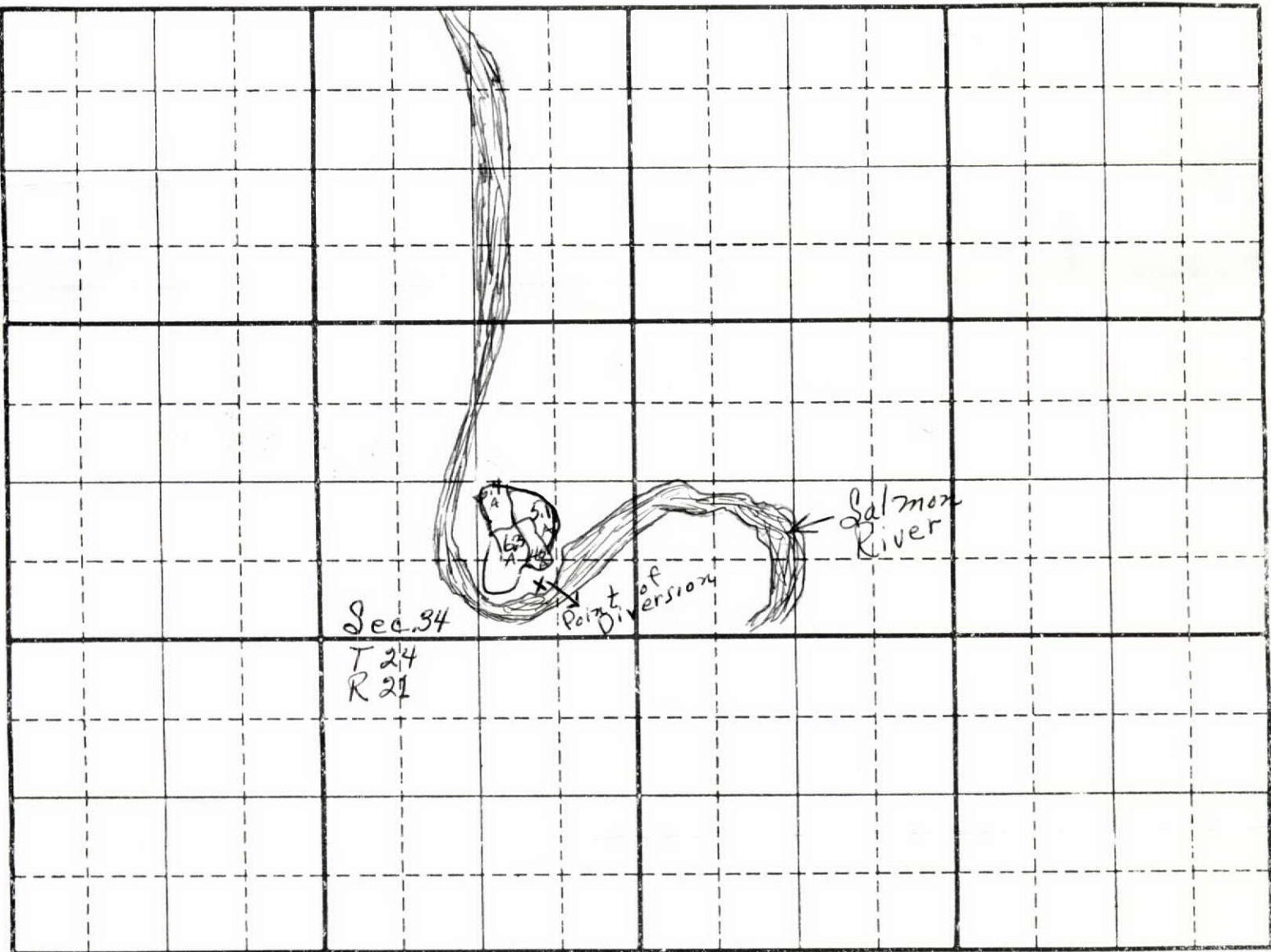


(8) Remarks See attached map for aerial photo for exact location of
lands irrigated.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of July 1982.

Frank Porter
(Claimant)

Lois Matteson
Notary Public
Residing at Salmon, Idaho

My commission expires Lifetime

Received by CW Date 7-29-82 Exception filed by: _____ Date _____
Prelim. check by ENC Date 9-3-82 Forwarded to claimant by: _____
\$30.00 fee received by CW Date 9-3-82 # 20485
Published in Recorder Herald
Dates 9/16 9/23/82

FOR DEPARTMENT USE ONLY



"NOT TO SCALE"

PORTER, FRANK H. &/
or NANCY L.
2801 CARNEGIE AVE.,
CLEVELAND, OH 44115
Source: SALMON RIVER
tributary to SNAKE RIV.
ER

Priority Date: 04/01/1928
Amount: 1.10 CFS

Diversion Point: LOT 09
(SWSE) Sec 34 T 24N R
21E, LEMHI Co.

