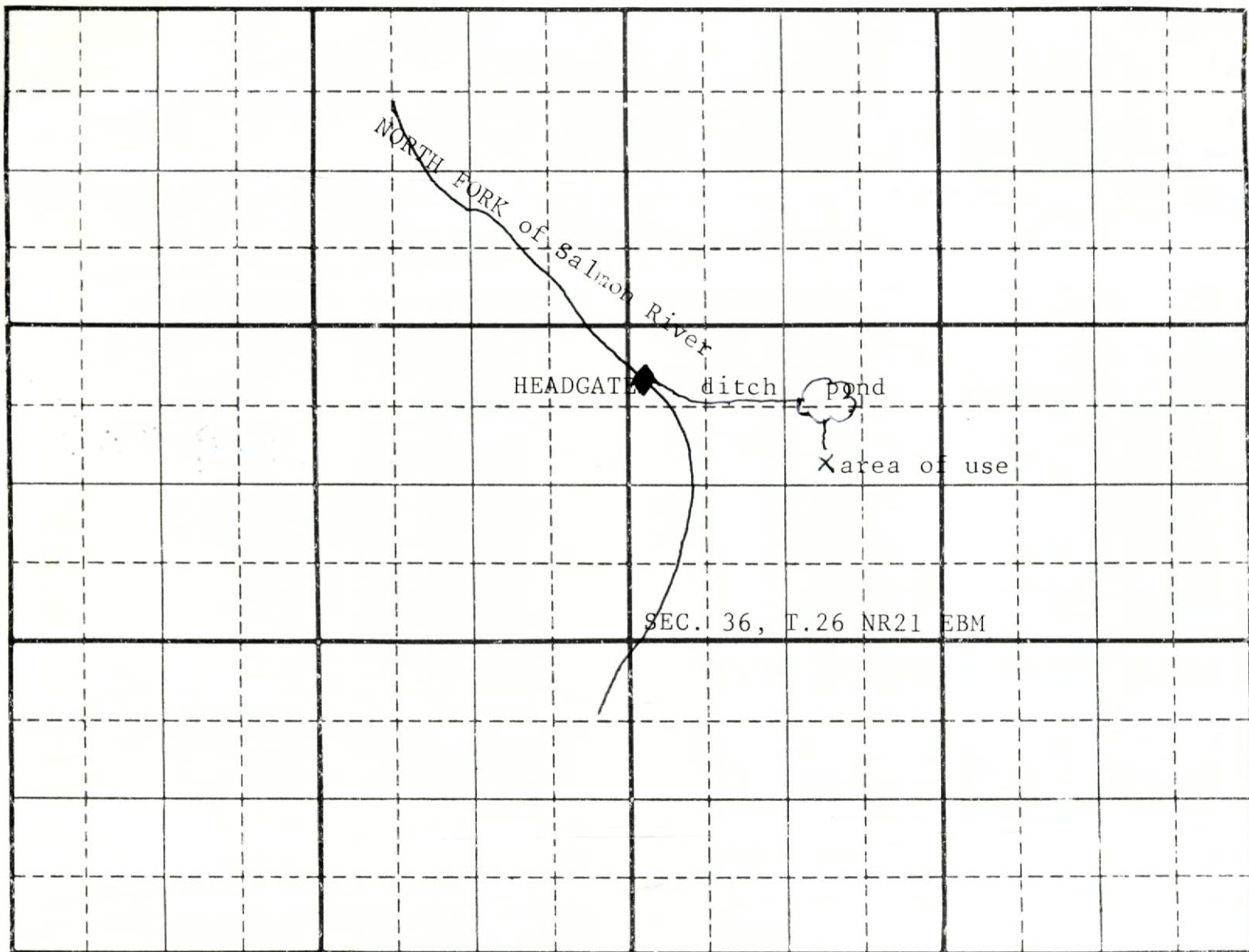


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12th day of August, 1982.
Lola B. Brown (Claimant)
Luis Matteson Notary Public
Residing at Salmon, Idaho

My commission expires Lifetime

Received by cu Date 9-3-82 FOR DEPARTMENT USE ONLY
Prelim. check by EMC Date 8-26-82
\$30.00 fee received by cu Date 9-3-82
Published in Recorder Herald Date 9/16 9/23/82
Exception filed by: _____ Fowarded to claimant by: _____
Date _____

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4308
BROWN, LEWIS O. &/or
LAURA
GIBBONSVILLE, ID
83463

Source: STREAM tribu-
tary to SALMON RIVER
NORTH FORK

Priority Date: 04/15/1896
Amount: 0.30 CFS 0.5
AC-FT

Diversion Point: NWNW
Sec 36 T 26N R 21E, LEM-
HI Co.

