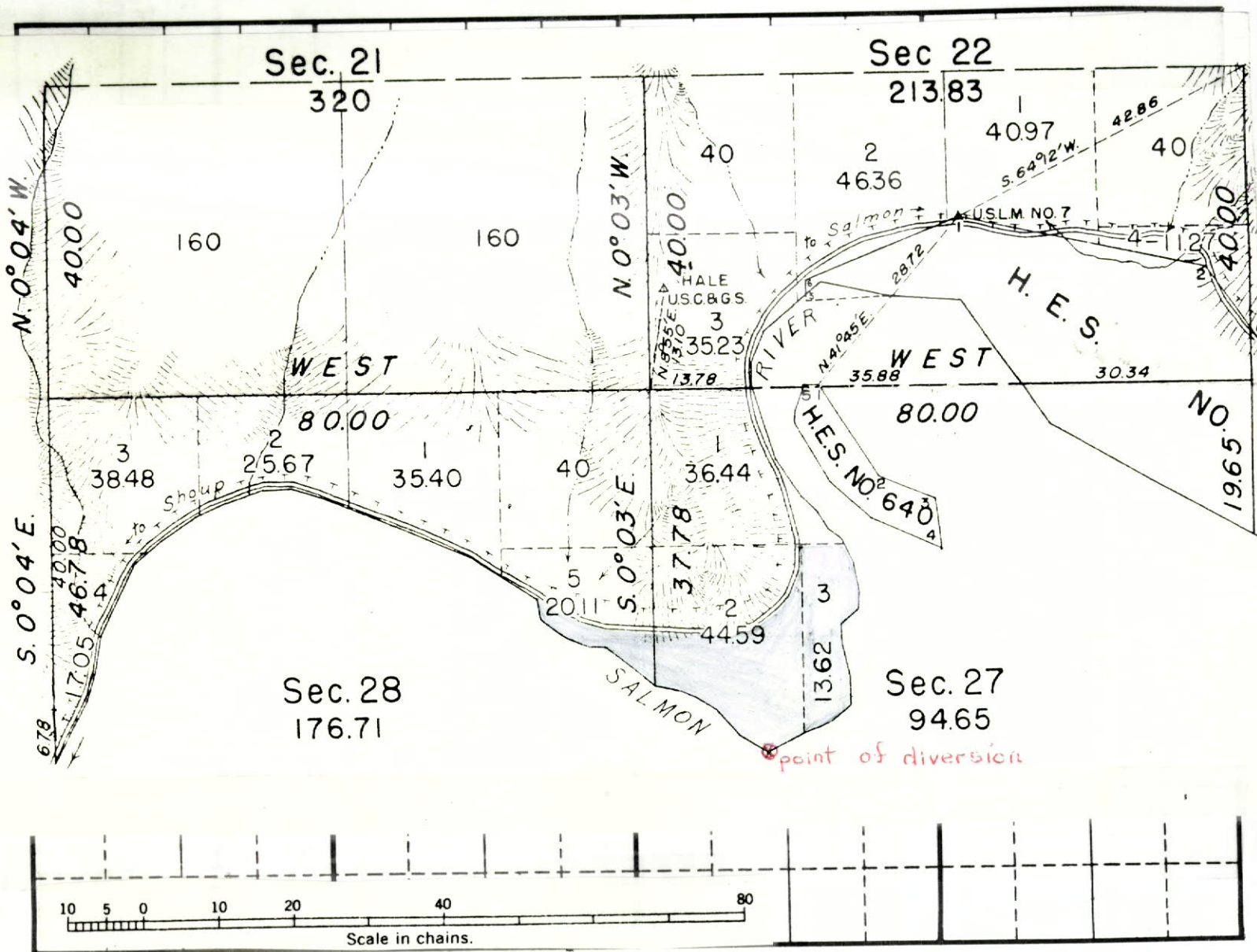


(8) Remarks _____



TOWNSHIP 24 NORTH RANGE 19 EAST BOISE MERIDIAN

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

[Signature]
(Claimant)

Sworn to before me this 3rd day of March, 19 83.

