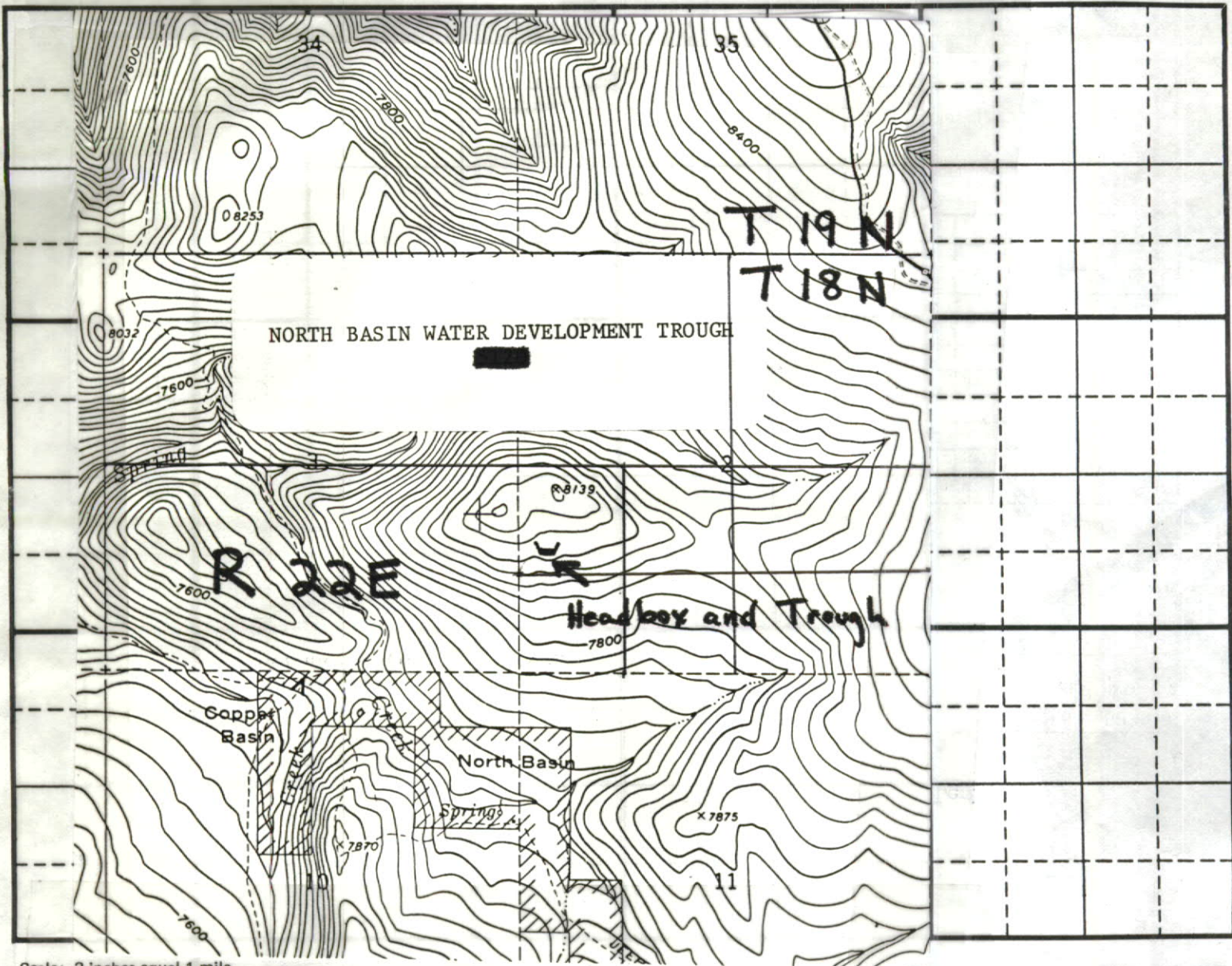


(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Idaho~~ Utah )  
 ) ss.  
County of Weber )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

*Richard L. Sanders*  
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 15<sup>th</sup> day of December, 1982.

*Sandra S. Carlson*  
Notary Public  
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by CW Date 1-11-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by HWS Date 1-11-83 claimant by: \_\_\_\_\_  
\$30.00 fee received by CW Date 2-22-83 \_\_\_\_\_  
Published in Recorder Herald # 25425 \_\_\_\_\_  
Dates 1/27 & 2/3/83 \_\_\_\_\_

NOTICE OF CLAIMS TO  
WATER RIGHTS

The following claim(s)  
have been filed on water  
right(s) created by diver-  
sion and beneficial use:  
75-4320

U.S. DEPT. OF AGR.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: NORTH BASIN  
SPRING trib. to SINKS  
Priority Date: 05/01/1966  
Diversion Pt: NWSW Sec  
02 T 18N R 22E  
Use: STOCKWATER  
(0.02 CFS)  
In: NWSW Sec 02 T 18N R  
22E

75-4321

U.S. DEPT. OF AGR.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: COPPER BASIN  
SPRING trib. to SINKS  
Priority Date: 05/01/1966  
Diversion Pt: NESE Sec  
09 T 18N R 22E  
Use: STOCKWATER  
(0.02 CFS)  
In: NESE Sec 09 T 18N R  
22E

Exceptions to a claim  
may be filed with the  
Director, Dept. of Water  
Resources, 150 Shoup  
Ave., Suite 15, Idaho  
Falls, Idaho 83402.