Use: IRRIGATION (1.10
CFS) from 04/01 to 12/15

Place of Use: LOT 06
(NWSE) LOT 09 (SWSE)
Sec 34 T 24N R 21E FOR
23 ACRES

Diversion Means: PUMP,
PIPELINE & MAINLINE

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83402.

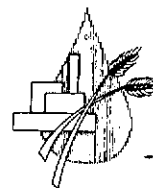
A. KENNETH DUNN

Director

Published 9/16 & 9/23/

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that FRANK H. PORTER and NANCY L. PORTER
(Name of Claimant)
2801 Carnegie Ave., Cleveland, Ohio 44115 Telephone No. (216) 861-5800
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1928

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Salmon River tributary to SNAKE RIVER

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>1.1 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>April 1</u>	To <u>Dec. 15</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 1.1 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

Lot 9 SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34 Twp. 24N Rge. 21 E. B.M., County of Lemhi
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump & pipeline-pump 20 hp, 8" mainline, vertical use 150'

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>24N</u>	<u>21E</u>	<u>34</u>														<u>9.1</u>	<u>13.6</u>		<u>22.7</u>
																<u>1.6</u>	<u>1.9</u>		

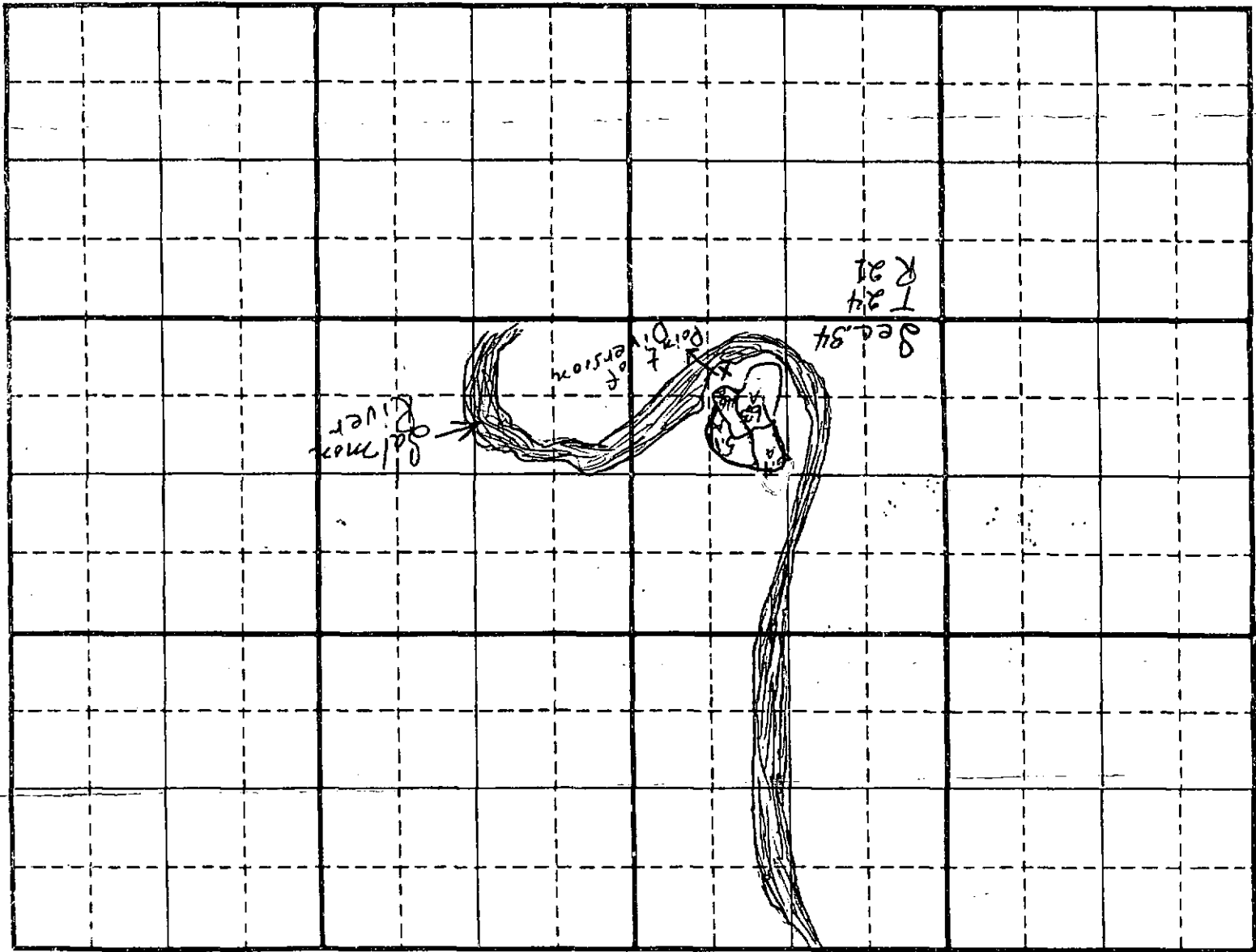
No. of acres 22.7

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks See attached map for aerial photo for exact location of lands irrigated.



