Idaho on Nov. 25 & Dec. 2, 1982.

11-25-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

DEC 3 1982

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes and says that he is one of the printers (publisher) of the RECORDER HERALD, a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general circulation therein.

That the Notice of Amended Claim to Right 75-4303

a true printed copy of which is attached to the margin hereof, has been and was correctly printed and published in the regular and entire issue of every number of said newspaper and not in any supplement thereof or thereto for 2 consecutive issues, commencing with the issue dated Nov. 25, 1982 and ending with the issue dated Dec. 2, 1982

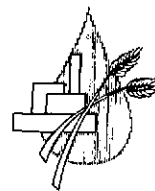
Subscribed and sworn to before me, this second day of December, 1982

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 20.25

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service

(Name of Claimant)

324 25th Street, Federal Building, Ogden, Utah 84401 Telephone No. (801) 625-5360

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 02/22/1897

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Owl Creek Hot Spring tributary to Owl Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.06 cfs</u>	Use <u>Recreation</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) .06 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ NW ¼, Sec. 10 Twp. 23N Rge. 17E B.M., County of Lemhi

Additional points of diversion: _____

034-001

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pools have been created by hand placement of rocks in stream channels.

A trail leads to the hot springs.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23N	17E	10						X											

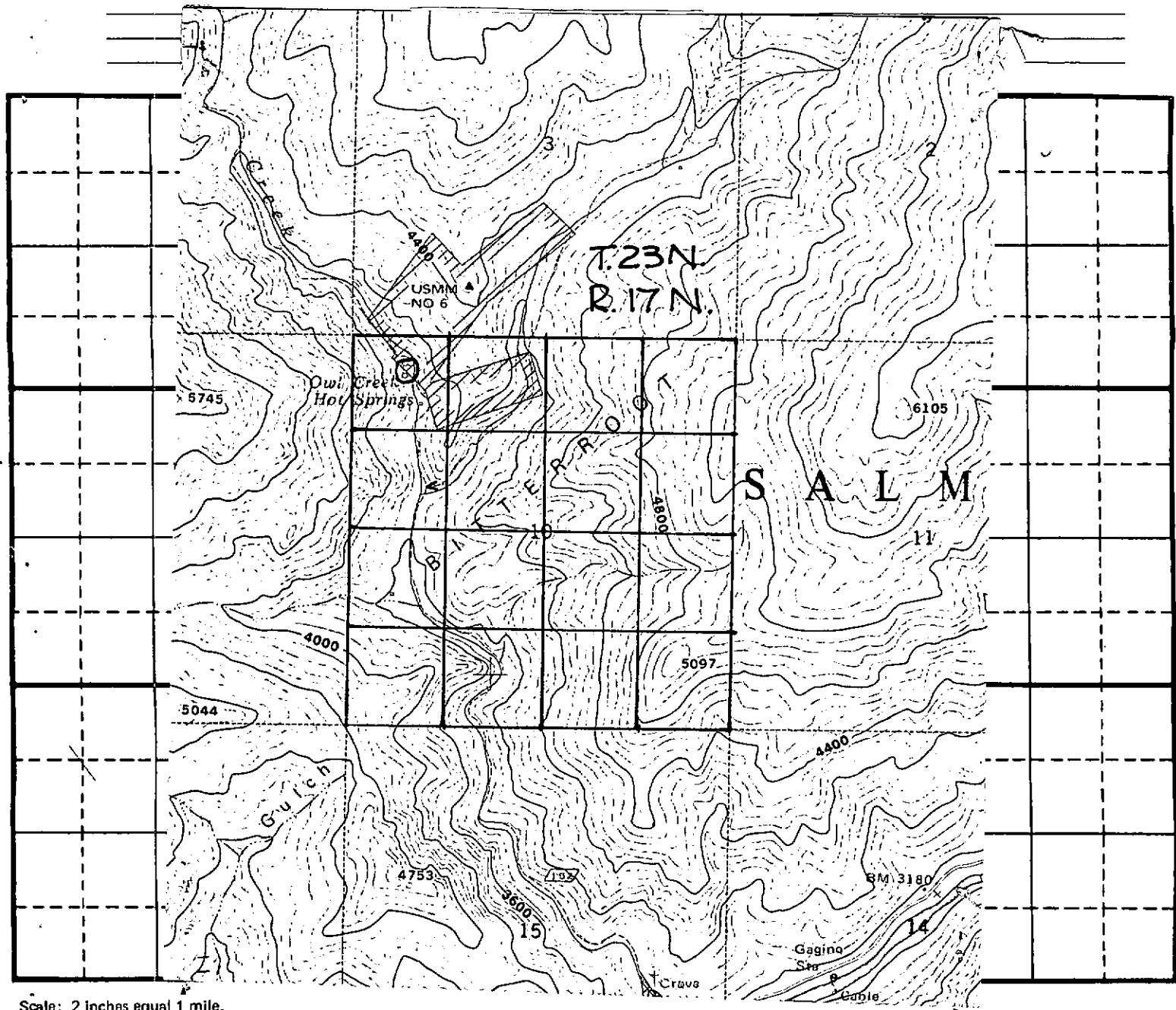
No. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Used for bathing/swimming.

