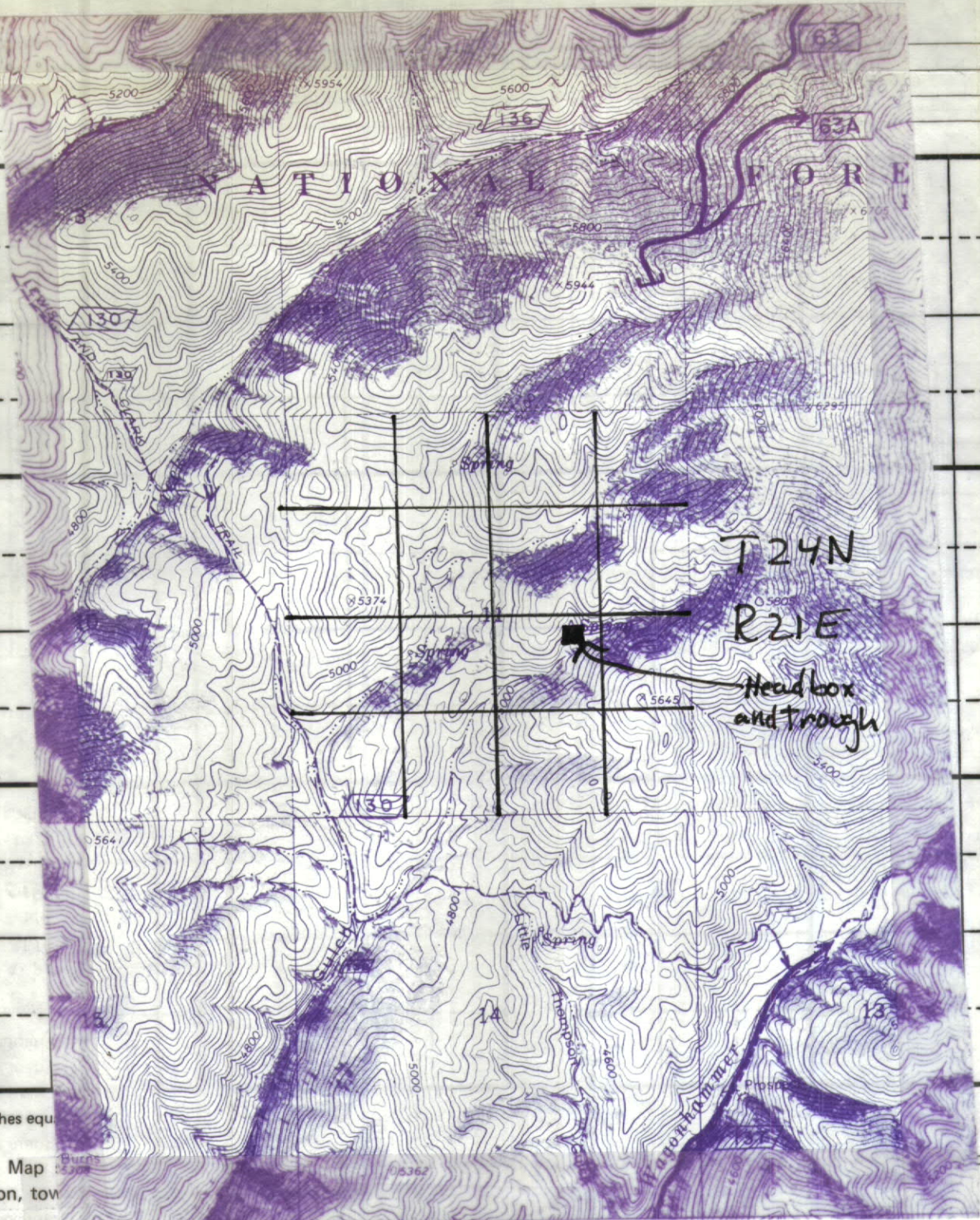


(8) F



Scale: 2 inches equal to 1 mile

Map section, town

divisions,

State of ~~XXXX~~ Utah)
County of Weber) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 13th day of December, 19 82.

