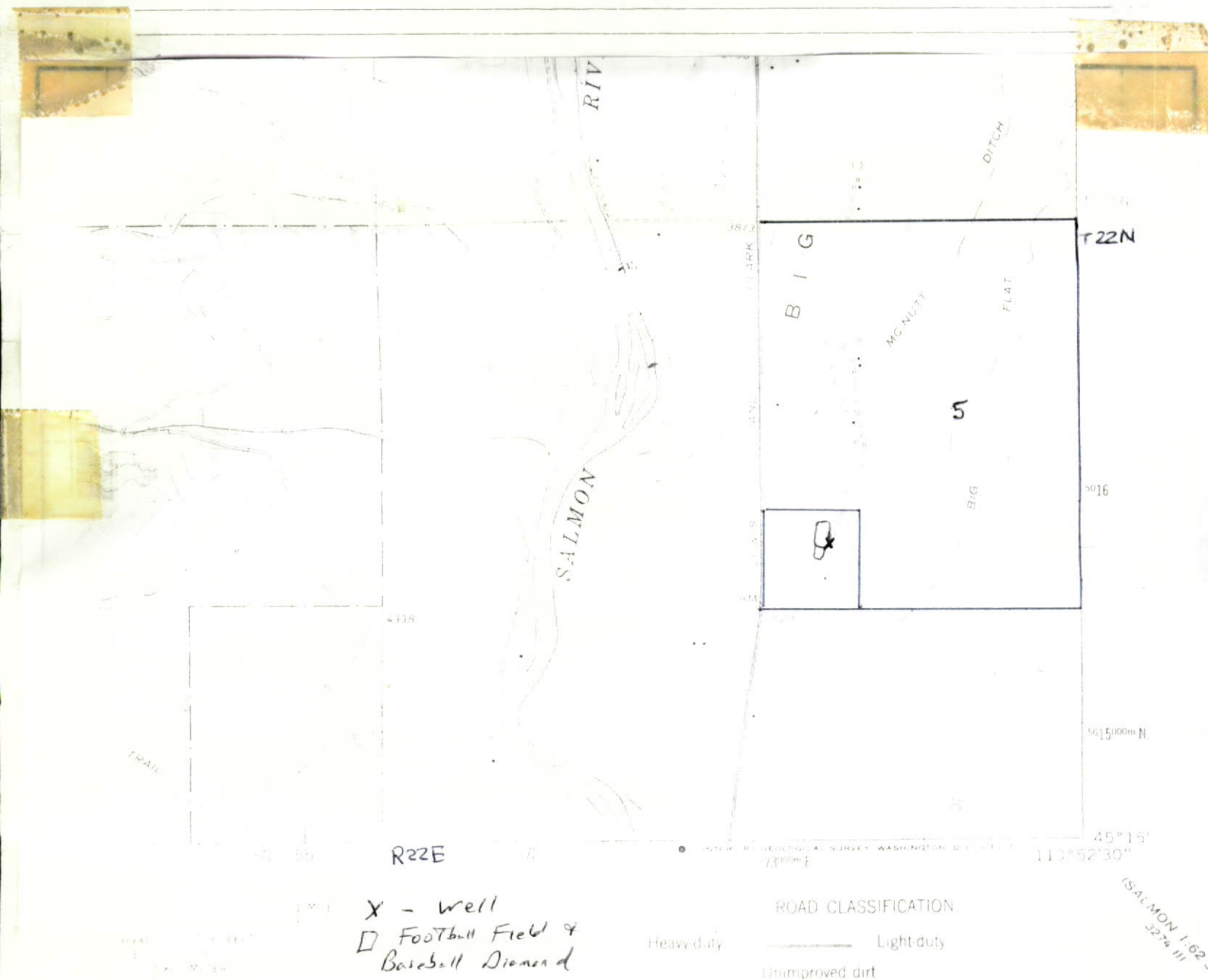


(8) Remarks _____



State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of July 1982.