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah)
XXXXXX) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard F. Sanders
(for) L. KENT MAYS, JR., Deputy Regional
(Claimant) Forester, Resource

Sworn to before me this 13 day of July, 1982

Andrea S. Carlson
Notary Public
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by <i>CW</i>	Date <i>7-26-82</i>	Exception filed by:	Forwarded to	Date
Prelim. check by <i>HWS</i>	Date <i>7-27-82</i>		claimant by:	
\$70.00 fee received by <i>CW</i>	Date <i>8-25-82</i>			
Published in <i>Recorder Herald</i>	<i>#22466</i>			
Dates <i>8-5 & 8-12-82</i>				

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4302

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: BIG CREEK HOT
SPRING tributary to BIG
CREEK

Priority Date: 11/05/1906
Amount: 0.16 CFS

Diversion Point: NWSW
Sec 22 T 23N R 18E, LEM-
HI Co.

Use: RECREATION (0.16
CFS) from 01/01 to 12/31
Place of Use: NWSW Sec
22 T 23N R 18E

Diversion Means: POOLS

75-4303

U.S. DEPT. OF AGR.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401

Source: OWL CREEK
HOT SPRING tributary to
OWL CREEK

Priority Date: 02/22/1897
Amount: 0.06 CFS

Diversion Point: NWNW
Sec 10 T 23N R 17E, LEM-
HI Co.

Use: RECREATION (0.06
CFS) from 01/01 to 12/31
Place of Use: NWNW Sec
10 T 23N R 17E

Diversion Means: POOLS

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

AUG 13 1982

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

Notice of Claims to Water Rights Nos. 75-4302 thru
That the

75-4305

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Aug. 5, 1982
and ending with the issue dated Aug. 12, 1982

twelfth
Subscribed and sworn to before me, this August 82
day of , 19

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 44.55

December 13, 1982

RE: Amended Claim to a Water Right No. 75-4303

E. E. &/or C. Joan Groff
Rt. #2, Box 50
Shoup, Idaho 83469

Dear Claimants:

The Department of Water Resources has completed the processing of your amended claim to a water right and no further action is authorized under Sections 42-225a and 42-225b, Idaho Code. Your claim will be retained in our files and will be available at any time for use by you or the court.

As you are aware, the filing of your amended claim does not, in itself, guarantee you a water right; it only records and preserves the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included in your amended claim file, you may have that information or evidence added at any time. Please refer to your claim number when corresponding with this office.

We are enclosing, for your records, a copy of your amended claim. If you have any questions or if we can be of further assistance, please feel free to call upon us.