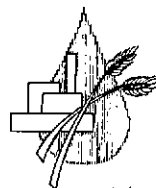
Sandra J. Carlson
Notary Public
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 12-22-82 Exception filed by: _____ Date _____
Prelim. check by HWS Date 12-27-82
\$30.00 fee received by CW Date 2-04-83
Published in Recorder Herald # 23370
Dates 1/6 - 1/13/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)

324 25th Street, Federal Building, Ogden, Utah 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 9/1/1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Mud Spring tributary to Burns Gulch

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.02 cfs</u>	Use <u>Livestock watering</u>	Period of Use From <u>9/1</u>	To <u>11/30</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ SE ¼, Sec. 11 Twp. 24N Rge. 21E B.M., County of Lemhi
Additional points of diversion: 018-005

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Headbox piped to trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24N	21E	11													X				

NOTE: Extension of this pipeline results in use in SE 1/4 SW 1/4 of Section 11, T 24N, R 21E; as covered by permit number 75-7278

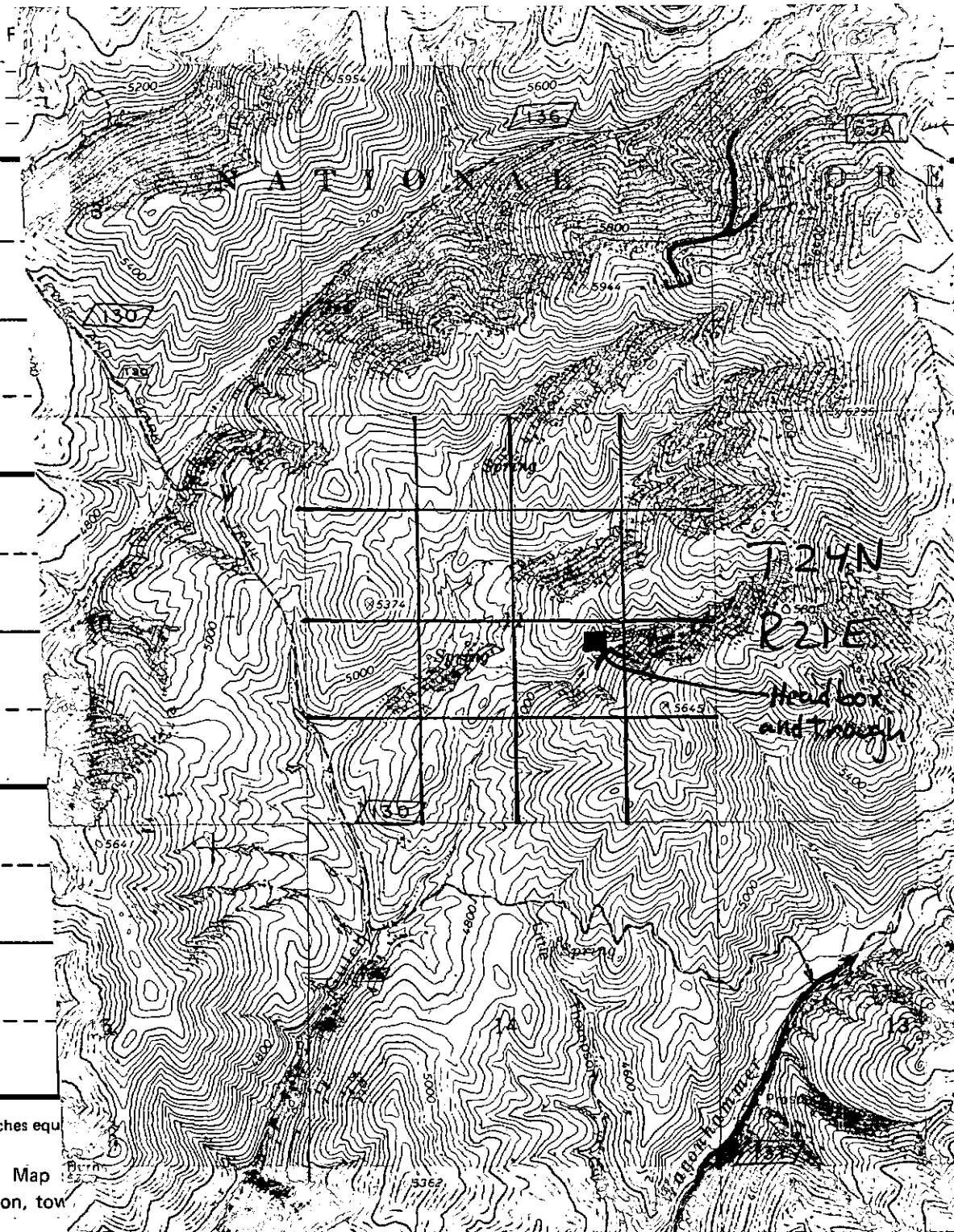
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Stockwatering