Use: IRRIGATION (0.30
CFS) from 04/01 to 11/01
IRRIGATION STORAGE
(0.5 AC-FT) from 01/01 to
12/31

IRRIGATION FROM
STORAGE (0.5 AC-FT)
from 04/01 to 11/01

Place of Use: SWNE Sec
36 T 26N R 21E FOR 10
ACRES

Diversion Means: RES-
ERVOIR, HEADGATE,
DITCH & POND

75-4309

PORTER, FRANK H. &/
or NANCY L.

2801 CARNEGIE AVE.,
CLEVELAND, OH 44115

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Priority Date: 04/01/1928
Amount: 1.10 CFS

Diversion Point: LOT 09
(SWSE) Sec 34 T 24N R
21E, LEMHI Co.

Use: IRRIGATION (1.10
CFS) from 04/01 to 12/15

Place of Use: LOT 06
(NWSE) LOT 09 (SWSE)
Sec 34 T 24N R 21E FOR
23 ACRES

Diversion Means: PUMP,
PIPELINE & MAINLINE

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83402.

A. KENNETH DUNN
Director

Published 9/16 & 9/23/

82.

9-16-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

Notice of Claims to Water Rights-75-4308, 75-4309
That the

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Sept. 16 19 82
and ending with the issue dated Sept. 23, 19 82

Subscribed and sworn to before me, this twenty third

day of September, 19 82

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 31.50

75-4308

BROWN, LEWIS O. &/or
LAURA
GIBBONSVILLE, ID

83463

Source: STREAM tribu-
tary to SALMON RIVER
NORTH FORK

Priority Date: 04/15/1896

Amount: 0.30 CFS 0.5

AC-FT

Diversion Point: NWNW
Sec 36 T 26N R 21E, LEM-
HI Co.

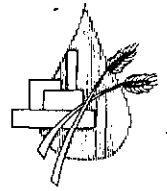
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IRRIGATION FROM
STORAGE (0.5 AC-FT)
from 04/01 to 11/01

Place of Use: SWNE Sec
36 T 26N R 21E FOR 10
ACRES

Diversion Means: RES-
ERVOIR, HEADGATE,
DITCH & POND

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that LEWIS O. BROWN and LAURA BROWN
(Name of Claimant)
Gibbonsville, Idaho 83463 Telephone No. 865-2264
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 15, 1896

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
stream tributary to North Fork of the Salmon River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>.5 AFA</u>	Use <u>Storage for Irrigation</u>	Period of Use From <u>Jan 1</u> To <u>Dec 31</u>	To <u>Nov 1</u>	To <u>Nov 1</u>	
Quantity <u>.5 AFA</u>					
Quantity <u>0.30 cfs</u>					
Quantity _____					
Quantity _____					

(4) 0.30 cfs & or 0.5 afa TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 36 Twp. 26N Rge. 21E B.M., County of Lemhi
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Reservoir pond for .5 acre feet, headgate on North Fork of Salmon River ditch approximately one mile in length; storage pond for .5 acre feet

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC	NE%				NW%				SW%				SE%				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>26N</u>	<u>21E</u>	<u>36</u>			<u>10</u>														<u>10</u>