Very truly yours,

RONALD D. CARLSON
Eastern Regional Supervisor

RDC:cw

Enclosure

NOTICE OF AMENDED CLAIM TO A WATER RIGHT

NO. 75-4303

Notice is hereby given that Claim to a Water Right No. 75-4303 in the name of the United States Forest Service, Ogden, Utah, was filed with a priority of 2-22-1897 for the diversion and application to beneficial use of .06 cfs of water from Owl Creek Hot Spring tributary to Owl Creek, with the point of diversion within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, T. 23N, R. 17E., B.M. Lemhi County; the water is claimed to be used from Jan. 1 to Dec. 31 for recreational purposes within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, T. 23N, R. 17E., B.M.

The claim is now being amended to show the claimants as E.E. and C. Joan Groff, Shoup, Idaho and the priority date as being 6-1-1892.

Any exception to any claim of water right may be filed with the Idaho Department of Water Resources 150 Shoup Ave., Idaho Falls, Idaho, 83402.

A. KENNETH DUNN

Director

Published in the Recorder Herald, Salmon, Idaho on Nov 25 & Dec. 2, 1982.

RECORDED
INDEXED
NOV 25 1982
IDAHO DEPT. OF WATER RESOURCES
SALMON, IDAHO

State of Idaho
Department of Water Resources

Amended

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY:

Emce.

Right Number

75 4303

Applicant

Groff.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By

Ernest Carlson

Date

Dec 13, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

Juni

Date

Dec 20, 1982

RECEIVED
DEC 17 1982

RECEIVED
DEC 17 1982

Department of Water Resources

Route 2, Box 50
Shoup, Idaho 83469
November 4, 1982

Mr. Ernest Carlsen
Assistant Regional Supervisor
State of Idaho
Department of Water Resources
150 Shoup
Idaho Falls, Idaho 83401

RECEIVED

NOV 12 1982

Department of Water Resources
Eastern District Office

Dear Mr. Carlsen,

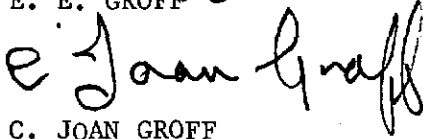
Enclosed is an amended claim to a water right (Claim #75-4303). This claim was originally submitted in error by the Forest Service (copy enclosed).

Following the direction of Mr. David R. Tuthill, Jr., of the Boise office of the Idaho Department of Water Resources (copy enclosed) we are submitting an amended claim, placing the water right in our names.

Sincerely,


E. E. GROFF

E. E. GROFF


C. JOAN GROFF

C. JOAN GROFF

Enclosures

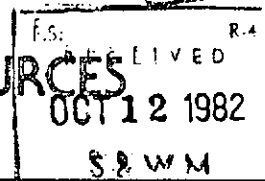
NOV 12 1982



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho



JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

RECEIVED

NOV 12 1982

Department of Water Resources
Eastern District Office

October 5, 1982

Mr. L. Kent Mays, Jr.
Deputy Regional Forester, Resources
U.S. Department of Agriculture
324 25th Street
Ogden, Utah 84401

RE: Claim No. 75-4303

Dear Mr. Mays:

We are in receipt of your letter dated August 24, 1982 in which you requested a withdrawal of the above-referenced Claim to a Water Right.

The Idaho Code has no provision for withdrawal of a claimed right. Therefore, we must leave the claim in our files. We will, however, include a copy of your letter in the file for information purposes. In addition we would accept an Amended Claim, which could be filed by Mr. Groff at any time at no charge. Such an amended claim could be used to place the water right in his name. He should contact our Eastern Regional Office at 150 Shoup Avenue, Idaho Falls, Idaho 83401, if he wishes to do this.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR., P. E.
Supervisor, Water Allocation Section

DRT:jg

cc: Eastern Regional Office
Mr. E. E. Groff

S&WM FILE COPY

Salmon NF

324 25th Street
Ogden, UT 84401

2540
August 24, 1982

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Recently we submitted to your office a Claim to a Water Right No. 75-4303 for Owl Creek Hot Springs. A metes and bounds landline survey completed this summer indicated that the springs are located on private property owned by Mr. E. E. Groff, Route 2, Box 50, Shoup, Idaho, 83469. Because these springs are not located on National Forest lands, we request that you withdraw our claim to any water right on these springs.