NOTE: Include here the type and number of stock watered: 86 Head of cattle

(7) If you are claiming water as a member of an organization, list name of organization:

(8)



Scale: 2 inches equ

Map
section, tow

divisions,

State of ~~Utah~~ Utah

ss.

County of Weber

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 13th day of December, 19 82.

Sandra J. Carlson
Notary Public
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 12-22-82 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWS Date 12-27-82 claimant by: _____
\$30.00 fee received by CW Date 2-04-83
Published in Recorder Herald # 23370
Dates 1/6 - 1/13/83

NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:
75-4318

CHRISTENSEN, REX L.
&/or KATHERINE B.
608 COURTHOUSE DR.,
SALMON, ID 83467
Source: SPRINGS trib.
to JESSE CREEK
Priority Date: 07/02/1894
Diversion Pt. SENW Sec
06 T 21N R 22E
Use: IRRIGATION (0.12
CFS)
In: SENW Sec 06 T 21N R
22E FOR 6 ACRES

75-4319

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: MUD SPRING
trib. to BURNS GULCH
Priority Date: 09/01/1960
Diversion Pt. NWSE Sec
11 T 24N R 21E
Use: STOCKWATER
(0.02 CFS)
In: NWSE Sec 11 T 24N R
21E

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.
Published 1/6 & 1/13/
83.

1-6-2rc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

JAN 17 1983

Department of Water Resources
Eastern District Office

JERRY G. ROSIN, being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein.

That the Notice of Claims to Water Rights 75-4318, 75-4319

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated Jan. 6, 1983
and ending with the issue dated Jan. 13, 1983

Subscribed and sworn to before me, this thirteenth
day of January, 1983

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 20.70

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 24, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 75-4319

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
FEB 08 1983

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: AWJ

Right Number 75 4319 Applicant USFS. # 018-005

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Jan. 24, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date Feb. 7, 1983.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By tw Date 2/9/83