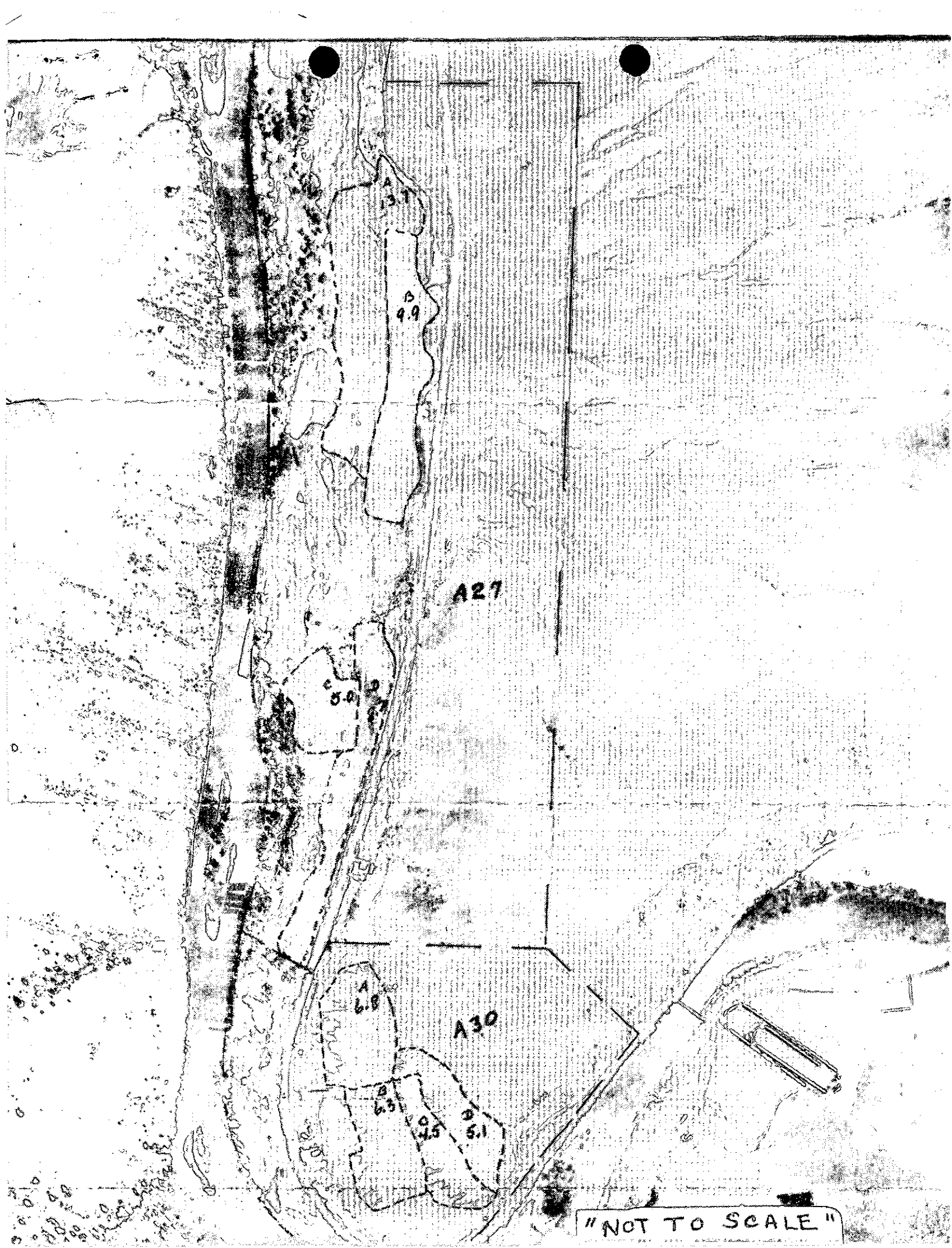
Scale: 2 inches equal 1 mile.
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi)
ss.)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27th day of July
My commission expires Lifetime
Notary Public
Residing at Salmon, Idaho
Jana Patterson
1982
(Claimant)
Frank Foster

FOR DEPARTMENT USE ONLY
Received by 8-29-83
Prelim. check by 9-5-82
\$30.00 fee received by 9-3-82 # 23485
Published in Recorder 8/21/82
9/16 9/23/82
Exception filed by: 8-12-83
Forwarded to claimant by: 8-12-83
Date



"NOT TO SCALE"

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4308.