[Signature]
Notary Public
Residing at Salmon, Idaho

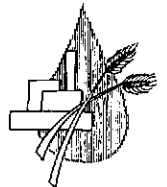
My commission expires 10/86

FOR DEPARTMENT USE ONLY

Received by CW Date 3-7-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by HWJ Date 3-8-83 claimant by: _____
\$20.00 fee received by CW Date 3-8-83 # 25467
Published in Recorder Herald
Dates 3/17 & 3/24/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that JERRY K. CADAGAN
(Name of Claimant)
215 Stuyvesant Drive, San Anselmo, CA 94960 Telephone No. 415-459-1153
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) December 3, 1956

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Salmon River tributary to Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>1.90 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>April 1</u>	To <u>Nov. 1</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 1.90 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 27 Twp. 24 N. Rge. 19 E. B.M., County of Lemhi
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 20 horsepower pump and 5" mainline pipeline with 4" lateral pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24N	19E	27												26.0 (lot 2)					26.0
24N	19E	27												13.62 (lot 3)					13.62
24N	19E	28												(lot 5)			8.0		8.0

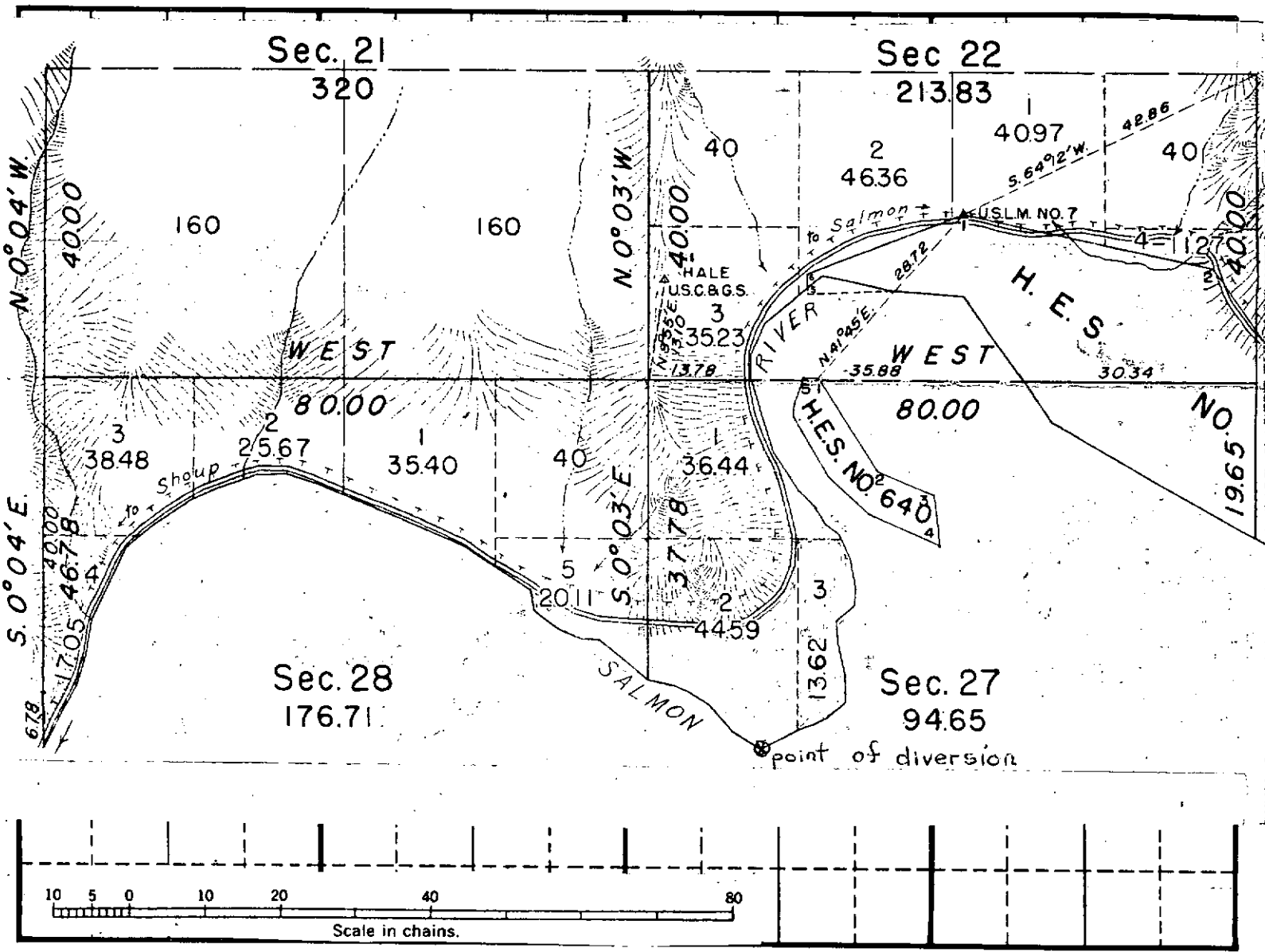
No. of acres 47.62

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____

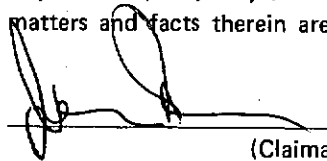


TOWNSHIP 24 NORTH RANGE 19 EAST BOISE MERIDIAN

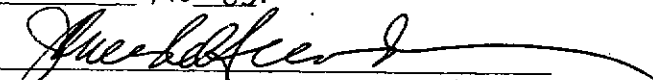
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Lemhi) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.