A copy of this letter is being forwarded to Mr. Groff for his information.

Thank you for your assistance.

Sincerely,

for RICHARD F. SANDERS
L. KENT MAYS, JR.
Deputy Regional Forester
Resources

cc:
Salmon NF
Mr. E. E. Groff

COPY _____
P.C. _____
SALMON NF

AUG 26 1982

INFO O.	1	2	3	4	5	6
SUP						
LUP	1	2	3	4	5	6
TM	1	2	3	4	5	6
FRL	1	2	3	4	5	6
ENG	1	2	3	4	5	6
AWL	1	2	3	4	5	6
AD	1	2	3	4	5	6
ORWA	1	2	3	4	5	6

CC TO NF

RECEIVED
AUG 26 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service

(Name of Claimant)

324 25th Street, Federal Building, Ogden, Utah 84401

(Mailing Address)

(Zip Code)

Telephone No. (801) 625-5360

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 02/22/1897

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Owl Creek Hot Spring tributary to Owl Creek

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day) (Mo., Day)	
Quantity	<u>.06 cfs</u>	Use <u>Recreation</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

- (4) .06 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NW 1/4, Sec. 10 Twp. 23N Rge. 17E B.M., County of Lemhi

Additional points of diversion:

034-001

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. None; blocked to form a pool

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
23N	17E	10					X												

No. of acres _____

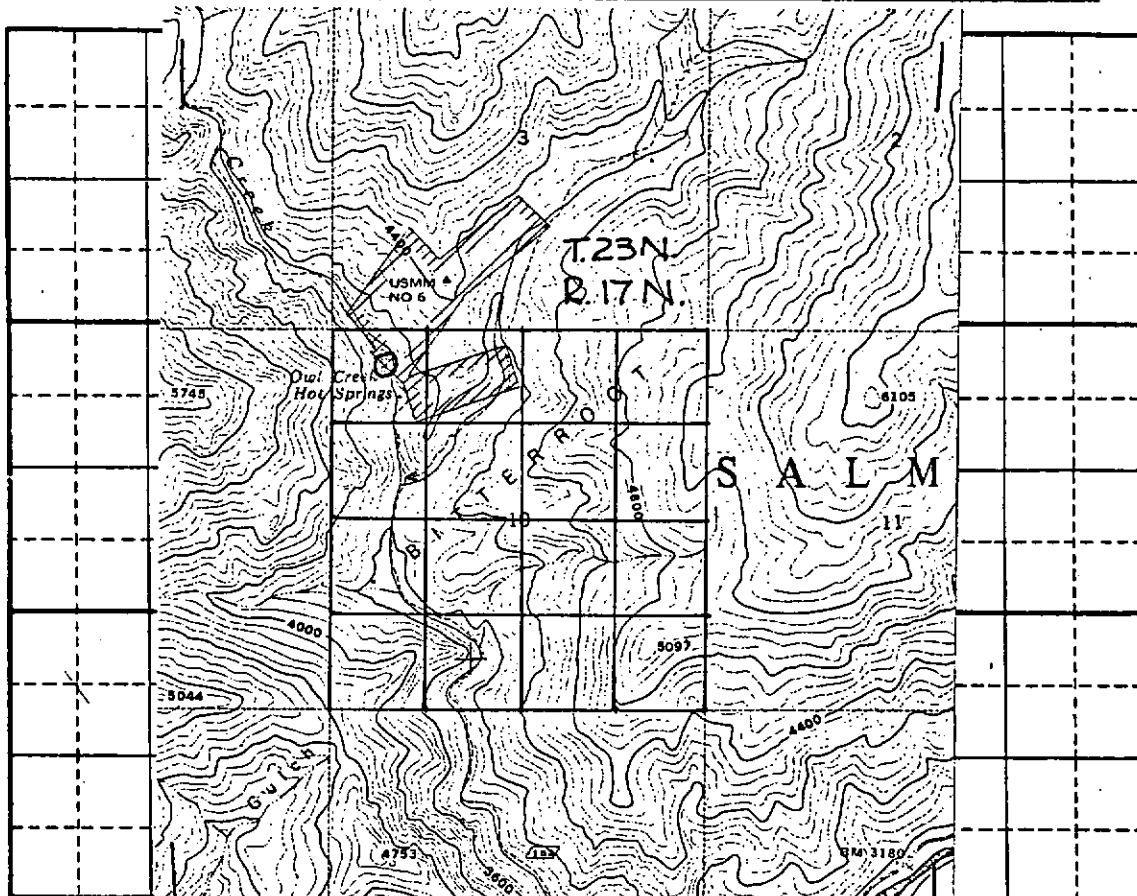
- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Used for bathing/swimming.