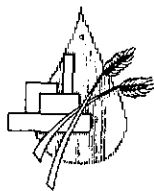
James A. Smith - Superintendent
(Claimant)

D. J. Jewell
Notary Public
Residing at Salmon, Idaho

My commission expires 2-10-84

Received by BP Date 7-21-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by KCW Date 10-5-82
\$30.00 fee received by kw Date 10-5-82 #22526
Published in Recorder Herald
Dates 10/14 & 10/21/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Salmon School District #291
(Name of Claimant)
Box 790, Salmon, Idaho 83467 Telephone No. 756-4271
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) July 12, 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground water/well tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpm)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>0.13 CFS</u>	Use	<u>Irrigation</u>	Period of Use From <u>April 1</u>	To <u>Oct. 15</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) 0.13 CFS TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SW 1/4, Sec. 5 Twp. 22N Rge. 22E B.M., County of Lemhi
Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Well with pump and sprinkler line. Pump lift 60 GPM 27'. Well is 40' deep with water from 12' on.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
22N	22E	5											10						10

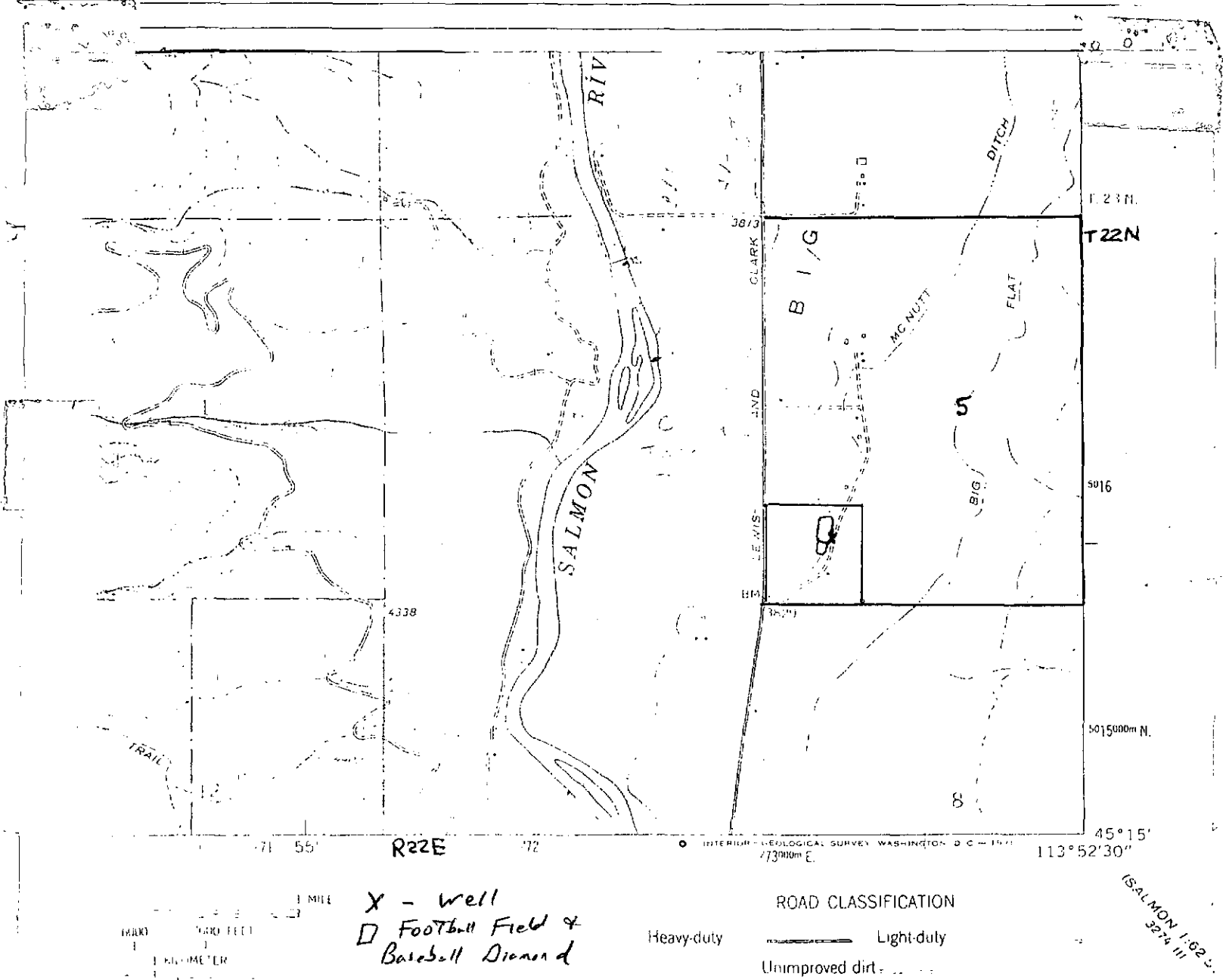
No. of acres 10

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: N/A

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: Salmon School District #291

(8) Remarks _____



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 20th day of July 1982.
James A. Smith - Superintendent
(Claimant)