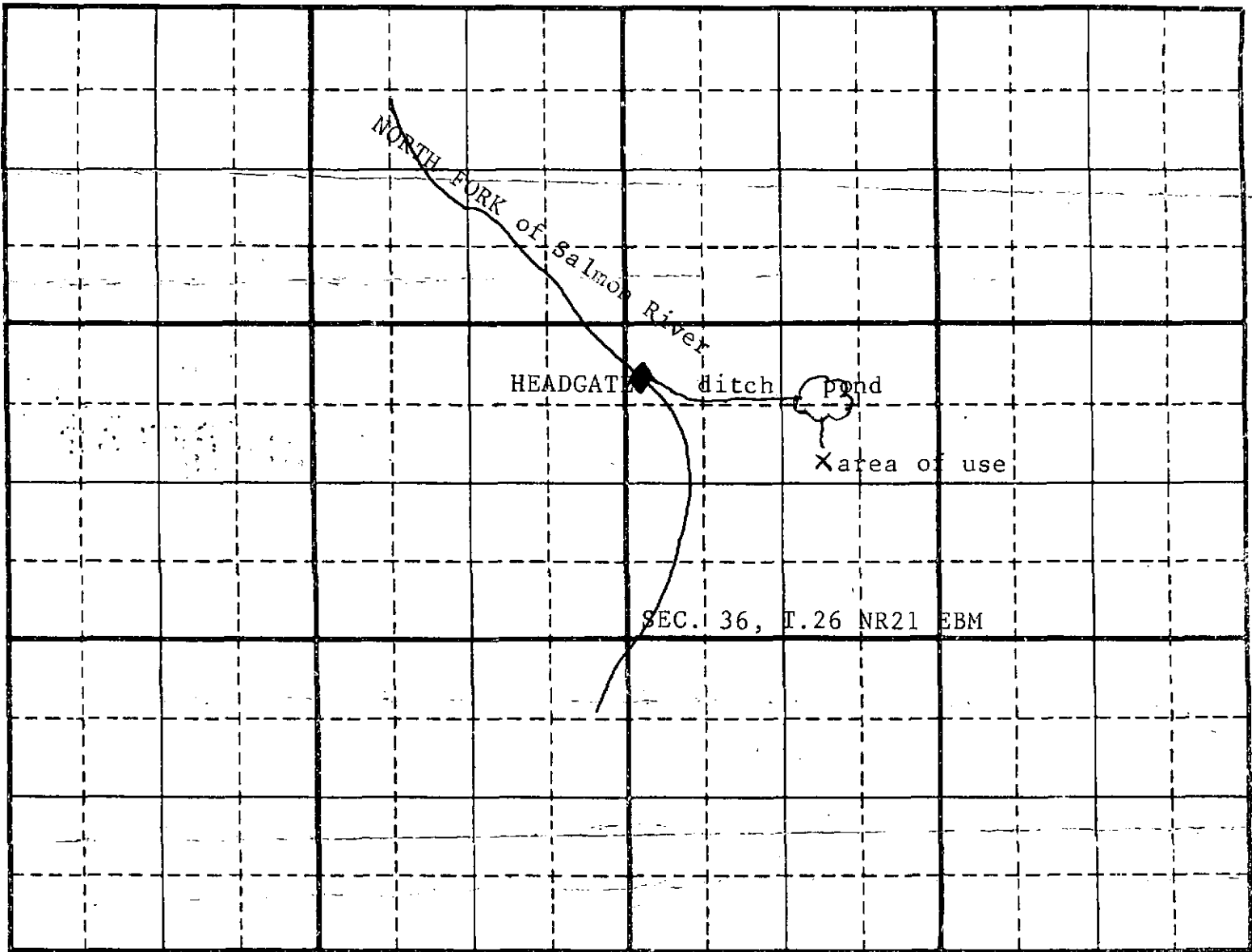
No. of acres 10

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 12th day of August, 1982.
Lola B. Brunner (Claimant)
J. M. Matteson Notary Public
Residing at Salmon, Idaho
My commission expires Lifetime

Received by CW Date 8-16-82 Exception filed by: Forwarded to claimant by: Date
Prelim. check by EMC Date 9-3-82
\$30.00 fee received by CW Date 9/3/82 #22486
Published in Recorder Herald
Dates 9/16 9/23/82

NOTICE OF CLAIMS TO
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been established by diver-
sion and application to
beneficial use:

75-4308
BROWN, LEWIS O. &/or
LAURA
GIBBONSVILLE, ID
83463

Source: STREAM tribu-
tary to SALMON RIVER
NORTH FORK

Priority Date: 04/15/1896
Amount: 0.30 CFS 0.5
AC-FT

Diversion Point: NWNW
Sec 36 T 26N R 21E, LEM-
HI Co.