KEN DUNN, Dir.

Published 1/27 & 2/3/

83.

1-27-2tc

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

FEB 4 1983

Department of Water Resources  
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes  
and says that he is one of the printers (publisher) of the RECORDER HERALD,  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general  
circulation therein,

That the Notice of Claim to Water Rights 75-4320, 75-4321

\_\_\_\_\_ a true  
printed copy of which is attached to the margin hereof, has been and was correct-  
ly printed and published in the regular and entire issue of every number of said  
newspaper and not in any supplement thereof or thereto for 2  
consecutive issues, commencing with the issue dated Jan. 27, 1983  
and ending with the issue dated Feb. 3, 1983

Subscribed and sworn to before me, this third  
day of February, 1983

Vere Armstrong  
Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 20.70

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service

(Name of Claimant)

324 25th Street, Federal Building, Ogden, UT 84401

Telephone No. (801) 625-5360

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 5/1/1966

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

North Basin Spring tributary to Sinks

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, gpd, AFA)  | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive) |            |
|------------------|-------------------------------------|------------------------|------------|
|                  |                                     | (Mo., Day)             | (Mo., Day) |
| Quantity .02 cfs | Use livestock watering              | Period of Use From 5/1 | To 11/30   |
| Quantity         | Use                                 | Period of Use From     | To         |
| Quantity         | Use                                 | Period of Use From     | To         |
| Quantity         | Use                                 | Period of Use From     | To         |
| Quantity         | Use                                 | Period of Use From     | To         |

- (4) .02 cfs TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ SW ¼, Sec. 2 Twp. 18N Rge. 22E B.M., County of Lemhi

Additional points of diversion:

004 - 009

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headbox piped to a trough

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 18N | 22E | 2    |     |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered: 309 head of cattle

- (7) If you are claiming water as a member of an organization, list name of organization:

---



State of ~~Idaho~~ Utah )  
 ) ss.  
County of Weber )

United States of America - Forest Service

Sworn to before me this 15<sup>th</sup> day of December, 1982 (for) T.A. ROEDERER (Claimant) DRF, Resources

Sandra S. Carlson  
Notary Public  
Residing at Willard (Box Elder County) Utah

My commission expires 2-20-85

**FOR DEPARTMENT USE ONLY**

Received by CW Date 1-11-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
 Prelim check by HWT Date 1-11-83 claimant by: \_\_\_\_\_  
 \$30.00 fee received by CW Date 2-22-83  
 Published in Recorder Herald # 25/25  
 Dates 1/27 - 2/3/83

NOTICE OF CLAIMS TO  
WATER RIGHTS

The following claim(s)  
have been filed on water  
right(s) created by diver-  
sion and beneficial use:

75-4320

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: NORTH BASIN  
SPRING trib. to SINKS  
Priority Date: 05/01/1966

Diversion Pt: NWSW Sec  
02 T 18N R 22E  
Use: STOCKWATER  
(0.02 CFS)  
In: NWSW Sec 02 T 18N R  
22E

75-4321

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FED-  
ERAL BLDG., 324 25TH  
ST., OGDEN, UT 84401  
Source: COPPER BASIN  
SPRING trib. to SINKS  
Priority Date: 05/01/1966  
Diversion Pt: NESE Sec  
09 T 18N R 22E  
Use: STOCKWATER  
(0.02 CFS)  
In: NESE Sec 09 T 18N R  
22E

Exceptions to a claim  
may be filed with the  
Director, Dept. of Water  
Resources, 150 Shoup  
Ave., Suite 15, Idaho  
Falls, Idaho 83402.

KEN DUNN, Dir.

Published 1/27 & 2/3/  
83.

1-27-2tc

# Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

FEB 4 1983

Department of Water Resources  
Eastern District Office

JERRY G. ROSIN

being first duly sworn, deposes  
and says that he is one of the printers (publisher) of the RECORDER HERALD,  
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general  
circulation therein,

That the Notice of Claim to Water Rights 75-4320, 75-4321

a true  
printed copy of which is attached to the margin hereof, has been and was correct-  
ly printed and published in the regular and entire issue of every number of said  
newspaper and not in any supplement thereof or thereto for 2  
consecutive issues, commencing with the issue dated Jan. 27, 19 83  
and ending with the issue dated Feb. 3, 19 83

Subscribed and sworn to before me, this third  
day of February, 19 83

Vere Armstrong  
Notary Public for the State of Idaho,  
Residing at Salmon, Idaho

Publication Fee \$ 20.70

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

FEBRUARY 14, 1983

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
BOISE

UT 84401

RE: Claim No. 75-4320

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

**RECEIVED**  
MAR 08 1983  
Department of Water Resources

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWJ

Right Number 75-4320

Applicant USFS

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Emc

Date Feb 23, 1983

*Feb 14, 1983*

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By fw

Date 3/8/83

RECEIVED  
FEB 14 1983

WATER RIGHT  
DATA ENTRY LOG

[illegible]

# NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 1/27 & 2/3/83.

MICROFILMED

75-4320

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: NORTH BASIN SPRING trib. to SINKS

Priority Date: 05/01/1966

Diversion Pt: NWSW Sec 02 T 18N R 22E

Use: STOCKWATER (0.02 CFS)

In: NWSW Sec 02 T 18N R 22E

75-4320

U.S. DEPT. OF AGRI.  
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ERAL BLDG., 324 25TH  
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02 T 18N R 22E  
Use: STOCKWATER  
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75-4320