D. Jewell
Notary Public
Residing at Salmon, Idaho

My commission expires 2-10-84

Received by CW BP 9-30-82 9-FOR DEPARTMENT USE ONLY
Prelim. check by KCW Date 7-21-82 Exception filed by: _____ Forwarded to _____ Date _____
\$30.00 fee received by CW Date 10-5-82 #22526
Published in Recorder Herald
Dates 10/14 & 10/21/82

NOTICE OF CLAIMS TO
WATER RIGHTS

Notice is hereby given
that the following claim(s)
to water right(s) have
been established by diver-
sion and application to
beneficial use:

75-4310

ALDOUS, DARRELL C.
&/or JOYCE
1230 HWY. 93 No., SAL-
MON, ID 83467

Source: SALMON RIVER
tributary to SNAKE RIV-
ER

Priority Date: 08/08/1958
Amount: 0.60 CFS

Diversion Point: NENE
Sec 06 T 21 N R 22E, LEM-
HI Co.

Re-diverted from Norton
Ditch NWNE, Sec. 31 T.
22N R. 22E

Use: IRRIGATION (0.60
CFS) from 04/01 to 11/01
Place of Use: NWNE Sec
31 T 22N R 22E SWSE Sec
30 T 22N R 22E FOR 40
ACRES

Diversion Means: PUMP
& PIPELINE

75-4311

SALMON SCHOOL DIST.
RICT #291

BOX 790, SALMON, ID.
83467

Source: GROUND
WATER

Priority Date: 07/12/1960
Amount: 0.13 CFS

Diversion Point: SWSW
Sec 05 T 22N R 22E, LEM-
HI Co.

Use: IRRIGATION (0.13
CFS) from 04/01 to 10/15
Place of Use: SWSW Sec
05 T 22N R 22E FOR 10
ACRES

Diversion Means: WELL,
PUMP & SPRINKLER
LINE

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83402.

A. KENNETH DUNN
Director

Published 10/14 & 10/
21/82

10-14-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

RECORDED
NOV 17 1982
Department of Water Resources
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Rights 75-4310, 75-4311

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Oct. 14, 1982
and ending with the issue dated Oct. 21, 1982

Subscribed and sworn to before me, this twenty first

day of October, 1982

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 29.25

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave.
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 1, 1982

SALMON SCHOOL DISTRICT #291
BOX 790
SALMON ID 83467

RE: Claim No. 75-4311

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
NOV 17 1982

Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup - Suite 1
Idaho Falls, Idaho 83401
(208) 525-7161

November 4, 1982

RE: Application for Permit No. 74-7165 BIRD
75-7323 SALMON SCHOOL DISTRICT #291

Claim to a Water Right No. 75-4310 ALDOUS
75-4311 "

Recorder Herald
P.O. Box 310
Salmon, Idaho 83467

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on October 14 and 21, 1982.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

RECEIVED
NOV 10 1982

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KCW, lio

Right Number 75 4311

Applicant Salmon School Dist #291

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Nov. 1, 1982

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Nov. 10, 1982

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 11/22/82

RECEIVED
NOV 22 1982

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83402.

A. KENNETH DUNN

Director

Published 10/14 & 10/21/82.

75-4311

SALMON SCHOOL DISTRICT #291

BOX 790, SALMON, ID 83467

Source: GROUNDWATER

Priority Date: 07/12/1960

Amount: 0.13 CFS

Diversion Point: SWSW Sec 05 T 22N R 22E, LEMHI Co.

Use: IRRIGATION (0.13 CFS) from 04/01 to 10/15

Place of Use: SWSW Sec 05 T 22N R 22E FOR 10 ACRES

Diversion Means: WELL, PUMP & SPRINKLER LINE

75-4311
SALMON SCHOOL DIST-
RICT #291
BOX 790, SALMON, ID
83467
Source: GROUND-
WATER
Priority Date: 07/12/1960
Amount: 0.13 CFS
Diversion Point: SWSW
Sec 05 T 22N R 22E, LEM-
HI Co.
Use: IRRIGATION (0.13
CFS) from 04/01 to 10/15
Place of Use: SWSW Sec
05 T 22N R 22E FOR 10
ACRES
Diversion Means: WELL,
PUMP & SPRINKLER
LINE

Any exception to any
claim of water right may
be filed with the Director
of the Idaho Department
of Water Resources, 150
Shoup Ave., Idaho Falls,
Idaho 83402.

A. KENNETH DUNN
Director

Published 10/14 & 10/
21/82.

10-14-2tc