BROWN, LEWIS O. &/or
LAURA
GIBBONSVILLE, ID
83463

Source: STREAM tribu-
tary to SALMON RIVER
NORTH FORK

Priority Date: 04/15/1896

Amount: 0.30 CFS 0.5
AC-FT

Diversion Point: NWNW
Sec 36 T 26N R 21E, LEM-
HI Co.

Use: IRRIGATION (0.30
CFS) from 04/01 to 11/01
IRRIGATION STORAGE
(0.5 AC-FT) from 01/01 to
12/31

IRRIGATION FROM
STORAGE (0.5 AC-FT)
from 04/01 to 11/01

Place of Use: SWNE Sec
36 T 26N R 21E FOR 10
ACRES

Diversion Means: RES-
ERVOIR, HEADGATE,
DITCH & POND

75-4309

PORTER, FRANK H. &/
or NANCY L.

2801 CARNEGIE AVE.,
CLEVELAND, OH 44115

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Priority Date: 04/01/1928

Amount: 1.10 CFS

Diversion Point: LOT 09
(SWSE) Sec 34 T 24N R
21E, LEMHI Co.

Use: IRRIGATION (1.10
CFS) from 04/01 to 12/15

Place of Use: LOT 06
(NWSE) LOT 09 (SWSE)
Sec 34 T 24N R 21E FOR
23 ACRES

Diversion Means: PUMP,
PIPELINE & MAINLINE

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83402.

A. KENNETH DUNN
Director

Published 9/16 & 9/23/

82.

9-16-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

Department of Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

Notice of Claims to Water Rights-75-4308, 75-4309
That the

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Sept. 16 1982
and ending with the issue dated Sept. 23, 1982

Subscribed and sworn to before me, this twenty third

day of September, 1982

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 31.50

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

OCTOBER 4, 1982

FRANK H. PORTER
NANCY, L. PORTER
2801 CARNEGIE AVE.
CLEVELAND

OH 44115

RE: Claim No. 75-4309

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD R. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED

NOV 09 1982

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Ernest

Right Number 75 4309 Applicant Porter

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Nov. 5, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 11/9/82

Oct 4, 1982

RECEIVED

IDENT. NO.

[illegible]

75-4309

PORTER, FRANK H. &/or NANCY, L.

2801 CARNEGIE AVE., CLEVELAND, OH 44115

Source: SALMON RIVER tributary to SNAKE RIVER

Priority Date: 04/01/1928

Amount: 1.10 CFS

Diversion Point: LOT 09 (SWSE) Sec 34 T 24N R 21E, LEMHI Co.

Use: IRRIGATION (1.10 CFS) from 04/01 to 12/15

Place of Use: LOT 06 (NWSE) LOT 09 (SWSE) Sec 34 T 24N R 21E
FOR 23 ACRES

Diversion Means: PUMP, PIPELINE & MAINLINE

RECORDED

August 17, 1982

James Herndon
P.O. Box 789
Salmon, Idaho 83467

Dear Mr. Herndon:

I have examined Mr. and Mrs. Porter's claim to a water right from the Salmon River and regretfully must return it and Check #92-42 for \$30.00. The claim must reflect some additional information we neglected to mention in our previous letter, and consists of the following:

- (1) The priority date must contain at least a month & year. If the day is known it should also be listed.
- (2) The Salmon River should be identified as a tributary of the Snake River.
- (3) The number of acres irrigated in each government lot should be shown in Item 6.

Once this information has been entered on the claim, please return it and your check.

If you have not received your previous submitted check identified by No. 4717, please let us know. It is my understanding it was forwarded to you on August 12, 1982.

Respectfully submitted,

ERNEST CARLSEN
Assistant Regional Supervisor

EC:bp

Enclosures

August 3, 1982

RE: Frank Porter Water Right Claim

James C. Herndon
P.O. Box 789
Salmon, ID 83467

Dear Mr. Herndon:

Enclosed is the claim for a water right and check #92-42 for \$30.00 the was submitted to this office on behalf of Frank Porter.

A claim is not acceptable on a surgace water source with a priority date later than May 20, 1971.

A completed Application for Permit to appropriate the public waters of Idaho is enclosed and completed. The applicant must sign the permit and enclose the filing fee of \$65.00 before processing can begin.

If you have any further questions please feel free to contact me.

Sincerely,

STEVE McCORMICK
Sr. Resource Analyst

SM:bp

Enclosures