RECEIVED

Standard Form 1034 September 1973 4 Treasury FRM 2000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.										
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Department of Agriculture Forest Service Salmon National Forest Box 729, Salmon, Idaho 83467				DATE VOUCHER PREPARED Dec. 21, 1982		SCHEDULE NO.										
				CONTRACT NUMBER AND DATE 00-02L3-3-158		PAID BY										
				REQUISITION NUMBER AND DATE												
PAYEE'S NAME AND ADDRESS Mr. Ronald D. Carlson Eastern Region Supervisor Idaho Department of Water Resources 150 Shoup Avenue Idaho Falls, Idaho 83401				DATE INVOICE RECEIVED		DISCOUNT TERMS										
				PAYEE'S ACCOUNT NUMBER		GOVERNMENT B/L NUMBER										
				SHIPPED FROM TO WEIGHT												
NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)		QUANTITY		UNIT PRICE		AMOUNT (1)						
								COST	PER							
12/21/82				Filing fees for Application for Water permit and claim on lands on the Salmon National Forest		2		\$30	ea	60.00						
I certify that the above bill is correct and just and that payment therefore has not been received.																
Date <u>12/28/82</u> Payee <u>Ronald D. Carlson</u>																
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below) TOTAL																
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY <u> </u> TITLE <u> </u>		EXCHANGE RATE = \$1.00		DIFFERENCES										
						Amount verified; correct for (Signature or initials)										
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.																
(Date) <u> </u> (Authorized Certifying Officer) <u> </u> (Title) <u> </u>																
ACCOUNTING CLASSIFICATION																
MC 2317																
PAID BY	CHECK NUMBER				ON TREASURER OF THE UNITED STATES				CHECK NUMBER				ON (Name of bank)			
	CASH				DATE				PAYEE ³							
¹ When stated in foreign currency, insert name of currency.												PER				
² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.												TITLE				
³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.																

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THE PURCHASER MUST
APPEAR ON ALL
COPIES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER	CONTRACT NUMBER	ORDER DATE	ORDER NUMBER	SUB
1 OF 1	OM	122182	00-02L3-3-158	

CHECK ONE	TO: (Seller)	SHIP TO: (Consignee and Destination)
☒ Purchase Order (See Reverse)	MR. RONALD D. CARLSON IDAHO DEPARTMENT OF WATER RESOURCES 150 SHOUP AVENUE IDAHO FALLS, IDAHO 83401	FOREST SUPERVISOR SALMON NATIONAL FOREST BOX 729 SALMON, IDAHO 83467
☐ Delivery Order		

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		FILING FEES FOR APPLICATION FOR WATER PERMIT AND WATER RIGHT CLAIM ON LANDS ON THE SALMON NATIONAL FOREST PER ATTACHED SF 1034-A, PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL APPLICATION FOR PERMIT - LOWER MAGPIE SP CLAIM FOR WATER RIGHT - MUD SPRING	2	EA	30.00	60

SELLER'S ORIGINAL

FOB POINT	DISCOUNT TERMS	TOTAL
DESTINATION	NET	60
TIME FOR DELIVERY	SHIP VIA	
HAN 30 OR SOONER		

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

U.S. DEPARTMENT OF AGRICULTURE
National Finance Center
P.O. Box 60075
New Orleans, Louisiana 70460

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS	ORDERED BY (Name and Title)
SALMON NATIONAL FOREST BOX 729 SALMON, IDAHO 83467	MARJORIE J. LIGHT, PURCHASING AGENT
	PHONE (Area Code and Number) 203/756-2215 T-1 ETS 554-1111 Boise
	AUTHORIZED SIGNATURE <i>Marjorie J. Light</i>

FORM AD-838-9 (3/80)

SELLER'S ORIGINAL

IDAHO. DEPARTMENT OF WATER RESORCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

25-4319

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: MUD SPRING trib. to BURNS GULCH

Priority Date: 09/01/1960

Diversion Pt: NWSE Sec 11 T 24N R 21E

Use: STOCKWATER (0.02 CFS)

In: NWSE Sec 11 T 24N R 21E

75-4319

U.S. DEPT. OF AGRI.
FOREST SERVICE, FED-
ERAL BLDG., 324 25TH
ST., OGDEN, UT 84401
Source: MUD SPRING
trib. to BURNS GULCH
Priority Date: 09/01/1960
Diversion Pt: NWSE Sec
11 T 24N R 21E
Use: STOCKWATER
(0.02 CFS)
In: NWSE Sec 11 T 24N R
21E

Exceptions to a claim
may be filed with the
Director, Dept. of Water

Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.

Published 1/6 & 1/13/

83.

1-6-2tc

MAILED
JAN 14 1961
FBI - OGDEN