Use: IRRIGATION (0.30
CFS) from 04/01 to 11/01
IRRIGATION STORAGE
(0.5 AC-FT) from 01/01 to
12/31

IRRIGATION FROM
STORAGE (0.5 AC-FT)
from 04/01 to 11/01

Place of Use: SWNE Sec
36 T 26N R 21E FOR 10
ACRES

Diversion Means: RES-
ERVOIR, HEADGATE,
DITCH & POND

75-4309

PORTER, FRANK H. &/
or NANCY L.

2801 CARNEGIE AVE.,
CLEVELAND, OH 44115

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Priority Date: 04/01/1928
Amount: 1.10 CFS

Diversion Point: LOT 09
(SWSE) Sec 34 T 24N R
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CFS) from 04/01 to 12/15

Place of Use: LOT 06
(NWSE) LOT 09 (SWSE)
Sec 34 T 24N R 21E FOR
23 ACRES

Diversion Means: PUMP,
PIPELINE & MAINLINE

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83402.

A. KENNETH DUNN
Director

Published 9/16 & 9/23/

82.

9-16-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

Department of Water Resources
Eastern District Office

JERRY G. ROSIN

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circulation therein.

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That the

a true
printed copy of which is attached to the margin hereof, has been and was correct-
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consecutive issues, commencing with the issue dated Sept. 16 19 82
and ending with the issue dated Sept. 23 19 82

Subscribed and sworn to before me, this twenty third
day of September, 19 82

Carl Ametung

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 31.50

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 4, 1982

LEWIS O. BROWN
LAURA BROWN
GIBBONSVILLE ID 83463

RE: Claim No. 75-4308

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
NOV 09 1982
Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

Right Number 75 4308 Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Nov 6, 1982

Oct 4, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By EW Date 11/9/82

RECEIVED
NOV 11 1982

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

BP

9/9/82

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Published 9/16 & 9/23/82.

75-4308

BROWN, LEWIS O. &/or LAURA

GIBBONSVILLE, ID 83463

Source: STREAM tributary to SALMON RIVER NORTH FORK

Priority Date: 04/15/1896

Amount: 0.30 CFS 0.5 AC-FT

Diversion Point: NWNW Sec 36 T 26N R 21E, LEMHI Co.

Use: IRRIGATION (0.30 CFS) from 04/01 to 11/01
IRRIGATION STORAGE (0.5 AC-FT) from 01/01 to 12/31
IRRIGATION FROM STORAGE (0.5 AC-FT) from 04/01 to 11/01

Place of Use: SWNE Sec 36 T 26N R 21E FOR 10 ACRES

Diversion Means: RESERVOIR, HEADGATE, DITCH & POND

WATER RIGHTS
DIVISION
IDAHO

August 17, 1982

James C. Herndon
Box 789
Salmon, Idaho 83467

Dear Mr. Herndon:

Enclosed you will find the Lewis Brown claim to a water right and check #92-42 for \$30.00.

Corrections of additions were needed for lines 1, 3 and 4. Also line 6 does not agree with the map on the back for which $\frac{1}{4}$ of $\frac{1}{4}$ the place of use occurs.

When these items have been completed, you may resubmit the new claim with a \$30.00 filing fee.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosures

August 30, 1982

James C. Herndon
Box 789
Salmon, Idaho 83467

Dear Mr. Herndon:

Enclosed you will find the Bills-Austin claims and check #92-42 for \$60.00. It appears the claims duplicate each other with the exception of the priority date and addition of 2 mobile homes. You may want to redo the 5-2-1967 claim so that it only includes the mobile homes. The 4-1-1920 claim appears to cover the irrigated ground and the original home. Please call me on this if you have any questions.

Also enclosed is the Porter claim and the Brown's claim with checks #92-42 for \$30.00 each. I've included a correction work sheet with each one with changes or additions marked in red.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:bp

Enclosures