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal _____

Map should show the location of the point or diversion, and the section, township and range of the public land survey system.

State of Idaho)

) ss.

County of _____)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

(for) L. KENT MAYS, JR., Deputy Regional
(Claimant) Forester, Resource

Sworn to before me this _____ day of _____, 19____.

Notary Public
Residing at _____

My commission expires _____

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Exception filed by: _____	Forwarded to _____	Date _____
Prelim. check by _____	Date _____	claimant by: _____		
\$30.00 fee received by _____	Date _____			
Published in _____				
Dates _____				

October 5, 1982

Mr. L. Kent Mays, Jr.
Deputy Regional Forester, Resources
U.S. Department of Agriculture
324 25th Street
Ogden, Utah 84401

RE: Claim No. 75-4303

Dear Mr. Mays:

We are in receipt of your letter dated August 24, 1982 in which you requested a withdrawal of the above-referenced Claim to a Water Right.

The Idaho Code has no provision for withdrawal of a claimed right. Therefore, we must leave the claim in our files. We will, however, include a copy of your letter in the file for information purposes. In addition, we would accept an Amended Claim, which could be filed by Mr. Groff at any time at no charge. Such an amended claim could be used to place the water right in his name. He should contact our Eastern Regional Office at 150 Shoup Avenue, Idaho Falls, Idaho 83401, if he wishes to do this.

Sincerely,

DAVID R. TUTHILL, JR., P. E.
Supervisor, Water Allocation Section

DRT:jg

cc: Eastern Regional Office
Mr. E. E. Groff

Tuthill *OK*
(WY)

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

324 25th Street
Ogden, UT 84401

RECEIVED

AUG 26 1982

Department of Water Resources
2540
August 24, 1982



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Dunn:

Recently we submitted to your office a Claim to a Water Right No. 75-4303 for Owl Creek Hot Springs. A metes and bounds landline survey completed this summer indicated that the springs are located on private property owned by Mr. E. E. Groff, Route 2, Box 50, Shoup, Idaho, 83469. Because these springs are not located on National Forest lands, we request that you withdraw our claim to any water right on these springs.

A copy of this letter is being forwarded to Mr. Groff for his information.

Thank you for your assistance.

Sincerely,

Richard L. Sanders
for L. KENT MAYS, JR.
Deputy Regional Forester
Resources

UNITED STATES FOREST SERVICE

UNITED STATES DEPARTMENT OF AGRICULTURE
REGIONAL OFFICE U. S. FOREST SERVICE

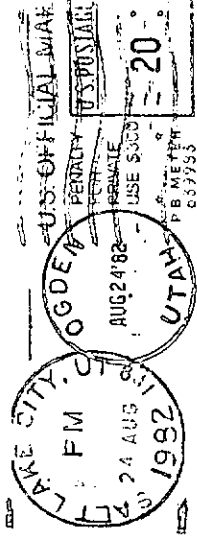
FEDERAL OFFICE BUILDING

324 - 25TH STREET

OGDEN, UTAH 84401

OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE, \$300



Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

RECEIVED
AUG 24 1982

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 23, 1982

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 75-4303

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

RECEIVED
SEP 02 1982

Department of Water Resources

Enclosure

August 25, 1982

RE: Claim No. 75-4303 U.S. FOREST SERVICE

E.E. Groff
Rt. #2, Box 50
Shoup, Idaho 83469

Dear Mr. Groff:

Enclosed please find the letter you recently submitted concerning your protest of granting a water right to the Forest Service for use of water from Owl Creek Hot Springs tributary of Owl Creek. The filing in question does not seek the issuance of a water right but rather is intended to document the beneficial use of water previously not on record with the Department. If you wish to take exception to the claim, then the reason or reasons for the exception must be submitted to the Department on a document signed in the presence of a notary. For your convenience, we have enclosed an affidavit form which can be used for this purpose and which may be submitted at any time.

Feel free to call or contact our office if you have any questions concerning this matter.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:cw

Enclosures

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

Right Number 75 4303 Applicant USFS 034-001

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Aug 23, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 9/3/82

RECEIVED

Standard Form 1034 September 1973 4 Treasury FRM 2000 1034-115		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service Salmon National Forest Box 729, Salmon, Idaho 83467				DATE VOUCHER PREPARED July 23, 1982		SCHEDULE NO. PAID BY	
				CONTRACT NUMBER AND DATE 00-0213-2-721			
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. Ronald D. Carlson Eastern Region Supervisor Idaho Department of Water Resources 150 Shoup Avenue Idaho Falls, Idaho 83401				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				GOVERNMENT B/L NUMBER			
SHIPPED FROM		TO		WEIGHT		GOVERNMENT B/L NUMBER	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT (1)	
				COST	PER		
July 23,	1982	Filing fees for Application for Water permit on acquired lands on the Salmon National Forest	4	\$30.	ea	120.00	
I certify that the above bill is correct and just and that payment therefore has not been received. Date <u>7/27/82</u> Payee <u>Ronald D. Carlson</u>							
(Use continuation sheet(s) if necessary) TOTAL							
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY ² TITLE		EXCHANGE RATE = \$1.00		DIFFERENCES Amount verified; correct for (Signature or initials)	
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
(Date)		(Authorized Certifying Officer) ³			(Title)		
ACCOUNTING CLASSIFICATION							
MC 17400							
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		
	CASH		DATE		PAYEE ³		
					PER		
					TITLE		

IDENT. NO. 75 4303

WATER RIGHT
DATA ENTRY LOG[illegible]

Z5-4303

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: OWL CREEK HOT SPRING tributary to OWL CREEK

Priority Date: 02/22/1897

Amount: 0.06 CFS⁰

Diversion Point: NWNW Sec 10 T 23N R 17E, LEMHI Co.

Use: RECREATION (0.06 CFS) from 01/01 to 12/31

Place of Use: NWNW Sec 10 T 23N R 17E

Diversion Means: POOLS

RECEIVED
MAY 14 1968
FBI - OGDEN

WATER RIGHT NUMBER 75-4303

OWNER LAST NAME - U.S. DEPT. OF AGRI. *Groff* FIRST NAME - *E.E. C. JOAN* ORIG OWNER -
ADDRESS LINE 1 - FOREST SERVICE *AT. 2 Box 50* ADDRESS LINE 2 - FEDERAL BLDG.
ADDRESS LINE 3 *X 324 25TH ST.* CITY - *OGDEN shop* STATE - *UT* ZIP CODE - *84401*
SOURCE - OWL CREEK HOT SPRING TRIBUTARY OF - OWL CREEK *1892* TOTAL DIV. RATE - *83469*
STAGE - STATRY CLM STATUS - PRIORITY - *02-22-1897* COUNTY - LEMHI TOTAL DIV. RATE - .0600 -CFS
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NWNW 10 23N 17E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - RECREATION USE DIV. RATE - .0600 CFS USE DIV. VOLUME - .00 AFA
USE - RECREATION PLACE OF USE - TWN 23N RNG 17E SEC 10 TRACT NWNW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE - R/BATHING & SWIMMING
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - POOLS

Z file & Reenter