(Claimant)

Sworn to before me this 3rd day of March, 19 83.


Notary Public
Residing at Salmon, Idaho

My commission expires 10/86

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>3-7-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>HWT</u>	Date <u>3-8-83</u>		claimant by:	
\$20.00 fee received by <u>CW</u>	Date <u>3-8-83</u>	<u>#25467</u>		
Published in <u>Recorder Herald</u>				
Dates <u>3/17 & 3/24/83</u>				

NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s)
have been filed on water
right(s) created by diver-
sion and beneficial use:
75-4328

RESNECK, WILLIAM A.
P. O. BOX 1029, BERK-
ELEY, CA 94701
Source: COLSON CREEK
trib. to SALMON RIVER
Priority Date: 09/09/1963
Diversion Pt: SESE Sec 25
T 23N R 16E
Use: IRRIGATION (0.02
CFS)
In: SESE Sec 25 T 23N R
16E FOR 1 ACRES
75-4329

CADAGAN, JERRY K.
215 STUYVESANT DR.,
SAN ANSELMO, CA
94960
Source: SALMON RIVER
trib. to SNAKE RIVER
Priority Date: 12/03/1956
Diversion Pt: SWSW Sec
27-T 24N R 19E
Use: IRRIGATION (1.90
CFS)
In: LOT 02 (SWSW) LOT
03 (SESW) Sec 27 T 24N R
19E LOT 05 (SESE) Sec 28
T 24N R 19E FOR 48
ACRES

Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.

KEN DUNN, Dir.

Published 3/17 & 3/24/

83.

3-17-2tc

Affidavit of Publication

STATE OF IDAHO

County of Lemhi

ss.

Department of Water Resources
District Director's Office

JERRY G. ROSIN

being first duly sworn, deposes
and says that he is one of the printers (publisher) of the RECORDER HERALD,
a newspaper published weekly at Salmon, Lemhi County, Idaho, and of general
circulation therein,

That the Notice of Claim to Water Rights 75-4328, 75-4329

a true
printed copy of which is attached to the margin hereof, has been and was correct-
ly printed and published in the regular and entire issue of every number of said
newspaper and not in any supplement thereof or thereto for 2
consecutive issues, commencing with the issue dated March 17, 19 83
and ending with the issue dated March 24, 19 83

Subscribed and sworn to before me, this twenty fourth
day of March, 19 83

Neil Armstrong

Notary Public for the State of Idaho,
Residing at Salmon, Idaho

Publication Fee \$ 21.60

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 4, 1983

JERRY K. CADAGAN
215 STUYVESANT DR.
SAN ANSELMO

CA 94960

RE: Claim No. 75-4329

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECEIVED
APR 14 1983

Department of Water Resources

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 75 4329 Applicant _____

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK: ☒

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Carlson Date April 11, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 5/3/83

MICROFILMED

IDENT. NO. 75 4329

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item

BP

3/10/83

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office

Z5-4329

CADAGAN, JERRY K.

215 STUYVESANT DR., SAN ANSELMO, CA 94960

Source: SALMON RIVER trib. to SNAKE RIVER

Priority Date: 12/03/1956

Diversion Pt: SWSW Sec 27 T 24N R 19E

Use: IRRIGATION (1.90 CFS)

In: LOT 02 (SWSW) LOT 03 (SESW) Sec 27 T 24N R 19E LOT 05 (SESE)
Sec 28 T 24N R 19E FOR 48 ACRES

MICROFILMED

75-4329
CADAGAN, JERRY K.
215 STUYVESANT DR.,
SAN ANSELMO, CA
94960
Source: SALMON RIVER
trib. to SNAKE RIVER
Priority Date: 12/03/1956
Diversion Pt: SWSW Sec
27 T 24N R 19E
Use: IRRIGATION (1.90
CFS)
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Exceptions to a claim
may be filed with the
Director, Dept. of Water
Resources, 150 Shoup
Ave., Suite 15, Idaho
Falls, Idaho 83402.
KEN DUNN, Dir.
Published 3/17 & 3/24/
83.
3-17-2tc